

RECEIVED
Form 202
3/77

APR 06 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 11-7364

APPROVED
Cinder Pit
BU

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply -Runoff unnamed stream * which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 8 S

Range 41 E B.M. Caribou County, additional points of diversion if any:

* Changes as per visit with Tim Bozarth 5-08-87 HWJ

4. Water will be used for the following purposes:

Amount 2.0 AF for livestock purposes from 5/1 to 6/20 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 AF for livestock purposes from 8/9 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 AF for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. cubic feet per second and/or b. 3.0 * -5-0- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavated earthen pit reservoir

b. Height of storage dam 10 feet, active reservoir capacity 2.0 acre-feet; total reservoir capacity 2.0 acre-feet, materials used in storage dam: soil

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 8 S

Range 41 E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 3500 sheep from 5/1 to 6/20,
650 sheep from 8/9 to 10/31

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe: Deer, grouse and other wildlife as
is found in the area.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion US Government, BLM

b. Who owns the land to be irrigated or place of use US Government, BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This pit reservoir was built in trespass in 1982. It is known as

Cinder Pit Reservoir, JDR #4583. Supplies water to Soda Flats Allotment # 4211.

DEPARTMENT OF AGRICULTURE

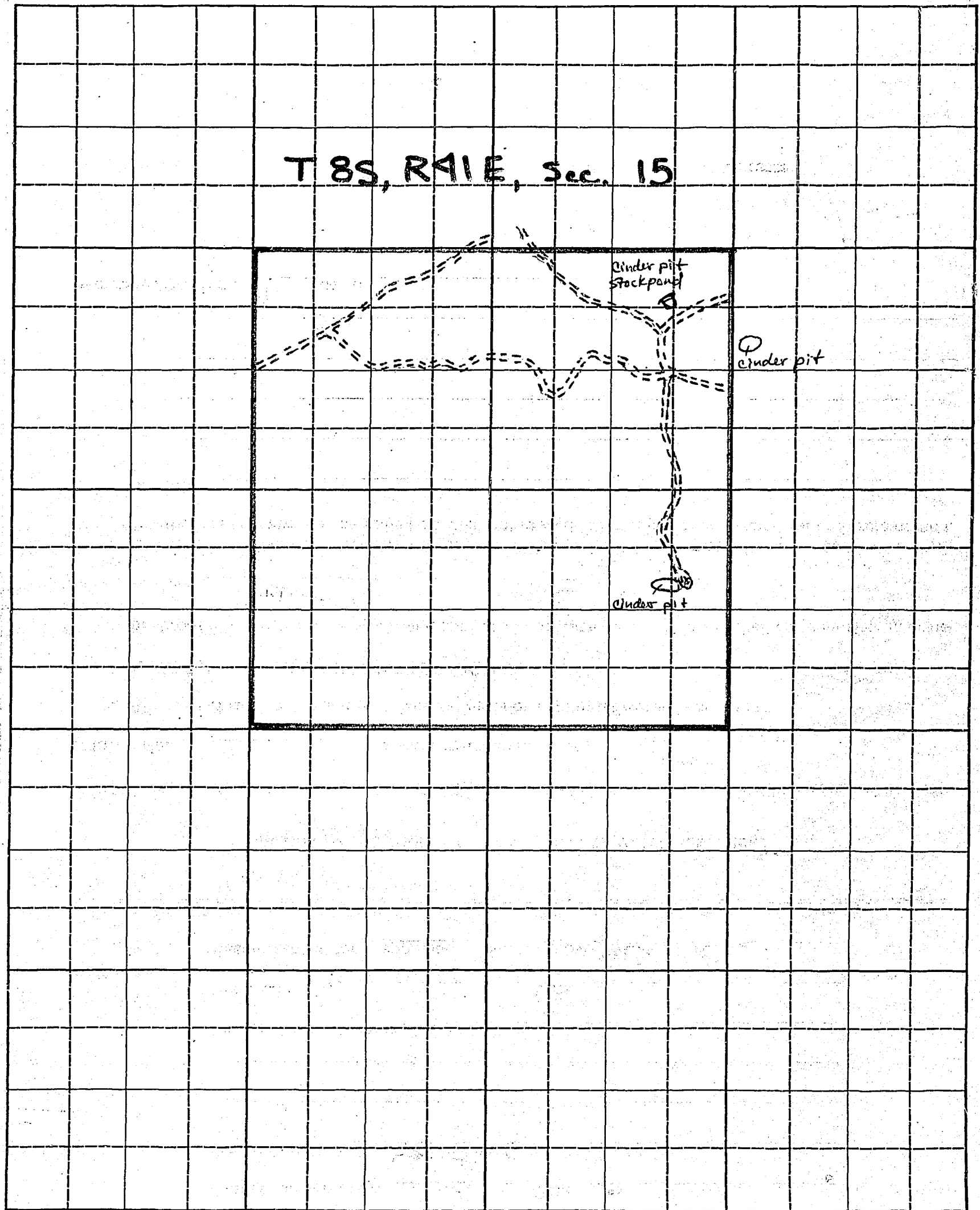
1981 0 0 1981

1981 0 0 1981

1981 0 0 1981

1981 0 0 1981

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. H. Ferguson
District Mgr (Applicant)

Proposed Priority 4/6/87 OK ✓ 4-27-87 12:30
Received by OK Date 4-6-87 Time 11:40am
Preliminary check by HWS Fee \$ 30.00 ID-910-001-0015
Receipted by af Date 7-20-87 # 42747
Publication prepared by CU Date 5-13-87
Published in Warshaw City Sun
Publication dates 5/21 + 5/28/87
Publication approved dfg Date 6-18-87
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7364, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of July, 19 87.

J. Glen Saxton
Chief, Operations Bureau

11-7365
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706
Source: UNNAMED STREAM trib.
to SINKS
Diversion Pt: NWNW Sec 22 T 08S
R 41E
Use: STOCKWATER (2.7 AF)
WILDLIFE (0.1 AF)
Date Filed: 04-06-1987
In: NWNW Sec 22 T 08S R 41E
11-7366
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706
Source: REED SPRING trib. to
SINKS
Diversion Pt: SESWSE Sec 04 T 09S
R 41E
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Date Filed: 04-06-1987
In: SWSE Sec 04 T 09S R 41E
The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Eastern Region, 150 Shoup,
Suite 15, Idaho Falls, Idaho 83402 on or
before JUNE 8, 1987.
KEN DUNN,
Director
Published May 21, and 28, 1987 in
the Caribou County Sun.

RECEIVED
JUN 18 1987

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

13-7441

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NWSE Sec 24 T 10S R
39E

Use: STOCKWATER (2.7 AF)
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987
In: NWSE Sec 24 T 10S R 39E

13-7442

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 15 T 10S R
39E

Use: STOCKWATER (1.0 AF)
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987
In: NENE Sec 15 T 10S R 39E

13-7443

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: SENW Sec 23 T 10S R
39E

Use: STOCKWATER (0.1 AF)
WILDLIFE (0.1 AF)

Date Filed: 04-06-1987
In: SENW Sec 23 T 10S R 39E

11-7364

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 15 T 08S R
41E

Use: STOCKWATER (2.0 AF)
STOCKWATER (1.0 AF) WILDLIFE
(1.0 AF)

Date Filed: 04-06-1987
In: NENE Sec 15 T 08S R 41E

11-7365

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NWNW Sec 22 T 08S

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

21st day of

May, 1987

The date of the last publication

being the 28th day of

May, 1987

Mark Steele

Subscribed and sworn to be-

fore me this 29th day

of May, 1987

William K. Steele

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

1988.

11-7364

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: NENE Sec 15 T 08S R 41E

Use: STOCKWATER	(2.0 AF)
STOCKWATER	(1.0 AF)
WILDLIFE	(1.0 AF)

Date Filed: 04/06/1987

In: NENE Sec 15 T 08S R 41E

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 8, 1987.

KEN DUNN, Dir.

Published 5/21 & 5/28/87.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 13, 1987

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 8, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

May 27, 1987

Bureau of Land Management
940 Lincon Road
Idaho Falls, Idaho 83401

RE: Applications for Permits Nos. 35-8641, 27-7431, 13-7440,
34-7495, 13-7441, 13-7442, 13-7443, 11-7364, 11-7365, 11-7366,
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, 29-7831, 29-7828,

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permits. The applications have been assigned identification nos. listed above. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Blackfoot News, Preston Citizen, Arco Advertiser, Caribou County Sun, and the Idaho State Journal. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protests. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing in the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/cw



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 12, 1987

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Re: Applications No. 13-7444, Kimball; 11-7364, 11-7365, 11-7366,
13-4289, 13-4292, 13-4293, 13-7441, 13-7442, 13-7443,
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, BLM.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on May 21, and May 28, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McIninch

APPLICATION NUMBER: 11-7364

CHECK:

- Stream/pond ☒ Source.
1/4 1/4 1/4 ☒ Point of diversion.
☒ County.
2 - L...? ☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 6-08-87

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-18-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11 or 11B

6 April 1987 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carls

Date: 30 June 1987

STATE OFFICE REVIEW:

6/16

☐ See attached sheet for more information.

By: KW

Date: 7/20/87

RECEIVED

JUL 27 1987

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 21, 1987

RE: Permit Nos. 11-7364/7365/7366, 13-7442/7443, 27-7431, 29-7825/
7826/7827/7829/7830

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

Form 217
03/86

RECEIVED

AUG 26 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11 7364

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Telephone No. 529-1020

Source of Water: Unnamed stream, tributary of sinks

Extent of Use:

Domestic _____ (number of households) Stockwater 3500-650 (number and type of stock)
sheep
Irrigation _____ (acres) Other/Remark wildlife

Total rate and/or volume for which proof is submitted _____ cfs 3.0 acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Tim Bozorth 529-1020
(Name) (Telephone Number)

USDI, Bureau of Land Management, Idaho Falls, Idaho 83401
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

August 4, 1987
Date

L. H. Ferguson District Manager
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07364

Priority: April 6, 1987 Amount: 1.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 6, 1987, and
has submitted proof to the Department of Water Resources on August 26, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 2,000 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		1.4 AFA
STOCKWATER FROM STORAGE	05/01 to 06/20		1.1 AFA
STOCKWATER FROM STORAGE	08/09 to 10/31		0.3 AFA
	Totals		1.4 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 15, Township 08S, Range 41E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 41E 15 NENE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

PAGE 2

State of Idaho
Department of Water Resources

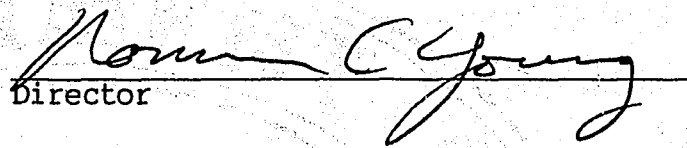
WATER RIGHT LICENSE

WATER RIGHT NO. 11-07364

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of OCTOBER, 19 88


Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 21, 1987

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 11-7364

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

November 13, 1987

L. H. Ferguson
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Mr. Ferguson:

Re: Permit Nos. 11-7364, 11-7365, 11-7366, 13-7442, 13-7443, 27-7431,
29-7825, 29-7826, 29-787, 29-7829, 29-7830

Returned are the proof of beneficial use forms submitted for the above
referenced permits. Please be advised that proofs have previously been
submitted for these water rights.

If you have any questions concerning this matter, please feel free to
contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MAY 10 1988

11-7364

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

SOURCE UNWAMED STREAM TRIB. SINKS

Date April 5, 1988 Accompanied by Mike McQueen Total Q measured 2 ACRE-FOOT

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements? YES

Measurement calculations:
(Sheep) 2 (650) (83) = 1.99 0.33
AFA = (12 gal/day/head) (3500 Head) (50 days/season)
325,850 gal/acre-foot = 6.44 1.07 AFA
* AFA LIMITED TO 2 AFA PER PERMIT TOTAL 8.43 1.4

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description EARTHEN PIT RESERVOIR (2 AC-FT. CAPACITY)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

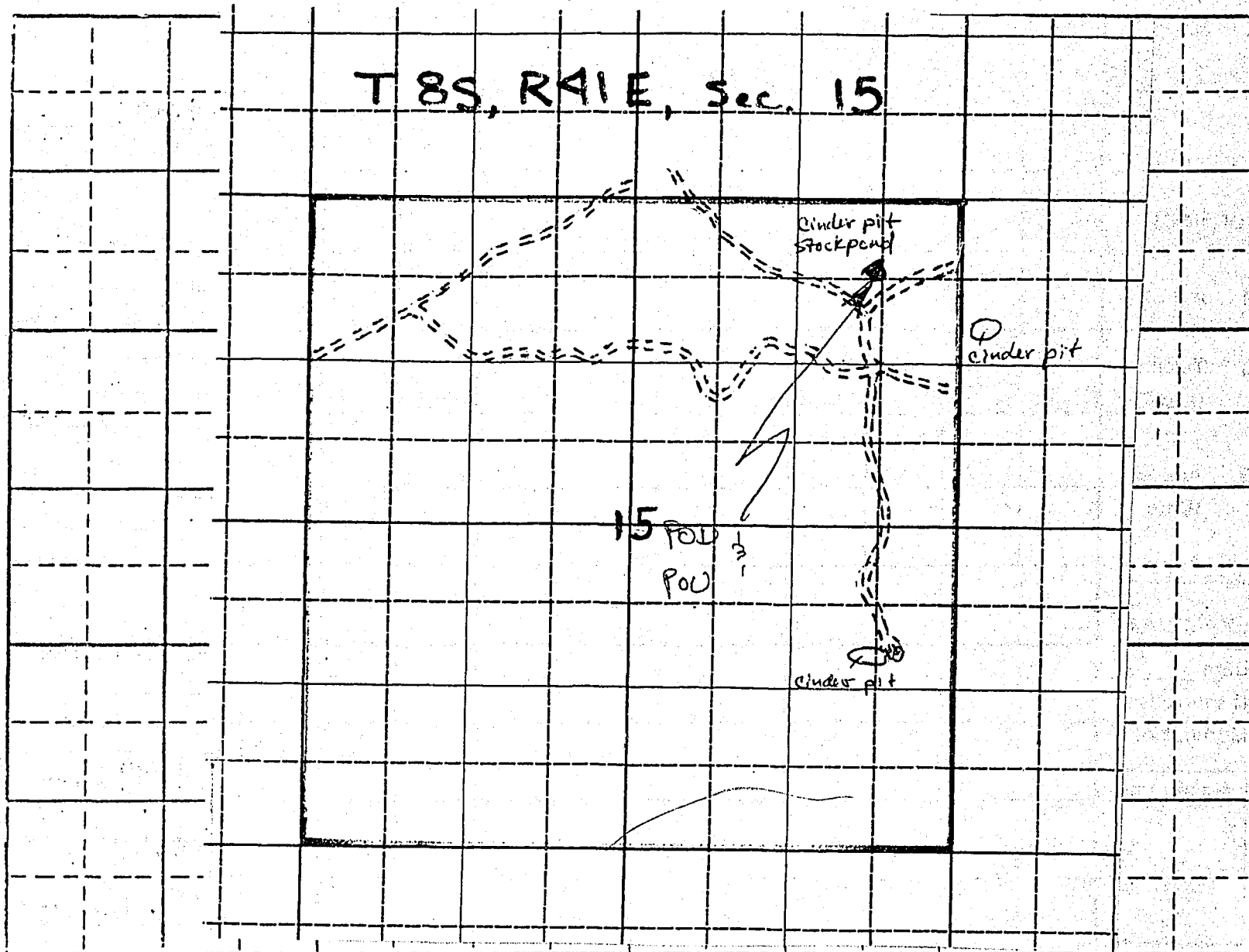
Irrigation requirement = _____ AFA/Acre
Q (cfs) V (afa) FROM TO

~~STOCKWATER~~	~~2~~	~~2.0~~	~~1.0~~	~~5/1~~	~~6/20~~
~~STOCKWATER~~	~~—~~	~~1.0~~	~~0.3~~	~~8/9~~	~~10/31~~
<u>Stockwater Storage</u>	<u>—</u>	<u>1.4</u>	<u>AFA</u>	<u>1-1</u>	<u>12-31</u>
<u>Stock from Storage</u>	<u>—</u>	<u>0.3</u>	<u>AFA</u>	<u>5/1</u>	<u>6/20</u>
<u>Stock from Storage</u>	<u>—</u>	<u>1.1</u>	<u>AFA</u>	<u>8/9</u>	<u>10/31</u>
		<u>1.4</u>			
Total		<u>2.0</u>	<u>1.3</u>		

Remarks Stockwater for 3500 head of range cattle. SHEEP from 5/1 to 6/20
AND 650 SHEEP FROM 8/9 TO 10/31

1/10 8/18/88

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

CINDER PIT.
JDR-#4583

SW
NE
Point(s) of diversion: ~~1/4~~ NE 1/4 NE 1/4 SEC. 15 T. 8 S R. 41 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	41E	15	S																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 18-April-1988

Date 4-28-88

Date 21 May 1988

September 15, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 11-07364

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 25, 1988

RE: Permit Nos. 11-7364, 27-7431, 31-7383/7488, 61-7503/7547/
7549, 79-7144/7149

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on Permit Nos. 11-7364 and 31-7488, along with copies of the licenses and approved applications for amendment issued for the remaining permits listed above.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures