

Claim No. 11-07489

RECEIVED
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APR 12 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

RECEIVED

APR 12 2002

Department of Water Resources
Eastern Region

Under Section 42-243, Idaho Code, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, Idaho Code. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that GOLDEN KEETCH
(Name of Claimant)
377 BERGREEN RD, MONTPELIER ID 83254 Telephone No: (208) 847-0139
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) APRIL 15, 1877
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
BEAR RIVER tributary to GREAT SALT LAKE

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>2.00 CFS</u>	Use <u>STOCKWATER</u>	Period of Use From <u>01/01</u>	to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 2.00 CFS TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is BEGINNING POINT: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 34 Township 13S Range 44E B.M., BEAR LAKE County; additional
points of diversion, if any: ENDING POINT: SESWSW 27-13S-44E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.
INSTREAM STOCKWATER FOR UP TO 200 HEAD OF RANGE CATTLE.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
13S	44E	27											S	S					
13S	44E	34		S			S												

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. STOCKWATER FOR UP TO 200 HEAD OF RANGE CATTLE.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

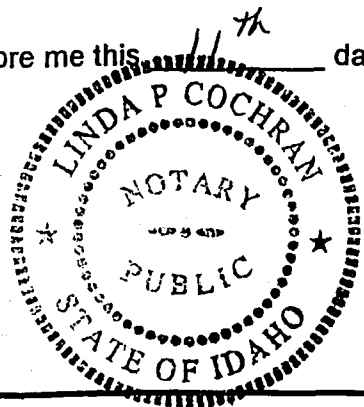
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Golden B. K. Ketchum
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 11th day of April, 2002.



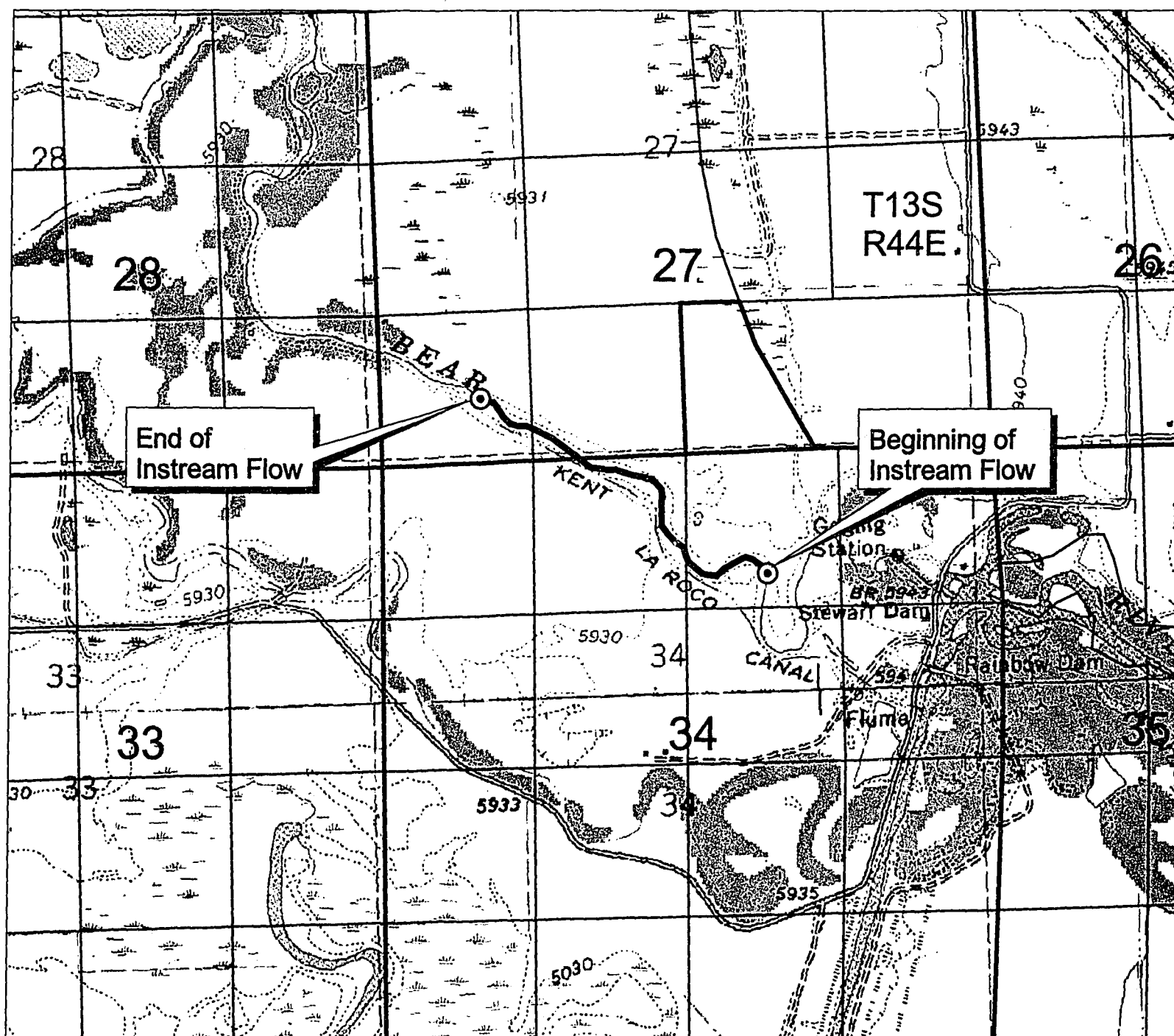
Linda P. Cochran
Notary Public

Residing at: Montpelier

My commission expires: 5-2004

FOR DEPARTMENT USE ONLY

Received by HUT Date 4-12-02 Published in News Examiner
Prelim. check by _____ Date _____ Publication dates May 1 & 8, 2002
Fee 250.00 Receipt # E027632 Publication checked by SC Date 6/10/02
Receipt prepared by HUT Date 4-12-02 Exceptions filed by _____



11-07487
Keetch, Golden

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-7489

WATER RIGHT NUMBER: 11-7489

Owner Type Name and Address
 Current Owner GOLDEN E KEETCH
 377 BERGREEN RD
 MONTPELIER, ID 83254
 (208)847-0139

Priority Date: 04/15/1877
 Basis: Statutory Claim
 Status: Active

Source Tributary
 BEAR RIVER GREAT SALT LAKE

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	2.000 CFS	
<u>Total Diversion:</u>		2.000 CFS	

Location of Point(s) of Diversion

BEAR RIVER	SW1/4SW1/4	Sec. 27, Twp 13S, Rge 44E, B.M.
BEAR LAKE County		
BEAR RIVER	SE1/4SW1/4	Sec. 27, Twp 13S, Rge 44E, B.M.
BEAR LAKE County		
BEAR RIVER	NW1/4NE1/4	Sec. 34, Twp 13S, Rge 44E, B.M.
BEAR LAKE County		
BEAR RIVER	NE1/4NW1/4	Sec. 34, Twp 13S, Rge 44E, B.M.
BEAR LAKE County		

Place of Use
 STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	44E	27										X	X						
13S	44E	34		X				X											

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 11-7489

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

The following claim(s) have been filed based on diversion and beneficial use of water:

11-7489

GOLDEN E KEETCH
377 BERGREEN RD
MONTPELIER ID 83254

Point(s) of Diversion SWSW S27 T13S R44E BEAR LAKE County Source BEAR RIVER
Tributary To GREAT SALT LAKE

Point(s) of Diversion SESW S27 T13S R44E BEAR LAKE County Source BEAR RIVER
Tributary To GREAT SALT LAKE

Point(s) of Diversion NWNE S34 T13S R44E BEAR LAKE County Source BEAR RIVER
Tributary To GREAT SALT LAKE

Point(s) of Diversion NENW S34 T13S R44E BEAR LAKE County Source BEAR RIVER
Tributary To GREAT SALT LAKE

Use: STOCKWATER 01/01 To 12/31 2 CFS

Total Diversion: 2 CFS

Date Filed: 04/12/2002

Place Of Use: STOCKWATER

T13S R44E S27 SWSW SESW

T13S R44E S34 NWNE NENW

Exceptions to a claim may be filed with the Department of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls
ID 83402 together with an exception fee of \$25.00.

KARL J DREHER, Director

Published on May 1 and 8, 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
April 24, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department
NEWS-EXAMINER
PO BOX 278
MONTPELIER ID 83254

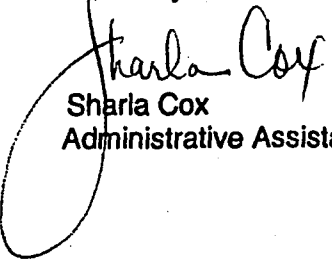
RE: Statutory Claim

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 20, 2002. Your cooperation is appreciated.

Sincerely


Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
April 24, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GOLDEN KEETCH
377 BERGREEN RD
MONTPELIER ID 83254

RE: Water Right Claim No 11-7489

Dear Claimant(s):

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the News Examiner on May 1 and 8, 2002. If exceptions to the claim are filed you will be sent a copy of the exceptions(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc

No 6370

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

RECEIVED
JUL 10 2002

Department of Water Resources
Eastern Region

Rosa J. Moorman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 1 2002, and ending May 8 2002
with the issue of May 8 2002

Rosa J. Moorman
Fees, \$79.88

Subscribed and sworn to before me this 3rd day of May 2002
of Montpelier Idaho
Notary Public, Residing at Montpelier, Idaho
My Commission Expires August 28 2002

PUBLIC NOTICE

The following claim(s) have been filed based on diversion and beneficial use of water:

11-7489

GOLDEN E KEETCH
377 BERGREEN RD
MONTPELIER ID 83254

Point(s) of Diversion SWSW
S27 T13S R44E BEAR
LAKE County Source
BEAR RIVER
Tributary To GREAT SALT
LAKE

Point(s) of Diversion SESW
S27 T13S R44E BEAR
LAKE County Source
BEAR RIVER
Tributary To GREAT SALT
LAKE

Point(s) of Diversion NWNE
S34 T13E R44E BEAR
LAKE County Source
BEAR RIVER
Tributary To GREAT SALT
LAKE

Point(s) of Diversion NENW
S34 T13S R44E BEAR
LAKE County Source
BEAR RIVER
Tributary To GREAT SALT
LAKE

Use: STOCKWATER 01 / 01
TO 12/31 2CFS

Total Diversion: 2CFS

Date Filed: 04/12/2002

Place Of Use: STOCKWATER

T13S R44E S27 SWSW SESW

T13S R44E S34 NWNE NENW

Exceptions to a claim may be filed with the Department of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00

KARL J DREHER, Director
Published on May 1 and 8,
2002— Legal No. 6370



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 10, 2002

Jody L Williams
Kruse Land & Maycock LLC
50 W Broadway 8th Floor
Salt Lake City UT 84101

RE: Claim to a Water Right 11-07489

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department.
Please review the application (s) and submit any comments you may have to our
Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ: sc

Enc.