

11-7390

Ident. No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lake Bonneville Council, Boy Scouts of America Phone (801) 479-5460  
Post office address 1200 E 5400 S. Ogden, Ut 84403
2. Source of water supply Spring Fern creek which is a tributary of Stauffer Creek
3. Location of point of diversion is SE <sup>\*</sup>  $\frac{1}{4}$  of NE <sup>\*</sup>  $\frac{1}{4}$  of NW <sup>\*</sup>  $\frac{1}{4}$ , Govt. Lot 4 <sup>\*</sup>  
Sec. 16 <sup>\*</sup> Township 12S Range 42E 43E <sup>\*</sup> B.M. Bear Lake County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
49 af \* Storage for \*  
Amount 1.0 cfs for Recreation purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.0 cfs <sup>\*</sup> and/or (b) 49 <sup>\*</sup>  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Earth Dam, on stream <sup>\*</sup>
  - b. Height of storage dam 9.5 ft feet; active reservoir capacity 49 acre-feet; total reservoir capacity 49 acre-feet; period of year when water will be diverted to storage:  
1/1 to 12/31 inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. Recreation (fishing, canoe etc.)\*

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE                  | SEC.                 | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|------------------------|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |                        |                      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 12s | <del>43E</del><br>42E* | <del>16</del><br>16* |     |     |     | *   |     | R*  | R*  |     |     |     |     |     |     |     |     |     |        |
|     |                        |                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |                        |                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |                        |                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |                        |                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |                        |                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |                        |                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |                        |                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |                        |                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |                        |                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. NONE\*

11. a. Who owns the property at the point of diversion? Applicant\*
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

\* Changes made as per telecon w/ Steve Bingham, 17 Jan 1991 - KCW

This is a detailed topographic map of a mountainous region. The map features numerous contour lines indicating elevation, with labels such as 6600, 6800, 7000, and 7200. Key geographical features include 'South Stauffer Creek' at the top left, 'North' at the bottom left, and 'Bartlett Lake' in the center. A 'Point of Diversion' is marked near the center, and a 'Spring' is located on the right side. A 'Borrow Pit' is shown at the top right. The map is divided into sections by dashed lines, with labels 'T11S' and 'T12S' indicating township and range. Various 'Lot' numbers (1 through 13) are marked, along with 'TRAIL' and 'JEEP' paths. Elevation markers like 6703, 6720, 6730, 6761, 6788, 6800, 6821, 6833, 6865, 6898, 6900, 6965, 6968, 7093, 7143, 7155, 7165, 7199, 7200, and 7203 are scattered throughout. The map also shows a 'PLACE OF USE' and a 'Spring' near the bottom right.

(Applicant)

Received by LB Date 12-26-90 Time \_\_\_\_\_ Preliminary check by KCW  
Fee \$ 45.00 Receipted by HWJ # E015339 Date 12-27-90  
Publication prepared by LB Date 2-21-91 Published in News Examiner  
Publication approved LB Date 3-4-91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

No 4124

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Bear Lake } ss.

Rosa S. Moosman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for ..... consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 21, 1991, and ending  
with the issue of February 28, 1991.

Rosa S. Moosman

Fees, 88.07

Subscribed and sworn to before me this 28 day  
of February, 1991.

Reuel C. Smith

Notary Public, Residing at Montpelier, Idaho

My Commission Expires May 21, 1996

## NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 11-00154

NOTICE IS HEREBY GIVEN that KENNETH RIGBY has applied to the Department of Water Resources to CHANGE POINT OF DIVERSION AND PLACE OF USE of the waters of

THOMAS FORKS tributary to BEAR RIVER source.

The right sought to be changed is evidenced by a DECREE and recorded as follows:

Decree No. 11-00154 Decreed to JOHN S. BRYSON in case of FAWSETT BROS. et al vs THOMAS FORK IRRIGATION & CANAL CO. dated FEB. 20, 1902.

AMOUNT: 2.00 cfs

PRIORITY: 4-01-1895

POINT(S) OF DIVERSION: SESE, SEC. 4, T 13S, R 46E, BEAR LAKE COUNTY, (STEVENS AND LARSON DITCH)

The water is used to irrigate 160 acres within the SWNE, SENW, NESW, NWSE, SEC. 27, T 13S, R 46E, B.M. TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NWNE, SEC. 28, T 13S, R 46E, BEAR LAKE COUNTY, (THOMAS FORK CANAL) and used from April 15 to October 15 to irrigate 155 acres within the W1/2NW, NWSW, SEC. 27; E1/2NE, NESE, SEC. 28, T 13S, R 46E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID 83401, on or before MARCH 11, 1991.

R. Keith Higginson  
Director

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-07390

BOY SCOUTS OF AMERICA  
LAKE BONNEVILLE COUNCIL  
1200 E. 5400 S.  
OGDEN, UT 84403

Source: FERN CREEK

Tributary: STAUFFER CREEK

Diversion Pt: LOT 4 (NWNW) Sec 6

T 12S R 43E

Use: RECREATION STORAGE

(49.00 AF) Total Diversion: (49.00 AF)

Date Filed: 12/26/1990

In: T12S R43E S06 NWNW SWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 11, 1991.

R. Keith Higginson, Director

Legal No. 4124 - Publish Feb. 21, 28, 1991.

State of Idaho  
Department of Water Resources

## Permit To Appropriate Water

NO. 11-07390

Proposed Priority: December 26, 1990

Maximum Storage Volume:

49.0 AF

This is to certify, that **BOY SCOUTS OF AMERICA**  
**LAKE BONNEVILLE COUNCIL**  
1200 E. 5400 S.  
OGDEN, UT 84403

has applied for a permit to appropriate water from:

**FERN CREEK**

tributary of **STAUFFER CREEK**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| RECREATION STORAGE    | 01/01 to 12/31       |                          | 49.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: LOT 4( NWNW), Sec. 6, Township 12S, Range 43E  
BEAR LAKE County

PLACE OF USE: RECREATION STORAGE  
TWN RGE SEC

12S 43E 6

NWNW

SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 11.
5. Permanent measuring devices must be installed in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

23<sup>rd</sup> day of May, 1991.

for

R. Keith Higginson, Director

10 January 1991

Steve Bingham  
C/O Boy Scouts of America,  
Lake Bonneville Council  
1200 East 5400 South  
Ogden, Utah 84403

RE: Application for Permit

Dear Mr. Bingham:

Enclosed is a copy of a new application for permit that was received by this office 26 December 1990, and a copy of permit #11-7280. It would appear that the new filing is for the storage portion (small earth dam) of 11-7280 that was not completed. If this is correct, several items on the new application need to be changed. Please review the new application and permit 11-7280 then call me on or before January 31, 1991, so that the necessary changes can be made and the application processed. To assist you in the review I have also enclosed a copy of the USGS map of the area.

Your prompt response will be appreciated.

Sincerely,

Keith C. Wilson  
Senior Resource Agent

49 of ~~Storage~~ Recreation 4/6 (2/3)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 11, 1991.

R. KEITH HIGGINSON, Director

Published 2/21/1991 & 2/28/1991

11-07390

BOY SCOUTS OF AMERICA  
LAKE BONNEVILLE COUNCIL  
1200 E. 5400 S.  
OGDEN, UT 84403

Source: FERN CREEK

Tributary: STAUFFER CREEK

Diversion Pt: LOT 4 (NWNW) Sec 6 T 12S R 43E

Use: RECREATION STORAGE

( 49.00 AF)

Total Diversion:

( 49.00 AF)

Date Filed: 12/26/ 1990

In: T12S R43E S06

NWNW

SWNW

BOY SCOUTS OF AMERICA  
1200 E 5400 S  
OGDEN UT 84403

RE: Application No. 11-7390

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in News Examiner on February 21 & 28, 1991, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

12-Feb-1991

PETE PETERSON  
WATER DIST 11  
2483 RIVERDALE RD  
PRESTON ID 83263

RE: Application No. 11-7390, 11-0154

Dear Watermaster:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 11, 1991, and we are required to take action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,

Harold Jones  
Water Rights Supervisor

HJ/rb  
Enclosure

12-Feb-1991

JIM MENDE  
DEPT OF FISH & GAME  
REGION 5  
1345 BARTON RD  
POCATELLO ID 83204

RE: Application NO. 11-7390, 24-7180, 29-8053, 35-8928, 35-8929,  
35-8930

Dear Sir:

We are enclosing a copy of the applications that may be of interest to your department. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is March 11, 1991, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb  
enc.





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 29, 1991

BOY SCOUTS OF AMERICA  
LAKE BONNEVILLE COUNCIL  
1200 E. 5400 S.  
OGDEN, UT 84403

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 11-07390

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

APR 13 1994

Department of Water Resources

For Office Use Only  
\$15 Fee Received by dw  
Date 4/14/94  
Receipt No. 2030043

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**REQUEST FOR EXTENSION OF TIME**

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 11-07390

Name(s) of Permit Holder: TRAPPER TRAILS COUNCIL, BOY SCOUTS OF AMERICA

Mailing Address: 1200 EAST 5400 SOUTH, OGDEN UT 84403

Date Proof is Due JUNE 1, 1994 Telephone No. (801) 479-5406

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

PROJECT IS BEING DEVELOPED AS FAST AS WE CAN GET THE FUNDS TO COMPLETE. DAM IS  
BUILT WITH CONTROL VALVES IN PLACE - WE STILL NEED TO RIPRAP THE WATER SIDE  
OF THE DAM

Costing \$ 30,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

LACK OF FUNDS BUT WILL COMPLETE PROJECT AS SOON AS ABLE. RIPRAPPING IS ONLY PART  
OF DAM STILL NEEDING TO BE COMPLETE

Permit holder(s) request an extension to JUNE 1, 1996

FEE: \$15.00

(Signature)\*  
\*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1996.

Signed this 20<sup>th</sup> day April, 19 94

J. Glen Taylor  
Chief, Water Allocation Bureau

March 31, 1994

BOY SCOUTS OF AMERICA  
LAKE BONNEVILLE COUNCIL  
1200 E. 5400 S.  
OGDEN UT 84403

PROOF DUE NOTICE

RE: PERMIT NO. 11-07390

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

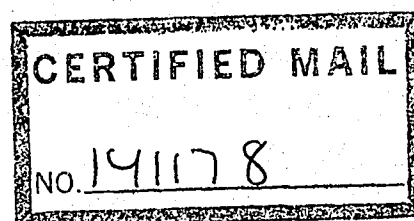
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures



April 21, 1994

Trapper Trails Council  
Boy Scouts of America  
1200 E 5400 S  
Ogden, UT 84403

RE: Permit No. 11-07390

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1996. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

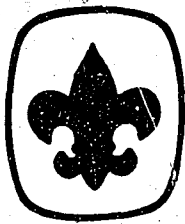
If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

Enclosure

C: IDWR - Regional Office



TRAPPERAILS COUNCIL — BOY SCOUTS OF AMERICA

1200 EAST 5400 SOUTH • OGDEN, UTAH 84403

OGDEN  
(801) 479-5460  
FAX (801) 479-1563

CACHE  
(801) 752-4278  
FAX (801) 752-4298

BRIDGER  
(307) 362-2451  
FAX (307) 362-2463

October 3, 1994

RECEIVED

OCT 20 1994

Department of Water Resources

State of Idaho  
Department of Water Resources  
1301 North Orchard St  
Statehouse Mail  
Boise, ID 83720-9000

Regarding Permit No. 11-07390  
Attention: Julie L. Yarbough, Senior Secretary

Dear Julie,

In reference to your letter of April 21, 1994 and our extension request, the rip rap was completed this past summer.

Thank you for your cooperation.

Sincerely,

William H Wangsgard  
Camp Barlett Advisor

WHW/dp

March 31, 1996

BOY SCOUTS OF AMERICA  
LAKE BONNEVILLE COUNCIL  
1200 E 5400 S  
OGDEN UT 84403

PROOF DUE NOTICE

RE: PERMIT NO. 11-07390

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

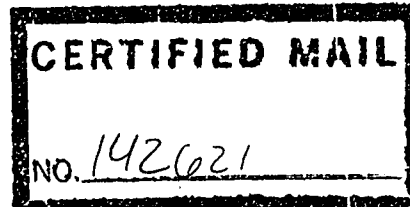
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures



June 20, 1996

BOY SCOUTS OF AMERICA  
LAKE BONNEVILLE COUNCIL  
1200 E 5400 S  
OGDEN UT 84403

LAPSE NOTICE

RE: PERMIT NO. 11-07390

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1996. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

**CERTIFICATION OF MAILING**

I hereby certify that on 6-20-96  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

*[Signature]*

WR5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

09/12/96 11:16:50  
Page 1

Water Right Number - 11-07390

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BOY SCOUTS OF AMERICA

1 - LAKE BONNEVILLE COUNCIL  
2 - 1200 E 5400 S  
3 -  
City- OGDEN State- UT Zip- 84403  
Phone - 801-479-5406

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
12/26/1990 15 EASTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
FERN CREEK STAUFFER CREEK

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
12S 43E 6 NW NW 4 ( 7 ) BEAR LAKE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
47 - RECREATION STORAGE 01/01 12/31 49.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
49.00

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
12S 43E 6 NW NW 47 RECREATION STORAGE ( 7 ) BEAR LAKE  
12S 43E 6 SW NW 47 RECREATION STORAGE ( 7 ) BEAR LAKE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
26A - Project construction shall commence within one year from the  
- date of permit issuance and shall proceed diligently to  
- completion unless it can be shown to the satisfaction of the  
- Director of the Department of Water Resources that delays were  
- due to circumstances over which permit holder had no control.  
005 - Use of water under this right is subject to control by the  
- watermaster of State Water District No. 11.  
18A - Permanent measuring devices must be installed in such a manner

WR5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

09/12/96 11:16:50  
Page 2

Water right number - 11-07390

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +  
(Condition continued from previous page)  
- that the amount of water entering the reservoir and the amount of  
- water released from the reservoir can be measured.

+ - - - - Decree Plaintiff - - - +                      + - - - - Decree Defendant - - - +                      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 06/20/1996 User Id: VAULT    Subject: Lapse Notice Sent  
Lapse Notice Sent

+ - - Audit Fields - 01/25/91 BODELL 01/30/91 BODELL 05/16/91 SKAGGS 05/17/91 SKAGGS 04/22/94 YARBROUG  
06/20/96 COMMENTS

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                       |
|-------------------------------|------------------------------|-----------------------|
| Proof Due Date - 06/01/1996   | Field Exam Made - 00/00/0000 | Field Exam Fee -      |
| Approved/Denied - 05/23/1991  | Protested Date - 00/00/0000  | Swan Falls -          |
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000    | Temporary Right - P   |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 00/00/0000   | DLE/Carey Act -       |
| Order Show Cause - 00/00/0000 | Receipt Number - E015559     | Water District - 11   |
| Licensed Date - 00/00/0000    | Appl Received - 12/26/1990   | Transfer/Amended -    |
| Decree Date - 00/00/0000      | Name Connector -             | POU Ownership Flag- Y |
| Presumption Flag -            |                              |                       |

I certify that file No. 11-07390

has been reviewed and is ready to be

MICROFILMED and DESTROYED.

The attached proof report is the water right as it appeared in the database prior to final status entry and deletion from the database.

peh  
Reviewer

9/12/96  
Date