

Douglas Lee Fisher
Oxford, Idaho

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36944
Permit No. G- 28957
District No.

1. Name of Applicant: Douglas Lee Fisher State: Idaho
Postoffice address: Oxford County: Franklin

2. Quantity of water claimed: 3.6 c.f.s. or Idaho
(a) Rate of withdrawal in cubic feet per second 180 or gallons per minute
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: well

4. Location of point of diversion or well is in the SE 1/4 of the 1/4 of Section 17
Twp. 13 S , Rge. 38 E. , B.M., County of Bannock

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Pump and sprinkling system

8. Estimated cost of works: \$ 13,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

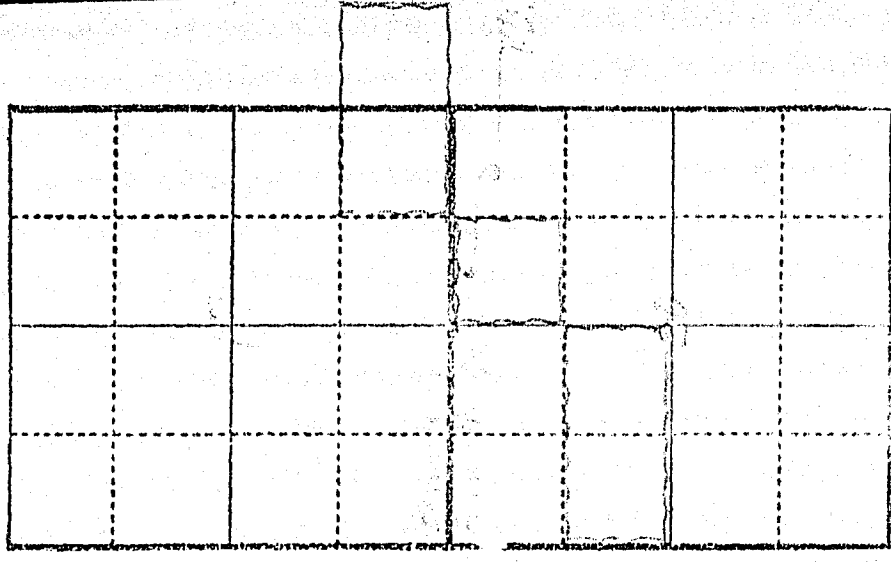
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Right in Oxford Creek
early spring, and in Landslide Hollow, these rights are of little value owing to shortage of water.

(a) 100 inches (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 80 inches (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

9:00 A.M.

Reclam

Approved

February 2

100

August,

Age Group	2006	2007	2008
18-29	85	88	90
30-49	75	78	80
50-69	65	68	70
70+	55	58	60

STATE OF IDAHO

DEPUTY
Secretary of State.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
13 S	38 E	16 17 20	20	40 40	40	40 TOTAL	40 40 100 180

August 18, 1960

RE: Application for Permit

Douglas Lee Fisher
Oxford, Idaho

Dear Mr. Fisher:

We received your application for permit with P. M. Candia check in the amount of \$5.00.

The filing fee is \$5.00 for the first cubic foot per second plus \$0.25 for each additional cubic foot per second or fraction thereof. Your application claims 3.6 cubic feet per second so the filing fee is \$5.75.

Kindly send us the balance of \$0.75 and your application will be processed.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

BT:EPR:mr

28957

RECEIVED
AUG 23 1960
Department of Reclamation

Aug 22, 1960

Dear Sir:

I in regards to my permit for 3.6 cubic feet
of water. I enclosed is my check for \$75 for the
Processing of my permit

Very truly yours.

Douglas Lee Fisher
Oxford, Idaho.

28957

NAME OF APPLICANT Douglas Lee Fisher

Form No. 0

R 38 E

T
13
5

17

16

Dot is approx. location of well

SE 1/4 SW 1/4
SE 1/4 SW 1/4

Banneck Co.
Franklin Co.

NW 1/4
NE 1/4

SW 1/4 NW 1/4
SE 1/4 NW 1/4

20

Survey Map No. 28957
As Approved AUG 23 1960
EEO. M. CARTER
Mechanical Engineer

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

28957

August 29, 1960

Re: Permit No. G-28957

Mr. Douglas Lee Fisher,
Oxford, Idaho.

Dear Mr. Fisher:

We enclose Permit No. G-28957 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5157 which was issued covering payment in the amount of \$5.75 for the filing fee of the above mentioned permit.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rile
Chief Clerk

Encl.
EPR:pmk

28957

August 31, 1960

Permit No. G-20957

Douglas Lee Fisher
Orford, Idaho

Dear Mr. Fisher:

Our record of the permit showed the point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 13 South, Range 38 East as being in Franklin County whereas it should have shown Bannock County and has been changed.

You should change your permit if it shows Franklin County.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Linda P. Hale
Chief Clerk

RT:EPH:mr

28757

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-28957

June 1, 1965

Douglas Lee Fisher
Oxford, Idaho

Dear Mr. Fisher:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 28957 are due not later than Aug. 23, 1965

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

Carl E. Tappan

State Reclamation Engineer

Enclosures Form 36 and 11

28957

Department of Reclamation

(Date) June 30, 1965

(P. O.) Oxford, Idaho

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Idaho State Journal of
305 S. Arthur Ave. Pocatello, Idaho Published in
the county in which the works are situated.

Douglas Lee Fick

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

28957

Re: Permit No. G-28957
Douglas Lee Fisher

Date: July 1, 1965

Idaho State Journal,
305 S. Arthur Ave.,
Pocatello, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to August 10, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant Douglas Lee Fisher
of Oxford, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

28957

July 1, 1965

Re: Permit No. G-28957

Mr. Douglas Lee Fisher,
Oxford, Idaho.

Dear Mr. Fisher:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-28957. The proofs are to be made at 10:00 o'clock A.M., on the 10th day of August, 1965, before Ted B. Larsen, 10 West Oneida, Preston, Idaho Notary Public.

As of this date, we have mailed the Notice to the Idaho State Journal Pocatello, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

28957

July 12, 1965

Re: Permit No. G-28977
Douglas Lee Fisher

Idaho State Journal
305 S. Arthur Avenue
Pocatello, Idaho

Gentlemen:

On July 1st, we mailed you a Notice of Publication on the above numbered permit requesting tear sheet or copy of the first publication for checking purposes.

To date we have not received such copy and ask at this time that one be mailed to this office as soon as possible.

Thank you.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Rhea P. Rule
Chief Clerk

HP:
RPL:ow

July 24, 1968

Re: Permit No. H-28957
Douglas Lee Fisher

Idaho State Journal
305 S. Arthur Avenue
Pocatello, Idaho

Gentlemen:

We received the tear sheet this morning on
the above numbered permit and find the following correction:

In the first paragraph, line 13, the number
of the permit should read H-28957, instead of 2857 as shown.

Will you please make this correction and
mail us a tear sheet again for our files?

Thank you.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

H. PEERI
Office Manager

HP:ew

28957

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 28957

RECEIVED
SEP 1 1965

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Douglas Lee Fisher Oxford, Idaho Farmer Oxford, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Ques. 3. State number, approval date of permit, and date of priority: _____

G 28957 August 23, 1960 August 23, 1960

Ques. 4. State source of water supply: underground water from well

Give location of point of diversion, showing subdivision, section, township and range

SE1/4SE1/4 Section 17 Twp 13 SR 38 EBM, County of Bannock, State of Idaho

Ques. 5. Describe your works of diversion: Pump and Sprinkler system

_____ ; state amount of water they are capable of conveying from point of diversion to place of use: 3.6 cfs ; Give name of canal or ditch or other works by which water is conducted to such place of use: _____

_____ ; if a well, state depth of well 245 feet ; depth and size of casing 245 feet 14 inch ; depth to water 80 feet ; if pump is used, state discharge of pump: 2.5 cfs ; tell how it was measured or determined _____

Manufactures specifications ; if sprinkler irrigation, give number and size of nozzles and operating pressure: 66 nozzles 10 gal per min

Ques. 6. State for what purpose water is used: Irrigation purposes

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

40 acres SW1/4SW1/4 section 16; 40 acres SE1/4SE1/4 Section 17; 20 acres

NW1/4NE1/4, 40 acres SW1/4NW1/4, 40 acres SE1/4NW1/4 section 20, all in Twp 13

SR 38 EBM.

28957

State nature of all improvements which have been made as a direct result of said use:
180 acres under irrigation that was dry farm

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Charles Gardner Malad, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: June 1, 1960 - Time used since first use:

All through 1960 irrigation season, and through every irrigation season since that time.

Ques. 10. Describe all other water rights appurtenant to same place of use: small water right in Oxford Creek which does not hold up normaly through an irrigation season

(sign)

Douglas Lee Fisher

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Preston

, County of Franklin

State of Idaho, on this 10th day of August, A. D. 1965

My commission expires: May 12, 1966

Red Bolser

RECEIVED
SEP 1 1965

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of Reclamation

Boise, Idaho

Permit No. C 28957

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Dewey Campbell 66 Weston, Idaho Farmer

Ques. 2 Are you acquainted with Douglas Lee Fisher, the holder of
Permit No. C 28957 ? How long have you known him and where does he reside?

15 years Oxford, Idaho

Ques. 3. Have you read or heard said Permit No. C 28957 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range
SE1/4SE1/4 Section 17 Twp 13 SR 38 EBM, County of Bannock, State of Idaho

Describe works for conveying water to place of use: Pump and sprinkler system

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3.6 cfs How much water have you seen being so
conveyed? 3.6 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

40 acres SE1/4NW1/4 Section 16; 40 acres SE1/4SE1/4 Section 17; 20 acres

NW1/4NE1/4, 40 acres SE1/4NW1/4, 40 acres SE1/4NW1/4 Section 20, all in Twp 13

SR 38 EBM.

28957

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Mountain Loam 3 acre Feet

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? June 1, 1960

Other times you have seen such use: Every irrigation season since that time

(Signed):

Dwight Campbell

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Preston

 , County of Franklin, State of Idaho, on this 10th day of August, A. D. 19 65

Red B. Laven

Notary Public for the State of Idaho

Residing Preston, Idaho

My commission expires May 12, 1966

RECEIVED
SEP 1 1965

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Department of Reclamation

Boise, Idaho

Permit No. C 28957

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Alice Campbell 56 Weston, Idaho Housewife

Ques. 2 Are you acquainted with Douglas Lee Fisher, the holder of

Permit No. C 28957? How long have you known him and where does he reside?

15 years Oxford, Idaho

Ques. 3. Have you read or heard said Permit No. C 28957 read, and are you familiar

with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Weil

Give location of place of diversion, showing subdivision, section, township and range

SE1/4SE1/4 Section 17 Twp 13 S.R. 38 EBM, County of Bannock, State of Idaho

Describe works for conveying water to place of use: Drip and sprinkler system

Ques. 5. How many second feet of water do you estimate said works will safely conduct

to place of use: 3.6 cfs How much water have you seen being so

conveyed? 3.6 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving

full legal description:

40 acres SE1/4NE1/4 Section 16; 40 acres SE1/4SE1/4 Section 17; 20 acres NW1/4NE1/4
40 acres SE1/4NE1/4, 40 acres SE1/4NE1/4 section 20, all in Twp 13 S.R. 38 EBM.

28957

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Mountain loam 3 acre feet

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? June 1, 1960

Other times you have seen such use: Every irrigation season since that time

(Signed):

Alice Campbell

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Preston

 , County of Franklin, State of Idaho, on this 10th day of August, A. D. 19 65

Bob L. Loran

Notary Public for the State of Idaho
Residing Preston, Idaho

My commission expires May 12, 1966

PROOF OF PUBLICATION

RECEIVED
SEP 1 1965

STATE OF IDAHO
County of Bannock

ss.

Arleen Turner

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Whereas it is hereby given that at 10:30 A.M. on the 10th day of August, 1965, at Pocatello, County of Bannock, State of Idaho, before me, E. Larsen, Notary Public, at 10:30 A.M., Onida, proof will be submitted of the completion of works for the diversion of 3.6 cubic feet per second of underground water from a well and of the application to beneficial use of said water in accordance with the terms and conditions of Permit G-20957, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation having said permit is Douglas Lee Tappan, Oxnard, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.6 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 3.6 cubic feet per second.

4. The point of diversion of said water is SE1/4SE1/4 Section 13 Twp. 13 S. R. 38 E. B. 1.

5. The place where said water is used is 40 acres SW1/4SW1/4 Sec. 16, 40 acres SE1/4SE1/4 Sec. 17, 20 acres NW1/4NE1/4, 40 acres SW1/4NW1/4, 40 Acres SE1/4NW1/4 Section 29 all in Twp 13 South Range 38 East of the Boise Meridian.

6. The date of priority which said user is prepared to establish is August 23, 1960.

CARL E. TAPPAN
State Reclamation Engineer
July 9, 18, 22, 24, 1965

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

July 9	1965	19
July 16	1965	19
July 23	1965	19
July 30	1965	19
	19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Arleen Turner

Subscribed and sworn to before me this 30th

day of July, 19 65

Roberta E. Spratlan

Notary Public, State of Idaho
Residence: Pocatello, Idaho

28957

September 7, 1965

Re: Permit ~~Q-28957~~
Douglas Lee Fisher

Douglas Lee Fisher
Oxford, Idaho

Dear Mr. Fisher:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Idaho State Journal, all submitted in proof of completion of works and beneficial use on Permit No. ~~Q-28957~~

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

teju
EPR:

28957

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
Preston, Idaho 83263

RECEIVED

JUN 14 1971

Department of Water Administration

State of Idaho
Department of Water Administration
Statehouse-Annex 2
Boise, Idaho 83707

Gentlemen:

Would you please send us a copy of water license #G28957.

Also, we would appreciate any information you have in your office concerning decrees of Landside (or Bear Hollow) springs located on State Land in the NW corner Section 19, Township 13 South, Range 38 East, Boise Meridian.

Thank You.

Sincerely,

Gaylord K. Harward
Gaylord K. Harward
County Supervisor

P.S. all charges for above request to be billed
to Douglas Fisher
Clifton, Idaho 83228

13 2218

June 24, 1971

Re: Permit No. 13-2218

United States Department of Agriculture
Farmers Home Administration
Preston, Idaho 83263

ATTENTION: Gaylord K. Harward, County Supervisor

Dear Mr. Harward:

In reference to your letter of June 14, 1971, please find enclosed a copy of the above referenced permit. The field examination on this permit has been conducted and it should be licensed in the near future.

We have also researched our records and fail to find any water rights recorded with this Department from Landside or Bear Hollow, springs located in the Northwest corner of Section 19, Township 13S, Range 38E, B.M.

If you should have any further questions in reference to this matter, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enclosure

13 2218

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

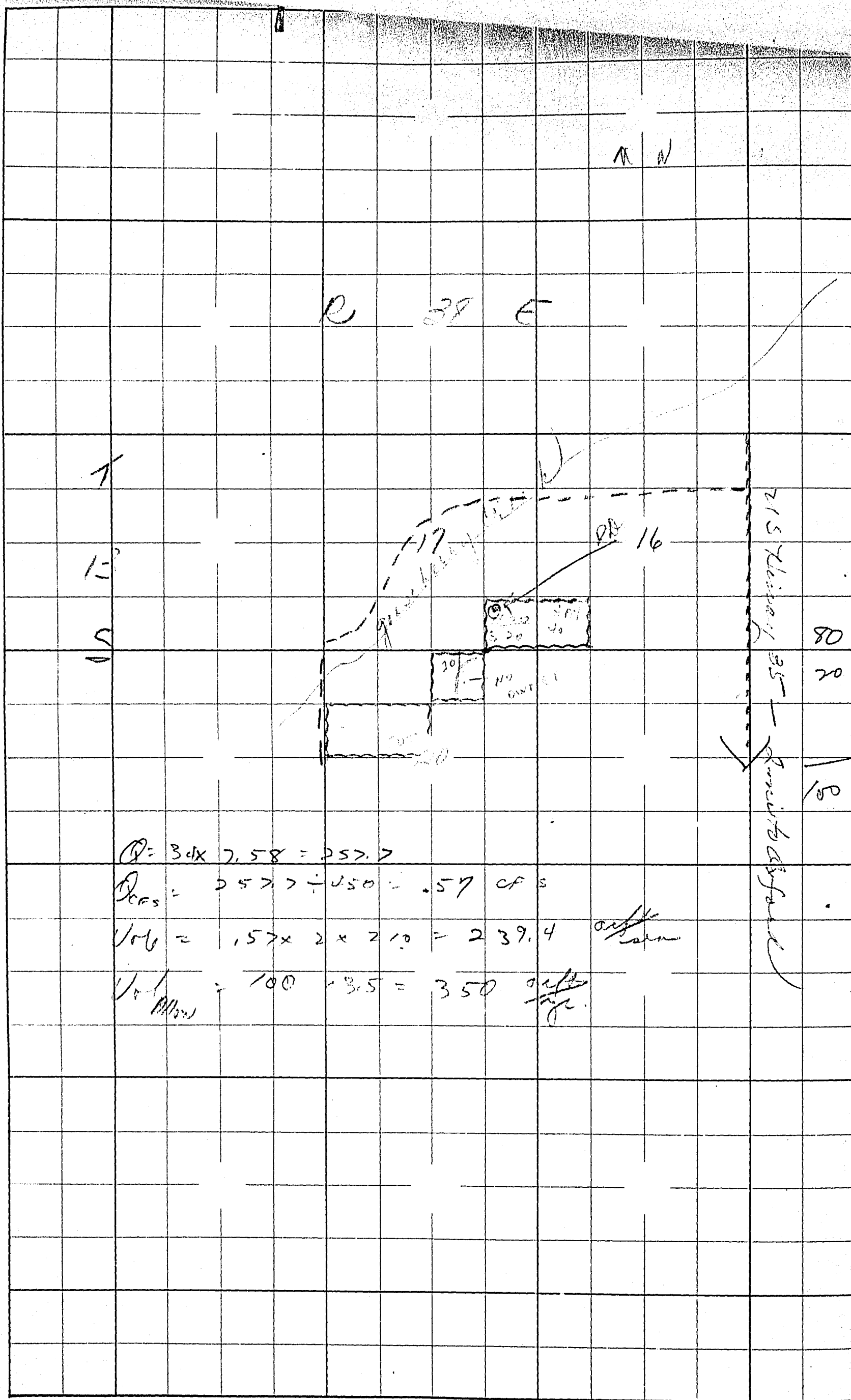
REPORT OF EXAMINER

PERMIT NO. G-28957 / 13-2218

REPORT ON PROOF OF Completion of Works & Beneficial Use

Douglas Lee Fisher
Oxford, Idaho

13 2218



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

13 2218

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28957/43-2218

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Douglas Lee Fisher ✓ 747-2989

2. Source of water supply: well ✓

3. Location of point of diversion: Is in the SE 1/4 ✓ of Section 17 ✓

T. 13 S ✓ R. 38 E ✓ County of Bannock ✓

4. Describe works as they exist, giving dimensions and capacities of same: U.S. motors

1247629 40 HP Johnston pump JS-3075

5. Water is used for: Irrigation ✓

6. State whether or not water has been turned into works of diversion: Yes ✓

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Section 16, SE 1/4, Section 17, NW 1/4, SW 1/4, SE 1/4, Section 20
all in T. 13 S., R. 38 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Measured sprinkler with pressure gauge.

Portable main line used for line in Sec 20

This examination was made on the 7 day of July, 1970

(Signed) William J. Jones
Examiner.

13 2840

1193
8-13-70

Douglas Lee Fisher
Oxford, Idaho

747-3989

Permit No. G-28957 / 13-2218

Examination for Completion of Works & Beneficial Use

County Bannock

Sec. 17 T13 SR38 E

Quantity:

3.6 cfs
13-

Source:

well

P.D.:

DE 14 DE 14
Q 17-T.13 S., R. 38 E.

Use:

Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: See permit application

Filed: Aug. 23, 1960

Due: Aug. 23, 1965

Made: August 10, 1965

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

May 15, 1972

Mr. Douglas Lee Fisher
Oxford, -via- Clifton
Idaho 83228

Dear Mr. Fisher:

A representative of this department has made an examination of the works covered by your Permit No. 28957/13-2218 and has found the following:

Quantity of water diverted: 0.57 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.57 cfs

The maximum quantity of water diverted shall not exceed 242 acre feet per season.

Beneficial Use: Irrigation of 100 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ (40), Sec. 16; SE $\frac{1}{4}$ SE $\frac{1}{4}$ (40), Sec. 17; NW $\frac{1}{4}$ NE $\frac{1}{4}$ (20), Sec. 20; Twp. 13 S, Rge. 38 E.B.M.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 13 S, Rge. 38 E.B.M.

The priority date established is : August 23, 1960

A fee totaling \$ 11.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

13 2218

June 19, 1972

Re: Permit No. 28957/13-2218

Mr. Douglas Lee Fisher
Oxford, -via- Clifton
Idaho 83228

Dear Mr. Fisher:

Enclosed herewith is your Water License issued on the above referenced permit.

Also enclosed is departmental receipt No. 9316 in the amount of \$11.00 covering the licensing fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: License
Receipt #9316

bc: Eastern District Office

13 2218

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 28957/13-2218 Priority August 23, 1960 Amount 0.57 cfs

THIS IS TO CERTIFY, that DOUGLAS LEE FISHER
of Oxford, Idaho, has complied with the terms and conditions of Permit
No. 28957/13-2218 issued pursuant to Application for Permit dated August 23, 1960,
and has submitted proof to the Department of Water Administration on August 10, 1965,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.57 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.57 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.57 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17, Twp. 13 S, Rge. 38 E, B. M.

in the county of Bannock; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 242 acre feet per year or _____
3.5 acre feet per acre.

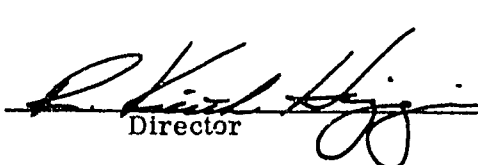
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 S	38 E	16											40						40
		17																40	40
		20		20															20

Total number of acres irrigated 100

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
June, 19 72.


Director

13 2218

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4041APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Clark Cox Phone 747-3564Post Office address 8955 N Church St. Clifton, Idaho 83228

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Wells are failing to produce enough water. Change in PD is an attempt to find a better aquifer.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ae-ft)	Nature of Use	Period of Use
<u>13-02218</u>	<u>08/23/1960</u>	<u>0.57</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
~~12-07180~~	~~05/05/1977~~	~~3.00~~	~~Irrigation~~	~~04/01~~ to ~~11/01~~
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 3.57 0.57 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	19	13S	38E	Franklin	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~13S~~	~~38E~~	~~16~~											40						~~40~~
~~13-07180~~		~~17~~															40		~~40~~
		~~20~~			20					40	40								~~100~~
13S	38E	16											40						40
13-02218		17															40		40
		20			20														20

Total acres 180 100

Page _____ of _____

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system well and pump diverting to a sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

none - the place of use will remain the same

d. Remarks:

right 13-02218 + 13-07180 when add together will equal .020 cfs per acre for the 180 acres. 13-02218 is licensed for 100 acres. All of the water is currently mingled and used on the full 180 acres.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 13-02218

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

31st

day of

December

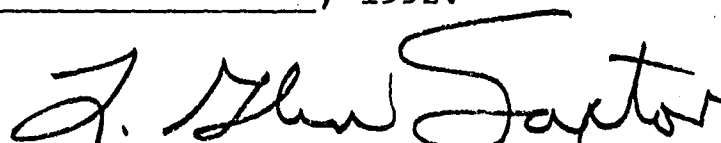
19 92

J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 13-02218

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dated this 31st day of December, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 13-02218 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☒ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 08/23/1960

5. Water is used for the following purpose:

amount .57 for Irrigation purposes from 1 April to 1 Nov
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .57 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	17	13S	38E	Bonanza	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
13S	38E	16											40						40
		17															40		40
		20		20															20

Total acres 100

9. Describe any other water rights used for the same purpose as described above 13-07180 (will be amended)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

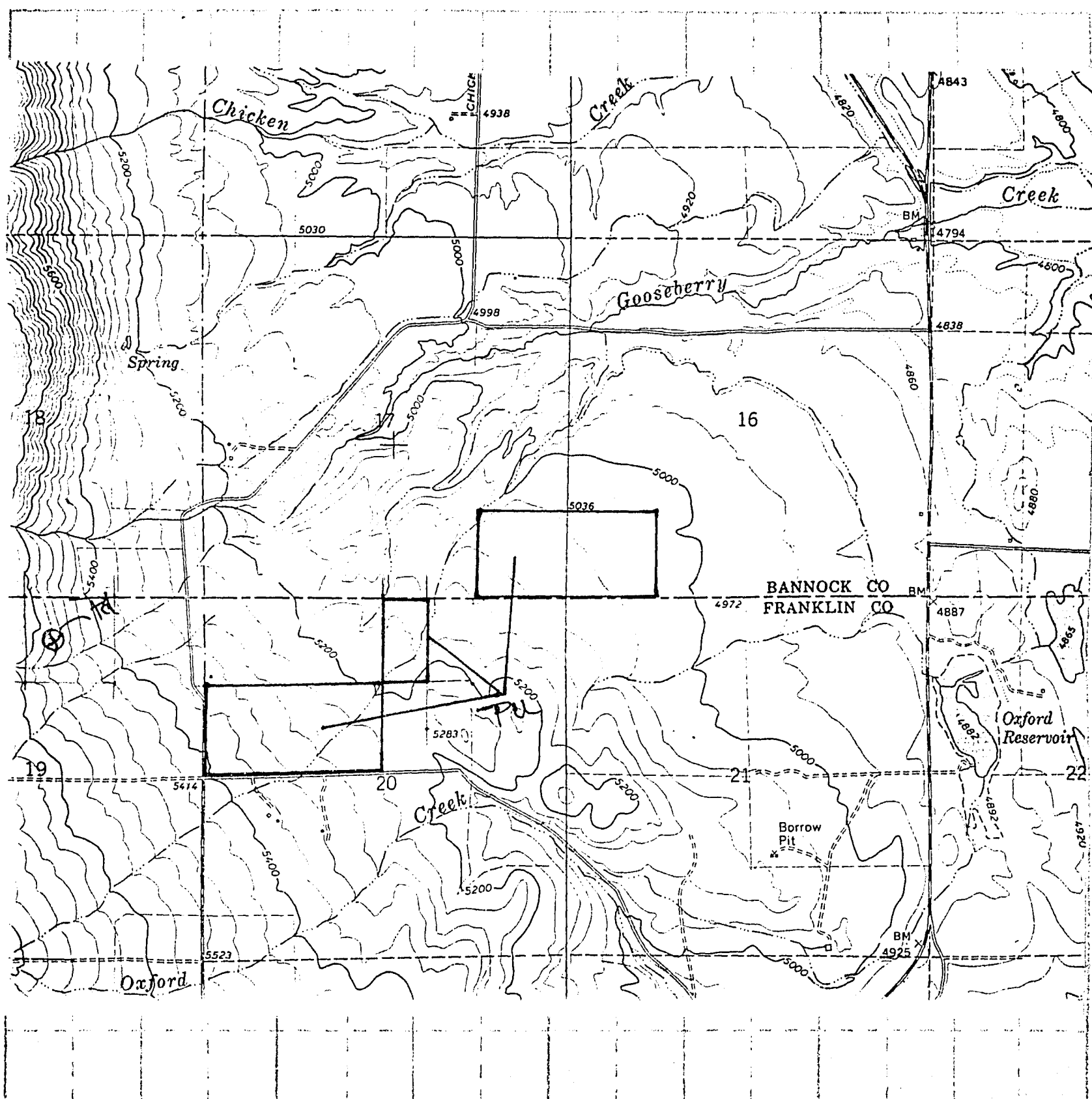
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page _____ of _____

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Clark J. Cox
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of April, 19 92.

Betty J. Thompson
(Notary Public)
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by KW Fee 50.00 + E017213

Receipted by _____ Date _____

Published in Preston Citizen Copies of protest forwarded by _____

Pub. dates 6-4-11-92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by BDC

Copy of transfer sent to lien holder _____

CONSOLIDATED TAX NOTICE AND RECEIPT BANNOCK COUNTY REAL PROPERTY TAX				TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1990				COUNTY	.005097	64.46	FULL PAYMENT
MARKET VALUE 12,645 TAX CODE AREA 002700 PARCEL NUMBER R4643012600 BILL NUMBER R07654				DOWN-SWAN HWY	.001071	13.54	TAX 196.26
HS SW4SW4 40 AC				SWAN LAKE CEM	.000235	2.97	PEN.
HE S16-T13S-R38E				JNT SCHL #202	.008766	110.85	SUB TOT.
				AMBULANCE	.000351	4.44	INT.
				TOTAL TAX		196.26	TOT.
TAXABLE 12,645 COX BROTHERS							1ST INSTALLMENT
DELIQUENT CERT. 8965 N CHURCH ST							TAX 98.13
							PEN.
							SUB TOT. 98.13
							INT.
							TOT. 1/14/91
							2ND INSTALLMENT
							TAX 98.13
							PEN.
							SUB TOT.
							INT.
							TOT.

*DELINQUENCIES ON SUB-ROLLS, RECENTLY SUBDIVIDED OR * *SUBJECT TO CLEARANCE
COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE. * *CANCELLED CHECK IS YOUR RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT BANNOCK COUNTY REAL PROPERTY TAX				TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1990				COUNTY	.005097	57.20	FULL PAYMENT
MARKET VALUE 11,222 TAX CODE AREA 002700 PARCEL NUMBER R4643013400 BILL NUMBER R07662				DOWN-SWAN HWY	.001071	12.02	TAX 174.18
HS SE4SE4 40 AC				SWAN LAKE CEM	.000235	2.64	PEN.
HE S17-T13S-R38E				JNT SCHL #202	.008766	98.38	SUB TOT.
				AMBULANCE	.000351	3.94	INT.
				TOTAL TAX		174.18	TOT.
TAXABLE 11,222 COX BROTHERS							1ST INSTALLMENT
DELIQUENT CERT. 8955 N CHURCH ST							TAX 87.09
							PEN.
							SUB TOT. PAID
							INT. 1/14/91
							TOT.
							2ND INSTALLMENT
							TAX 87.09
							PEN.
							SUB TOT.
							INT.
							TOT.

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COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE. * *CANCELLED CHECK IS YOUR RECEIPT

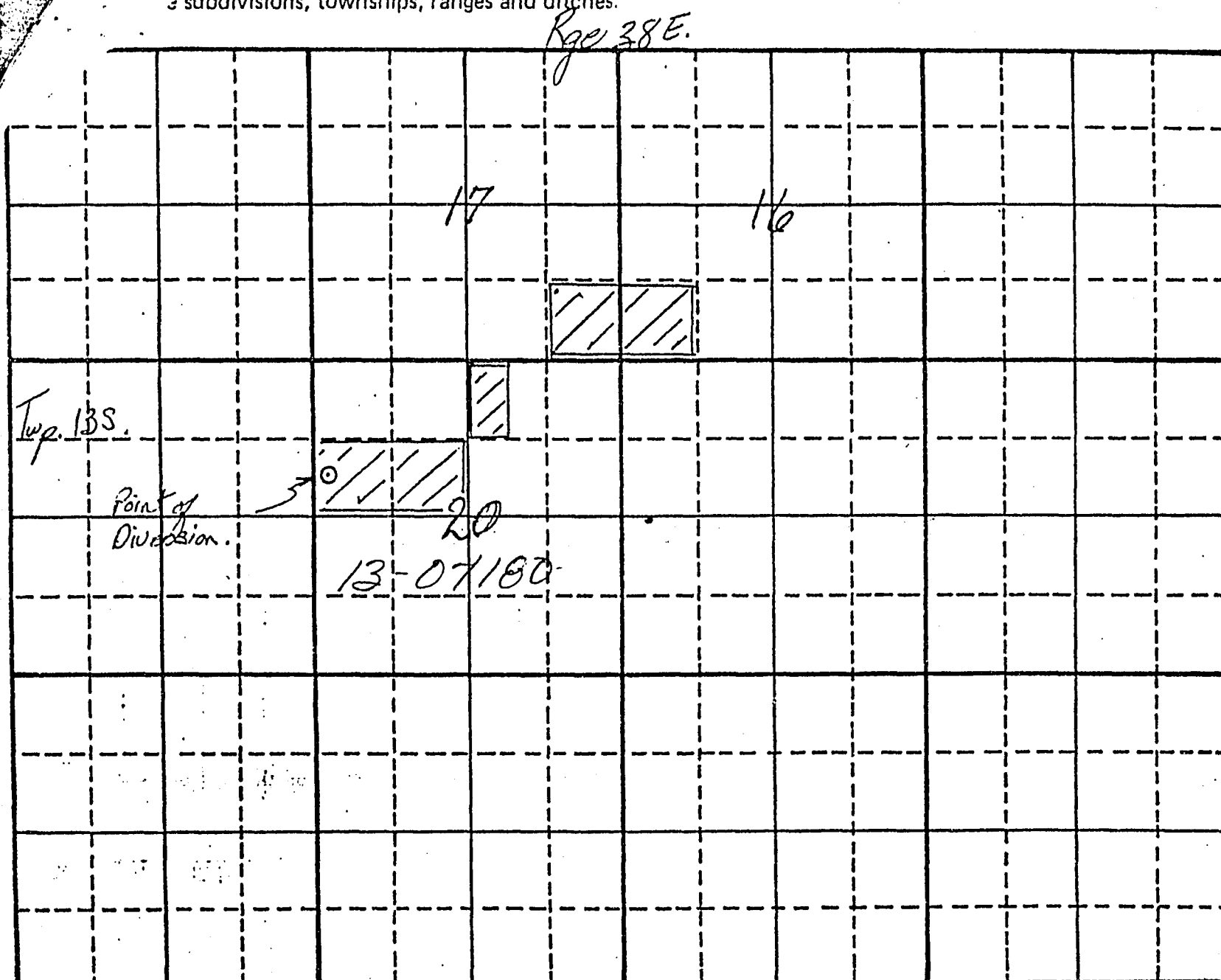
POOR QUALITY POOR QUALITY

13-02218

Scale: 1 inch = 1 mile. Drawn: M. J. H. 11/1/54

13-02218

Following map by showing land and point of diversion as proposed by this amendment.
subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 11 day of February, 19 80.

Douglas L. Fisher
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by EMC Fee = \$20.00

Received by KW Date 2/11/80 # 15578

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

875

No 4571

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the CO-PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

6-3, 1992, and ending

with the issue of 6-10, 1992

Fee \$ 54.14

Subscribed and sworn to before me this 10 day

of June, 1992

Kelly Michelsen
Notary Public, Residing at Preston, Idaho

My Commission Expires Aug 14, 1995

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 13-02218 and 13-07180

Notice is hereby given that Clark Cox has applied to the Department of Water Resources to change a point of diversion of the waters of a groundwater source. The rights sought to be changed are evidenced by a license and permit and recorded as follows: LICENSE NO. 13-02218 AMOUNT: .57 cfs PRIORITY: 8-23-1960 POINT(S) OF DIVERSION: SESE SEC 17 T13S R38E, Bannock County.

The water is used from April 1 to November 1 to irrigate 100 acres within the SWSW SEC 16 SESE SEC 17 NWNE SEC 20 T13S R38E, B.M.

PERMIT NO. 13-07180 AMOUNT: 3.0 cfs PRIORITY: 5-5-1977 POINT(S) OF DIVERSION: SWNW SEC 20 T13S R38E, Franklin County.

The water is used from April 1 to November 1 to irrigate 180 acres within the SWSW SEC 16 SESE SEC 17 NWNE S1/2NW SEC 20 T13S R38E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NWNE SEC 19 T13S R38E, Franklin County and used to irrigate 180 acres within the SWSW SEC 16 SESE SEC 17 NWNE S1/2NW SEC 20 T13S R38E, (13-07180); SWSW SEC 16 SESE SEC 17 NWNE SEC 20 T13S R38E, (13-02218).

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 South Ave., Idaho Falls, ID, 83402, on or before June 22, 1992.

R. Keith Higginson
Director

JUN 30 1992 Legal No. 4571, Publish June 3, 10, 1992.

Department of Water Resources
Eastern District Office

RB

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 13-02218 & 13-07180

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PRIORITY: 8-23-1960

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PRIORITY: 5-5-1977

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Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before June 22, 1992.

R. Keith Higginson
Director

Published in the Preston Citizen on June 4 & 11, 1992.

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

NO. 13-02218 & 13-07180

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R. Keith Higginson
Director

Published in the Preston Citizen on June 4 & 11, 1992.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS, ID
ph. (208) 525-7161

FAX NO. (208) 525-7177

TRANSMITTAL COVER SHEET

OMNIFAX

TO: Preston Citizen FROM: Rita

DOCUMENT DESCRIPTION: He Legal Notice

TOTAL NUMBER OF PAGES (Including this page): 2

*
* BILLING ADDRESS: _____
* _____
* _____
*
* NO. OF PAGES _____ COST/PAGE _____ TOTAL CHARGE _____
*

05-Nov-1992

CLARK COX
8955 N CHURCH ST
CLIFTON ID 83228

Dear Mr. Cox:

Enclosed you will find an amendment form to change the well site for permit No. 13-07180. As you may recall, we tried to include this permit on a transfer application with right No. 13-02218. This was returned by our Boise office. They stated that a permit cannot be addressed by an application for transfer. Only inspected water rights can be changed by a transfer.

The amendment form is what Boise wants signed and returned to this office with the required Twenty Dollar (\$20) fee. I will hold the transfer application until I get the amendment form back and submit them both to Boise at the same time.

If you have any questions, please give me a call.

Sincerely,

Harold W. Jones
HAROLD W. JONES
Water Right Supervisor

HWJ/rb
enc

MEMORANDUM

TO: File 13-02218
FROM: Sharla
DATE: December 23, 1992
RE: Transfer Review (No. 4041)

The above referenced transfer application proposes to change the point of diversion under this right.

Advertising was completed correctly. Because this transfer is a point of diversion change only, the standard condition regarding one year completion will not be imposed. No indication is made as to whether a drilling permit has been obtained, therefore, the standard condition regarding drilling permit requirements will be added.

Proof of ownership is not required since this is a p/d change transfer only, however, copies of tax notices have been included in the file.

The transfer can be approved with the following conditions:

- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R30 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 4, 1992

CLARK COX
8955 N CHURCH ST
CLIFTON ID 83228

RE: Transfer of Water Right No. 13-02218

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4041). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

Sharla Curtis

for JIM JOHNSON
Water Right's Supervisor

JJ:cz

Enclosure