

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11-7357

APPROVED

To appropriate the public waters of the State of Idaho

Church of Jesus Christ,

1. Name of applicant Latter day Saints, Liberty Ward Phone 945-2088

Post office address Ovid, Idaho 83260

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____

Sec. 5 Township 13S Range 43E B.M. Bear Lake County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well/pump to sprinkler system and
line to church house.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. 1 church house
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	43E	5														1			1
																D			

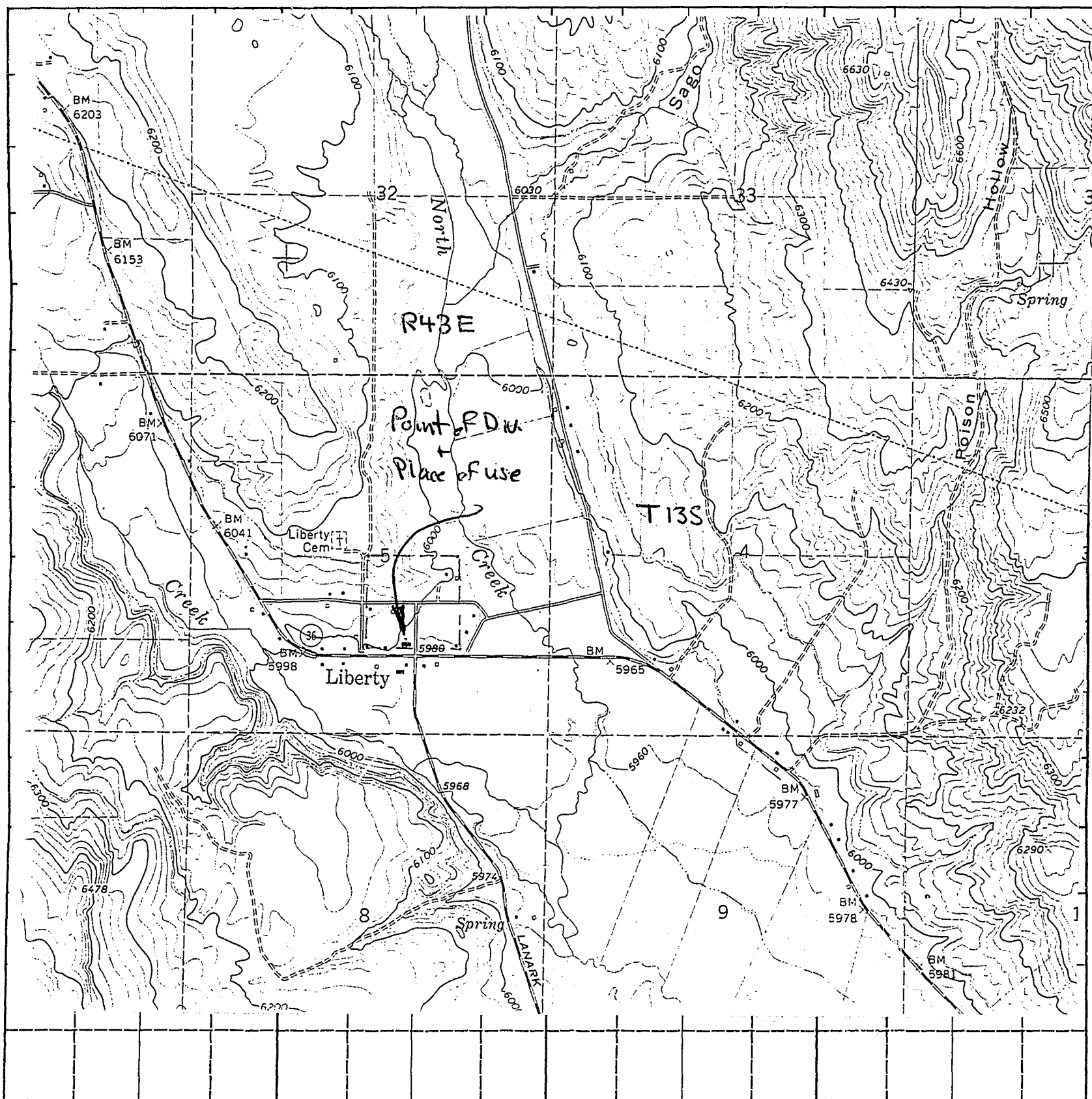
Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____
- _____
- _____
- _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Spence
Notary Public

x John M. Murphy
(Applicant)

Proposed Priority 4/16/86
Received by MD Date 4/16/86 Time 2:35 pm Preliminary check by HWS
Fee \$ 430.00 Received by MD # 35593 Date 4/23/86
Publication prepared by MB Date 4/23/86 Published in NEWS EXAMINER
Publication approved QW Date 6-11-86 5/1 + 5/8/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7357, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 1st day of July, 1986.

L. Glen Saxton
Chief, Operations Bureau

No 3057

MAY 15 1986

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Theresa Stamm

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 1, 1986, and ending
with the issue of May 8, 1986

Theresa Stamm
Fees, \$ 20.93

Subscribed and sworn to before me this 31st day
of May, 1986

Ken O. Allen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires June 2, 1986

RECEIVED

JUN 4 1986

Department of Water Resources
Eastern District Office

LEGAL NO. 3057

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

11-7357

CHURCH OF JESUS CHRIST, LATTER
DAY SAINTS

LIBERTY WARD, OVID, ID 83260

Source: GROUNDWATER

Diversion Pt: NWSE Sec 05 T 13S R 43E

Use: IRRIGATION (0.020 CFS)

DOMESTIC (0.020 CFS)

Date Filed: 04/16/1986

In: NWSE Sec 05 T 13S R 43E FOR 1 ACRE

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before MAY 19, 1986.

KEN DUNN, Dir.

5-1, 5-8
23 LINES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7357

CHURCH OF JESUS CHRIST, LATTER DAY SAINTS

LIBERTY WARD, OVID, ID 83260

Source: GROUNDWATER

Diversion Pt: NWSE Sec 05 T 13S R 43E

Use: IRRIGATION (0.020 CFS)
DOMESTIC (0.020 CFS)

Date Filed: 04/16/1986

In: NWSE Sec 05 T 13S R 43E FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/86.

*Proved by phone
4-29-86
MD*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 23, 1986

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

March 13, 1986

L.D.S. Church, Liberty Ward
Ovid, Idaho 83260

Attention: John Murphy

Dear Sir:

Enclosed is your application for permit and check no.02214 for \$30.00. I've also enclosed a new application which has some corrections made. Specifically, the amount of water requested for irrigation was over the limits we allow. Also, the map shows the church to be located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and I have changed line nine to reflect that.

Please review this new application and if everything seems correct sign and have it notarized and return it to this office with your \$30.00 fee.

Sincerely,

Harold W. Jones
Sr. Resource Agent

HWJ/md

Enclosures

April 24, 1986

Church of Jesus Christ
Latter Day Saints
Liberty Ward
Ovid, Idaho 83260

Re: Application for permit No. 11-7357

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 11-7357. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The News Examiner. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protests must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 35593 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: LOS Church

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. (11-4514 dam)
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/19/1986
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-04-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11
4/16/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 12, 1986

STATE OFFICE REVIEW:

105, L16

☐ See attached sheet for more information.

By: EW

Date: 6/24/86

RECEIVED

JUN 18 1986

Department of Water Resources

Receipt letter 4/24

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 02, 1986

CHURCH OF JESUS CHRIST, LATTER DAY SAINTS
LIBERTY WARD
OVID, ID 83260

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 11-7357

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138514

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
LIBERTY WARD
OVID, ID 83260

PROOF DUE NOTICE

RE: PERMIT NO. 11-7357

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

Permit No. 11-1357

February 3, 1986

John M. Murphy, PFR
211 North Bear Lake Blvd.
Garden City, Utah 84028

Re: Application for Water Permit for Liberty LDS Church.

Dear Mr. Murphy:

Enclosed you will find the application which was sent to our office for appropriation of water to provide domestic and irrigation water to the Liberty Ward Chapel in Liberty, Idaho. There are a couple of deficiencies in the application that require that I send it back to you. The following are some suggestions in helping you to complete the application:

1. In paragraph five, the amount listed does not equal the sub parts listed in paragraph four of the application.
2. There must be a map attached or map drawn clearly on the application showing the point of diversion the place of use, the section numbers and Township and Range numbers, and also a schematic of the system itself. This does not need to be elaborate, but it is necessary in order for us to find the particular project.

If you have any questions regarding your application, please call me. If you would like to visit in person, I am available during working hours at the Idaho Falls Office.

Sincerely,

Gary Spackman
Sr. Resource Agent

GS/md

Enclosures: Application for Permit and Check No. 02214 for \$30.00.

RECEIVED

JAN 24 1986

Department of Water Resources
Eastern District Office

703 South 1st East
Preston, Idaho 83263
(208) 852-2325

Speed Letter.

Plumbing and Heating

Mechanical Contractor

To Department of Water Resources
150 Shoupe Avenue, Suite 15
Idaho Falls, Idaho 83401

Subject

MESSAGE

Enclosed please find an Application for Permit for a well
at the Liberty L.D.S. Church in Liberty, Idaho.
Please direct all further correspondence to:

John M. Murphy, PFR ; 211 North Bear Lake Blvd;
Garden City, Utah 84028

Date 1-23-86 Signed Karen Child

REPLY

RECEIVED

JUN 01 1987

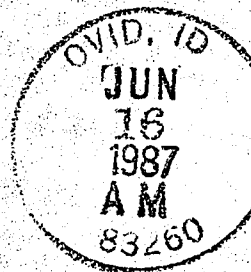
Department of Water Resources

Date

Signed

Liberty Ward
Boate #1
Boise Idaho

of
Boise Idaho



State of Idaho
Dept of Water Resources
Statehouse
Boise Idaho
83720

Form 217
03/86

RECEIVED

JUN 18 1987

No ✓ Rec'd. DJB.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 119357 ✓

Name(s) of Permit Holder: Liberty Ward SPS Church ✓

Post Office Address: Route #1 ✓ 9452069

Boise, Idaho ✓

Telephone No. 9452453

Source of Water: Well

Extent of Use:

Domestic ✓ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark Church Use

Watering Lawns ✓

Total rate and/or volume for which proof is submitted 0-0-4 ✓ cfs 0-4 acre-feet

Show the date water was first diverted and beneficially used under this permit: Mar 1986

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ None
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Don B. Hemmett
(Name)

9452453
(Telephone Number)

Route #1 Boise, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 15 87
Date

Weston Parker Bishop ✓
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07357

RECEIVED

JUL 22 1988

Department of Water Resources

Date of Priority: April 16, 1986

Comes now CHURCH OF JESUS CHRIST LATTER DAY SAINTS
LIBERTY WARD
RT. 1
OVID, ID 832600000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 11-07357, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	3.0 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	2.9 AFA
	Totals	0.04 CFS	5.9 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 5, Township 13S, Range 43E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13S	43E	5	NWSE 0.5	SWSE 0.5		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Ovid Idaho, this 18 day of July, 19 88.

Wesley Parker
(Signature)
Bishop

PAGE 2

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07357

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 7/22/88 #C001938

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 11-07357 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for a church.

Witness my hand this 2ND day of April, 1990.

Acting for

(Director)

Norman C. Young

21M

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 11-07357

Priority: April 16, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
5.9 AF

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
LIBERTY WARD
RT. 1

OVID, ID 832600000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 16, 1986; and has submitted Proof of Beneficial Use on June 18, 1987. An examination indicates that the works have a diversion capacity of .310 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	2.9 AF
Totals		0.04 CFS	5.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 5, Township 13S, Range 43E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13S	43E	5	NWSE 0.5	SWSE 0.5		1

Total number of acres irrigated:

1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07357

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for a church.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1990.

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 10, 1987

LDS CHURCH
LIBERTY WARD
RT. 1
OVID

ID 83260

RE: Permit No. 11-7357

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Church of Jesus Christ of Latter Day Saints</u> Address <u>Salt Lake City, Utah</u> Owner's Permit No. _____		7. WATER LEVEL <u>AUG 20 1985</u> Static water level <u>20</u> feet below land surface Flowing? ☐ Yes ☒ No <u>G.P. M. 114</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>Good</u>																																																																																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>50</td><td>70</td><td>2</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	50	70	2																																																																																																																														
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																					
50	70	2																																																																																																																																					
3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Hole Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes</th><th>No</th></tr></thead><tbody><tr><td>10"</td><td>0</td><td>150</td><td> </td><td> </td><td> </td></tr><tr><td> </td><td>0</td><td>5</td><td>boulders & clay</td><td> </td><td> </td></tr><tr><td> </td><td>5</td><td>16</td><td>clay</td><td> </td><td> </td></tr><tr><td> </td><td>16</td><td>36</td><td>shale</td><td> </td><td> </td></tr><tr><td> </td><td>36</td><td>39</td><td>fractured shale</td><td>X</td><td> </td></tr><tr><td> </td><td>39</td><td>48</td><td>shale</td><td> </td><td> </td></tr><tr><td> </td><td>48</td><td>51</td><td>fractured shale</td><td>X</td><td> </td></tr><tr><td> </td><td>51</td><td>55</td><td>shale</td><td> </td><td> </td></tr><tr><td> </td><td>55</td><td>64</td><td>fractured (water has odor)</td><td> </td><td> </td></tr><tr><td> </td><td>64</td><td>74</td><td>shale</td><td> </td><td> </td></tr><tr><td> </td><td>74</td><td>77</td><td>fractured</td><td> </td><td> </td></tr><tr><td> </td><td>77</td><td>84</td><td>shale</td><td> </td><td> </td></tr><tr><td> </td><td>84</td><td>88</td><td>fractured</td><td> </td><td> </td></tr><tr><td> </td><td>88</td><td>116</td><td>shale</td><td> </td><td> </td></tr><tr><td> </td><td>116</td><td>120</td><td>fractured</td><td>X</td><td> </td></tr><tr><td> </td><td>120</td><td>121</td><td>clay</td><td> </td><td> </td></tr><tr><td> </td><td>121</td><td>128</td><td>shale</td><td> </td><td> </td></tr><tr><td> </td><td>128</td><td>132</td><td>fractured</td><td>X</td><td> </td></tr><tr><td> </td><td>132</td><td>143</td><td>shale</td><td> </td><td> </td></tr><tr><td> </td><td>143</td><td>146</td><td>fractured</td><td>X</td><td> </td></tr><tr><td> </td><td>146</td><td>150</td><td>shale</td><td> </td><td> </td></tr></tbody></table>		Hole Diam.	Depth From	To	Material	Water Yes	No	10"	0	150					0	5	boulders & clay				5	16	clay				16	36	shale				36	39	fractured shale	X			39	48	shale				48	51	fractured shale	X			51	55	shale				55	64	fractured (water has odor)				64	74	shale				74	77	fractured				77	84	shale				84	88	fractured				88	116	shale				116	120	fractured	X			120	121	clay				121	128	shale				128	132	fractured	X			132	143	shale				143	146	fractured	X			146	150	shale		
Hole Diam.	Depth From	To	Material	Water Yes	No																																																																																																																																		
10"	0	150																																																																																																																																					
	0	5	boulders & clay																																																																																																																																				
	5	16	clay																																																																																																																																				
	16	36	shale																																																																																																																																				
	36	39	fractured shale	X																																																																																																																																			
	39	48	shale																																																																																																																																				
	48	51	fractured shale	X																																																																																																																																			
	51	55	shale																																																																																																																																				
	55	64	fractured (water has odor)																																																																																																																																				
	64	74	shale																																																																																																																																				
	74	77	fractured																																																																																																																																				
	77	84	shale																																																																																																																																				
	84	88	fractured																																																																																																																																				
	88	116	shale																																																																																																																																				
	116	120	fractured	X																																																																																																																																			
	120	121	clay																																																																																																																																				
	121	128	shale																																																																																																																																				
	128	132	fractured	X																																																																																																																																			
	132	143	shale																																																																																																																																				
	143	146	fractured	X																																																																																																																																			
	146	150	shale																																																																																																																																				
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>6/26/85</u> finished <u>7/1/85</u>																																																																																																																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>1 1/2"</u> inches</td><td><u>8</u> inches</td><td><u>2</u> feet</td><td><u>150</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>3</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>48</u> perforations</td><td><u>116</u> feet</td><td><u>120</u> feet</td></tr><tr><td><u>48</u> perforations</td><td><u>128</u> feet</td><td><u>132</u> feet</td></tr><tr><td><u>36</u> perforations</td><td><u>143</u> feet</td><td><u>146</u> feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>83</u> Material used in seal: ☒ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☒ Cemented between strata Describe access port <u>well cap</u>		Thickness	Diameter	From	To	<u>1 1/2"</u> inches	<u>8</u> inches	<u>2</u> feet	<u>150</u> feet													Number	From	To	<u>48</u> perforations	<u>116</u> feet	<u>120</u> feet	<u>48</u> perforations	<u>128</u> feet	<u>132</u> feet	<u>36</u> perforations	<u>143</u> feet	<u>146</u> feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Westlake Drilling</u> Firm No. <u>114</u> Address <u>R.R. #2 Montpelier, Ida.</u> Date <u>8/3/85</u> Signed by (Firm Official) <u>Bert Westlake</u> and (Operator) <u>Ed Ray Westlake</u>																																																																																																					
Thickness	Diameter	From	To																																																																																																																																				
<u>1 1/2"</u> inches	<u>8</u> inches	<u>2</u> feet	<u>150</u> feet																																																																																																																																				
Number	From	To																																																																																																																																					
<u>48</u> perforations	<u>116</u> feet	<u>120</u> feet																																																																																																																																					
<u>48</u> perforations	<u>128</u> feet	<u>132</u> feet																																																																																																																																					
<u>36</u> perforations	<u>143</u> feet	<u>146</u> feet																																																																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td> </td><td> </td></tr><tr><td>W</td><td> </td><td>E</td></tr><tr><td>S</td><td> </td><td> </td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bear Lake</u> NW 1/4 SE 1/4 Sec. <u>5</u> , T. <u>13</u> , R. <u>43</u> E/W		N			W		E	S																																																																																																																															
N																																																																																																																																							
W		E																																																																																																																																					
S																																																																																																																																							



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

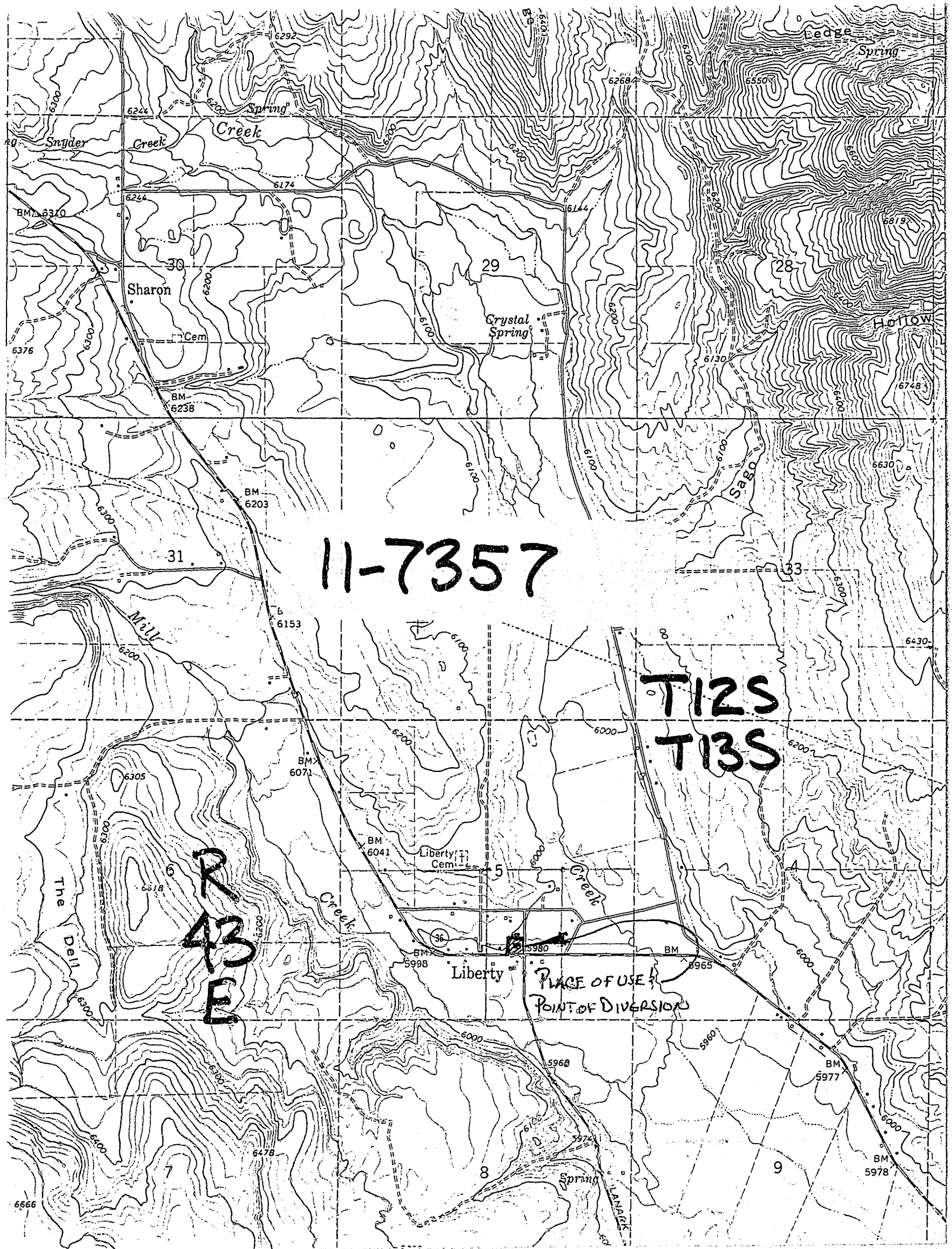
R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
525-7161



11-7357





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

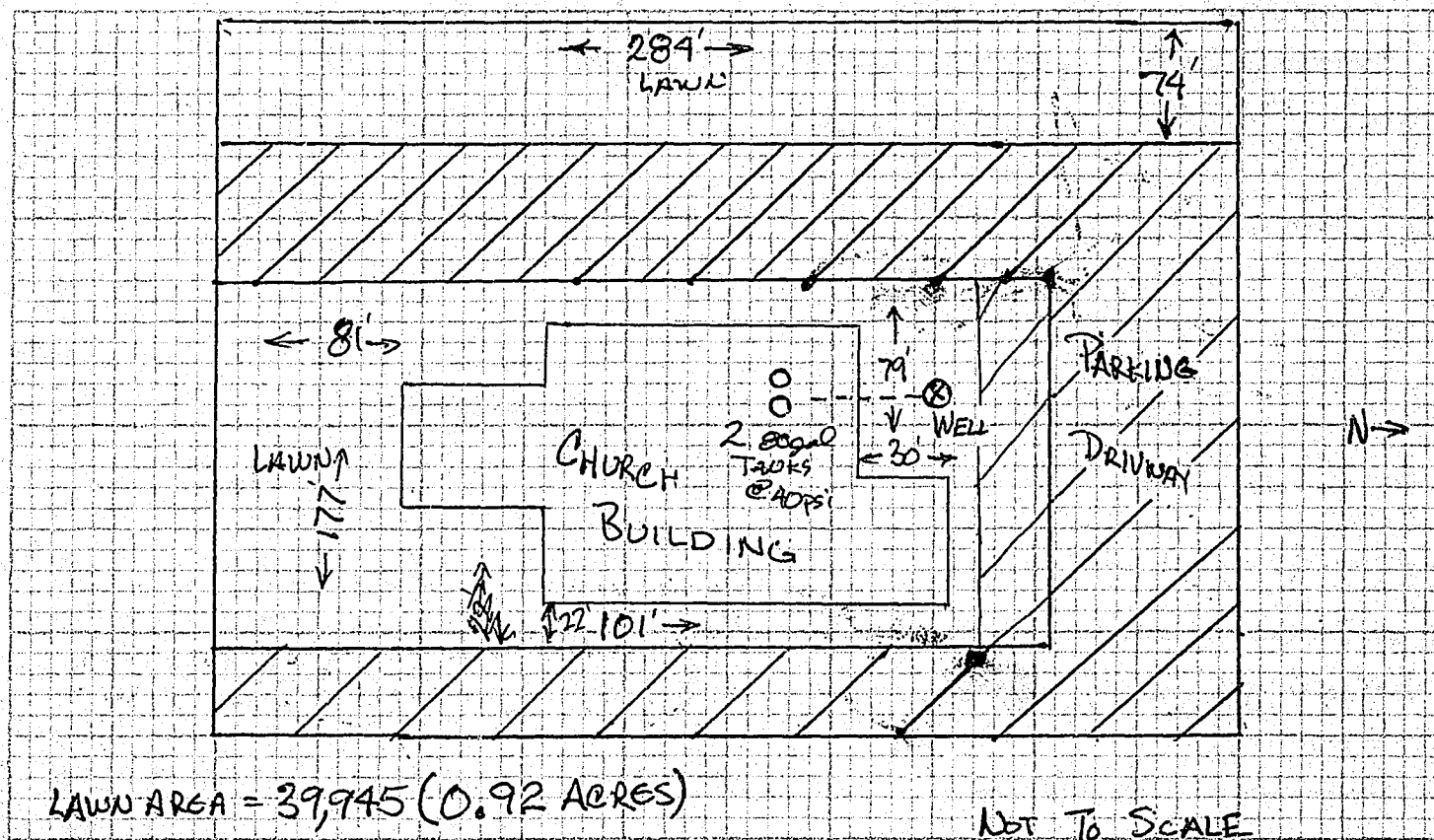
1. Owner: CHURCH OF JESUS CHRIST, LATTER DAY SAINTS Permit No. 11-7357
Current Address: LIBERTY WARD, OVID, ID. 83260 Phone No. 945-2088
2. Accompanied by: DON HENMONT EXAM. DATE: 14-OCT-1987
Address: RT. 1, OVID, ID. 83260 Phone No. 945-2453
Relationship to Permit Holder: MAINTENANCE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS WATER SYSTEM SUPPLIES WATER FOR CULINARY USES IN CHURCH BUILDING. INCLUDES 1 KITCHEN & 4 RESTROOMS. SYSTEM ALSO SPRINKLER IRRIGATES 0.96 ± 1 ACRE OF LAWN AROUND BUILDING.

CAPACITY OF FACILITY IS 400 PEOPLE. ACTIVITIES @ CHURCH PEAK 2 TO 3 TIMES / WEEK.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	5.0	2343077003	SUBMERSIBLE	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SE	5	13S	43E	BEAR LAKE	USGS / ON-SITE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	5														.5	.5		1.0
																D	D		
																			1.0

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL: HP = 5.0
H = 20' (from attached well log)
PSI = 40

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL: $Q = \frac{(HP)(8.814)(E)}{H + P_{si}(2.308)} = \frac{(5)(8.814)(.8)}{20 + 40(2.308)} = 0.31 \text{ cfs}$

2. Alternate Method for Checking Purposes:

Q limited by permit to 0.04 cfs.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7); Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.0)(3.0) = 3 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02)(183)(1.9835) = 7.26$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ af}$

2. Volume Calculations for Other Uses:

Assume 15 gpd/person AND MAX CAPACITY 3 times/week

$V = \frac{(15 \text{ gpd})(400 \text{ people})(3 \text{ days/week})(52 \text{ weeks/year})}{325,850 \text{ g/Acf.}} = 2.87 \text{ AF}$
Domestic use

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.02 cfs	5.87 afa
IRRIGATION	4-15	10-15	0.02 cfs	
Totals:			0.04 cfs	5.87 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ERIC SPERNER
 Signature [Signature]
 Certification Date NOV 13 1987
 Field Report Preparation Date 3-NOV-1987

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

July 5, 1988

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
LIBERTY WARD
RT. 1
OVID, ID 832600000

RE: PERMIT NO. 11-07357

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

April 5, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
LIBERTY WARD
RT. 1
OVID, ID 832600000

RE: PERMIT NO. 11-07357

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure