

Form 202
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Calder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

11 7336

1170

Department of Water Resources

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant US Dept Interior, Bureau of Land Mgmt. Phone 529-1020
Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 16 S
Range 43 E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for livestock purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. dug out spring and pit reservoir

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 16 S
Range 43 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife - deer, grouse, partridge, etc.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

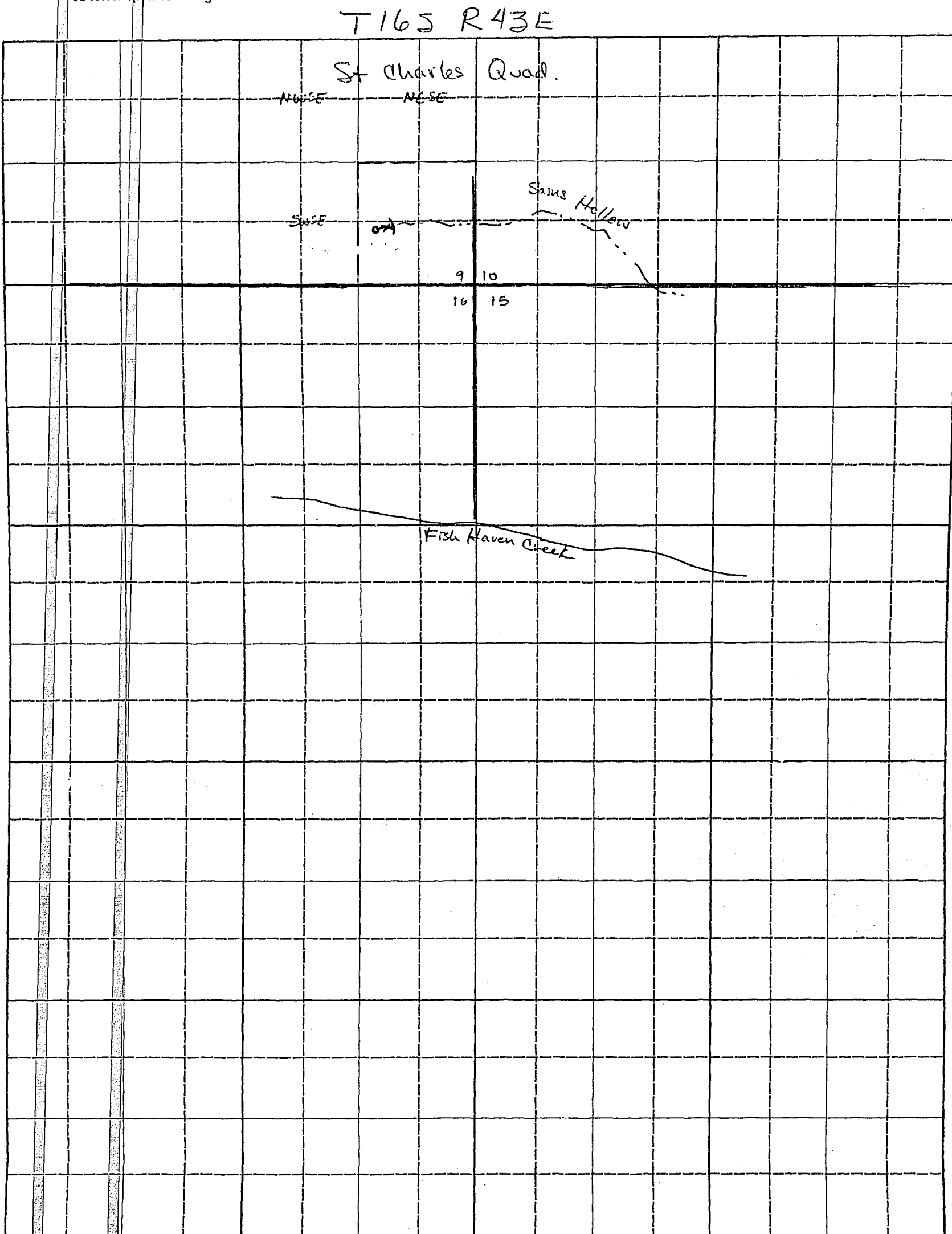
b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks To be developed by the permittees in FY 83 under a coop agreement.

JDR #4637 and known as Cottonwood Spring Hollow Pond. Provides water for cattle in allotment #4125.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Farnsworth
*District Manager (Applicant)

*per telecon 4/10/1984 - kw

Proposed Priority 1/23/84

Received by 7/6 Date 1-27-84 Time 4:30
1/23/84 8:38am
Preliminary check by HWJ Fee \$ 30.00 ID-910-BP3-0003

Receipted by 14 Date 4-10-84 # 33907

Publication prepared by BP Date 2/8/84

Published in News Examiner

Publication dates 2/16 - 2/23/84

Publication approved BP Date 3/5/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7336, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 11th day of April, 1984.

A. Glen Saxton
Chief, Operations Bureau

FEB 24 1984
No 2526

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the Publisher of THE
EWS-EXAMINER, a weekly newspaper published at Mont-
pelier, in the County of Bear Lake and State of Idaho; and
said paper has been and is in general circulation in the
County aforesaid, and in the vicinity of Montpelier; that the
advertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 3 con-
secutive weeks in the regular and entire issue of said paper
during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
publication of said advertisement.

Such notice was published in the issue beginning with

February 16, 1984, and ending
with the issue of February 23, 1984.

Marie B. Nye
for 20 63

Subscribed and sworn to before me this 23rd day

February, 1984

Marie B. Nye
Notary Public, Residing at Montpelier, Idaho

My Commission Expires Lifetime, 19

Department of Water Resources
Eastern District Office

LEGAL NO. 2526

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

11-7337

KEETCH, LYNN C. &/or ROWLEEN
STAR RT. 1, MONTPELIER, ID 83254

Source: GROUNDWATER

Date Filed: 02/06/1984

Diversion Pt: SESE Sec 26 T 13S R 44E

Use: STOCKWATER (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 26 T 13S R 44E

11-7336

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO

STATE OFFICE, 3380 AMERICANA

TERRACE, BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 01/23/1984

Diversion Pt: SESE Sec 09 T 16S R 43E

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.01 CFS)

In: SESE Sec 09 T 16S R 43E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before MARCH 5, 1984.

KEN DUNN, Dir.

2-16, 2-23
33 LINES

11-7336

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 01/23/1984

Diversion Pt: SESE Sec 09 T 16S R 43E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.01 CFS)

In: SESE Sec 09 T 16S R 43E

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 5, 1984.

KEN DUNN, Dir.

Published 2/16 & 2/23/84.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

APPLICATION NUMBER: 11 7336

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 5, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/29/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1-23-1984 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: March 12, 1984

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.

By: kw

Date: 4/10/84

Department of Water Resources

April 16, 1984

RE: Application for Permit No's. 11-7336, 67-7682/7683/7684

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

DEPARTMENT OF WATER RESOURCES

(to Howard Spring No. 11-7336)

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 11-7336.

Name(s) of Permit Holder: US Dept. Interior, Bureau Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 50 cattle (number and type of stock)

☐ Irrigation (acres)

☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/4/84

Date

James J. Smith
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
740 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED
MAY 11 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7336

Priority: January 23, 1984 Amount: .03 CFS .3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 23, 1984, and
has submitted proof to the Department of Water Resources on May 11, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/30	.02 cfs	.3 afa
Wildlife	01/01 to 12/31	.01 cfs	.3 afa
	Totals	.03 CFS	.3 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 9, Township 16S, Range 43E
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 43E 9 SESE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

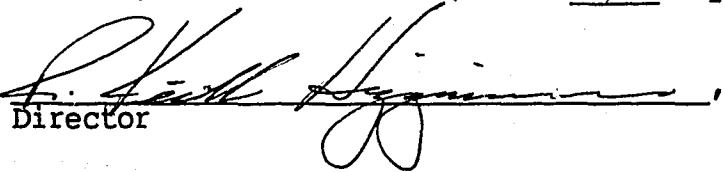
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7336

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

RECEIVED

AUG 9 1984

Department of Water Resources

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 3, 1984

FEDL BUREAU OF LAND MANAGEMENT
340 LINCOLN RD
IDAHO FALLS ID 83401

RE: Permit No. 11-7336

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HEROLD W. JONES
Sr. Resource Agent

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

FEB 27 1987

Department of Water Resources

11-7336

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical- 0.02
Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Meets Permit requirements?

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{50 \text{ HEAD} \times 12 \text{ gal/day/head} \times 152 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.28 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Unnamed Spring tied to Sink. Dig out spring pit.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

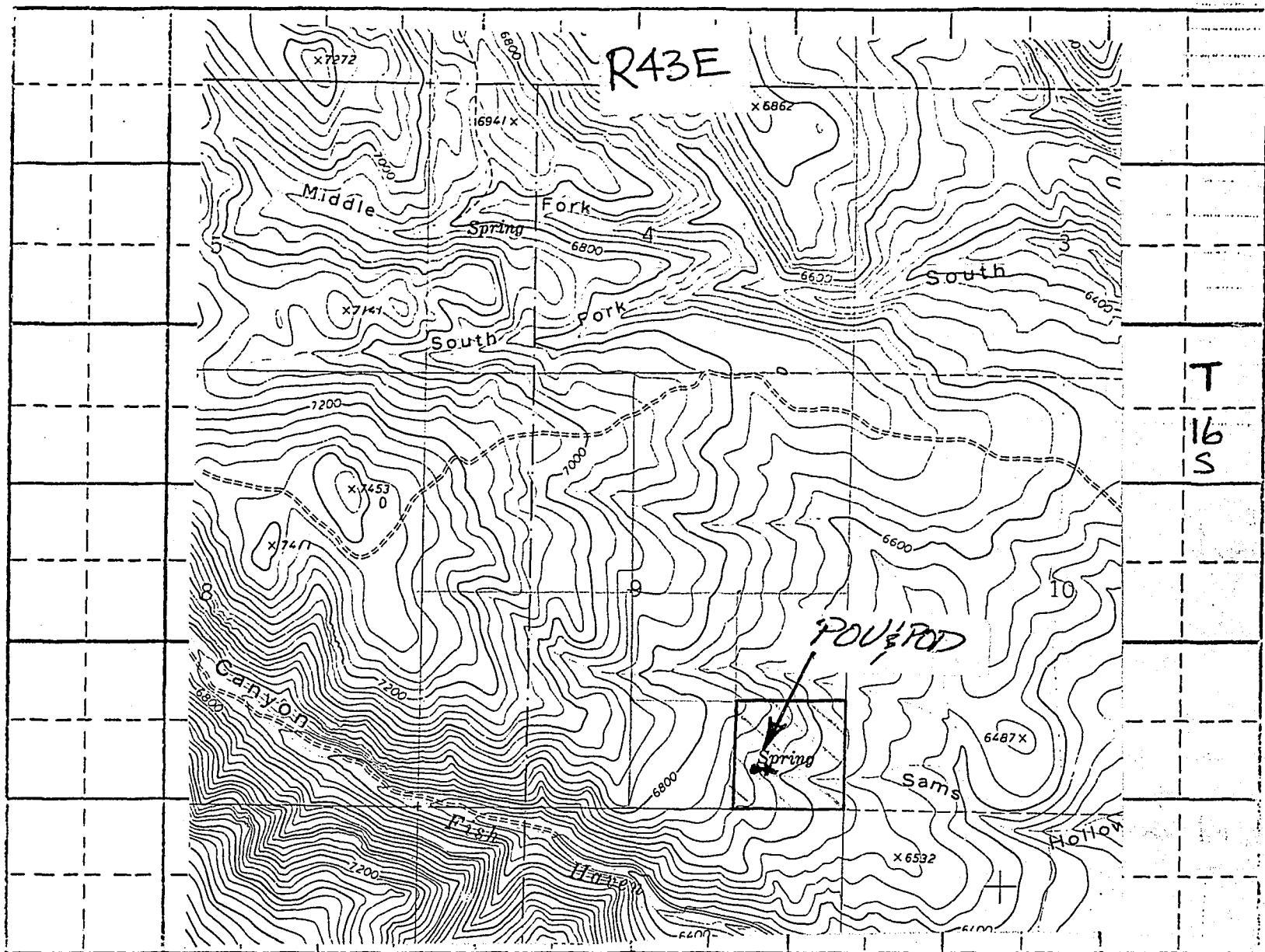
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	0.28 afa	5/1	9/30
WILDLIFE	0.01 cfs	afa	1/1	12/31

allow 0.03 cfs per permit - kw

Total 0.02 0.28

Remarks Stockwater for 50 cattle: ~~0~~ sheep.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 SE 1/4 SEC. 9 TWP. 16S RNG. 43E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	43E	9																S	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

E. Skene
R. W. Jones
kw 12/22/87

Date

Date

Date

2/18/87

2/20/87



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

If you have any questions concerning these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures