

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Amended APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Conner Shipp Trust Phone 801-4868701
Post office address 2121 So. State St., Salt Lake City, Utah 84115
2. Source of water supply Unnamed Spring which is a tributary of Sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 9 So.
Range 42E B.M. Cairibaa County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

- Amount .12 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .24 cubic feet per second and/or b. NA acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Inlet device with pipe
To usage dreds
b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet, materials used in storage dam: NA
Period of year when water will be diverted to storage NA (Month/Day) to NA (Month/Day) inclusive.
c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 9 So. Range 42E B.M.
also SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 30, SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 30,
and possibly SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 29 and of NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29
(2) Amount of power to be generated: NA horsepower under NA feet of head. RY2E
(3) List number of each kind of livestock to be watered 50 head cattle, horses
(4) Name of municipality to be served NONE, or number of families to be supplied with domestic water 7
(5) If water is to be used for other purposes describe: NONE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	42E	30			1	1										1			3
		29						1			1								2

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant and Co-owner

b. Who owns the land to be irrigated or place of use Applicant and Co-owner

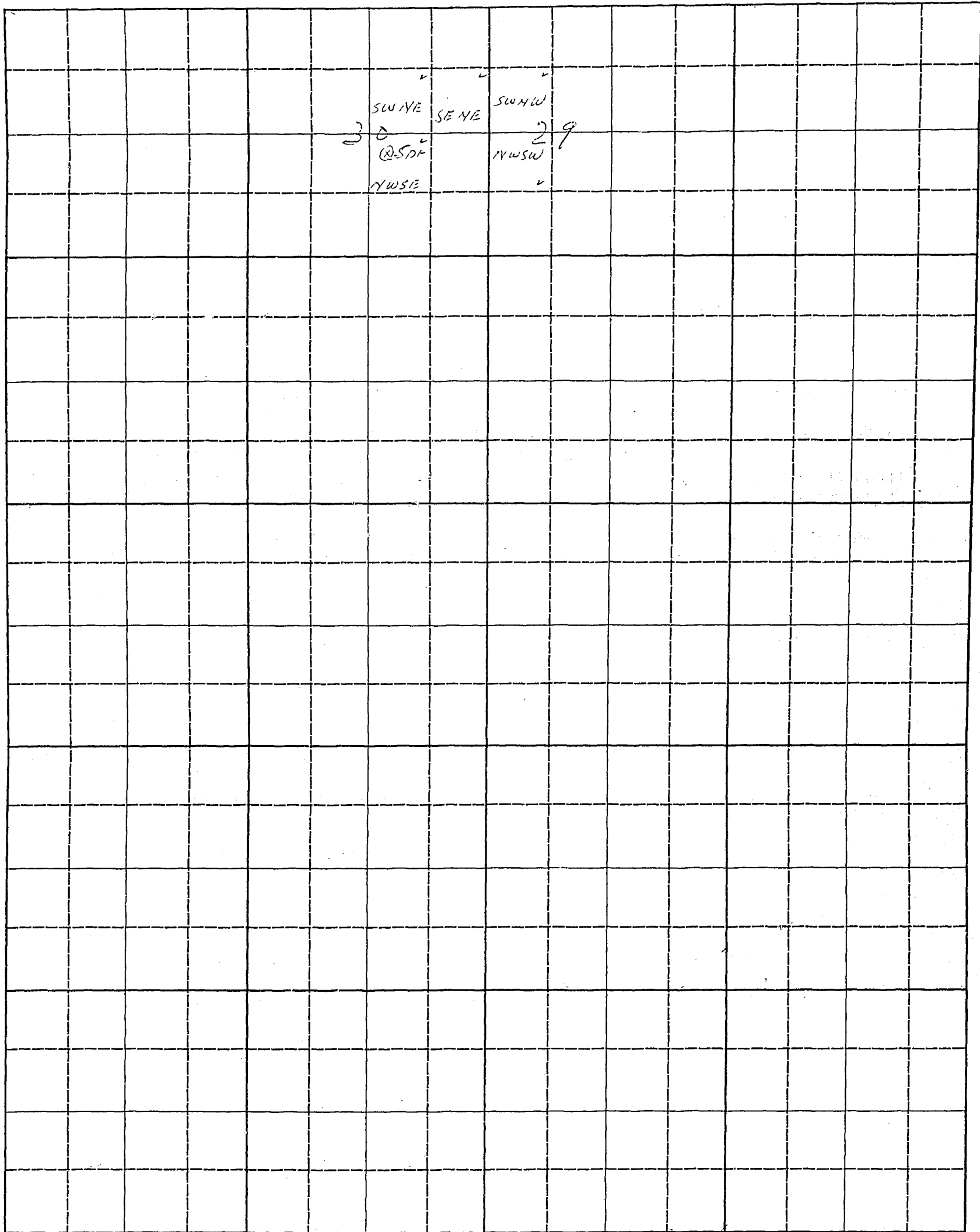
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 30 and 29 T450 R42E



Scale: 2 inches equal 1 mile.

① Spring and point of diversion
 ↳ Usage

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

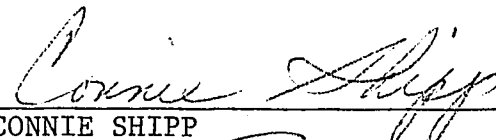
Connie Shipton Trust
 By [Signature]
 By [Signature]
 (Applicant) Trustee

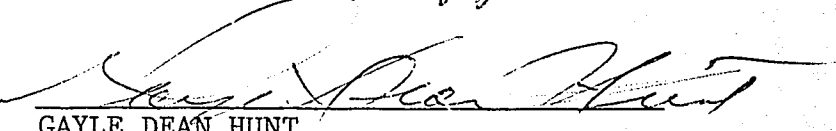
RECORDED & INDEXED

STATE OF UTAH)
 : ss.
County of Salt Lake)

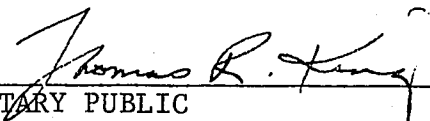
Gayle Dean Hunt and Connie Shipp being duly sworn, depose and say they are Trustees in Trust of Connie Shipp Trust, a duly constituted living trust and that they made and executed the foregoing Application for Permit to Appropriate Waters of the State of Idaho for and in behalf of, and as the official act of said Trust, by reason and authority of the Trust Instrument creating said trust.

DATED November 30, 1983.


CONNIE SHIPP


GAYLE DEAN HUNT

Subscribed and sworn to before me November 30, 1983.


NOTARY PUBLIC
Residing in Salt Lake County, Utah

My commission expires:

2-12-86

Originally rec'd
6-30-83 CW

Proposed Priority 6/30/83

Received by CW Date 2-06-84 Time 12:20 P

Preliminary check by HWS Fee \$ 45.00

Received by CW Date 7/5/83 # 29263

Publication prepared by BP Date 2/29/84

Published in Caribou County Sun

Publication dates 3/8 - 3/15/84

Publication approved CW Date 4-18-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7342, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 11, Bear River.

Witness my hand this 23rd day of April, 1984.

J. Glen Saxton
Chief, Operations Bureau

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

11-7338

UTAH PROCESS AGENCY
INC., 221 S. STATE ST. SALT
LAKE CITY, UT 84115

Source: SPRINGS trib. to
SINKS

Date Filed: 02-06-1984

Diversion Pt: SESW Sec 36 T
09S R 41E NWNW Sec 01 T 10S
R 41E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.16 CFS)

In: SESW SWSE Sec 25 T 09S
R 41E FOR 8 ACRES

11-7339

CONNIE SHIPP TRUST, 2121
S. STATE ST., SALT LAKE
CITY, UT 84115

Source: SPRINGS trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: SESW Sec 30 T
09S R 42E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.11 CFS)

In: NESW NWSW SWSW
SESW Sec 30 T 09S R 42E FOR
7 ACRES

11-7340

UTAH PROCESS AGENCY
INC., 2121 S. STATE ST., SALT
LAKE CITY, UT 84115

Source: SPRINGS trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: NWNE Sec 36 T
09S R 41E

Use: IRRIGATION (0.02
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.16 CFS)

In: SWSE Sec 25 T 09S R 41E
FOR 1 ACRES

11-7341

UTAH PROCESS AGENCY
INC., 2121 S. STATE ST., SALT
LAKE CITY, UT 84115

Source: SPRINGS trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: NESW Sec 26 T
09S R 41E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.11 CFS)

In: NESW Sec 26 T 09S R
41E FOR 7 ACRES

11-7342

CONNIE SHIPP TRUST,
2121 S. STATE ST., SALT
LAKE CITY, UT 84115

Source: SPRING trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: NWSE Sec 30 T
09S R 42E

Use: IRRIGATION (0.10
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.12 CFS)

In: SWNE SENE NWSE Sec
30 T 09S R 42E SWNW NWSW
Sec 29 T 09S R 42E FOR 5
ACRES

11-7343

CONNIE SHIPP TRUST,
2121 S. STATE ST., SALT
LAKE CITY, UT 84115

Source: SPRINGS trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: NWNW Sec 31
T 09S R 42E SWSW Sec 30 T
09S R 42E

Use: IRRIGATION (0.14
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.12 CFS)

Affidavit of
Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

8th day of

March, 1984

The date of the last publication

being the 15th day of

March, 1984

Subscribed and sworn to be-

fore me this 29th day

of March, 1984

Elmer J. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1988

APR 16 1984

Department of Water Resources
Eastern District Office

0000
Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Conner-Shippo Trust Phone: 96801 456879
post office address 2121 So Hale St., Salt Lake City Utah 84115
2. Source of water supply Mountain which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 9S
Range 42E B.M. Caribou County; additional points of diversion if any: NONE

- b. If water is not consumed, it will be discharged into _____ at a point in NW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 30 Township 9S Range 42E B.M. _____

4. Water will be used for the following purposes:

- Amount 12 cfs for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 02 for Stock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 10 for Irrigation purpose from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .24 cubic feet per second and/or
- b. 1.75.2 acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Presently existing pipe from Spring will be replaced by inlet device with pipe to usage points

- b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir capacity N/A acre feet, materials used in storage dam: _____

Period of year during which storage will occur N/A to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

- b. Estimated construction cost is \$ 4000.00.

8. Description of proposed uses:

- a. If water is not for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 9S
Range 42E B.M. also SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 and possibly
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 19 and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29, 9S 42E
- (2) Amount of power to be generated: NONE hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered 50 head cattle, horses
- (4) Name of municipality to be served NONE, or number of families to be supplied with domestic water 7.
- (5) If water is to be used for other purposes describe: NONE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	42 E	30			1	1										1			3
		29			1					1									2

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

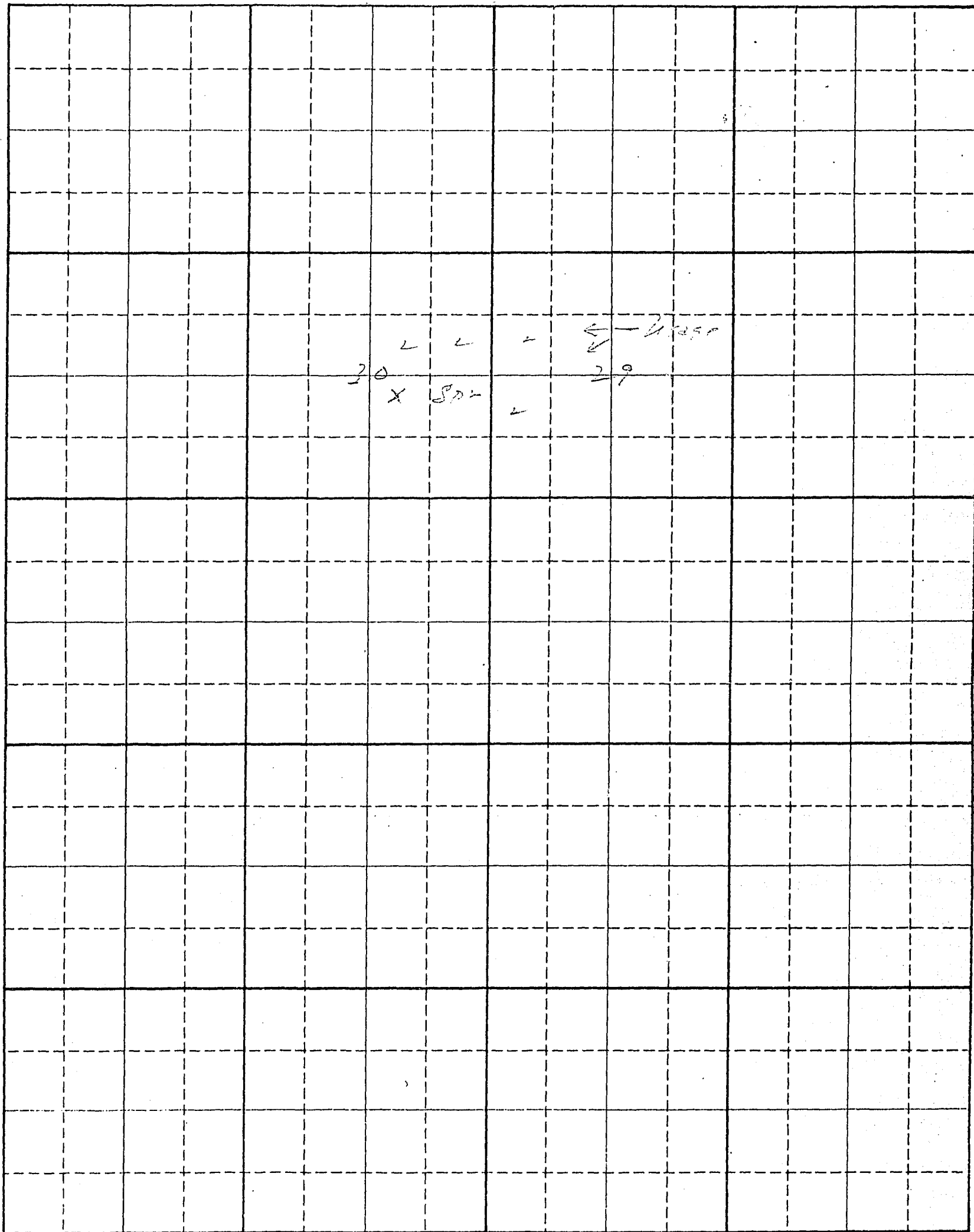
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 30 24N 29 T5 S R47 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Connie Shipp Trust

By Connie Shipp Trustee
(Applicant) Connie Shipp Trustee

Received by CW Date 6-3-83 Time 5:00p

Preliminary check by _____ Fee \$ 45⁰⁰

Receipted by CW Date 7-5-83 #29263

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

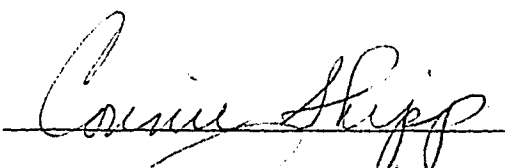
STATE OF UTAH

ss

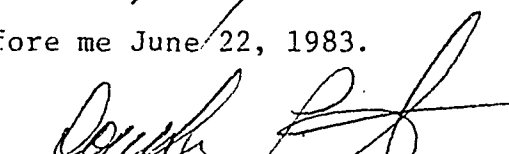
County of Salt Lake

Gayle Dean Hunt and Connie Shipp being duly sworn, depose and say they are Trustees in Trust of Connie Shipp Trust, a duly constituted living trust and that they made and executed the foregoing Application for Permit to Appropriate Waters of the State of Idaho for and in behalf of and as the official act of said Trust, by reason and authority of the Trust Instrument creating said trust.

Dated June 22, 1983.




Subscribed and sworn to before me June 22, 1983.


Notary Public residing in Salt Lake
County, Utah

My commission expires:

6-15-86

GAYLE DEAN HUNT
ATTORNEY AT LAW
2121 SOUTH STATE
SALT LAKE CITY,
UTAH 84115
TEL: 486-8701

11-7342

CONNIE SHIPP TRUST

2121 S. STATE ST., SALT LAKE CITY, UT 84115

Source: SPRING trib. to SINKS

Date Filed: 06/30/1983

Diversion Pt: NWSE Sec 30 T 09S R 42E

Use: IRRIGATION	(0.10 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.12 CFS)

In: SWNE SENE NWSE Sec 30 T 09S R 42E SWNW NWSW Sec 29 T 09S R 42E
FOR 5 ACRES

11-7342

CONNIE SHIPP TRUST,
2121 S. STATE ST., SALT
LAKE CITY, UT 84115

Source: SPRING trib. to
SINKS

Date Filed: 06-30-1983

Diversion Pt: NWSE Sec 30 T
09S R 42E

Use: IRRIGATION (0.10
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.12 CFS)

In: SWNE SENE NWSE Sec
30 T 09S R 42E SWNW NWSW
Sec 29 T 09S R 42E FOR 5
ACRES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 11 7342

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 26, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-16-84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-30-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 18, 1984

STATE OFFICE REVIEW:

U17

04 26 05(11, Bear River)

- ☐ See attached sheet for more information.

By: KW

Date: 4-20-84

RECEIVED
APR 23 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 2, 1984

RE: Application for Permit No. 11-7339 CONNIE SHIP TRUST
11-7341 UTAH PROCESS AGENCY
11-7342 CONNIE SHIP TRUST
11-7343 "
11-7344 UTAH PROCESS AGENCY

Claim to a Water Right No. 29-4456 MILES (Amended)
Application for Transfer 13-2318 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 8 and 15, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

May 17, 1984

RE: Application for Permit No's. 11-7343/7342/7339

Connie Shipp Trust
c/o 2121 S. State St.
Salt Lake City, UT 84115

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7342 IN THE)
)
) ORDER OF REINSTATEMENT
NAME OF CONNIE SHIP TRUST)
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1989 ; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

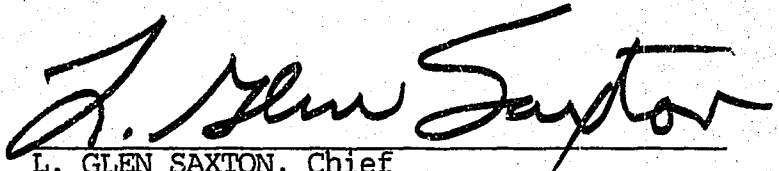
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 03, 1989 ;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7342 be REINSTATED and the priority advanced to August 1, 1983.

Dated this 21st day of July , 1989.


L. GLEN SAXTON, Chief
Water Allocation Bureau

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 11-7342
Name(s) of Permit Holder(s): Connie Shinn Trust
Post Office Address: 2191 So 9th St., Salt Lake City, UT 84115
211 Eagle Drive Hunt Tel. No. 4868761
☒ I hereby certify that construction of diversion works for the above referenced permit began on June 6, 1985 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
Development was delayed by predecessor and was properly notified re directed
Note: A financing difficulty is not an acceptable reason. Date July 1, 1987 Signature of Permit Holder Connie Shinn Trust
By Marshall Ann Hunt

PLACE
STAMP
HERE

Department of Water Resources
Eastern District Office

FEB 12 1987



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

CONNIE SHIPP TRUST
2121 S. STATE ST.
SALT LAKE CITY, UT 84115

January 31, 1989
138890

RE: PERMIT NO. 11-07342 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

April 7, 1989

CONNIE SHIPP TRUST
2121 S. STATE ST.
SALT LAKE CITY, UT 84115

LAPSE NOTICE

RE: PERMIT NO. 11-07342

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated January 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 4-7-89
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Jodi L. Schultz

MEMORANDUM

DATE: APRIL 19, 1989

TO: Files - 11-7330 to 11-7332, 11-7338 to 11-7344, 11-7346

FROM: Rita Fleck

Mr. Gayle Hunter called today to discuss the status of these rights.
Some have lapse notices sent on them.

11-7330 -- Place in CRP program in 1987, no development has taken place.
11-7331 -- Place in CRP program in 1987, no development has taken place.
11-7332 -- Place in CRP program in 1987, no development has taken place.
11-7338 -- Protested.
11-1339 -- Permit has lapsed, I advised him to submit proof.
11-7340 -- Place in CRP program in 1987, development not completed.
11-7341 -- Will request an extension of time.
11-7342 -- Place in CRP program in 1987, will submit proof.
11-7343 -- Will submit proof of beneficial use.
11-7344 -- Place in CRP program in 1987, no development has taken place.
11-7346 -- Place in CRP program in 1987, no development has taken place.

GAYLE DEAN HUNT
ATTORNEY AT LAW
2121 SOUTH STATE
SALT LAKE CITY, UT 84115
TELEPHONE 486-8701

OUR NEW ADDRESS:
50 South 600 East
Suite 250
Salt Lake City, Utah 84102

STATE OF IDAHO
Dept. of Water Resources
1301 North Orchard St.,
Statehouse Mail,
Boise, Idaho 83702

RECEIVED
MAY 03 1989

Attn.. Rita

Department of Water Resources

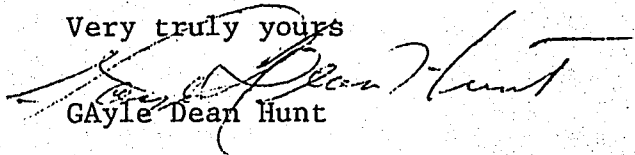
Dear

Following correspondence from your office and tel conversation with Jones at Idaho Falls and you, enclosed the following:

11-07339	(Solitude Spr.)	Proof of Ben. use	- \$100
11 07341	(Aspen Spr.)	Request for Extension	15
11 07342	(Homestead Spr.)	Proof	100
11 07343	(Cold Spr.)	Proof	100
11 07344	(Well Ranch base)	Request for Extension	15
11 07346	(Well, E. River)	Request for Extension.	15
Blank Check to cover fees.			<u>\$345</u>

We do need guidance on C.R.P. handling of these and others including (Claims). We do appreciate courtesies extended by you and the Idaho Falls people.

Very truly yours


Gayle Dean Hunt

May 4, 1989

Gayle Dean Hunt
Attorney at Law
2121 South State
Salt Lake City, UT 84115

Dear Mr. Hunt:

Re: Permit Nos. 11-7339, 11-7341, ~~11-7342~~, 11-7343, 11-7344 and 11-7346

Returned is your check No. 414, (no amount indicated) submitted to this office on May 3, 1989 along with several extensions and proof of beneficial use forms.

Note that each document needs to be signed before the department can process the forms.

Also, please write in the appropriate fee. Each of the proofs indicate water being diverted at greater than 0.20 but less than 1 cfs. The fee for is \$100 each (\$300). The filing fee for the extensions is \$15 each (\$45). The check should show a total of \$345.

If you have any questions concerning these filings, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: Acct. Sec.

Form 217
03/86

RECEIVED
MAY 03 1989

RECEIVED
MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received R. Young
Date 5/15/89
Receipt # CD1812
Receipt by R. Young
Reviewed by _____
Sent to region _____

Department of Water Resources
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11 7342 (Hawestad Spr)

Name(s) of Permit Holder: Connie Shipp TRUST

Post Office Address: 96 Gayle Dean Hunt, Trustee, #50 South 6th E
Salt Lake City, UT 84102 Telephone 355-3634

Source of Water: Unnamed Spring

Extent of Use:
Domestic Many; Annual encampments of "Black Powder" Mt. Men are fully (number of households) Stockwater 30-40 cattle (number and type of stock)

Irrigation 5 (acres) Other/Remark Diverted by pipe, hose, ditch

Actually diverted years back for powerplant still in use, and re-diverted
CPP beginning 1987

Total rate and/or volume for which proof is submitted, 24 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1984 Earlier W/D any

Measuring Device: Required? Yes No Fee enclosed Yes No Permit.
Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Gayle Dean Hunt 355-3634
(Name) (Telephone Number)

#50 South 6th E, Salt Lake City, UT 84102 (Res 219-9th St, SLC, UT 84103)
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-30-89 Connie Shipp Trust Trustee
Date Signature of Permit Holder (and title, if appropriate)

November 26, 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$25 filing fee 23.875.00
Receipt # C069253
Date 5.27.03

RECEIVED
MAY - 2 2003

Department of Water Resources

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Stephany Wuthrich, Successor Trustee of the
of Connie Shipp Trust, hereby assign to Utah Process Agency, Inc.
c/of Stephany Wuthrich, 214 Canyon Rd., Montpelier, ID 83254
(Full Address) (Phone) (208) 847-0694

All my right, title, and interest in and to Permit No. 11-7342, 11-7343, 11-7339
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 30th day of April, 2003.

Connie Shipp Trust - Stephany Wuthrich
Permit Holder(s) Successor Trustee

State of Idaho)
County of Bear Lake)ss

On this 30th day of April, 2003, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.

ALICE J. LAWSON
NOTARY PUBLIC
STATE OF IDAHO

Alice J. Lawson
Notary Public residing at
Georgetown

My commission expires: 08/14/2008

See file # 11-7339 for support data

August 9, 1989

Permit Nos. 11-7339, 11-7342, & 11-7343

Connie Shipp Trust
c/o Gayle Dean Hunt
#50 South 6th E.
Salt Lake City, UT 84102

Dear Permit Holder:

We acknowledge receipts of your statements submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your systems.

If you have any questions regarding the field examinations, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 27, 2003

UTAH PROCESS AGENCY INC
C/O STEPHANY WUTHRICH
214 CANYON RD
MONTPELIER ID 83254

RE: Change of Ownership for Water Right Permits 11-7339, 11-7342, 11-7343

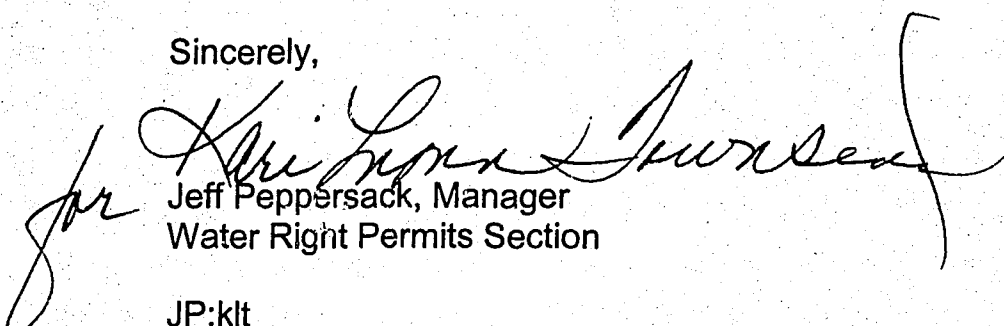
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right permits to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures