

Form 202
3/78

RECEIVED

182

11-7345

Ident. No. 7250.4

FEB 22 1984

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Sweetwater Well
Pocatello RA

1192

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone 529-1020
Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is -SW- $\frac{1}{4}$ of -SW- $\frac{1}{4}$ of Section --5-- Township --16S--
Range -46E-B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from May 1 to September 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. -.02-- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. *Well, pump and mainline to
stock troughs

*As per telecon w/BLM 3/12/84 KCW

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is -6- inches; proposed depth of well is -650- feet. (cased to 600')

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is -5- years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: -SW- $\frac{1}{4}$ of -SW- $\frac{1}{4}$ of Section --5-- Township --16S--
Range -46E-B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 48 range cattle. Wildlife use
includes: deer, sage grouse, etc.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

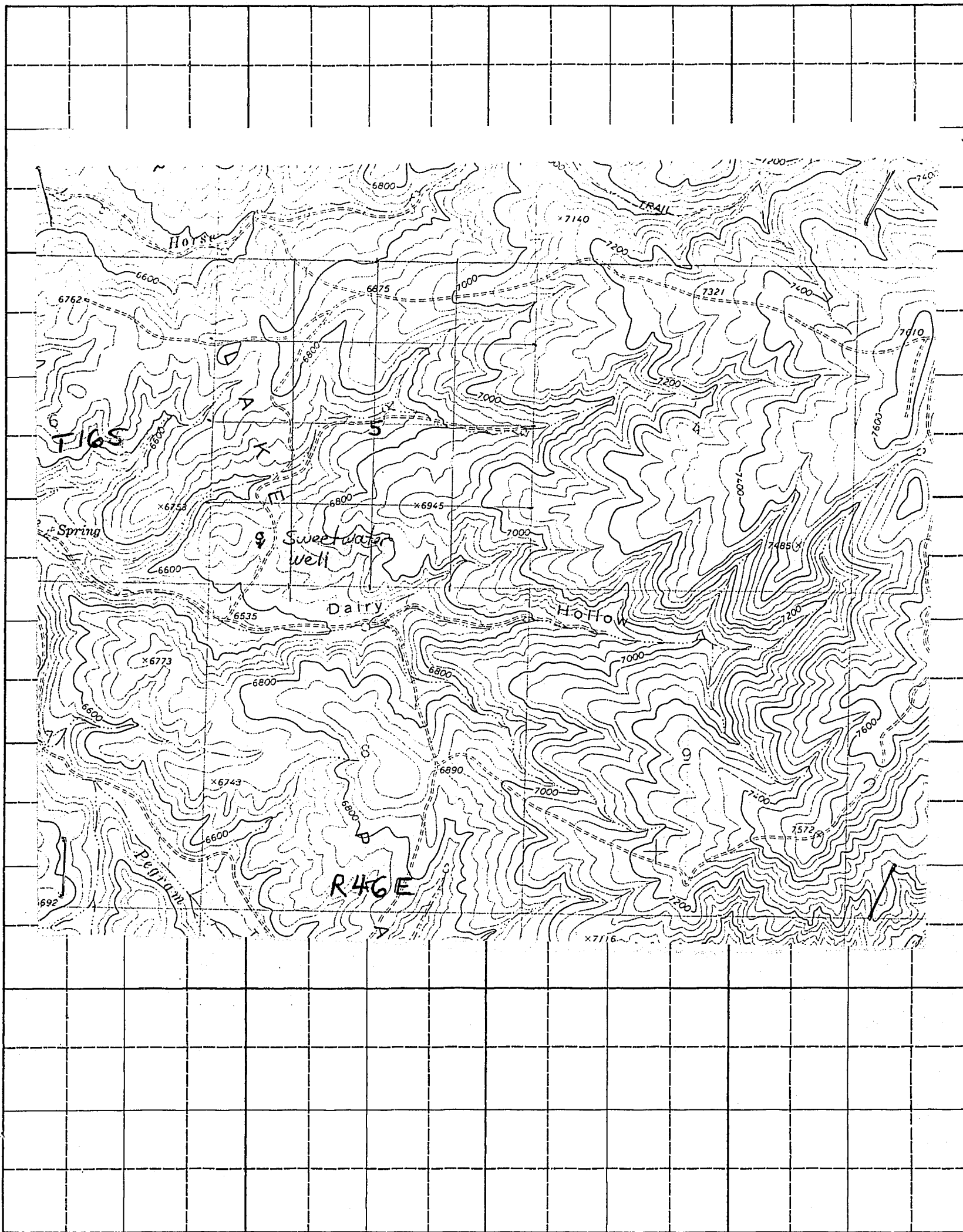
c. Describe any other water rights used for the same purposes as described above. _____

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Hatcher
a co. Dist. Man.

(Applicant)

Proposed Priority 2/22/84

Received by CW Date 3-06-84 Time 1:05P.
75. Date 2/22/84 Time 2:12 pm
Preliminary check by KCW Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by 19 Date 4-10-84 # 33907
Publication prepared by BP Date 3/14/84
Published in News Examiner
Publication dates 3/22 - 3/29/84
Publication approved CW Date 4-10-84
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7345, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of April, 1984.

D. Glen Saxton
Chief, Operations Bureau

MAR 30 1984
Nº 2546

815

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Mario B. Nye

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 22, 19*84*, and ending
with the issue of *March 29*, 19*84*.

Fees, *\$15.63*

Subscribed and sworn to before me this *29th* day
of *March*, 19*84*.

Denise Green

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *Lifetime*, 19.....

RECEIVED

APR 9 1984

Department of Water Resources
Eastern District Office

LEGAL NO: 2546
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:
11-7345
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 02/22/1984
Diversion Pt: SWSW Sec 05 T 16S R 46E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 05 T 16S R 46E
The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before APRIL 9, 1984.
KEN DUNN, Dir.
3-22, 3-29
25 LINES

POOR QUALITY ORIGINAL

TEST. Was a pump test made? Yes ☐ No ☒

Name of whom _____ Address _____

Flow _____ gal./min. with _____ foot drawdown after _____ hours.

Flow _____ gal./min. with _____ foot drawdown after _____ hours.

Flowing Well (Owner is responsible for control of flowing well).

Well yields artesian flow, yield is _____ gal./min. Surface pressure is _____ lb./sq. inch, or _____ feet of water.

Flow is controlled by: valve ☐ cap ☐ plug ☐

Is there a leak around casing? Yes ☐ No ☐

Depth of Well: Total depth drilled 650 feet.

Depth of completed well 630 feet. Diameter of well 6 7/8 inches.

Depth to first water bearing formation 255 feet.

Depth to principal water bearing formation. Top 590 feet to Bottom 650 feet.

Ground Elevation, if known _____

Feet	Material Type, Texture, Color	REMARKS (Cementing, Shutoff, Packing, etc.)	Indicate Water Bearing Formation	Indicate Water Bearing Formation
	Fill			
50	Red Clay, Gravel & Boulders			
30	Red Clay, Gravel & Sand			
23	Red Clay, Gravel & shale			
215	Shale			
300	Gravel		Water	
400	Shale & Limestone			
650	Sandstone		Water	

WATER INFORMATION:

Chemical analysis made? Yes ☐ No ☐

Please include a copy of the analysis with this form.

How do you consider the water as: Good ☐ Acceptable ☐ Poor ☐ Unusable ☐

STATE OF WYOMING

OFFICE OF THE STATE ENGINEER

WELL IS TO BE
ABANDONED. SEE STATEMENT OF COMPLETION AND DESCRIPTION OF WELL
ITEM 15, PAGE 4

1983
CASPER DISTRICT

NOTE: Do not fold this form. Use typewriter or
print neatly with black ink.

POOR QUALITY ORIGINAL

PERMIT NO. U.W. _____ NAME OF WELL Cokeville

NAME OF OWNER Sottio

ADDRESS _____ Zip Code _____

USE OF WATER: Domestic ☐ Stock Watering ☐ Irrigation ☐ Municipal ☐ Industrial ☐ Miscellaneous ☐

LOCATION OF WELL: _____ 1/4 _____ 1/4 of Section _____, T. _____ N., R. _____ W., of the 6th P.M. (or V.B.M.)

Beginning, being specifically _____ (Bearing and Distance)

_____ ft. North and _____ ft. East from the _____ corner of Section _____, T. _____ N., R. _____ W.
(If not words not needed)

TYPE OF CONSTRUCTION: Drilled ☒ Air Rotary Dug ☐ Driven ☐ Jetted ☐
(Type of Rig)

CONSTRUCTION: Total Depth of Well 630 ft. Depth to Static Water Level 197 ft.

Casing Schedule: New ☒ Used ☐

8 5/8 diameter from 0 ft. to 338 ft. Material Steel Gauge 250

6 5/8 diameter from 1 ft. to 630 ft. Material Steel Gauge 250

10 5/8 diameter from 0 ft. to 64 ft. Material Steel Gauge 250

Perforations: Type of perforator used Cutting Torch

Size of perforations 1/4 inches by 8 inches

Number of perforations and depths where perforated:

130 perforations from 530 ft. to 630 feet

_____ perforations from _____ ft. to _____ feet

Was well screen installed? Yes ☐ No ☒

Diameter _____ slot size: _____ set from _____ feet to _____ feet

Diameter _____ slot size: _____ set from _____ feet to _____ feet

Was well gravel packed? Yes ☐ No ☒ Size of gravel _____

Was surface casing used? Yes ☒ No ☐ Was it cemented in place? Yes ☐ No ☐

NAME & ADDRESS OF DRILLER Thomas, Drilling, Inc. Rt 1 Afton Wyo 83111

DATE OF COMPLETION OF WELL (including pump installation) 9-5-83

PUMP INFORMATION: Manufacturer Red Jacket Type Subm.

Source of power OWN Horsepower 15 Depth of Pump Setting 609'

Amount of Water Being Pumped 85 Gallons Per Minute (for springs or flowing wells see item 14)

Permit No. U.W. _____ Book No. _____ Page No. _____



SOHIO PETROLEUM COMPANY
EXPLORATION AND PRODUCTION

P. O. BOX 30
CASPER, WYOMING 82602

January 23, 1984
WHW: 84

O'Dell Frondsen
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Re: Monitoring Well
Sweetwater 5-13
Sec. 5, T16S, R46E
Bear Lake County, Idaho

Dear Mr. Frondsen:

On January 18, 1984 Norris Satter, BLM, Pocatello indicated to Dick Vassar and Bill DeWitt, Sohio that BLM was interested in using the water well on the Sweetwater 5-13 drill site as an observation well. This letter will serve to transfer ownership and future plugging responsibilities from Sohio Petroleum Company to the Bureau of Land Management.

Since completion of drilling, the pump has been pulled and the well capped at the surface. No plugs have been set. Mr. Jim Johnson, Idaho Department of Water Resources stated that no paperwork is required as long as the well is used solely for monitoring purposes.

Attached for your information is a copy of a report filed by Thomas Drilling which outlines the casing and perforation depths. Please contact Terry Rooney (307-237-3861) if you have any questions. It will be assumed that your office concurs with this transfer unless otherwise indicated.

Sincerely,

W.H. Ward
District Manager

TR/jc

cc: Norris Satter, BLM, Pocatello
Jim Johnson
T. Rooney
File

SEARCHED	INDEXED	SERIALIZED	FILED
RECEIVED - Idaho Falls D.O.			
JAN 26 1984			
BLM			

11-Z345

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 02/22/1984

Diversion Pt: SNSW Sec 05 T 16S R 46E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: SNSW Sec 05 T 16S R 46E

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 9, 1984.

KEN DUNN, Dir.

Published 3/22 & 3/29/84.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 14, 1984

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 9, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON APPLICATION NUMBER: 11-7345

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Fee.
☐ Yes ☒ No Field check required.

- ☐ Yes ☒ No Critical groundwater area.

- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

- ☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.

Final date for protests: April 9, 1984

- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-06-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

- 2-22-84 Date of priority recommended.

Special conditions of approval or cover letter. _____

Code #26

By: Ernest Carlson Date: 4-11-1984

STATE OFFICE REVIEW:

L17

26

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APR 17 1984

- ☐ See attached sheet for more information.

By: KW Date: 4-18-84

Department of Water Resources

CW

INTER-DEPARTMENT MEMO — 1

FROM *Sharla*DATE *7/26/85*TO *Files 55-7344 & 11-7345*

SUBJECT *In looking at the files it appears that copies were never mailed to permit holders (no cover letters). However, BLM has copies and therefore, copies of the permit cover letters were evidently left out of the files by accident.*

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
NOV 5 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 11-7345

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Road Idaho Falls, Idaho 83401

Telephone No. 529-1020

Source of Water: Groundwater (Sweetwater well)

Extent of Use:

Domestic _____ (number of households)

Stockwater 48 range cattle (number and type of stock)

Irrigation _____ (acres)

Other Remarks wildlife

Indicate the date water was first diverted and beneficially used under this permit: March 1, 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Geoff Hogander

(Name)

Fed. Bldg., Suite 172 250 S. 4th Avenue Pocatello, ID 83201 236-6860

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 1, 1985
Date

[Signature] District Manager
Signature of Permit Holder (and Title, if appropriate)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7345

Priority: February 22, 1984 Amount: .02 CFS .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 22, 1984, and
has submitted proof to the Department of Water Resources on November 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/01	.01 cfs	.2 afa
Wildlife	01/01 to 12/31	.01 cfs	.2 afa
Totals		.02 CFS	.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 5, Township 16S, Range 46E
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

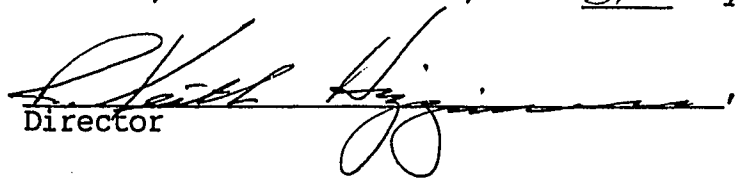
16S 46E 5 SWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 1987.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 11-7345

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

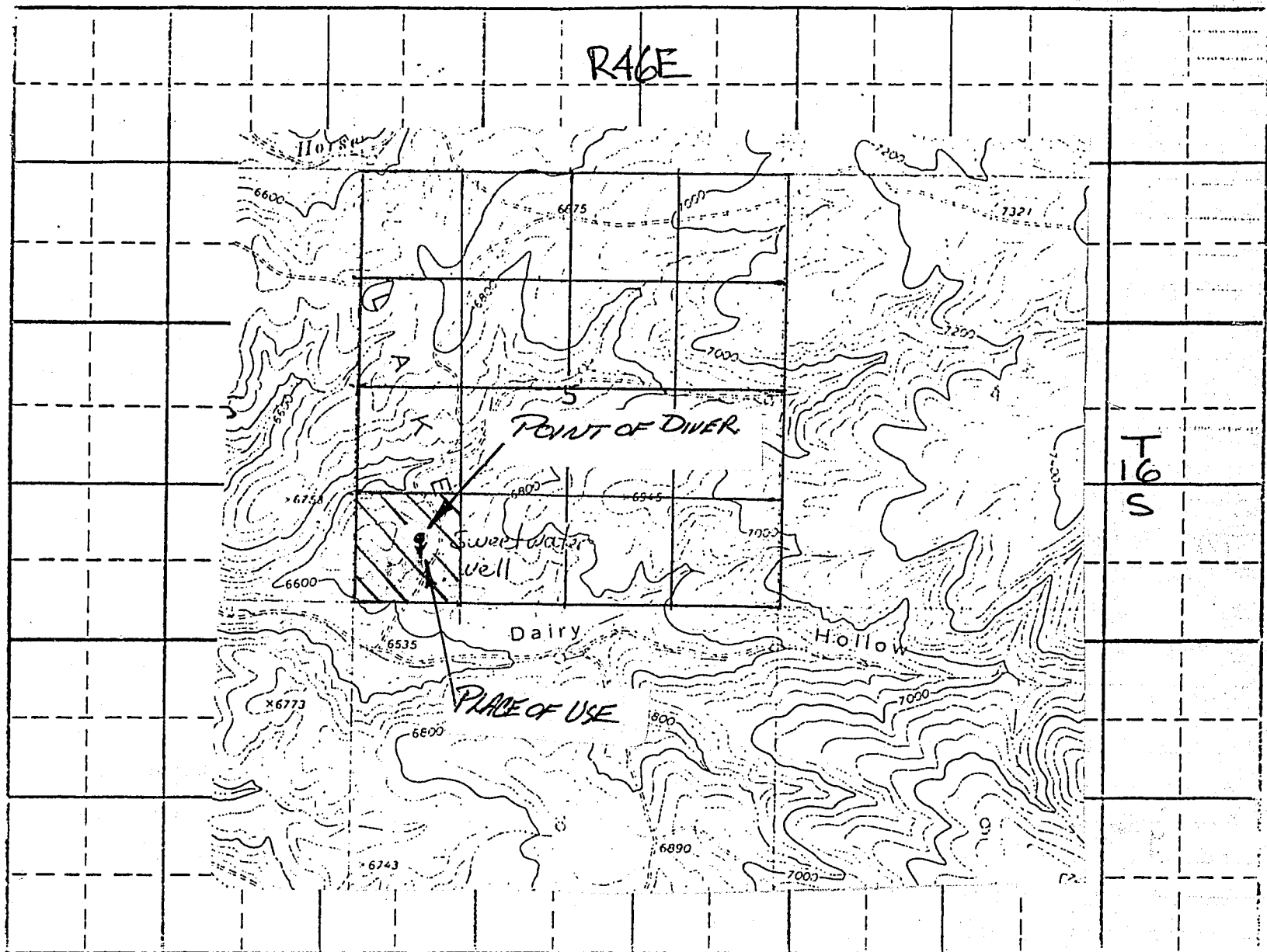
A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Remarks Stockwater for 48 cattle; 0 sheep.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 5 TWP. 16S RNG. 46E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	46E	5											3						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Cris Verner
 Checked by H.W. Jones
 Approved by R. Walker 12-22-87

Date 2/18/87
 Date 2-23-87
 Date _____



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

If you have any questions concerning these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 11-7345 Sweetwater Well
Name(s) of Permit Holder(s): USDI - Bureau Land Agent
Post Office Address: 940 Lincoln Rd
Idaho Falls ID 83401 Tel. No. 529-1020

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8/1/83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

6/1/84
Date

W. Bernard Janner
Signature of Permit Holder
Act. D M.

BUREAU OF LAND MANAGEMENT
410 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
STAMP
HERE

RECEIVED

JUN 4 1984



Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720