

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11-7359

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eastside Shore Bear Lake Home Owners Association or Bear Lake Sands II Phone (801) 292-2871
(801) 295-0241
Post office address 505 North Main, North Salt Lake City, Utah 84054
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 1
Sec. 12 Township 16S Range 44E B.M. Bear Lake County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: *changes made per tele-con 10/30/86 ESV
Amount 0.46cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) *
Amount 0.22cfs for Irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.68* and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 15 to 20 hp pump will pump water
from an existing 10" diameter, 150 ft well to a 250,000 to 300,000 gal. concrete
storage tank, then thru main line to homes.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10" inches; proposed depth of well is 150' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 107
- e. Other; describe fully. _____

9. Description of place of use: * Changes as per tele-con with Mr. Child 1-06-87 HWJ

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	44E	1			D/52*												D/52		
					~~4~~												4		4
					~~L2~~												L2		
		12		D45	D10														
				L1	L2														7
				5	2														

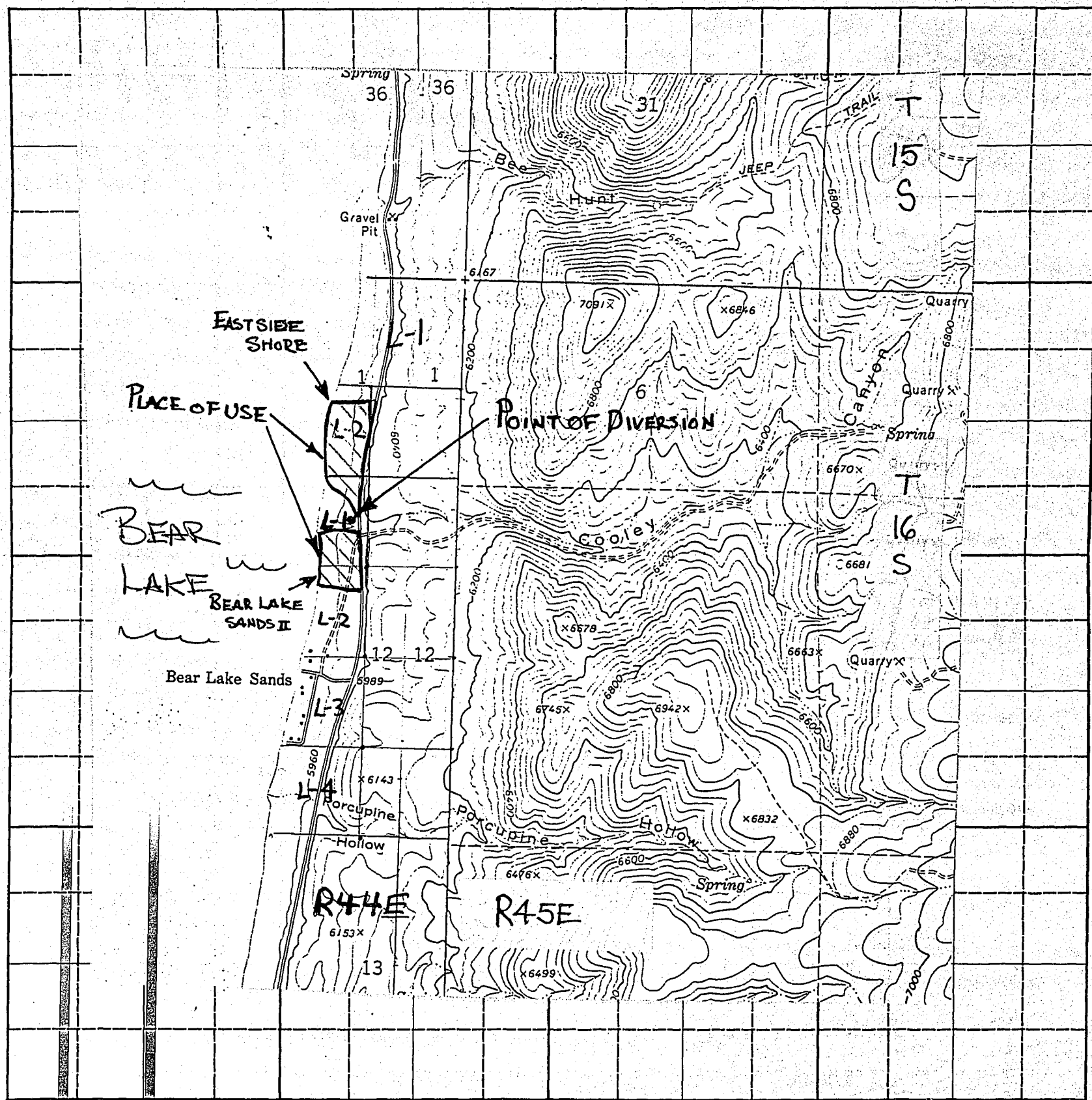
Total number of acres to be irrigated 11

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Bear Lake Pines
- b. Who owns the land to be irrigated or place of use? Individuals belonging to associations.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Homeowners have empowered Mr. Child, Vice President of Homeowner's Association, to make application in their behalf.

12. Remarks: c/o Eugene Child. This well was drilled under application No. 11-7088 which has lapsed.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene A. Child
(Applicant)
Vice Pres. East Shore.

Proposed Priority 10/29/86
Received by [Signature] Date 10/29/86 Time 1645 Preliminary check by [Signature]
Fee \$ 45.00 Received by [Signature] # 39922 Date 10-29-86 ^{NOK}
11-20 + 11-27-86 (1-15 + 1-22-1987)
Publication prepared by M.D. Date 11-5-86 Published in NEWS EXAMINER
Publication approved [Signature] Date 12-29-86 & 2-09-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7359, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

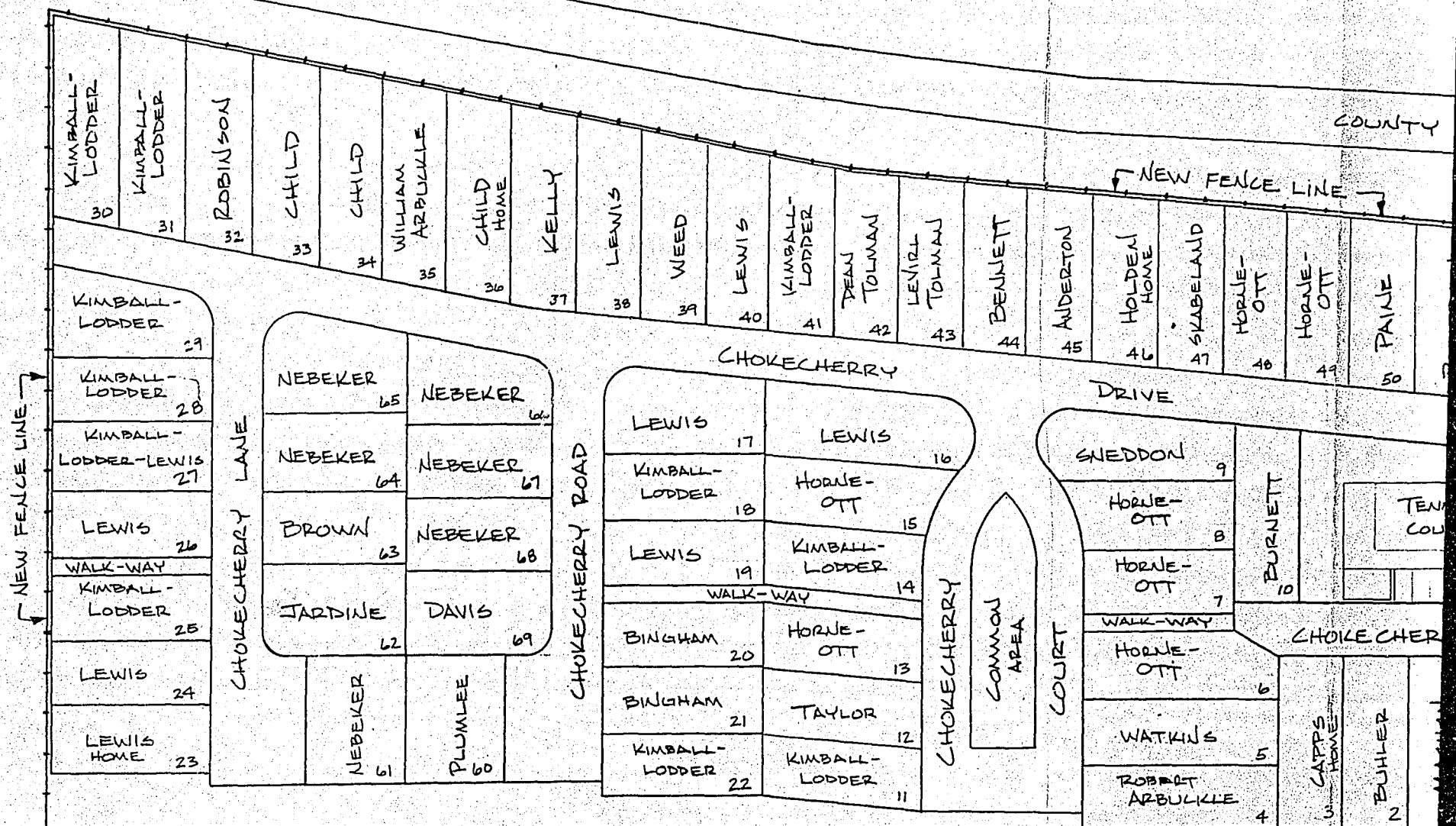
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of February, 1987.

[Signature]
Chief, Operations Bureau

EAST SHORE SUBDIVISION
HOME OWNER

NE CORN SEC 12



Common Area

WALK THRU GATE



EAST SHORE SUBDIVISION HOME OWNERS ASSOCIATION

NE CORN SEC 12

COUNTY ROAD

NEW FENCE LINE

4 BENNETT
45 ANDERTON
46 HOLDEAL HOME
47 SKABELAUD
48 HORNE-OTT
49 HORNE-OTT
50 PAINE
51 PETERSON
52 DUFFIN HOME
53 PALAZZO HOME
54 HORNE-OTT
55 WEBER COLLEGE
56 WEBER COLLEGE
57 NEBEKER
58 KIMBALL-LODGER
59 PALLING HOME

COMMON AREA

(EXISTING GATE)

NEW GATE

DRIVE

SNEDDON

HORNE-OTT

HORNE-OTT

WALK-WAY

HORNE-OTT

WATKINS

ROBERT ARBULKIE

BURNETT

TENNIS COURT

CHOICE CHERRY PLACE

5 CAPPS HOME

2 BUHLER

1 MACHAL HOME

NEW FENCE LINE

NEW GATE

(PROPOSED MARINA ACCESS ROAD)

WALK THROUGH GATE

BOAT RAMP

MARINA

P/D

3198
DEC 04 1986
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake } ss.

Therese Stamm
being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 20, 1986, and ending
with the issue of November 27, 1986

Therese Stamm

Fees \$25.48

Subscribed and sworn to before me this 28th day
of November, 1986

Ken Dunn

Notary Public, Residing at Montpelier, Idaho

My Commission Expires June 7, 1992

RECEIVED

DEC 22 1986

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7359

EASTSIDE SHORE BEAR LAKE HOME OWNERS ASS. BEAR LAKE SANDS II, 505 North Main, North Salt Lake City, UT 84054.

Source: GROUNDWATER

Diversion Pt: LOT 01 (NWNE)

Sec. 12 T 16S R 44E

Use: IRRIGATION (0.220 CFS)

DOMESTIC (0.460 CFS)

Date Filed: Oct. 29, 1986.

In: LOT 02 (SWNE) Sec. 01 T 16S

R 44E Lot 01 (NWNE) LOT 02

(SWNE) Sec. 12 T 16S R 44E for 11

acres.

The permit(s) will be subject to all prior water rights. Protest must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 8, 1986.

Ken Dunn, Director

Legal No: 3198 -28L- Publish

Nov. 20 and Nov. 27, 1986.

No 3225

JAN 29 1987 AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Therese Stamm

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

January 15, 1987, and ending with the issue of January 22, 1987.

Therese Stamm
Fees, \$24.57

Subscribed and sworn to before me this 30th day of Jan, 1987.

Lin O. Au
Notary Public, Residing at Montpelier, Idaho

My Commission Expires Jul 7, 1992

RECEIVED

FEB 4 1987

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 11-7359 in the name of Eastside Shore Bear Lake Home Owners Association or Bear Lake Sands II, North Salt Lake City, Utah was advertised incorrectly on November 20 and November 27, 1986. The place of use was advertised as being within Lot 2 (SWNE) Sec. 01 T 16S R 44E Lot 01 (NWNE) Lot 02 (SWNE) Sec. 12 T 16S R 44E for 11 acres.

Whereas, the actual place of use is within Lot 02 (SWSE) Sec. 1 Lot 1 (NWNE) Lot 02 (SWNE) Sec. 12 T 16S R 44E.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before February 2, 1987.

A. Kenneth Dunn
Director

Legal No: 3225 -27L- Published
January 15 and January 22, 1987.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7359

EASTSIDE SHORE BEAR LAKE HOME OWNERS ASS
BEAR LAKE SANDS II

505 NORTH MAIN, NORTH SALT LAKE CITY, UT 84054

Source: GROUNDWATER

Diversion Pt: LOT 01 (NWNE) Sec 12 T 16S R 44E

Use: IRRIGATION (0.220 CFS)
DOMESTIC (0.460 CFS)

Date Filed: 10/29/1986

In: LOT 02 (SWNE) Sec 01 T 16S R 44E LOT 01 (NWNE) LOT 02 (SWNE)
Sec 12 T 16S R 44E FOR 11 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 8, 1986.

KEN DUNN, Dir.

Published 11/20 & 11/27/86.

Proved
11-26-86

WWW.T.P.1281

PROTECTED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

11-7359

EASTSIDE SHORE BEAR LAKE
HOME OWNERS ASS. BEAR
LAKE SANDS II, 505 North Main,
North Salt Lake City, UT 84054.

Source: GROUNDWATER

Diversion Pt: LOT 01 (NWNE)
Sec. 12 T 16S R 44E

Use: IRRIGATION (0.220 CFS)
DOMESTIC (0.460 CFS)

Date Filed: Oct. 29, 1986.

In: LOT 02 (SWNE) Sec. 01 T 16S
R 44E Lot 01 (NWNE) LOT 02
(SWNE) Sec. 12 T 16S R 44E for 11
acres.

The permit(s) will be subject to all
prior water rights. Protest must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before DECEMBER 8, 1986.

Ken Dunn, Director

Legal No: 3198 —28L— Publish
Nov. 20 and Nov. 27, 1986.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 5, 1986

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 8, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

November 19, 1986

State of Idaho
Department of Health & Welfare
150 North Third Avenue
Pocatello, Idaho 83201

RE: Application for Permit No. 11-7359, Eastside Shore Bear Lake
Home Owners Association or Bear Lake Sands II

Gentlemen:

We are enclosing a copy of an application that may be of interest to you. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is Dec. 8, 1986, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:md

Enclosure



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

December 8, 1986

Mr. Eugene A. Child, Vice President
Eastside Shore Bear Lake Home Owners
Associaton or Bear Lake Sands II
505 North Main
North Salt Lake City, UT 84054

Dear Mr. Child:

We have received a copy of your application for permit to appropriate a .68 CFS of water from a well at East Shore. We understand that you have installed a 15 h.p. pump and a pipe to the main line of the East Shore System. We understand that you intend to disconnect from the Bear Lake Sands system and build a storage reservoir for the East Shore System.

We remind you that plans and specifications for this work must be approved for this office before construction begins. Our approval is for one year, so any previous approval has expired.

If you have any questions or we can be of help, please call 236-6160.

Sincerely,

Elmer W. Smith

Elmer W. "Bill" Smith, P.E.
Environmental Engineer

EWS/jr

cc: Sid Nebeker, Salt Lake City
Ernest Carlsen, Dept. of Water Resources
Gordon Hopson, IDHW-DOE, Pocatello

RECEIVED

DEC 9 1986

Department of Water Resources
Eastern District Office

EQUAL OPPORTUNITY EMPLOYER

December 11, 1986

The News Examiner
P.O. Box 278
Montpelier, Idaho 83254

Re: Application No. 35-2846, Eastside shore Bear Lake
Homeowners Association

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on November 20, and November 27, 1986.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Michele Davis
Office Secretary

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Whereas, the actual place of use is within Lot 02 (SWSE) Sec. 1 Lot 1 (NWNE) Lot 02 (SWNE) Sec. 12 T 16S R 44E.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before February 2, 1987

A. Kenneth Dunn

Director

Published January 15 & January 22, 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 7, 1987

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 2, 1987.

Yours truly,

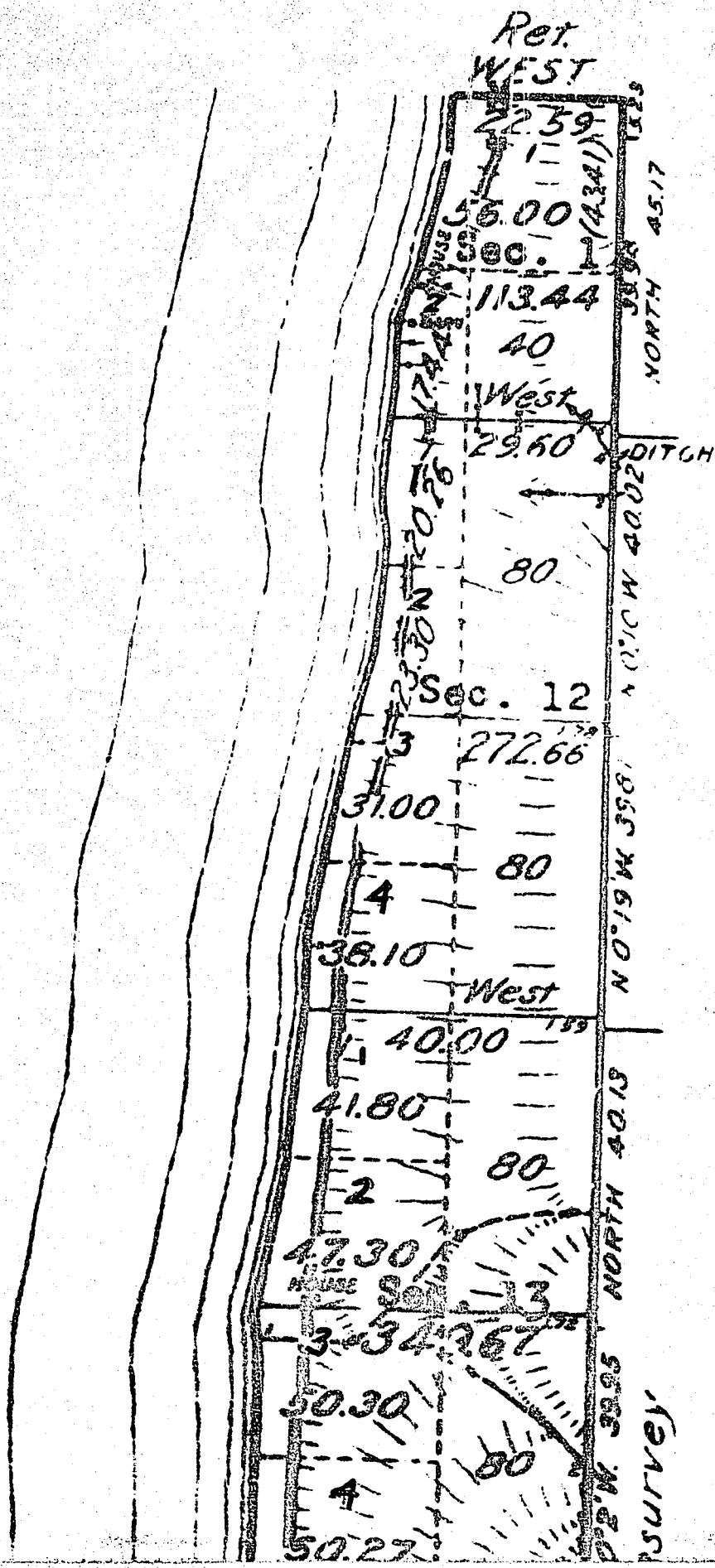
RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

Sec. 6

Sec. 7

Sec. 18



	NHSE	06 43	11-7045	06-28-1983 GROUNDWATER	BEAR LAKE LODGE ESTATES	C
				12-03-1973 GROUNDWATER	STALDER WILKINSON HORNE	C C C
15	SHSE	01.43	11-7021	P 06-21-1971 GROUNDWATER	BROWN	C
16	NHNE	04.16	11-4321	S 06-28-1934 FISH HAVEN CREEK	U.S. DEPT. OF INTERIOR	C
	SHNE	01.43	11-4270	S 09-01-1939 FISH HAVEN SPRING	FISH HAVEN PIPELINE CO., INC.	C
	SHNE	04.16	11-4321	S 06-28-1934 FISH HAVEN CREEK	U.S. DEPT. OF INTERIOR	C
	SENE	04.16	11-4321	S 06-28-1934 FISH HAVEN CREEK	U.S. DEPT. OF INTERIOR	C
	NENH	04.16	11-4321	S 06-28-1934 FISH HAVEN CREEK	U.S. DEPT. OF INTERIOR	C
18	NHSH	05 05.06.04	11-7250	L 04-16-1981 FISH HAVEN SPRING, LEFT FORK	U.S. DEPT. OF AGRIC.	C
22	SENE	01.43	11-7181	P 05-01-1980 GROUNDWATER	SHAW SHAW	C C
	SENE	01 43	11-7015	L 04-30-1978 GROUNDWATER	LOVELAND LOVELAND SMITH SMITH	C C C C
	NESH	43.01	11-7166	P 07-17-1975 GROUNDWATER	CHAPMAN REALTY	C
	SHSE	43	11-7027	L 08-12-1972 GROUNDWATER	LAKESIDE ESTATES	C
	SHSE	43	11-7142	P 02-21-1970 GROUNDWATER	BEAR LAKE DEVELOPMENT CO.	C
23	NHNM	01.04	11-4046	S 06-01-1946 GEORGE FINDLAY CLAYHOLE SPRING STOCK		C
27	SHSH	43	11-7035	P 03-24-1973 GROUNDWATER	BEAR LAKE WEST INC.	C
	NESE	43	11-4027	S 11-02-1955 GROUNDWATER	WILLIAMSON SEAMONS	C C
	NHSE	43	11-7115	P 04-05-1977 GROUNDWATER	SMITH	C
	NHSE	43	11-7116	P 04-05-1977 GROUNDWATER	SMITH	C
	SHSE	43	11-7017	P 04-25-1983 GROUNDWATER	BEAR LAKE WEST INC.	C

SECTION K I

HRR:58

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 4046
06/24/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
165	43E	27	SESE	04	01.43	11-7324	P	07-1	1983 GROUNDWATER	LEE SEAMONS WILLIAMSON	C C C
165	44E	12	NHSE	03	43	11-4092	S	07-01	1961 GROUNDWATER	BEAR LAKE EAST, INC.	C
			SHSE	43		11-7016	L	08-03	1970 GROUNDWATER	TAYLOR	C
			SHSE	01.43		11-7153	P	09-28	1978 GROUNDWATER	TAYLOR	C
			SHSE	04	01.43	11-7292	P	07-01	1902 GROUNDWATER	EMERALD BEACH HOME OWNER ASSOC.	C
		13	SENE	04		11-4240	S	07-01	1918 SPRING	HEMMERT	C
165	45E	01	SHSH	01.43		11-2073	L	02-08	1918 BEAR HOLLOW SPRINGS	ALAND	C
		02	SESE	01.43		11-2048	L	04-01	1914 SPRING	COLLINGS	C
		05	SHSH	07.43		11-4063	S	05-01	1955 LYON SPRING	BENTON	C
			SHSH	04		11-7290	P	05-28	1902 SPRING	U.S. DEPT. OF INTERIOR	C
			SHSH	04.16		11-7296	P	10-01	1902 SPRING	U.S. DEPT. OF INTERIOR	C
		09	NENE	04		11-7327	P	08-16	1903 SPRING	SULEX CO. TRUST	C
			NHNE	04		11-4266	S	05-01	1916 SPRING	HEMMERT HEMMERT	C C
		11	NHNM	01		11-7161	P	05-17	1979 SPRING	RIGBY	C
		15	SHSH	01.43		11-2077	L	06-14	1920 SPRINGS	NELSON	C
		18	NENE	04.16		11-7298	P	10-01	1932 SPRING	U.S. DEPT. OF INTERIOR	C
		19	SHSH	04		11-4028	S	08-27	1926 SPRINGS	HEMMERT	C
			NESE	04		11-4028	S	08-27	1926 SPRINGS	HEMMERT	C
		21	NESE	01.43		11-2077	L	06-14	1920 SPRINGS	NELSON	C
		28	SHNM	04		11-4102	S	10-01	1939 MUD SPRING	TEICHERT	C
165	46E	03	SHSH	04.16		11-7345	P	02-22	1984 GROUNDWATER	U.S. DEPT. OF INTERIOR	C
		06	SESH	04.16		11-7310	P	02-29	1983 SPRING	U.S. DEPT. OF INTERIOR	C
		15	NHSH	04.16		11-7289	P	05-25	1982 SPRING	U.S. DEPT. OF INTERIOR	C

[illegible]

D 3

WRR: 56

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 9718
10/20/1985

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
165	44E	12	NHSE	03		43	11-7088	BEAR LAKE SANDS IN	O	P	08-11-1975	GROUNDWATER
			SHSE			43	11-7015	BEAR LAKE PINE INV	C			
			SHSE		04	01.43	11-7153	THYLOR	C	L	08-03-1970	GROUNDWATER
		13	SENE			04	11-4240	TAYLOR	C	P	09-28-1978	GROUNDWATER
								HEMMERT	C	S	07-01-1918	SPRING
165	45E	01	SHSW		12	01.43	11-2073	ALAND	C	L	02-08-1918	BEAR HOLLOW SPRINGS
		02	SESE		03	01.43	11-2058	COLLINGS	C	L	04-01-1914	SPRING
		05	SESW			07.43	11-4063	BENTON	C	S	05-01-1955	LYON SPRING
			NESW			07.43	11-4063	BENTON	C	S	05-01-1955	LYON SPRING
			SHSW			04	11-7290	U.S. DEPT. OF INTE	C	P	05-28-1982	SPRING
			SHSW			04.16	11-7296	U.S. DEPT. OF INTE	C	P	10-01-1982	SPRING
			SESW			07.43	11-4063	BENTON	C	S	05-01-1955	LYON SPRING
		08	NENW			07.43	11-4063	BENTON	C	S	05-01-1955	LYON SPRING
			NHNI			07.43	11-4063	BENTON	C	S	05-01-1955	LYON SPRING
			SHNI			07.43	11-4063	BENTON	C	S	05-01-1955	LYON SPRING
			NHWS			07.43	11-4063	BENTON	C	S	05-01-1955	LYON SPRING
		09	NENE			04	11-7327	SULEX CO. TRUST	C	P	08-16-1983	SPRING
			NANE			04	11-4266	HEMMERT	C	S	05-01-1916	SPRING
								HEMMERT	C			
		11	NHNI		10	01	11-7161	RIGBY	C	P	05-17-1979	SPRING
		15	NHSH		02	01.43	11-2077	NELSON	C	L	06-14-1920	SPRINGS
		18	NENE			04.16	11-7298	U.S. DEPT. OF INTE	C	P	10-01-1982	SPRING
		21	NESE		01	01.43	11-2077	NELSON	C	L	06-14-1920	SPRINGS
		28	SHNI			04	11-4102	TEICHERT	C	S	10-01-1939	MUD SPRING
165	46E	05	SHSW			04.16	11-7345	U.S. DEPT. OF INTE	C	P	02-22-1984	GROUNDWATER
		06	SESW			04.16	11-7310	U.S. DEPT. OF INTE	C	P	02-25-1983	SPRING
		07	SESE		15	01.43	11-2022	HUMBERG	C	L	05-06-1908	MEADOW SPRINGS
		15	NHWS			04.16	11-7289	U.S. DEPT. OF INTE	C	P	05-28-1982	SPRING
			NHWS			04.16	11-7300	U.S. DEPT. OF INTE	C	P	10-01-1982	SPRING
		17	NHNI		15	01.43	11-2022	HUMBERG	C	L	05-06-1908	MEADOW SPRINGS
165	01W	01	NHWS			05.06	55-2205	PETAN CO.-Y P RANC	O	L	02-17-1964	UNNAMED STREAMS
								PETAN CO. OF NEVAD	C			
			NHNI			05.06	55-2207	PETAN CO.-Y P RANC	O	L	02-17-1964	UNNAMED STREAMS
								PETAN CO. OF NEVAD	C			
		02	NENE			05.06	55-2205	PETAN CO.-Y P RANC	O	L	02-17-1964	UNNAMED STREAMS
								PETAN CO. OF NEVAD	C			
			NENE			05.06	55-2207	PETAN CO.-Y P RANC	O	L	02-17-1964	UNNAMED STREAMS
								PETAN CO. OF NEVAD	C			
			NENE		05		55-2258	U.S. DEPT. OF INTE	C	L	06-20-1947	UNNAMED STREAM
		07	NHNI	01		05.06	55-2205	PETAN CO.-Y P RANC	O	L	02-17-1964	UNNAMED STREAMS
								PETAN CO. OF NEVAD	C			
			NHNI	01		05.06	55-2207	PETAN CO.-Y P RANC	O	L	02-17-1964	UNNAMED STREAMS
								PETAN CO. OF NEVAD	C			
			SHNI	02		05.06	55-2205	PETAN CO.-Y P RANC	O	L	02-17-1964	UNNAMED STREAMS
								PETAN CO. OF NEVAD	C			
			SHNI	02		05.06	55-2207	PETAN CO.-Y P RANC	O	L	02-17-1964	UNNAMED STREAMS
								PETAN CO. OF NEVAD	C			
		29	NESW			05.06	55-2188	PETAN CO.-Y P RANC	C	L	03-05-1962	UNNAMED STREAM
165	02W	04	NHWS			05.06	55-2204	PETAN CO.-Y P RANC	O	L	02-17-1964	UNNAMED STREAMS
								PETAN CO. OF NEVAD	C			

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: Bear Lake Sand

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Permit 11-7088 listed as Lapse (Same Pay)

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: MID Date: 11-20-86

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Dec. 8, 1986 FEB 2, 1987
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-22-86
☒ Application published correctly. If not, record action taken: Re-ad - See Memo
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11
29 Oct 86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 7 Feb 87

STATE OFFICE REVIEW:

105, 116

04

- ☐ See attached sheet for more information.

By: KW Date: 2/12/87

RECEIVED

FEB 11 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 14, 1987

EASTSIDE SHORE BEAR LAKE HOME OWNERS
505 NORTH MAIN
NORTH SALT LAKE CITY, UT 84054

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 11-7359

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

138134

CERTIFIED MAIL
December 31, 1987

EASTSIDE SHORE BEAR LAKE HOME OWNERS
505 NORTH MAIN
NORTH SALT LAKE CITY, UT 84054

PROOF DUE NOTICE

RE: Permit No. 11-7359

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

RECEIVED
FEB 26 1988

DIVISION OF ENVIRONMENT

500 S. 3rd Avenue (basement)
Pocatello, Idaho 83201

August 5, 1987

Department of Water Resources

Mr. Jack Balling
East Shore Water
1955 Spring Creek Dr.
Bountiful, Utah 84010

RE: East Shore Subdivision Water System,
July 22, 1987, Sanitary Survey and
Approval to Operate

Dear Mr. Balling:

Thank you for showing me the system. The enclosed report of water supply describes it as we found it. Please address the needed improvements listed at the bottom of the back page.

The East Shore Subdivision Water System is approved to operate.

If you have any questions or if we can be of help to you, please call 236-6160.

Sincerely,

Elmer W. "Bill" Smith, P.E.
Environmental Engineer

EWS/nn

Enclosure

cc: Dick Rogers, IDHW-DOE, Boise
Gordon Hopson, IDHW-DOE, Pocatello
Mark Lowe, S.E. Dist. Health Dept., Montpelier
Gene Taylor, P.O. Box 69, Bountiful, Utah 84010
Sid Nebeker, 196 Arlington Circle, Salt Lake City Utah

EQUAL OPPORTUNITY EMPLOYER

WYOMING DEPARTMENT OF HEALTH AND WELFARE
Division of Environment

Drinking Water Supply Report

RECEIVED

FEB 26 1988

Department of Water Resources
YEAR: 1987

PWS# 6040002

SYSTEM: East Shore Subdivision COUNTY: Bear Lake
OWNERSHIP: East Shore Homeowners Association
INFORMATION OBTAINED FROM: Jack Balling
LOCATION: East Shore of Bear Lake
INSPECTOR: Bill Smith DATE OF SURVEY: 7/22/87
POPULATION SERVED: 12 connections - 30 people

FIELD SURVEY DATA

Water for the East Shore Subdivision is taken from a well near the entrance to the subdivision. It is a 16"/12" well 201 feet deep. A 3 inch, 20 horsepower, 225 gpm pump is set at 126 feet.

The water column exits the well casing through a pitless adaptor. An 8 inch PVC discharge line reduces to 4 inch, passes through the valve vault (well house) and expands to 8 inch PVC again.

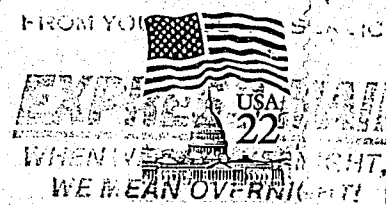
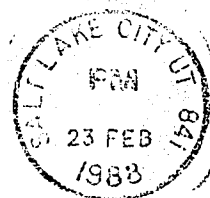
Inside the vault, the discharge line is equipped with a check valve, a flow meter, a pressure gauge, a pressure switch, a sample tap, an isolation valve and a surge valve. The well can be pumped to waste. The surge valve discharges into the "pump to waste" line. Both the "pump to waste" line and the floor drain line discharge into the creek 65 feet from the well. Both are screened.

The vault is 6 feet by 10 feet and is cast in place concrete. It is about 4 feet from the well. Lights and heat are roughed in but not in service.

Large mains up the hill provide minimal storage and act as a pressure tank.

The nearest well lot boundary is only 12½ feet from the well.

JACK P. BALLING
1955 So. Spring Creek Dr.
Bountiful, Utah 84010



STATE OF IDAHO
DEPT. OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237

Form 217
03/86

RECEIVED
FEB 26 1988

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$100.00
Date 3-1-88
Receipt # 48499
Receipt by *[Signature]*
Reviewed by *[Signature]*
Sent to region *[Blank]*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-7359

Name(s) of Permit Holder: EAST SHORE SUBDIVISION HOME OWNERS (BEAR LAKE)
MR. JACK P. BALLING PRES. MR. EUGENE A. CHILD V.P.

Post Office Address: 1955 SPRING CREEK DRIVE, BOUNTIFUL, UTAH 84010

Telephone No. 295-6476 OR 298-6125

Source of Water: DEEP Well AT EAST SHORE OF BEAR LAKE

Extent of Use:

Domestic 12 (number of households) Stockwater 0 (number and type of stock)

Irrigation 2.0 (acres) Other/Remark SUMMER RES. USE

Total rate and/or volume for which proof is submitted 0.68 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: July 22, 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

SEE ATTACHED REPORT OF
MR. ELMER W. SMITH STATE OF
IDAHO WATER EXAMINER.

Person to contact to accompany the Department representative during the field examination:

Bvs. 298-6125

MR. JACK P. BALLING - 1955 SPRING CREEK DR. BOUNTIFUL UT. 295-6476
(Name) (Telephone Number)

1955 SPRING CREEK DR. BOUNTIFUL, UTAH 84010
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Feb 22, 1988
Date

Jack P. Balling Pres.
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 13, 1988

EAST SHORE SUBDIVISION HOME OWNERS
JACK P. BALLING, PRES.
1955 SPRING CREEK DRIVE
BOUNTIFUL UT 84010

RE: Permit No. 11-7359

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent