

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
~~Submitted~~ APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Cornie Shinn Trust Phone 801-4868701
Post office address 78 2121 So. State St. Salt Lake City Utah 84115

2. Source of water supply Unnamed Springs which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 9 So.

Range 42E B.M. Caribou County, additional points of diversion if any: _____

SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 30 T 9 So R 42 E

4. Water will be used for the following purposes:

Amount .12 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .14 for irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .28 cubic feet per second and/or b. NA acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. inlet structure and
plastic pipe to usage areas

b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet, materials used in storage dam: NA

Period of year when water will be diverted to storage NA to NA inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 9 So
Range 42E B.M., also SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of same Sec

(2) Amount of power to be generated: NA horsepower under NA feet of head.

(3) List number of each kind of livestock to be watered 20 horses, 30 cattle

(4) Name of municipality to be served None, or number of families to be supplied with domestic water 7 $\pm$

(5) If water is to be used for other purposes describe: NA

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	42E	30									3		3	1					7

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use Applicant and Co-owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing As to point of diversion

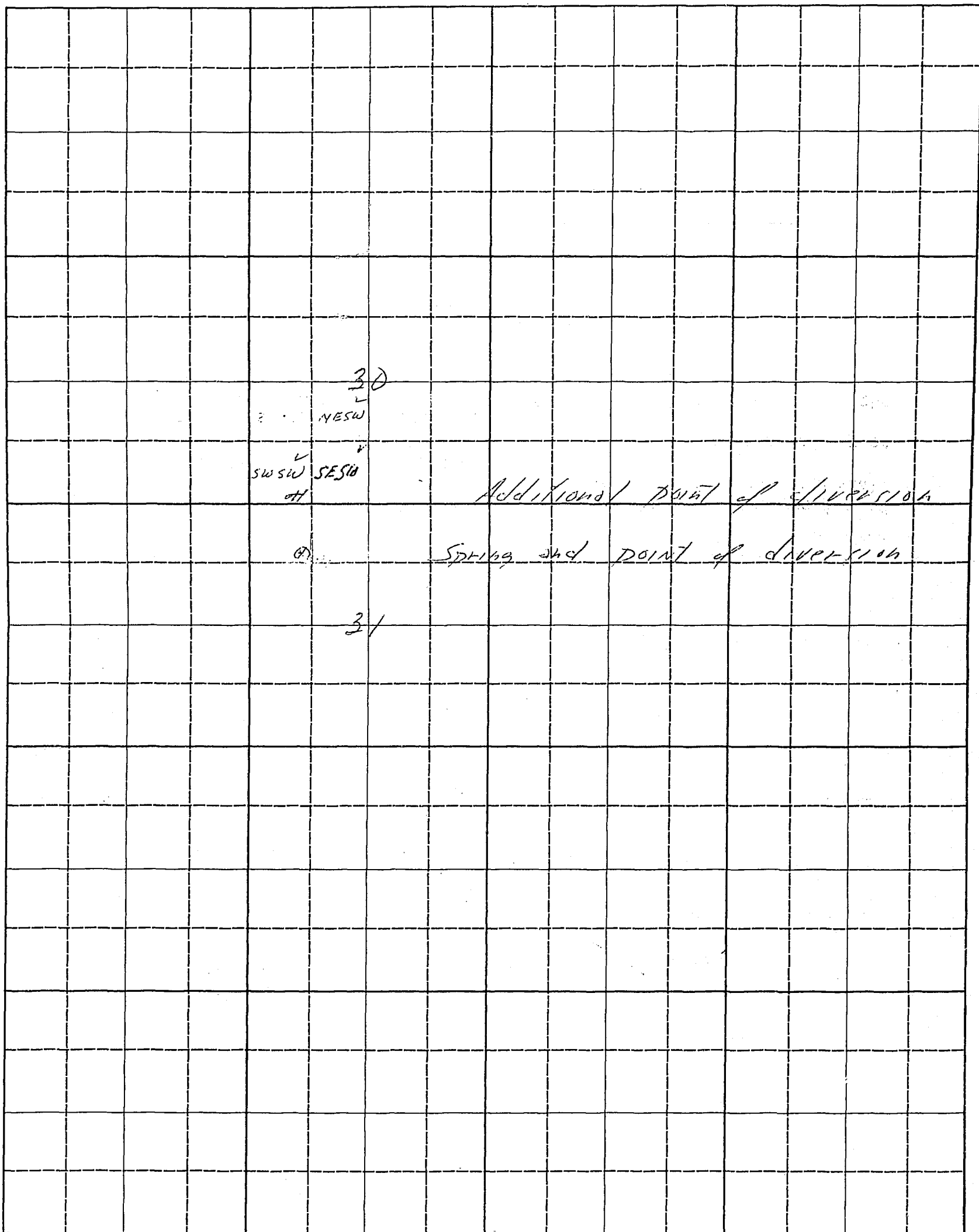
Application is simultaneously being made to
State of Idaho for easement

10. Remarks

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 30 and 31 T9 S0 R42 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

COALIER SPRING TRUST
By Robert Lee Hunt
By Conrad Stupp
(Applicant)

Originally rec'd

6-30-83 ~~Proposed Permit~~ 6/30/83

Received by CW Date 2-06-84 Time 12:20p

Preliminary check by HWS Fee \$ 45.00

Receipted by CW Date 7/5/83 # 29264

Publication prepared by BP Date 2/29/84

Published in Caribou County Sun

Publication dates 3/8 - 3/15/84

Publication approved CW Date 4-18-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7343, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 11, Bear River.

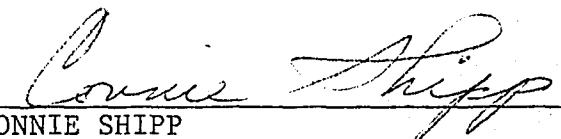
Witness my hand this 23rd day of April, 1984.

L. Glen Sayton
Chief, Operations Bureau

STATE OF UTAH)
 : ss.
County of Salt Lake)

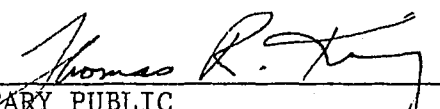
Gayle Dean Hunt and Connie Shipp being duly sworn, depose and say they are Trustees in Trust of Connie Shipp Trust, a duly constituted living trust and that they made and executed the foregoing Application for Permit to appropriate Waters of the State of Idaho for and in behalf of, and as the official act of said Trust, by reason and authority of the Trust Instrument creating said trust.

DATED November 30, 1983.


CONNIE SHIPP


GAYLE DEAN HUNT

Subscribed and sworn to before me November 30, 1983.


NOTARY PUBLIC
Residing in Salt Lake County, Utah

My commission expires:

2-12-86

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

11-7338

**UTAH PROCESS AGENCY
INC., 221 S. STATE ST. SALT
LAKE CITY, UT 84115**

Source: SPRINGS trib. to
SINKS

Date Filed: 02-06-1984

Diversion Pt: SESW Sec 36 T
09S R 41E NWNW Sec 01 T 10S
R 41E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.16 CFS)

In: SESW SWSE Sec 25 T 09S
R 41E FOR 8 ACRES

11-7339

**CONNIE SHIPP TRUST, 2121
S. STATE ST., SALT LAKE
CITY, UT 84115**

Source: SPRINGS trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: SESW Sec 30 T
09S R 42E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.11 CFS)

In: NESW NWSW SWSW
SESW Sec 30 T 09S R 42E FOR
7 ACRES

11-7340

**UTAH PROCESS AGENCY
INC., 2121 S. STATE ST., SALT
LAKE CITY, UT 84115**

Source: SPRINGS trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: NWNE Sec 36 T
09S R 41E

Use: IRRIGATION (0.02
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.16 CFS)

In: SWSE Sec 25 T 09S R 41E
ACRES

11-7343

**CONNIE SHIPP TRUST,
2121 S. STATE ST., SALT
LAKE CITY, UT 84115**

Source: SPRINGS trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: NWNW Sec 31
T 09S R 42E SWSW Sec 30 T
09S R 42E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.12 CFS)

In: NESW SWSW SESW Sec
30 T 09S R 42E FOR 7 ACRES

11-7344

**UTAH PROCESS AGENCY
INC., 2121 S. STATE ST., SALT
LAKE CITY, UT 84115**

Source: GROUNDWATER

Date Filed: 06-30-1983

Diversion Pt: SWSW Sec 25 T
09S R 41E

Use: IRRIGATION (2.80
CFS)

In: NESE SESE Sec 26 T 09S
R 41E SWNE SENW SENW
NESW NWSW SWSW SESW
NWSE SWSE Sec 25 T 09S R
41E FOR 310 ACRES

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before March
26, 1984.

Kenn Dunn, Director

Published March 8 and 15,
1984 in the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

8th day of

March, 1984

The date of the last publication

being the 15th day of

March, 1984

Mark Steele
Subscribed and sworn to be-

fore me this 29th day

of March, 1984

Clayton J. Steele
Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

1988

RECEIVED

APR 16 1984

Department of Water Resources
Eastern District Office

VOID

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Cornuc Shipp Trust Phone: 9/0 486 701 (801)
post office address 80 2121 So State St, Salt Lake City Utah 84115
2. Source of water supply Unimad Springs which is a tributary of Sage
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 9S
Range 42E B.M. CALIDON County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into Sage at a point in NW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 31 Township 9S Range 42E B.M.
4. Water will be used for the following purposes:
Amount 12 cfs for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 02 cfs for Stock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 14 for Irrigation purpose from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 28 cfs cubic feet per second and/or
b. 207 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Inlet structure
and metal or plastic pipe, 2" to 2 1/2"
- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir
capacity NA acre feet, materials used in storage dam: NA
Period of year during which storage will occur NA to NA inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is NA feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4000.00 ±
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 9S
Range 42E B.M.
(2) Amount of power to be generated: NA hp under NA feet of head.
(3) List number of each kind of livestock to be watered 20 Horses 30 cattle
(4) Name of municipality to be served NONE or number of families to be
supplied with domestic water 7
(5) If water is to be used for other purposes describe: None

[illegible]

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion State of Idaho
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 30 and 31 T 5 S R 12 E

Scale: 2 inches equal 1 mile

* Sp. Use *

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By Connie Shipp Trustee
By Connie Shipp Trustee
(Applicant)

Received by CW Date 6-30-83 Time 5:00p

Preliminary check by HWS Fee \$ #5⁰²

Received by CW Date 7-5-83 # 29264

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

STATE OF UTAH

ss

County of Salt Lake

Gayle Dean Hunt and Connie Shipp being duly sworn, depose and say they are Trustees in Trust of Connie Shipp Trust, a duly constituted living trust and that they made and executed the foregoing Application for Permit to Appropriate Waters of the State of Idaho for and in behalf of and as the official act of said Trust, by reason and authority of the Trust Instrument creating said trust.

Dated June 22, 1983.

Connie Shipp
Gayle Dean Hunt

Subscribed and sworn to before me June 22, 1983.

David P. S.
Notary Public residing in Salt Lake
County, Utah

My commission expires:

6-15-86

GAYLE DEAN HUNT
ATTORNEY AT LAW
2121 SOUTH STATE
SALT LAKE CITY,
UTAH 84115
TEL: 486-8701

11-7343

CONNIE SHIPP TRUST

2121 S. STATE ST., SALT LAKE CITY, UT 84115

Source: SPRINGS trib. to SINKS

Date Filed: 06/30/1983

Diversion Pt: NWNW Sec 31 T 09S R 42E SWSW Sec 30 T 09S R 42E

Use: IRRIGATION	(0.14 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.12 CFS)

In: NESW SWSW SESW Sec 30 T 09S R 42E FOR 7 ACRES

11-7343

CONNIE SHIPP TRUST,
2121 S. STATE ST., SALT
LAKE CITY, UT 84115

Source: SPRINGS trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: NWNW Sec 31
T 09S R 42E SWSW Sec 30 T
09S R 42E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.12 CFS)

In: NESW SWSW SESW Sec
30 T 09S R 42E FOR 7 ACRES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS APPLICATION NUMBER: 11 7343

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____
Date: _____
Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other W D # 11 State

Copies sent by: _____ Date: _____
CW 3-2-84
CW 3-2-84

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: March 26, 1984

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-16-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 6-30-83

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 18, 1984

STATE OFFICE REVIEW:

L17

26 04

05(11, Bear River)

☐ See attached sheet for more information.

By: CW

Date: 4-20-84

APR 20 1984

ENCLOSURE (3)

EC:CM

Assistant Regional Supervisor
ERNEST CARLSEN

Respectfully submitted,

If we may be of further assistance, please feel free to contact us.

thereafter.

As March 28, 1984, and we are required to take final action shortly
may have to our Department as soon as possible. The last date of protest
your agency. Please review the application and submit any comments you
We are enclosing a copy of an application that may be of interest to

Gentlemen:

Boise, Idaho 83750
Statehouse
Idaho Department of Lands

RE: Application for Permit No.

11-1338 UTAH PROCESS AGENCY
11-1340 UTAH PROCESS AGENCY
11-1343 CONNIE SHIPP TRUST

March 2, 1984

Enclosure

EC:CM

Assistant Regional Supervisor
ERNEST CARLSEN

Respectfully submitted,

If we may be of further assistance, please feel free to contact us.

Action shortly thereafter.

Date of protest is March 26, 1984, and we are required to take final comments you may have to our Department as soon as possible. The last your water district. Please review the application and submit any we are enclosing a copy of an application that may be of interest to

Dear Mr. Stokes:

2009 Springs, ID 83510
570 East Third North
Water District No. 11
Russell Stokes, Watermaster

RE: Application for Permit No. 11-1343 CONNIE SHIPP TRUST

March 2, 1984

Very respectfully
COURTESY MARY

Very truly yours,

Your cooperation in this matter is greatly appreciated.

In your letter on March 8 and 12, 1984,
application(s). The legal notice was to have been published
certified bill in connection with the above referenced
month you please submit an affidavit of publication and

Gentlemen:

2098 2111111 ID 83510
P.O. Box 812
Carbon County, Utah

Application for Transfer 13-5318 BFM
Claim to a Water Right No. 52-4420 WILES (Amended)

11-1344 PLAIN PROCESS AGENCY
11-1343 " "
11-1345 COMBIE SHIP LEASE
11-1347 PLAIN PROCESS AGENCY
RE: Application for Permit No. 11-1330 COMBIE SHIP LEASE

April 5, 1984

Director
A. Kenneth Dunn

Governor
John A. Evans

(308) 252-1101
Idaho Falls, Idaho 83405
120 South - Suite 12



EASTERN REGION
DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

ENCLOSURES

DKT:20

Supervisor, Water Allocation Section
DAVID B. TUTHILL, JR., P.E.

Sincerely,

further action to develop this permit into a license.
Use. Please read the instructions carefully since you must take
the above enclosed instructions entitled "Making Proof of Beneficial

was approved.

commence construction, no later than one year from the date the permit
card must be completed and returned to this office as soon as you
proceed diligently until the project is completed. The enclosed rule
within one year of the date the permit was issued, and you must
you must commence the excavation or construction of diverting works
the 1985 Idaho Legislature added a requirement that as a permit holder

beads.

direct your attention to the conditions of approval on the fourth
enclosed are copies of your approved applications for permit. We

Dear Permit Holder:

2017 Lake City, UT 84112
c/o SISI 2, State St.
County Shipp Trust

RE: Application for Permit No. 2, IT-1343\1345\1339

MAY 17, 1984

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7343 IN THE)
NAME OF CONNIE SHIP TRUST) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1989 ; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

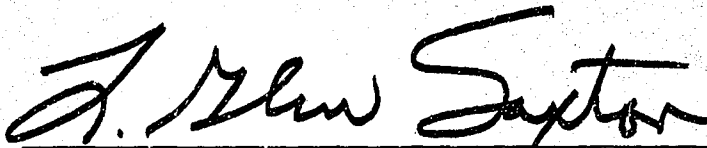
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 03, 1989 ;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7343 be REINSTATED and the priority advanced to August 1, 1983.

Dated this 21st day of July , 1989.


L. GLEN SAXTON, Chief
Water Allocation Bureau

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Cold Creek

Permit No. 11-7343

Name(s) of Permit Holder(s): Connie Shipp Trust

Post Office Address: 212 E. State Street, Salt Lake City, UT

C/O Gayle Dean Hunt Trust Tel. No. 4868201 84115

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is 2-6-87 Date not an acceptable reason.

CONNIE SHIPP TRUST
Signature of Permit Holder
Gayle Dean Hunt Trust

PLACE
STAMP
HERE

Department of Water Resources
Eastern District Office
FEB 12 1987



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

CONNIE SHIPP TRUST
2121 S. STATE ST.
SALT LAKE CITY, UT 84115

January 31, 1989

138891

PROOF DUE NOTICE

RE: PERMIT NO. 11-07343

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

April 7, 1989

CONNIE SHIPP TRUST
2121 S. STATE ST.
SALT LAKE CITY, UT 84115

LAPSE NOTICE

RE: PERMIT NO. 11-07343

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated January 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

CERTIFICATION OF MAILING
I hereby certify that on 4-7-89
this document was
deposited in the United States mail,
postage prepaid, addressed to the
individual(s) named above.
Jodi L. Schultz

MEMORANDUM

DATE: APRIL 19, 1989

TO: Files - 11-7330 to 11-7332, 11-7338 to 11-7344, 11-7346

FROM: Rita Fleck

Mr. Gayle Hunter called today to discuss the status of these rights.
Some have lapse notices sent on them.

11-7330 -- Place in CRP program in 1987, no development has taken place.
11-7331 -- Place in CRP program in 1987, no development has taken place.
11-7332 -- Place in CRP program in 1987, no development has taken place.
11-7338 -- Protested.
11-1339 -- Permit has lapsed, I advised him to submit proof.
11-7340 -- Place in CRP program in 1987, development not completed.
11-7341 -- Will request an extension of time.
11-7342 -- Place in CRP program in 1987, will submit proof.
11-7343 -- Will submit proof of beneficial use.
11-7344 -- Place in CRP program in 1987, no development has taken place.
11-7346 -- Place in CRP program in 1987, no development has taken place.

GAYLE DEAN HUNT
ATTORNEY AT LAW
2121 SOUTH STATE
SALT LAKE CITY, UT 84115
TELEPHONE 486-8701

OUR NEW ADDRESS:
50 South 600 East
Suite 250
Salt Lake City, Utah 84102

STATE OF IDAHO
Dept. of Water Resources
1301 North Orchard St.,
Statehouse Mail,
Boise, Idaho 83702

RECEIVED
MAY 03 1989

Attn.. Rita

Department of Water Resources

Dear

Following correspondence from your office and tel conversation with Jones at Idaho Falls and you, enclosed the following:

11-07339	(Solitude Spr.)	Proof of Ben. use	- \$100
11 07341	(Aspen Spr.)	Request for Extension	15
11 07342	(Homestead Spr.)	Proof	100
11 07343	(Cold Spr.)	Proof	100
11 07344	(Well Ranch base)	Request for Extension	15
11 07346	(Well, E. River)	Request for Extension.	15
			<u>\$345</u>

Blank Check to cover fees.

We do need guidance on C.R.P. handling of these and others including (Claims). We do appreciate courtesies extended by you and the Idaho Falls people.

Very truly yours

Gayle Dean Hunt
Gayle Dean Hunt

May 4, 1989

Gayle Dean Hunt
Attorney at Law
2121 South State
Salt Lake City, UT 84115

Dear Mr. Hunt:

Re: Permit Nos. 11-7339, 11-7341, 11-7342, ~~11-7343~~, 11-7344 and 11-7346

Returned is your check No. 414, (no amount indicated) submitted to this office on May 3, 1989 along with several extensions and proof of beneficial use forms.

Note that each document needs to be signed before the department can process the forms.

Also, please write in the appropriate fee. Each of the proofs indicate water being diverted at greater than 0.20 but less than 1 cfs. The fee for is \$100 each (\$300). The filing fee for the extensions is \$15 each (\$45). The check should show a total of \$345.

If you have any questions concerning these filings, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: Acct. Sec.

Form 217
03/86

RECEIVED
MAY 03 1989

RECEIVED
MAY 15 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 100.00

Date 5/15/89

Receipt # COB68D

Receipt by B. Young

Reviewed by _____

Sent to region _____

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11 07343

(Cold Spr.)

Name(s) of Permit Holder: Connel Shipp Trust ✓

Post Office Address: 9/8 Taylor Dean Hunt, Trustee, #50 So. 6th E ✓

Salt Lake City, Utah 84102 ✓ Telephone No. 355 3634

Source of Water: Unnamed Springs ✓

Extent of Use:

Domestic Near to falls (number of households)

Stockwater _____ (number and type of stock)

Irrigation 2 Acres (acres)

Other/Remark Directed to near level

Ditch for syphon system Subjet land CRP Reg. 1987

Total rate and/or volume for which proof is submitted, 28 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 1984

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Taylor Dean Hunt
(Name)

355 3634
(Telephone Number)

#50 South 6th East, Salt Lake City UT
84102 (Address)

(Res 219-922 AVT
566 54103

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-30-89
Date

Connel Shipp Trust
Taylor Dean Hunt Trustee
Signature of Permit Holder (and title, if appropriate)

November 26, 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$25 filing fee 23-875.00
Receipt # C069253
Date 5.27.03

RECEIVED
MAY - 2 2003
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Stephany Wuthrich, To change the ownership of a permit
Successor Trustee of the
I, Connie Shipp Trust, hereby assign to Utah Process Agency, Inc.
c/of, Stephany Wuthrich, 214 Canyon Rd., Montpelier, ID 83254
(Full Address) (Phone) (208) 847-0694

All my right, title, and interest in and to Permit No. 11-7342, 11-7343, 11-7339
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 30th day of April, 2003.

Connie Shipp Trust - Stephany Wuthrich
Permit Holder(s) Successor Trustee

State of Idaho)
County of Bear Lake)ss

On this 30th day of April, 2003, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.

ALICE J. LAWSON
NOTARY PUBLIC
STATE OF IDAHO
SEAL

Alice J. Lawson
Notary Public residing at
Georgetown

My commission expires: 08/14/2008

See file # 11-7339 for support data

August 9, 1989

Permit Nos. 11-7339, 11-7342, & 11-7343

Connie Shipp Trust
c/o Gayle Dean Hunt
#50 South 6th E.
Salt Lake City, UT 84102

Dear Permit Holder:

We acknowledge receipts of your statements submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your systems.

If you have any questions regarding the field examinations, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 27, 2003

UTAH PROCESS AGENCY INC
C/O STEPHANY WUTHRICH
214 CANYON RD
MONTPELIER ID 83254

RE: Change of Ownership for Water Right Permits 11-7339, 11-7342, 11-7343

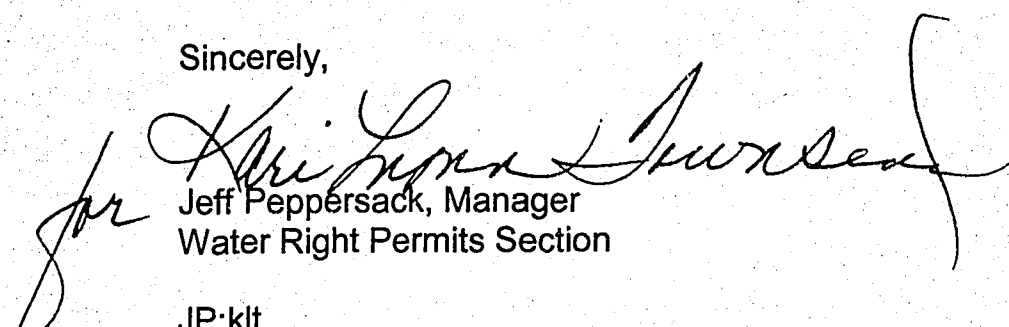
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right permits to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures