

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37775  
Permit No. G- 29765  
District No.

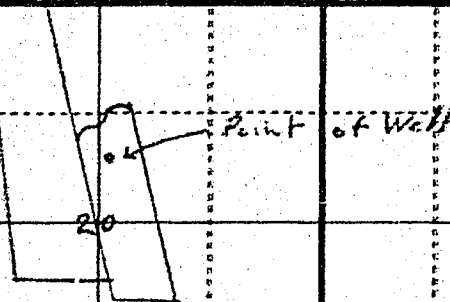
1. Name of Applicant: Hobbs Brothers  
Postoffice address: Franklin County: Franklin State: Idaho
2. Quantity of water claimed: 2 cubic foot per second  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: well and pump
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of Section 20  
Twp 16 S, Rge. 40 E., B. M., County of Franklin
5. Water is to be used for: irrigation and culinary
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge., B. M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp., Rge., B. M.
7. Kind of works: well and pump
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none  
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplied to the existing water rights.  
(b) 2.0 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.



NAME OF APPLICANT

HOBBS BROTHERS

Form No. 0



T165 R40E

Permit Map No. 29765  
As Approved JUN 2 1961  
GEO. N. CARTER  
Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29765

June 22, 1961

Re: Permit No. G-29765

Hobbs Brothers,  
Franklin, Idaho.

Gentlemen:

We enclose Permit No. G-29765 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5992 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pek

29765

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G - 29765

Hobbs Brothers  
Franklin, Idaho

Gentlemen:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 29765 are due not later than **June 2, 1966**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

*Carl E. Tappan*

STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

29765

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

July 29, 1966

Re: Permit No. G- 1 29765

To Hobbs Brothers

Franklin, Idaho

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. G- 29765 to appropriate the Public Waters of the State of Idaho, have not been complied with as to \_\_\_\_\_

Completion of Works and Beneficial Use due June 2, 1966

YOU ARE HEREBY notified in compliance with Sec. 42-234, Idaho Code that said Permit No. G- 29765 is hereby held for cancellation.

YOU ARE HEREBY required to show cause before the State Reclamation Engineer on or before sixty days from date of this notice why said Permit should not be cancelled.

SAID PERMIT NO. G- 29765 claims the use of 2.0 cubic feet per second of the Subterranean Waters a well with point of diversion located SW1/4NE1/4, Sec. 20, T. 16 S., R. 40 E., B. M. - Franklin County and was approved June 2, 1961.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of my office at Boise, Idaho, the 25th day of July, 1966.

R. Keith Higgins  
Deputy  
State Reclamation Engineer

Being Advertised August 4-1966

D

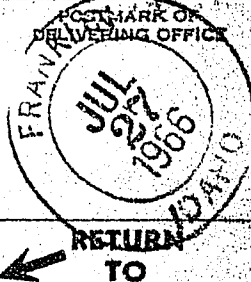
29765

POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE  
PAYMENT OF POSTAGE GUARANTEED

RECEIVED

JUL 28 1966



Department of Reclamation  
INST. Department of Reclamation  
complete instructions on other side. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article  
RECEIPT REQUESTED.

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Room 107 Statehouse

CITY, STATE, AND ZIP CODE

Boise, Idaho 83701

29765

c55-10-71548-7

Jan. 1965

POD Form 3811

## INSTRUCTIONS TO DELIVERING EMPLOYEE



Show to whom and  
when delivered



Show to whom, when, and  
address where delivered



Deliver **ONLY**  
to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

*W. P. Hobbs*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

*29765*

DATE DELIVERED

SHOW WHERE DELIVERED *(only if requested)*

*7-26-66*

e55-18-71648-7 GPO

*29765*

# A C K N O W L E D G E M E N T

Date: \_\_\_\_\_

Re: Application No. \_\_\_\_\_

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No.

\_\_\_\_\_, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

W. B. Hobbs

Applicant

29765

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) \_\_\_\_\_

(P. O.) \_\_\_\_\_

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Preston Citizen of  
Preston Idaho Published in  
the county in which the works are situated.

W. P. Hobbs

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer



Re: Permit No. G-29765

August 4, 1966

Preston Citizen  
Preston, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to September 23, 1966. The expense of the publication is to be paid by W. P. Hobbs of Franklin, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

~~XXXXXXXXXXXX~~  
CAREY E. TAYLOR  
Deputy State Reclamation Engineer

RKH:mr

Enc. legal notice

29765

August 4, 1966

Re: Permit No. G-29765

Robb Brothers  
Franklin, Idaho

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29765. The proofs are to be made ~~at the place, on the date, and at the time and before the Notary Public.~~ on the 23rd day of September, 19 66, before Del Smith Preston, Idaho Notary Public.

As of this date, we have mailed the Notice to the Preston Citizen, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bosch  
Office Manager

Encl.

cc: Notary

29765

# THE PRESTON *Citizen*

Phone 852-0155

Published Thursdays

PRESTON, IDAHO

RECEIVED  
AUG 9 1966

Department of Reclamation

Gentlemen:

Attached herewith is a copy of the legal notice that is currently running in The Citizen. According to our records the notice is scheduled to run until Sept 15, 1966. If there are any errors in the copy, would you please notify us immediately by marking this copy and returning it to the office, so that corrections can be made before the notice runs again. For your information the charge for running the notice will be \_\_\_\_\_. This is not a proof of publication.

Sincerely Yours,

The Preston Citizen

*Permit # G-29765*

## NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 23rd day of September 1966, at Preston, County of Franklin, State of Idaho, before Del Smith, Notary Public, at Preston, Idaho, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29765, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Hobbs Brothers, Franklin, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is Irrigation & domestic purposes and the amount applied to beneficial use is cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E., B.M.

5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E., B.M.

6. The date of priority which said user is prepared to establish is June 1, 1961.

R. KEITH HIGGINSON

Deputy State

Reclamation Engineer

Legal No. 1109—Pub. August 25, Sept. 1, Sept. 8, Sept. 15, 1966.

29765

ok  
checked with  
off of pub.  
11-21-66  
mr

August 10, 1966

RE: Permit No. G-29765  
Hobbs Brothers

The Preston Citizen  
Preston, Idaho

Gentlemen:

Paragraph 3 of the legal notice of the above numbered  
permit should read . . . . . and the amount applied  
to beneficial use is 2 cubic feet per second.

Will you please insert this before printing.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:mr

29765

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

RECEIVED  
SEP 30 1966

Permit No. G-29765

Department of Reclamation

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

Hobb's Brothers, Franklin, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

By W. P. Hobbs, one of the partners

Ques. 3. State number, approval date of permit, and date of priority: \_\_\_\_\_

G-29765; June 2, 1961; June 2, 1966

Ques. 4. State source of water supply: a well

Give location of point of diversion, showing subdivision, section, township and range

SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E., B.M. - Franklin County

Ques. 5. Describe your works of diversion: A well pump and sprinkler system

\_\_\_\_\_ ; state amount of water they are capable of con-

veying from point of diversion to place of use: 2.0 ; Give name of canal or ditch

or other works by which water is conducted to such place of use: \_\_\_\_\_

\_\_\_\_\_ ; if a well, state depth of well 260 ; depth and size of

casing 12" ; depth to water 10 ; if pump is used,

state discharge of pump: 2.0 ; tell how it was measured or determined \_\_\_\_\_

Water weir ; if sprinkler irrigation, give number and size

of nozzles and operating pressure: 33; 8 gallons per minute

Ques. 6. State for what purpose water is used: irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ ,

NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E.B.M.

State nature of all improvements which have been made as a direct result of said use:

Land was dry farm land, now the land raises irrigated row crops

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Ronald Dursteller

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E.B.M. - Franklin County; The water is used for culinary purposes for the home and to water livestock.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1961 - Time used since first use:

Continuously during the summer, irrigation system

Ques. 10. Describe all other water rights appurtenant to same place of use: \_\_\_\_\_

2 1/2 shares of stock in the Cubb River Irrigation Company

(sign) Hobbs Bros  
W. P. Hobbs

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Preston, County of Franklin

State of Idaho, on this 23rd day of September, A. D. 1966.

My commission expires: 4-19-69

Del W Smith

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho  
Permit No. G-29765

RECEIVED  
SEP 30 1966  
Department of Reclamation

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Glenn T. Bowman, Rt. 3 Preston, Idaho, 44, farmer

Ques. 2 Are you acquainted with Hobbs Brothers, the holder of  
Permit No. yes? How long have you known him and where does he reside?

30 years, Franklin

Ques. 3. Have you read or heard said Permit No. G-29765 read, and are you familiar  
with its provisions and conditions: Yes yes No.       

Ques. 4. State source of water supply: well

Give location of place of diversion, showing subdivision, section, township and range

The point of diversion of said water is (SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E. B. M.)

Describe works for conveying water to place of use: well pump, and  
sprinkler system

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 2.0 How much water have you seen being so  
conveyed? 2.0

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

The place where said water is used is SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E. B. M.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

SW&NE~~1~~, Sec. 20, T. 16 S., R. 40 E. B. M. - Franklin County; The water is used for culinary purposes for the home and to water livestock.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Level farm land capable of raising row crops and requires 2-C.F.S.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? Summer of 1961

Other times you have seen such use: During the summer irrigation season of 1962, 1963, 1964, 1965, 1966

(Signed):

Glen T Bowman

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Preston, County of Franklin, State of Idaho, on this 23rd day of September, A. D. 19 66

Allen W. Smith

Notary Public for the State of Idaho

Residing Preston, Idaho

My commission expires 4-19~~66~~ 1969

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-29765

\* \* \* \* \*

RECEIVED  
SEP 30 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Neldon Frandsen, age 26, a laborer, Franklin, Idaho

Ques. 2 Are you acquainted with Hobbs Brothers, the holder of  
Permit No. yes? How long have you known him and where does he reside?

10 years

Ques. 3. Have you read or heard said Permit No. 6-29765 read, and are you familiar  
with its provisions and conditions: Yes yes No.       

Ques. 4. State source of water supply: well

Give location of place of diversion, showing subdivision, section, township and range

~~The point of diversion of said water is (SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E. B. M.)~~

Describe works for conveying water to place of use: well pumps' and

Sprinkler system

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 2.0 How much water have you seen being so  
conveyed? 2.0

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,

Sec. 20, T. 16 S., R. 40 E. B. M.

29765

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

SW 1/4 NE 1/4, Sec. 20, T. 16 S., R. 40 E. B. M. - Franklin County, The water  
is used for culinary purposes for the home and to water livestock.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Level farm land capable of raising row crops and required 2-C.F.S.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? none

Ques. 10. When did you first see this water used? Summer 1964

Other times you have seen such use: Summer 1965

(Signed):

Nelson Trandson

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in \_\_\_\_\_

Preston, \_\_\_\_\_, County of Franklin \_\_\_\_\_, State of Idaho, on

this 23 day of September \_\_\_\_\_, A. D. 19 66

Willie Smith

Notary Public for the State of Idaho

Residing Preston Idaho

My commission expires 4-1969 1969

October 18, 1966

Re: Permit G-29765

Robbs Brothers  
Franklin, Idaho

Gentlemen:

Your proofs taken on September 23, 1966, were received September 30, 1966, but we have not received your affidavit of publication which you can obtain from the Preston Citizen.

Would you please forward this affidavit as soon as possible so we do not have to cancel this permit.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRS:mm1

29765

No 1109

AFFIDAVIT OF PUBLICATION

RECEIVED  
OCT 25 1966

STATE OF IDAHO,

County of Franklin

ss.

Department of Reclamation

*Wayne D. Bell*  
being duly sworn,

deposes and says:

That he is the *Co-Publisher* of

THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for

*Four* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*August 25, 1966*, 1966, and ending with the issue of *Sept 15, 1966*.

Fees, \$ *24.51*

Subscribed and sworn to before me this *30th* day

of *Sept.*, 19*66*.

*Dorothy M. G. G. G.*

Notary Public, Residing at Preston, Idaho

My Commission Expires *Dec.*, 19*68*.

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that on the 23rd day of September 1966, at Preston, County of Franklin, State of Idaho, before Del Smith, Notary Public, at Preston, Idaho, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29765, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Hobbs Brothers, Franklin, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is Irrigation & domestic purposes and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E., B.M.

5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, T. 16 S., R. 40 E., B.M.

6. The date of priority which said user is prepared to establish is June 1, 1961.

R. KEITH HIGGINSON  
Deputy State

Reclamation Engineer

Legal No. 1109—Pub. August 25, Sept. 1, Sept. 8, Sept. 15, 1966.

29765

Franklin  
XXXXXXXX

October 28, 1966

Re: Permit No. G-29765

Hobb's Brothers  
Franklin, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Preston Citizen~~ all submitted in proof of completion of works and beneficial use on Permit No. ~~G-29765~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

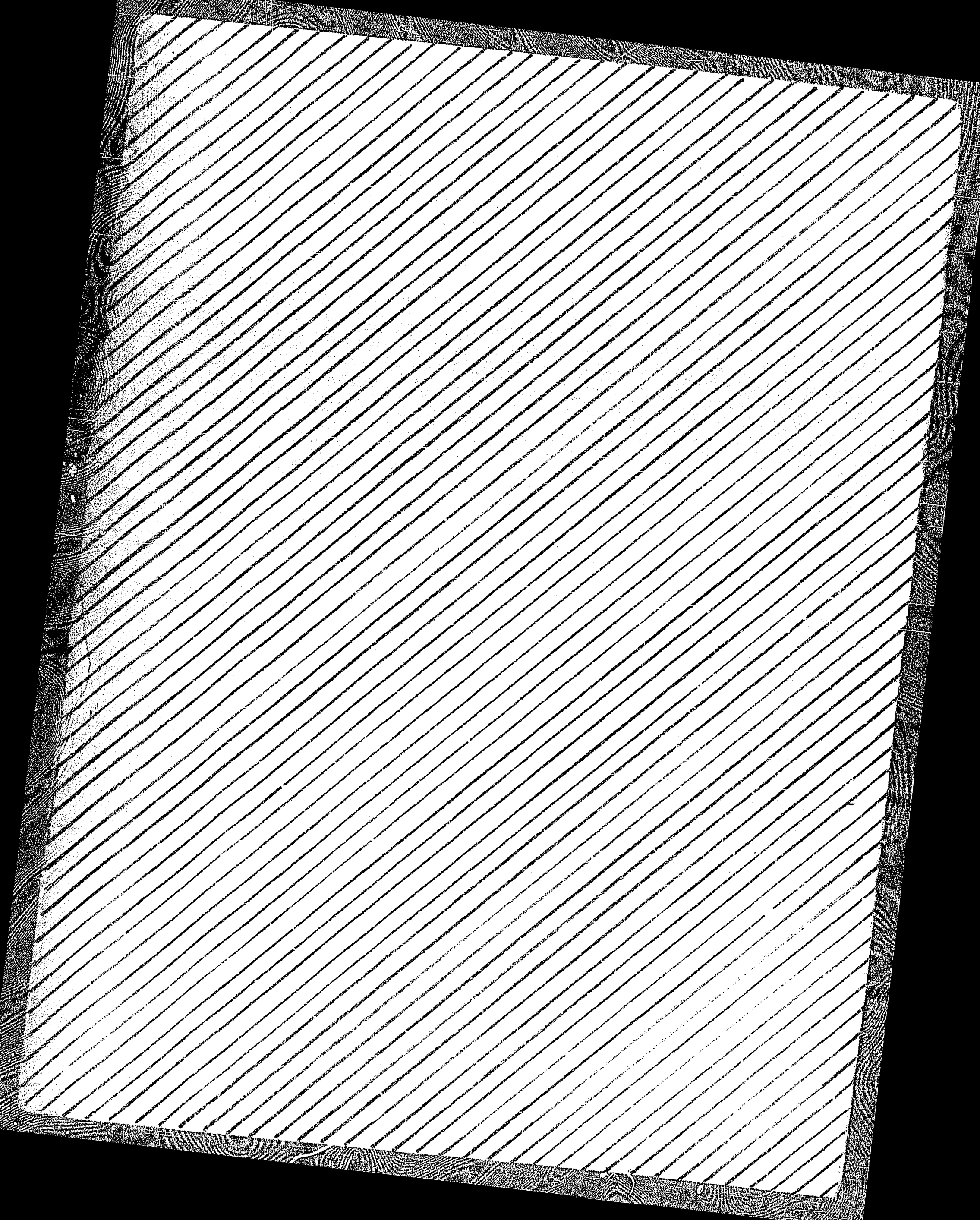
We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:nw

29765



March 28, 1972

Hobbs Brothers  
Franklin,  
Idaho 83237

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 29765/13-2236 and has found the following:

Quantity of water diverted: 0.66 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.66 cfs

The maximum quantity of water diverted shall not exceed 285.6 acre feet per year.

Beneficial use: Irrigation of 100 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, Twp. 16 S, Rge. 40 E, B.M. Domestic & stockwater purposes.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, Twp. 16 S, Rge. 40 E, B.M.

The priority date established: September 22, 1961 (late proof)

As your permit does not cover stock water, it will be necessary to amend the permit before a license can be issued. We are enclosing a partially completed application for amendment for your use. Please be advised that there is a \$15.00 licensing fee due and there will also be a \$10.00 filing fee for the application for amendment. Therefore, a fee totaling \$25.00 plus the completed amendment form must be received within 30 days of the date of this letter in order that we can issue your Water License as set forth above.

The examiner also found that you are now irrigating 38.8 more acres than are included under this permit, and which, therefore, cannot be included in this license. If this additional acreage was irrigated before March 25, 1963, the date applications for all ground water diversions were required, then you may have developed a water right by diversion and beneficial use. However, if this additional acreage was irrigated after the March, 1963, date, you must file an application for permit to divert water for this land. We have enclosed an application form and instructions for your consideration. If you have any questions regarding this matter, please let us know.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

13 2236

BDF:DR  
Enclosures

June 6, 1972

CERTIFIED MAIL

#31651

Hobbs Brothers  
Franklin,  
Idaho 83237

Gentlemen:

It appearing to the Department of Water Administration that the terms and conditions of Permit 29765/13-2236 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit licensing fee in the amount of \$15.00,

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before July 17, 1972, why said permit should not be cancelled.

Permit 29765/13-2236 claims the use of 2.0 cubic feet per second of water from a ground water source, the point of diversion was to be located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, Twp. 16S, Rge. 40 E, B.M. and the permit was approved June 2, 1961.

  
R. KEITH HIGGINSON  
Director

13 2237

WOL  
SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)  
(Additional charges required for these services)

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

31651

1

Viktor Hobbs

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

6-7-72

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

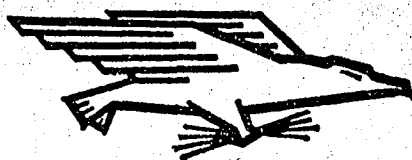
13, 2236

3

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



Postmark of Delivering Office



PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$300

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**

DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX 26  
BOISE, IDAHO 83707

13 2236

PS Form 3811 Nov. 1970 c55-16-81277-1

*New exam + original exam  
sent to I. F. on 6-29-72*

*de*

State of Idaho  
Department of Water Administration  
Statehouse, Annex #2  
Boise, Idaho

Gentlemen:

We are not satisfied with the findings of the examination made by a representative from your Department, in July of 1970. We do not agree with the quantity of water, nor the number of acres that your examiner found.

We would, therefore, request that you re-examine the system some time during the 1972 irrigation season.

*W. P. Hobbs*  
W. P. Hobbs

*or Bob Hobbs*

*Please contact W. P. Hobbs, to make inspection tour.*

*K. H. Fort.*

*6/22/72*

13 2236

June 21, 1972

Re: Permit No. 13-2236

State of Idaho  
Department of Water Administration  
Statehouse, Annex #2  
Boise, Idaho

Gentlemen:

We are not satisfied with the findings of the examination made by a representative from your Department, in July of 1970. We do not agree with the quantity of water, nor the number of acres that your examiner found.

We would, therefore, request that you re-examine the system some time during the 1972 irrigation season.

  
W. P. Hobbs

or Bob Hobbs

*Please contact W. P. Hobbs, to make inspection tour.*

*K. H. Joffe*  
*6/22/72*

13 2236

INTER-DEPARTMENT MEMO — 1

DATE September 1, 1972

FROM Mike Turnipseed

TO Darlene

SUBJECT Exam 13-2236 (Hobbs Bros.)

I tried to re-do the exam of Hobbs Bros. (13-2236) on August 30 but their pump was broken. I will try to get this later this fall, if not, maybe next spring.

13 2236

*Mike*

SIGNATURE

MEMORANDUM

RECEIVED

NOV 17 1972

TO: Darlene Reich  
FROM: Norm Young  
RE:  
DATE: November 16, 1972

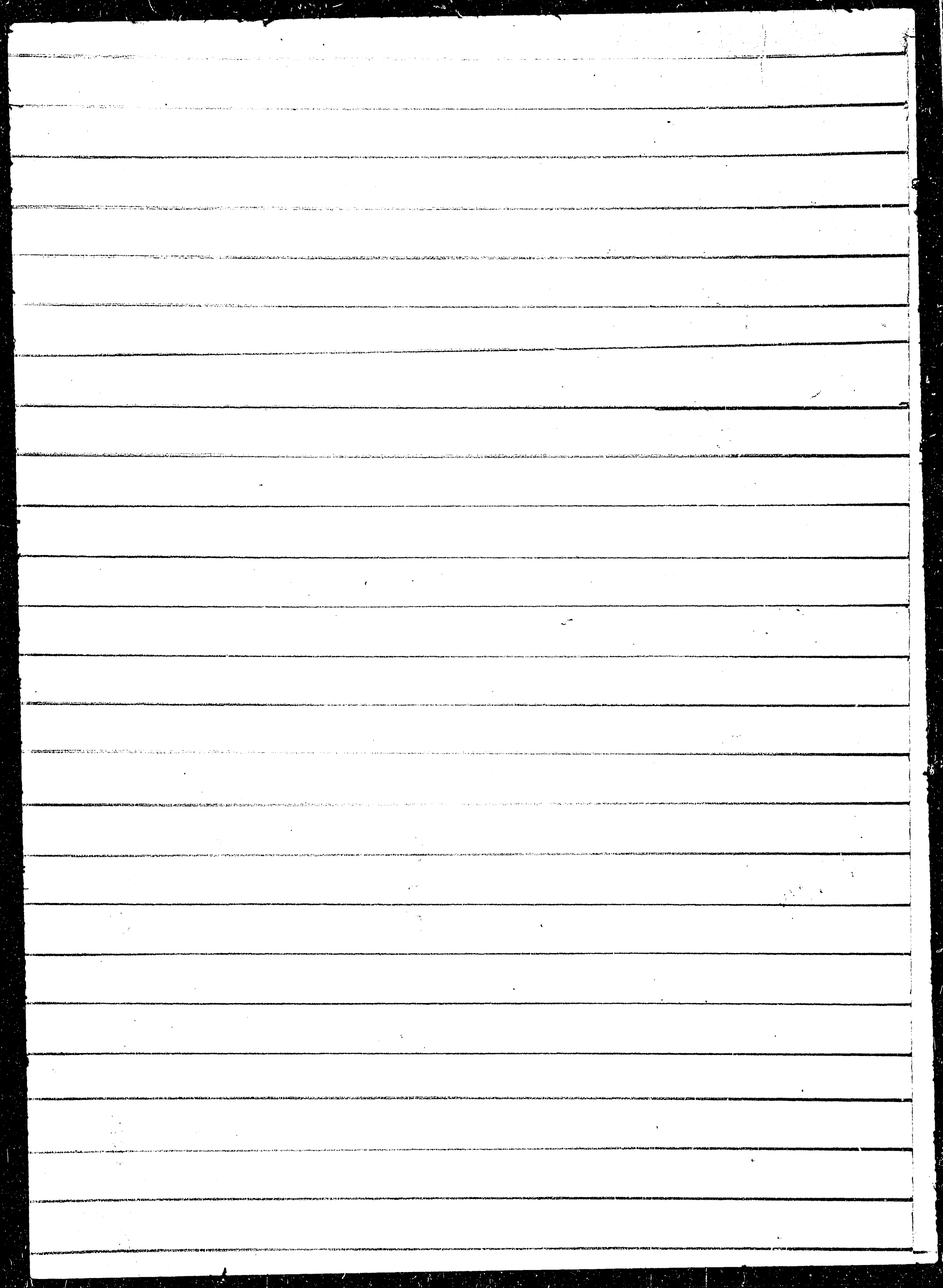
Department of Water Administration

On June 29, 1972, you forwarded a priority exam No. 13-2236 to us. We have been unable to make this exam because their pump is broken and will not be repaired until spring of 1973.

*Hey*

*Please file  
13-2236*

13 2236



Receipt # \_\_\_\_\_

MAR 24 1978

Department of Water Resources

# APPLICATION FOR AMENDMENT

Permit No. 29765/13-2236

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. \_\_\_\_\_, and requests that the permit and permit map be changed as follows:

---

Amount 1.27 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)  
 Amount .42 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre feet per annum)

[illegible]

Total number of acres to be irrigated

95

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Franklin, Idaho, this 21 day of May, 19 78.  
Paul A. Hatcher  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources  
hereby approve the above application for amendment for Permit No. 13-2236.

Witness my hand this 4 day of April, 19 78.  
C. Stephen Allred  
Director

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29765/13-2236 Priority September 22, 1961 Amount 1.27 cfs  
(late proof)

THIS IS TO CERTIFY, that HOBBS BROTHERS  
of Franklin, Idaho, has complied with the terms and conditions of Permit  
No. 29765/13-2236 issued pursuant to Application for Permit dated June 2, 1961,  
and has submitted proof to the Department of Water Resources on September 23, 1966,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.27 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume          |
|-------------------|---------------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u>    | at <u>1.27</u> cfs and | <u>332.5 acre feet</u> |
| <u>Stockwater</u> | from <u>January 1</u> to <u>December 31</u> | at <u>.42</u> cfs and  | <u>24.0 acre feet</u>  |
| _____             | from _____ to _____                         | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 1.27 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
356.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, Twp. 16S,  
Rge. 40E, B. M. in the County of Franklin

Description and location of place of use:

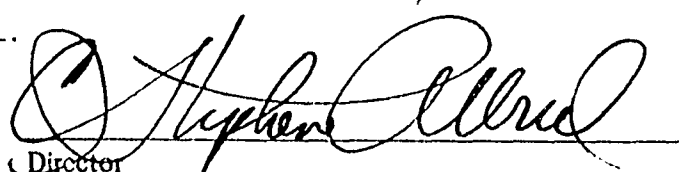
| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16S  | 40E   | 20   |                  |                  | 17               |                  | X<br>24          | 4                |                  | X<br>23          | 7                | (Stockwater)     |                  |                  |                  |                  | 20               |                  | 95     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 95

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of  
April, 19 78.

  
Director

Form 23  
2M-4-65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29765 /13-2236

REPORT ON PROOF OF Completion of Works & Beneficial Use



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-29765/13-2236

This proof is for Completion of Works & Beneficial Use In Water District No. ....

1. Name of applicant. Hobbs Brothers

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 20  
T. 16S R. 40E County of Franklin

4. Describe works as they exist, giving dimensions and capacities of same: 6.5 meter  
the following 25' 40' ...  
...  
...  
...  
...

5. Water is used for: Irrigation and culinary *could be domestic?*

6. State whether or not water has been turned into works of diversion:  $\frac{1}{2}$  s

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , E  $\frac{1}{2}$  NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 20, T. 16 S, R. 40 E, B.M.  
Amend to include ... (100 acres)  
...  
Amend to include S  $\frac{1}{2}$  SE  $\frac{1}{4}$  Sec 20 65 40 E  
Also NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec 20 3600 Total 138.8 acres  
Also Amend nature of use to include stockwater (mink)  
10000 mink 150 Dairy cows

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?  $\checkmark$

Remarks: 10000 mink 150 Dairy cows  
10000 G.P.D. 150  
5,250 C.F.S.  
15,250 10.59 GPM 102 C.F.S.

This examination was made on the 21 day of July, 1938

(Signed) *[Signature]*  
Examiner.

*my  
5-30-70*

Hobb's Brothers pump, sprinkler  
Franklin, Idaho 12-200' H-10'

Could not find owners

Permit No. G-29765/13-2236

Examination for Completion of Works & Beneficial Use

County Franklin

Quantity: 2 c.f.s. Sec. 20 T. 16S R. 40E

Source: Subterranean

P.D.: SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 20, T. 16 S, R. 40 E, B.M.

Use: Irrigation and culinary

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: June 1, 1961

Due: June 2, 1966

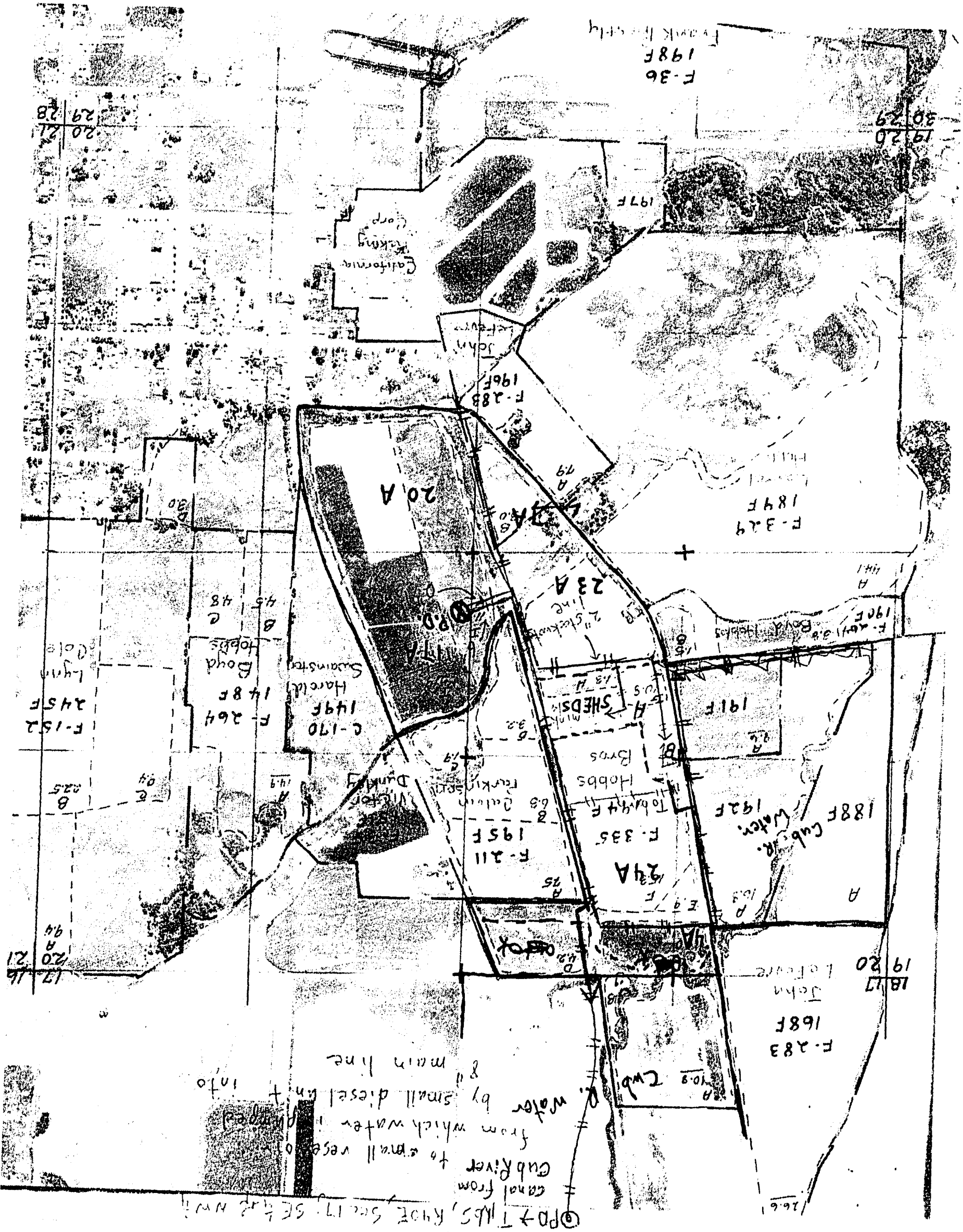
Made: September 23, 1966

Priority: September 22, 1966

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

[illegible]



① PD 7 Tubs, RHOE, Sec 17, SE 1/4 NW 1/4  
 = canal from  
 Cub River to small reservoir  
 from which water is pumped  
 water by small diesel pump into  
 main line

# DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Hobbs Brothers  
Post office address Franklin, Idaho Phone \_\_\_\_\_  
Person to contact W. P. Hobbs -or- Bob Hobbs Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Irrigation  
\_\_\_\_\_ AF/Annum (nature of use) NOV 24 1971

Period of Use: from April 1 to Nov. 1 Department of Water Resources  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16S N/S, Range 40E E/W, B.M., Section 20, Subdivision SW 1/4 NE 1/4, Franklin  
County \_\_\_\_\_  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County \_\_\_\_\_  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: well, pump, sprinkler system

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16S  | 40E   | 20   |        |        | 14     |        | 25     |        |        | 32     | 15     |        |        |        |        | 14     |        |        | 100    |
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RECEIVED

NOV 24 1971

Department of Water Resources

Permit No. 29765/13-2236  
Examination for c/w & b/u

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23 20 17 \*

7 26

29

100

### Diagram of System

DATE OF EXAM 7/21/76

ACREAGE  
Found 95 A  
Recommended 95 A

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 1.27 c.f.s. V = 332.5 AF/Ann. from April to Nov 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes X no \_\_\_\_\_

Name source: Cub River  
twp. 16 N/S Rge 40 E/W, B.M., Sec. 17, Sub. SE 1/4 NW 1/4 Franklin County

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 1.27 cfs Method of measurement Pedo Tube

Total Q recommended 1.27 cfs Meter No. N/A Type \_\_\_\_\_ Condition Std. Cond.

Total V recommended 332.5 AF/ann Ave Press / 10 heads = 42.8  
Nozzle size = 3/32" (all)  
Q / nozzle = 9.03 gpm

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use 4 Acres in NW 1/4, NW 1/4, Sec 20  
Other Nature of Use - Stock water for 850 head cattle; 25,000 milk (see old exam)  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

Pump motor: 1/2 30 HP could this have been  
 $Q = (63)(9.03) = 569 \text{ gpm} = 1.27 \text{ cfs}$  culinary?  
 $Q_{\text{theo}} = \frac{(30)(8.714)(1.70)}{0 + (42)(2.305)} = 2.18 \text{ cfs}$

SYSTEM DESCRIPTION:

Pump motor - 1/2 30 HP, SN: R2039507; Berkeley Pump #N 7120071;  
2" line w/ 5 HP Booster (Marathon motor SN 287272; Berkeley Pump #7484932)  
to milk sheds milk barn (water troughs); 6" buried main to  
North-South buried lateral - North end connected to main from  
Pump on canal

REMARKS:

System described by W P Hobbs. Cub R. canal pump  
was shut down during measurement of system capacity  
Depth of well - 160 ft - artesian flow to surface. Can also  
water live stock from Cub R. water

Examiner's Signature William J. Drake Date 9/20/76

Checked by Ernest Carlson Date 11/23/76

Approved by \_\_\_\_\_ Date \_\_\_\_\_

February 23, 1978

Re: Permit No. 29765/13-2236

Hobbs Brothers  
Franklin, ID 83237

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 29765/13-2236 on September 20, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 1.27 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 356.5 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, Twp. 16S, Rge. 40E, B.M.

Beneficial Use: Irrigation of 95 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, Twp. 16S, Rge. 40E, B.M. and stockwater purposes.

Priority date established: September 22, 1961 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00

filing fee. There is also a \$15.00 licensing fee due for this permit, therefore, a total of \$25.00 and the amendment must be received within 30 days in order that we might issue the license as set forth above. If you do not concur with these findings, or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/cah

Enclosure

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P

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April 11, 1978

Re: Permit No. 29765/13-2236

Hobbs Brothers  
Franklin,  
Idaho 83237

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 11209 in the amount of \$25.00.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosures