

Form I-243  
7/98  
Form 243  
7/98

RECEIVED

AUG 14 2002

Claim No. 11-7501

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

RECEIVED

JUN 27 2002

Department of Water Resources  
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. The filing of this claim does not confirm the water right claimed. Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Bar-M Land & Livestock of Idaho, LLC

(Name of Claimant)

910 West 2100 South, Ogden, UT 84401

(Mailing Address)

Telephone No: (801) 399-9994

(Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) May 15, 1880  
*A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.*

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Un~~named~~ Spring tributary to Thomas<sup>S</sup> Fork River

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
(cfs or af) (Irrigation, Domestic, Stock, Etc.) (Both dates inclusive)  
(MM/DD) (MM/DD)

Quantity <u>.066 cfs</u>	Use <u>stockwatering</u>	Period of Use From <u>01/01</u> to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. .066 cfs TOTAL QUANTITY USED.  
(cfs or af)

5. A) Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  Govt. Lot \_\_\_\_\_  
Sec. 29 Township 13S Range 46E B.M., Bear Lake County;  
additional points of diversion, if any:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.  
Water is diverted from an existing concrete spring box located north 42.26450 and west 111.09415 at elevation 6254 feet. The water is transported from the spring box to a steel water trough in a 1 1/2 - 2 inch galvanized steel pipeline. The water trough is located at north 42.26431 and west 111.09367 at elevation 6233 feet. A small stock pond located north 42.26402 and west 111.09222 at elevation 6195 feet is used to capture the overflow from the water trough. See attached map.

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7/98

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.  
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
13S	46E	29				S													
		28							S										

TOTAL ACRES \_\_\_\_\_

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. Water is used for  
domestic livestock watering

NOTE: Include here the type and number of stock watered: 300 cattle

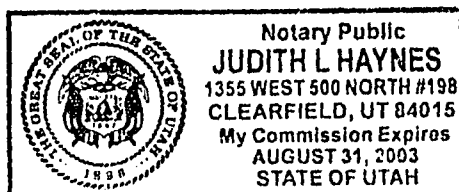
7. Remarks: Two affidavits from former owners of the West Unit of the Thomas Fork Ranch are attached in support of this claim.
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of UT )  
County of Davis ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]  
Claimant's Signature (and title if claim is for an organization)

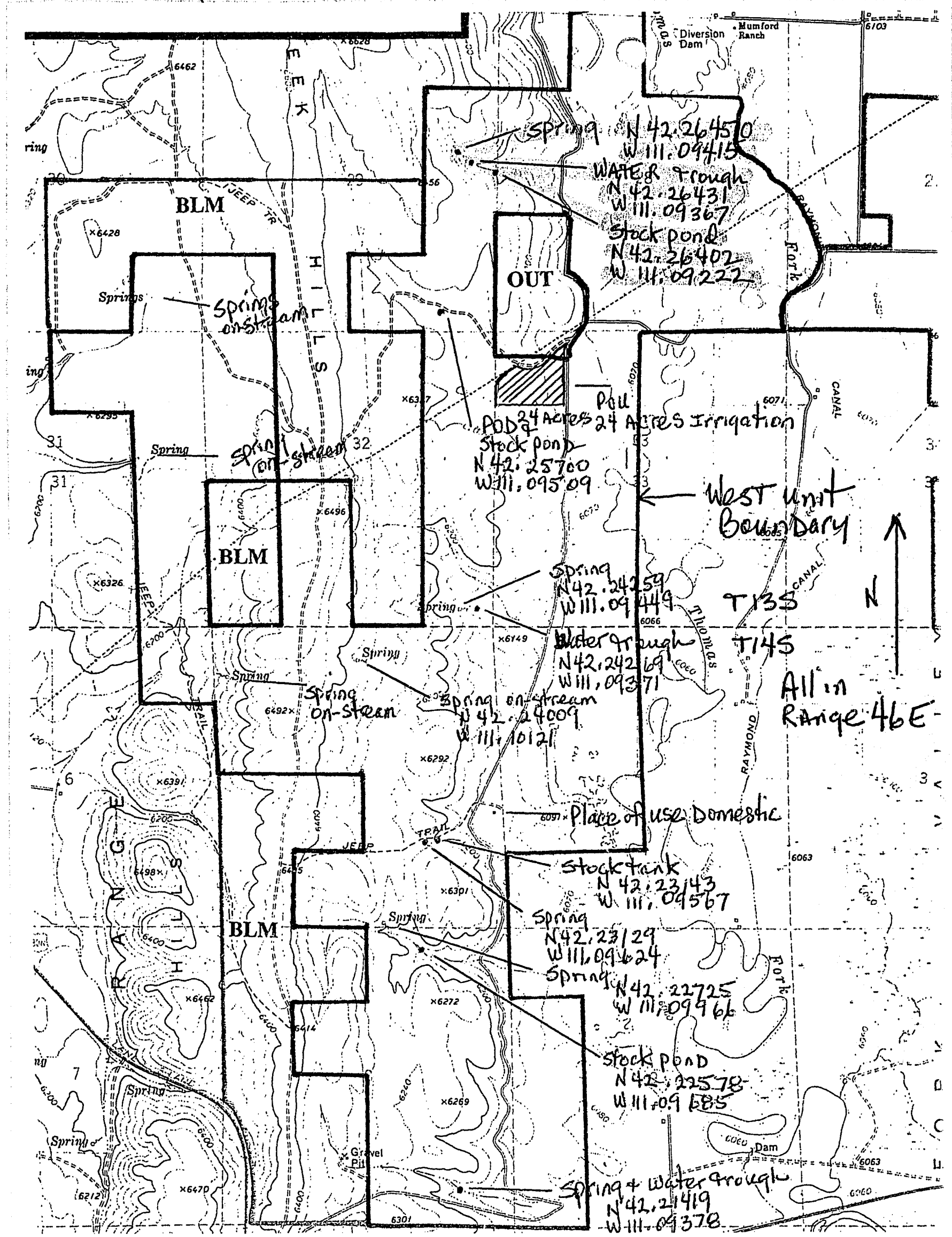
Sworn to before me this 24 day of June, 2002.



Judith L. Haynes  
Notary Public  
Residing at: Davis County, UT  
My commission expires: 8/31/03

FOR DEPARTMENT USE ONLY

Received by HWT Date 6-28-02 Published News Examiner in \_\_\_\_\_  
Prelim. check by HWT Date 6-28-02 Publication dates July 17 & 24, 02  
Fee 250.00 Receipt # 5027908 Publication checked by SL Date 8/15/02  
Receipt prepared by \_\_\_\_\_ Date \_\_\_\_\_ Exceptions filed by \_\_\_\_\_



**AFFIDAVIT OF PAUL J. ETCHEVERRY  
REGARDING WATER USE FROM  
SPRINGS AND RUNOFF**

STATE OF IDAHO                     )  
  : ss.  
COUNTY OF BEAR LAKE         )

PAUL J. ETCHEVERRY, after being first duly sworn, voluntarily deposes and states as follows:

1. I am the owner and/or caretaker of the Thomas Fork Ranch (the "Ranch"), have personal knowledge of the information included in this affidavit and am intimately familiar with water use on the Ranch located approximately 21 miles east of Montpelier, Idaho.
2. I was born on 12-20-54, \_\_\_\_\_.
3. The West Unit of the Ranch consists of land legally described as:

The following parcels in Township 13 South, Range 46 East of the Boise Meridian:

Section 21: SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ; Except Therefrom:

Beginning at the Northwest Corner of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of said Section 21, and running thence South 1388 feet; thence North 77 degree East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34 degrees West 166 feet; thence North 43 degrees East 337 feet; thence South 81 degrees East 200 feet; thence North 2 degrees West 268 feet; thence North 25 degrees West 193 feet; thence South 39 degrees West 200 feet; thence South 88 degrees West 310 feet; thence South 87 degrees West 356 feet; thence North 31 degrees West 142 feet; thence North 20 degrees East 232 feet to the North side of homestead (which is the North line of said SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 21); thence West 1149 feet to the Point of Beginning.

Section 27: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  lying Westerly of Raymond Canal, and the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  lying Westerly of that certain County Road known as Evans Lane.

Section 28: SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$ ; S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ; NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ; S  $\frac{1}{2}$  NE  $\frac{1}{4}$

Except Therefrom: All that portion of the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  lying Easterly of the Raymond Canal.

Section 29: E  $\frac{1}{2}$  SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  SW  $\frac{1}{4}$

Section 30: SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 31: N  $\frac{1}{2}$  NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; E  $\frac{1}{2}$  SE  $\frac{1}{4}$

Section 32: E  $\frac{1}{2}$  NE  $\frac{1}{4}$ ; NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; W  $\frac{1}{2}$  NW  $\frac{1}{4}$ ; E  $\frac{1}{2}$  SW  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 33: NW  $\frac{1}{4}$ ; N  $\frac{1}{2}$  SW  $\frac{1}{4}$ ; S  $\frac{1}{2}$  SW  $\frac{1}{4}$

The following parcels in Township 14 South, Range 46 East of the Boise Meridian:

Section 4: Lots 3 & 4; S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ; N  $\frac{1}{2}$  SW  $\frac{1}{4}$

Section 5: Lots 3 & 4; S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$ ; an undivided 27/28<sup>th</sup> interest in and to the following described land, to wit: Lots 1 & 2; SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

Section 6: Lot 1

Section 8: NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  NW  $\frac{1}{4}$

Section 9: SW ¼ NW ¼; W ¼ SW ¼

4. I irrigated land, watered stock and supplied the homestead of the West Unit of the Ranch with water naturally occurring in springs and runoff, from 1989 to the present time.
5. I witnessed the full maximum beneficial use for irrigation of land, watering stock and to supply the homestead of the West Unit from 1965 to the present time, being well acquainted with the West Unit and its prior owners.
6. I used and witnessed use of water from springs and runoff in the following locations:

- Section 28, T13S, R46E, Boise Meridian: Spring and runoff located near W ¼ corner of Section 28.
- Section 30, T13S, R46E, Boise Meridian: Two springs located in SE ¼ SE ¼ of Section 30.
- Section 31, T13S, R46E, Boise Meridian: Spring located near SW corner of SE ¼ of NE ¼ in Section 31.
- Section 32, T13S, R46E, Boise Meridian: Spring located near SE corner of NW ¼ of SW ¼ in Section 32; and Spring located near SW corner of NW ¼ of SE ¼ of Section 32; and Spring located near SE corner of Section 32.
- Section 33, T13S, R46E, Boise Meridian: Runoff located near NW corner of Section 33, irrigating approximately 35 acres in and near the NW ¼ of NW ¼ of Section 33.
- Section 5, T14S, R46E, Boise Meridian: Spring located in NW ¼ of Section 5; and Spring near N ¼ corner of Section 5; and spring near unimproved road and near NW corner of SW ¼ of SE ¼ of Section 5; and Spring near SW corner of SW ¼ of SE ¼ of Section 5.
- Section 8, T14S, R46E, Boise Meridian: Spring located in NE ¼ of SW ¼ of Section 8.

7. I used and witnessed use of water from springs and runoff in the above locations for the stockwatering of 300 cattle, the domestic use of 1 family residence and the irrigation of 35 acres.

DATED this 22 day of April, 2002.

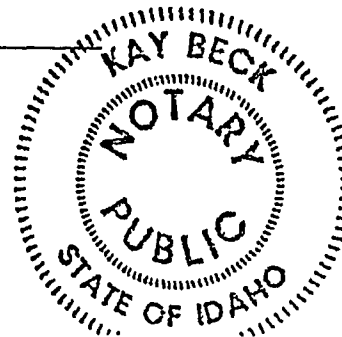
Paul J. Etcheverry  
Paul J. Etcheverry

SUBSCRIBED AND SWORN to before me this 22 day of April, 2002.

Kay Beck  
Notary Public

My commission expires:

12-01-2006



**AFFIDAVIT OF JOHN ETCHEVERRY  
REGARDING WATER USE FROM  
SPRINGS AND RUNOFF**

STATE OF IDAHO                     )  
  : ss.  
COUNTY OF BEAR LAKE         )

JOHN ETCHEVERRY, after being first duly sworn, voluntarily deposes and states as follows:

1. I am the prior owner and/or caretaker of the Thomas Fork Ranch (the "Ranch"), have personal knowledge of the information included in this affidavit and am intimately familiar with water use on the Ranch located approximately 21 miles east of Montpelier, Idaho.
2. I was born on Oct 19 18 \_\_\_\_\_.
3. The West Unit of the Ranch consists of land legally described as:

The following parcels in Township 13 South, Range 46 East of the Boise Meridian:

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Except Therefrom: All that portion of the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  lying Easterly of the Raymond Canal.

Section 29: E  $\frac{1}{2}$  SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  SW  $\frac{1}{4}$

Section 30: SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 31: N  $\frac{1}{2}$  NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; E  $\frac{1}{2}$  SE  $\frac{1}{4}$

Section 32: E  $\frac{1}{2}$  NE  $\frac{1}{4}$ ; NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; W  $\frac{1}{2}$  NW  $\frac{1}{4}$ ; E  $\frac{1}{2}$  SW  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 33: NW  $\frac{1}{4}$ ; N  $\frac{1}{2}$  SW  $\frac{1}{4}$ ; S  $\frac{1}{2}$  SW  $\frac{1}{4}$

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Section 5: Lots 3 & 4; S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$ ; an undivided 27/28<sup>th</sup> interest in and to the following described land, to wit: Lots 1 & 2; SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

Section 6: Lot 1

Section 8: NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  NW  $\frac{1}{4}$

Section 9: SW ¼ NW ¼; W ½ SW ¼

4. I irrigated land, watered stock and supplied the homestead of the West Unit of the Ranch with water naturally occurring in springs and runoff, from 1962 to the present time.
5. I witnessed the full maximum beneficial use for irrigation of land, watering stock and to supply the homestead of the West Unit from 1945 to the present time, being well acquainted with the West Unit and its prior owners.
6. I used and witnessed use of water from springs and runoff in the following locations:
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  - Section 30, T13S, R46E, Boise Meridian: Two springs located in SE ¼ SE ¼ of Section 30.
  - Section 31, T13S, R46E, Boise Meridian: Spring located near SW corner of SE ¼ of NE ¼ in Section 31.
  - Section 32, T13S, R46E, Boise Meridian: Spring located near SE corner of NW ¼ of SW ¼ in Section 32; and Spring located near SW corner of NW ¼ of SE ¼ of Section 32; and Spring located near SE corner of Section 32.
  - Section 33, T13S, R46E, Boise Meridian: Runoff located near NW corner of Section 33, irrigating approximately 35 acres in and near NW ¼ of NW ¼ of Section 33.
  - Section 5, T14S, R46E, Boise Meridian: Spring located in NW ¼ of Section 5; and Spring near N ¼ corner of Section 5; and spring near unimproved road and near NW corner of SW ¼ of SE ¼ of Section 5; and Spring near SW corner of SW ¼ of SE ¼ of Section 5.
  - Section 8, T14S, R46E, Boise Meridian: Spring located in NE ¼ of SW ¼ of Section 8.
7. I used and witnessed use of water from springs and runoff in the above locations for the stockwatering of 300 cattle, the domestic use of 1 family residence and the irrigation of 35 acres.

DATED this 22 day of April, 2002.

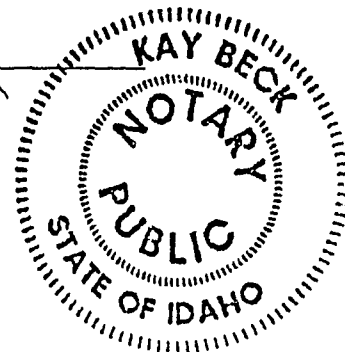
John Etcheverry  
John Etcheverry

SUBSCRIBED AND SWORN to before me this 22 day of April, 2002.

Kay Beck  
Notary Public

My commission expires:

12-01-06





The following claim(s) have been filed based on diversion and beneficial use of water:

BAR M LAND & LIVESTOCK LLC  
910 W 2100 S  
OGDEN UT 84401

11-7494

Point(s) of Diversion: SWNWNW S5 T14S R46E, BEAR LAKE County

Source SPRING, Tributary To SHEEP CREEK

Use: STOCKWATER 01/01 To 12/31 0.07 CFS

Total Diversion: 0.07 CFS

Date Filed: 07/02/2002

Place Of Use: STOCKWATER

T14S R46E S5 NWNW

11-7495

Point(s) of Diversion: SWSESE S29 T13S R46E, BEAR LAKE County

Source UNNAMED STREAM, Tributary To THOMAS FORK

Use: IRRIGATION 04/15 To 10/15 0.48 CFS

Use: STOCKWATER 01/01 To 12/31 0.07 CFS

Total Diversion: 0.55 CFS

Date Filed: 07/02/2002

Place Of Use: STOCKWATER

T13S R46E S29 SESE

Place Of Use: IRRIGATION

T13S R46E S33 NWNW

Number of Acres 24

11-7496

Point(s) of Diversion: SWSENE S31 T13S R46E, BEAR LAKE County

Source SPRING, Tributary To SHEEP CREEK

Use: STOCKWATER 01/01 To 12/31 0.07 CFS

Total Diversion: 0.07 CFS

Date Filed: 07/02/2002

Place Of Use: STOCKWATER

T13S R46E S31 SENE

11-7497

Point(s) of Diversion: SWSWSE S5 T14S R46E, BEAR LAKE County

Source SPRING, Tributary To THOMAS FORK

Use: STOCKWATER 01/01 To 12/31 0.07 CFS

Total Diversion: 0.07 CFS

Date Filed: 07/02/2002

Place Of Use: STOCKWATER

T14S R46E S5 SWSE



T14S R46E S8 NENE

11-7498

Point(s) of Diversion: SWSESE S30 T13S R46E, BEAR LAKE County  
Source SPRINGS, Tributary To SHEEP CREEK

Use: STOCKWATER 01/01 To 12/31 0.07 CFS  
Total Diversion: 0.07 CFS

Date Filed: 07/02/2002

Place Of Use: STOCKWATER

T13S R46E S30 SESE

11-7499

Point(s) of Diversion: SENWSE S5 T14S R46E, BEAR LAKE County  
Source SPRING, Tributary To THOMAS FORK

Use: STOCKWATER 01/01 To 12/31 0.07 CFS  
Use: DOMESTIC 01/01 To 12/31 0.04 CFS  
Total Diversion: 0.11 CFS

Date Filed: 07/02/2002

Place Of Use: STOCKWATER

T14S R46E S5 NESE NWSE

Place Of Use: DOMESTIC

T14S R46E S5 NESE

11-7500

Point(s) of Diversion: SESESE S32 T13S R46E, BEAR LAKE County  
Source SPRING, Tributary To THOMAS FORK

Use: STOCKWATER 01/01 To 12/31 0.07 CFS  
Total Diversion: 0.07 CFS

Date Filed: 07/02/2002

Place Of Use: STOCKWATER

T13S R46E S32 SESE

11-7501

Point(s) of Diversion: SWSENE S29 T13S R46E, BEAR LAKE County  
Source SPRING, Tributary To THOMAS FORK

Use: STOCKWATER 01/01 To 12/31 0.07 CFS  
Total Diversion: 0.07 CFS

Date Filed: 07/08/2002

Place Of Use: STOCKWATER

T13S R46E S28 SWNW

T13S R46E S29      SENE

11-7502

Point(s) of Diversion: NWNWNE S5 T14S R46E, BEAR LAKE County

Source SPRING, Tributary To THOMAS FORK

Use: STOCKWATER      01/01 To 12/31 0.07 CFS

Total Diversion:      0.07 CFS

Date Filed:      07/08/2002

Place Of Use: STOCKWATER

T14S R46E S5      NWNE

11-7503

Point(s) of Diversion: SWSESE S8 T14S R46E, BEAR LAKE County

Source SPRING, Tributary To THOMAS FORK

Use: STOCKWATER      01/01 To 12/31 0.07 CFS

Total Diversion:      0.07 CFS

Date Filed:      07/08/2002

Place Of Use: STOCKWATER

T14S R46E S8      SESE

Exceptions to a claim may be filed with the Department of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00.

KARL J DREHER, Director

Published on July 17 and 24, 2002



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

July 09, 2002

Legal Notice Department  
NEWS-EXAMINER  
PO BOX 278  
MONTPELIER ID 83254

RE: Statutory Claim No. 11-7494, 11-7495, 11-7496, 11-7497, 11-7498, 11-7499, 11-7500, 11-7501,  
11-7502 and 11-7503

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 5, 2002. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant

*mailed  
7/9/02  
sc*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

July 09, 2002

Bar M Land & Livestock LLC  
910 W 2100 S  
Ogden UT 84401

RE: Water Right Claim No: 11-7494, 11-7495, 11-7496, 11-7497, 11-7498, 11-7499, 11-7500, 11-7501, 11-7502 and 11-7503

Dear Claimant(s):

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the News Examiner on July 17 and 24, 2002. If exceptions to the claim are filed you will be sent a copy of the exceptions(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,

Harold W Jones  
Water Right Supervisor

HWJ:sc

No 6425

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Rosa Moosman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 17, 192002, and ending

with the issue of July 24, 192002

Rosa Moosman

Fees, \$237.44

Subscribed and sworn to before me this 31st day

of July, 192002

Sherry W. Brown  
Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 23, 192003

Original in 11-7494

RECEIVED

AUG 09 2002

Department of Water Resources  
Eastern Region

RECEIVED

AUG 09 2002

Department of Water Resources  
Eastern Region

Place of Use: STOCKWATER  
T14S R46E S5 SWSE  
T14S R46E S8 NENE

11-7493

Point(s) of Diversion: SWSESE  
S30 T13S R46E, BEAR LAKE  
County

Source SPRINGS, Tributary To  
SHEEP CREEK

Use: STOCKWATER

01/01 To 12/31 0.07 CFS

Total Diversion: 0.07 CFS

Date Filed: 07/02/2002

Place of Use: STOCKWATER

T13S R46E S30 SESE

11-7499

Point(s) of Diversion: SEN-  
WSE S5 T14S R46E, BEAR LAKE  
County

Source SPRING, Tributary To  
THOMAS FORK

Use: STOCKWATER

01/01 To 12/31 0.07 CFS

Use: DOMESTIC

01/01 To 12/31 0.04 CFS

Total Diversion: 0.11 CFS

Date Filed: 07/02/2002

Place of Use: STOCKWATER

T14S R46E S5 NESE\_NWSH

Place Of Use: DOMESTIC

T14S R46E S5 NESE

11-7500

Point(s) of Diversion: SESESE  
S32 T13S R46E, BEAR LAKE  
County

Source SPRING, Tributary To  
THOMAS FORK

Use: STOCKWATER

01/01 To 12/31 0.07 CFS

Total Diversion: 0.07 CFS

Date Filed: 07/02/2002

Place Of Use: STOCKWATER

T13S R46E S32 SESE

11-7501

Point(s) of Diversion: SWSNE  
S29 T13S R46E, BEAR LAKE  
County

Source SPRING, Tributary To  
THOMAS FORK

Use: STOCKWATER

01/01 To 12/31 0.07 CFS

Total Diversion: 0.07 CFS

Date Filed: 07/08/2002

Place Of Use: STOCKWATER

T13S R46E S28 SWNW

T13S R46E S29 SENE

11-7502

Point(s) of Diversion: NWN-  
WNE S5 T14S R46E, BEAR  
LAKE County

Source SPRING, Tributary To  
THOMAS FORK

Use: STOCKWATER

01/01 To 12/31 0.07 CFS

Total Diversion: 0.07 CFS

Date Filed: 07/08/2002

Place Of Use: STOCKWATER

T14S R46E S5 NWNE

11-7503

Point(s) of Diversion: SWSESE  
S8 T14S R46E, BEAR LAKE  
County

Source SPRING,  
Tributary To THOMAS FORK

Use: STOCKWATER

01/01 To 12/31 0.07 CFS

Total Diversion: 0.07 CFS

Date Filed: 07/08/2002

Place Of Use: STOCKWATER

T14S R46E S5 NWNE

11-7503