Form 202
3/78

Ident. No. 11 7326

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

547-3022

1. Name of applicant F. H. or Dorothy C. McFarland Phone _____

   Post office address P.O. Box 811 Soda Springs, ID 83276

2. Source of water supply unnamed * spring which is a tributary of sinks

3. Location of point of diversion is SE ¼ of SW ¼ of Section 16 Township 10S

   Range 42E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.03cfs (cfs ~~or acre-feet per annum~~) for Stock purposes from 5-1 to 11-1 (both dates inclusive)

   Amount 0.60cfs (cfs ~~or acre-feet per annum~~) for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.63 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Ditch and stockpond — Pipeline to pump.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year — maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SE ¼ of SW ¼ of Section 16 Township 10S

      Range 42E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered 50 head of livestock

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

PROTESTED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	42E	16									20			10					30

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. None

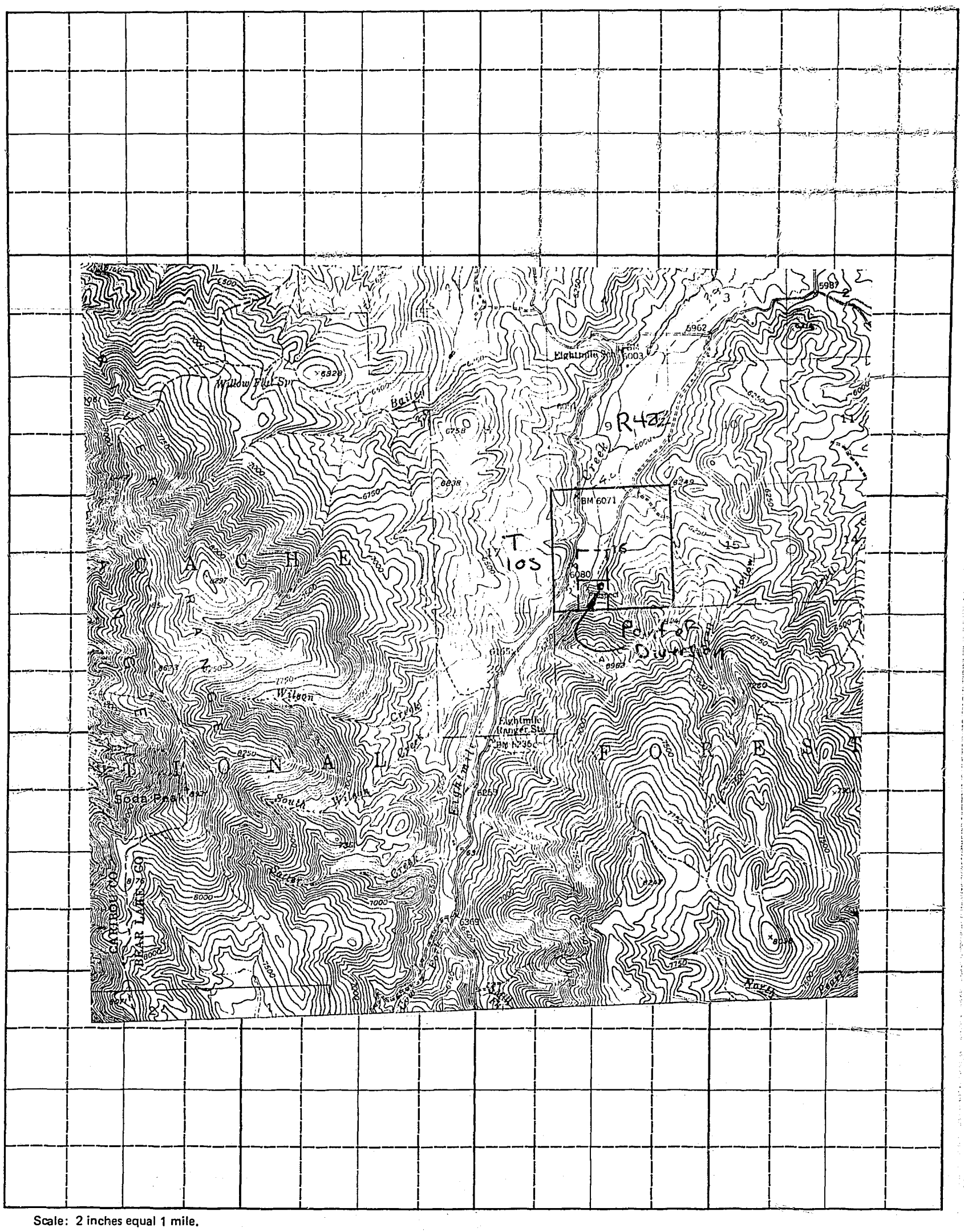
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 8/8/83
Assist by HWJ

Received by _____ Date 8-8-83 Time 2:00p

Preliminary check by HWJ Fee $ 45.00

Receipted by HWJ Date 8-8-83 #29396

Publication prepared by BP Date 8/31/83

Published in News Examiner

Publication dates 9/8 : 9/15/83

Publication approved CW Date 10-13-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7326, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

   A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 23rd day of November, 1983.

L. Glen Saxton
Chief, Operations Bureau

SEP 22 1983
№ 2390

AFFIDAVIT OF PUBLICATION

RECEIVED
OCT 13 1983
Department of Water Resources
Eastern District Office

STATE OF IDAHO,
County of Bear Lake } ss.

Marie B. Nye
being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 1, 1983, and ending

with the issue of September 15, 1983

Marie B. Nye

Fees, 11.25.00

Subscribed and sworn to before me this 21st day

of September, 1983

Notary Public, Residing at Montpelier, Idaho

My Commission Expires ..., 19...

LEGAL NO. 2390
NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7326
MCFARLAND, F.H. &/or DOROTHY C.
P.O. BOX 811, SODA SPRINGS, ID 83276
Source: UNNAMED STREAM trib. to SINKS
Date Filed: 08/08/1983
Diversion Pt: SESW Sec 16 T 10S R 42E
Use: IRRIGATION (0.60 CFS)
STOCKWATER (0.03 CFS)
In: NESW SESW Sec 16 T 10S R 42E FOR 30 ACRES

11-7327
SULEX CO. TRUST
P.O. BOX 102, ST. CHARLES, ID 83272
Source: SPRING trib. to SINKS
Date Filed: 08/16/1983
Diversion Pt: NENE Sec 09 T 16S R 45E
Use: STOCKWATER (0.02 CFS)
In: NENE Sec 09 T 16S R 45E

11-7325
ETCHEVERRY, PETER
COKEVILLE, WY 83114
Source: GROUNDWATER
Date Filed: 07/28/1983
Diversion Pt: SWSW Sec 22 T 13S R 46E
Use: IRRIGATION (0.80 CFS)
In: SWSW Sec 22 T 13S R 46E FOR 40 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 26, 1983.

KEN DUNN, Dir.

9-8, 9-15
40 LINES

MICROFILMED

11-7326

MCFARLAND, F.H. &/or DOROTHY C.

P.O. BOX 811, SODA SPRINGS, ID 83276

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 08/08/1983

Diversion Pt: SESW Sec 16 T 10S R 42E

Use: IRRIGATION (0.60 CFS)
STOCKWATER (0.03 CFS)

In: NESW SESW Sec 16 T 10S R 42E FOR 30 ACRES

MICROFILMED

September 1, 1983

RE: Application for Permit No. 11-7326

Dorrian Munro, Watermaster
Water District No. 11-A
Soda Springs,
Idaho 83276

Dear Mr. Munro:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 26, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 27, 1983

RE: Claim to a Water Right No. 11-4267 DERRICOTT
11-4268 DINGLE IRRIGATION CO.
11-4269 KUNZ

Application for Permit No. 11-7325 ETCHEVERRY
11-7326 McFARLAND
11-7327 SULEX CO. TRUST

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 8 and 15, 1983.

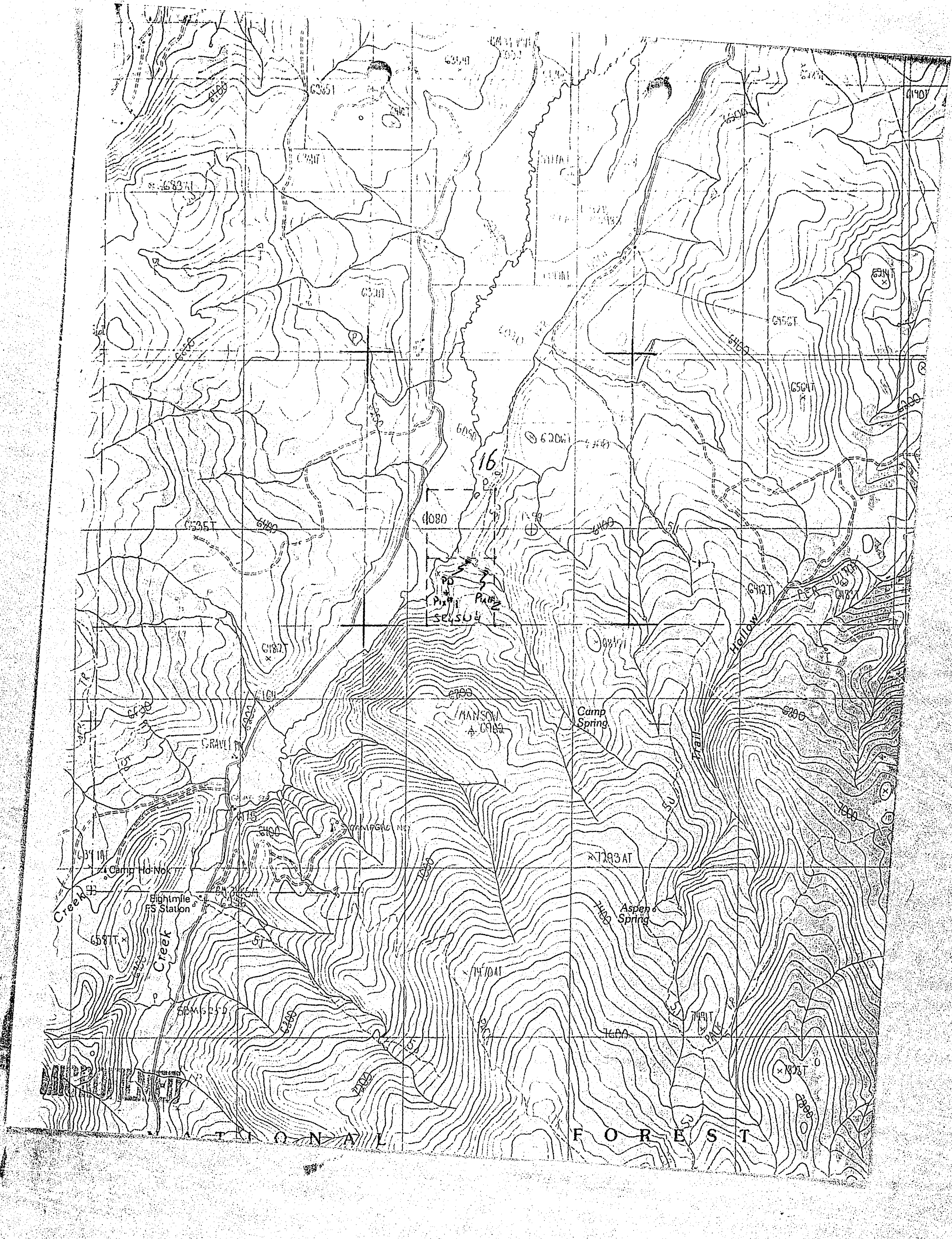
Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

Called 10-7-83 cw



16
PD
Camp Spring
Aspen Spring
Camp Ho-Nok
Eightmile FS Station
Creek
Creek
Hollow
Trail
MANSON
N A T I O N A L
F O R E S T

INTER-DEPARTMENT MEMO — 1

FROM Ernest.

DATE 10-17-83.

TO #11-7326.

SUBJECT Prepermit Exam.

Prior to final action on this application we need to determine if the source is a tributary of Eight Mile Creek. The U.S.G.S. quad map shows a stream channel in the SE¼SW¼ Section 16 Twp. 10S. Rge 42E. that flows into Eight Mile. Cr.

MICROFILMED

SIGNATURE

October 18, 1983

RE: Application for Permit No. 11-7326

F.H or Dorothy C. McFarland
P.O. Box 811
Soda Springs, Idaho 83276

Dear Applicants:

Advertising of your application, to appropriate water from a non-tributary stream for irrigation and stockwater, has been completed and no protests were filed opposing its approval. However, as a matter of policy, the Department conducts pre-permit field inspections on surface water applications within the boundaries of a water district. The purpose of the exam is to confirm the location for the point of diversion and inspect the source of water described on the application.

One our our staff will be working in the Soda Springs area for the next few weeks and would be available to do the exam. However, since these exams are normally scheduled only one or two days in advance, we need to know a telephone number where you or a representative can be contacted. If there is no reasonable way to establish communications by telephone, please provide a listing of dates when you would be available to participate.

Your prompt attention to this matter will be appreciated.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

MICROFILMED

SEE

PHOTOGRAPH(S)

IN FILE

PRE-PERMIT EXAMINATION PRE-PERMIT # 11-7326

DATE: 11-04-83 (of exam) ACCOMPANIED BY: F.H. McFarland TOTAL MEASURED: _____

METHOD OF MEASUREMENT: _____ S/N _____

APPLICANT CONTACTED (YES) DATE 11-04-83

NO : DATE _____ REASON: _____

REASON FOR EXAM: To confirm if stream trib. to sinks or 8 mile Creek

ACCESS (location direction): Via 8 mile Creek Rd to private ranch Rd

LOCATION: Point of Diversion Confirmed ☑ Yes ☐ No (See sketch)
Place of Use Confirmed ☑ Yes ☐ No (See sketch)

GENERAL OBSERVATIONS: DATA FOR ADMINISTRATIVE DECISIONS

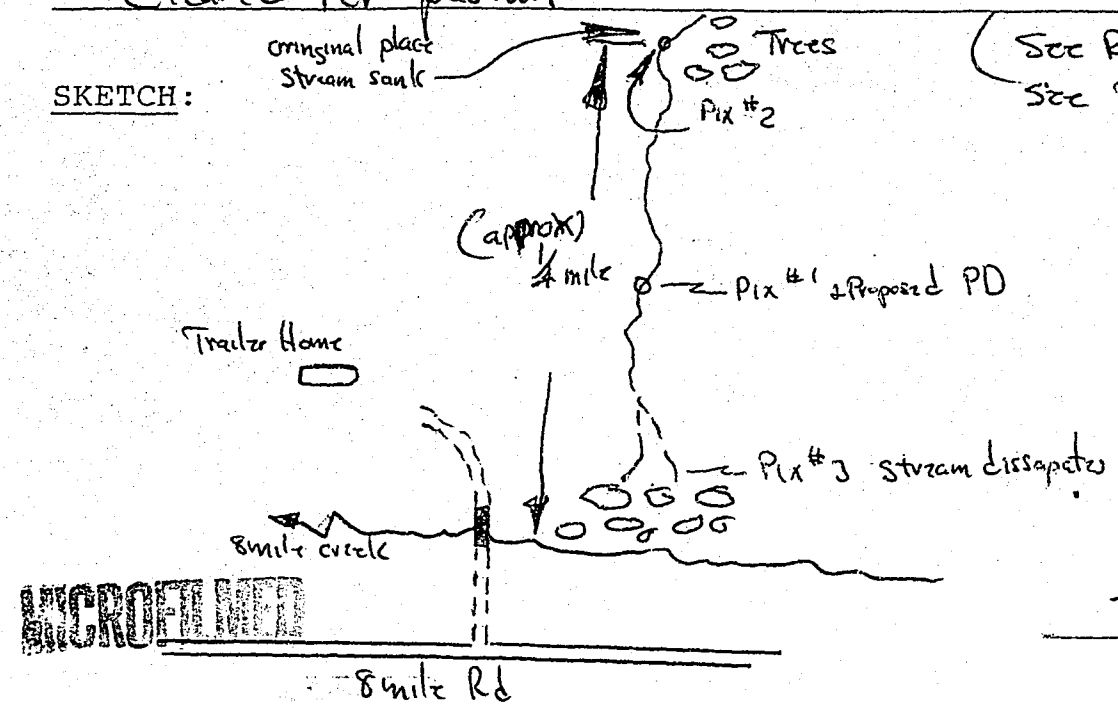
A: Source (Describe in detail i.e., flow, apparent confluence, etc)

Camp Spring drainage - stream sank approx 1/4 mile up drainage from possible confluence with 8 mile Creek. Land was cleared of sage brush & trees and stream extended to within 50' of 8 Mile Creek before breaking up & dissapating. Stream size (Camp Spring) was approx 1' wide x 1" deep

B: OTHER USES OF SOURCE: _____

C: WORK IN AREA RELATED TO APPLICATION: Area of 10-15 acres cleared for pasture

SKETCH:



MICROFILMED

W. Jones
SIGNATURE

REMARKS & OPINIONS: Applicant states he talked to Some Smith Creek water users before making application. These individuals told him they were not concerned as Camp Springs drainage did not reach Smith Creek.

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 11 7326

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

* Dear River Drainage
(Eight Mile Creek—decreed water)

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☑ Other WD 11-A — Dist — 9-1-83

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: Sept 26, 1983
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 10-13-83
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☑ Yes ☐ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☑ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 11-A
- 8-08-83. Date of priority recommended.

Special conditions of approval or cover letter.

During those periods when the flow of Camp Spring ~~Stream~~ Creek is sufficient to reach Eight mile Creek diversion of water under this permit would be subject to control by the watermaster of W.D. 11A, ~~Eight Mile~~ Eight Mile Creek.

By: Ernest Carlson. Date: Nov. 8, 1983.

STATE OFFICE REVIEW:

L08, L17 OIE 26 ~~Special Conditions~~ 05 (11A-Eight Mile Creek.)

☐ See attached sheet for more information.
By: KW Date: 11/21/83

RECEIVED NOV 30 1983
Department of Water Resources

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Jim Johnson

DATE November 21, 1983

TO File 11-7326

SUBJECT Application for Permit

The pre-permit exam states that the unnamed stream within the Camp Spring drainage flows to within 50' of Eight Mile Creek then sinks into the ground. The exam was made on 11-4-1983 which may be at the lowest flow period of the year.

The runoff characteristics of the Bear River Drainage shows that wide ranges in surface water runoff occur. There are probably times in the spring or early in the irrigation season that the unnamed stream is tributary to Eight Mile Creek.

A condition should be added to the permit which makes the use of the water subject to watermaster control.

MICROFILMED

SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MCFARLAND, F.H. & DOROTHY C.
P.O. BOX 811
SODA SPRINGS, ID 83276

JANUARY 17, 1984

RE: PERMIT NO. 11-7326

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS THAT WILL ENABLE THE WATERMASTER TO CONTROL YOUR RATE OF DIVERSION.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

PS Form 3576
May 1978

As soon as you know your new address, mail this card to all the people, businesses, and publishers who send you mail.

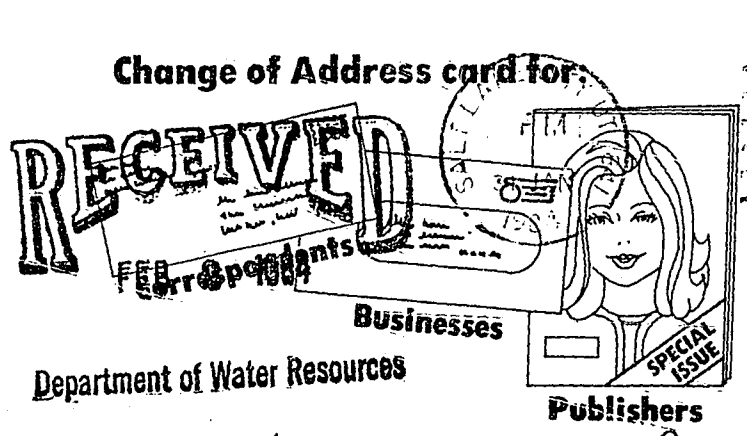
For publishers, paste old label over name and old address sections and complete new address section.

Your Name	Print or Type–Last Name, First Name, Middle Initial McFARLAND, F.H.	New Area Code and Telephone No. if known 801-731-5274
Old Address	No. and Street, Apt., Suite, P.O. Box or R.D. No. Box 811	
	City, State and ZIP Code Soda Springs, Id 83276	
New Address	No. and Street, Apt., Suite, P.O. Box or R.D. No. (In care of) 2277 W. 1800 So.	
	City, State and ZIP Code Ogden, Ut. 84401	
Sign Here	F.H. McFarland	Date new address in effect 11-1-83 Account No. (If any) Permit # 11-7326

Receiver: Be sure to record the above new address in your address book at home or office.

AUG 1983

Change of Address card for:



Department of Water Resources

Name Dept. of Water Resources
att: David R. Tuthill, Jr. P.E.

Address State House

City Boise State Id ZIP 837--

*GPO: 1981; 334-902

Form 234-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 11-7326

Name(s) of Permit Holder(s): E. H or Dorothy C McFarland

Post Office Address: HC 70 Box 3275

Soda Springs, Ida 83276 Tel. No. 547-2470

☒ I hereby certify that construction of diversion works for the above referenced permit began on 7-15-84 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

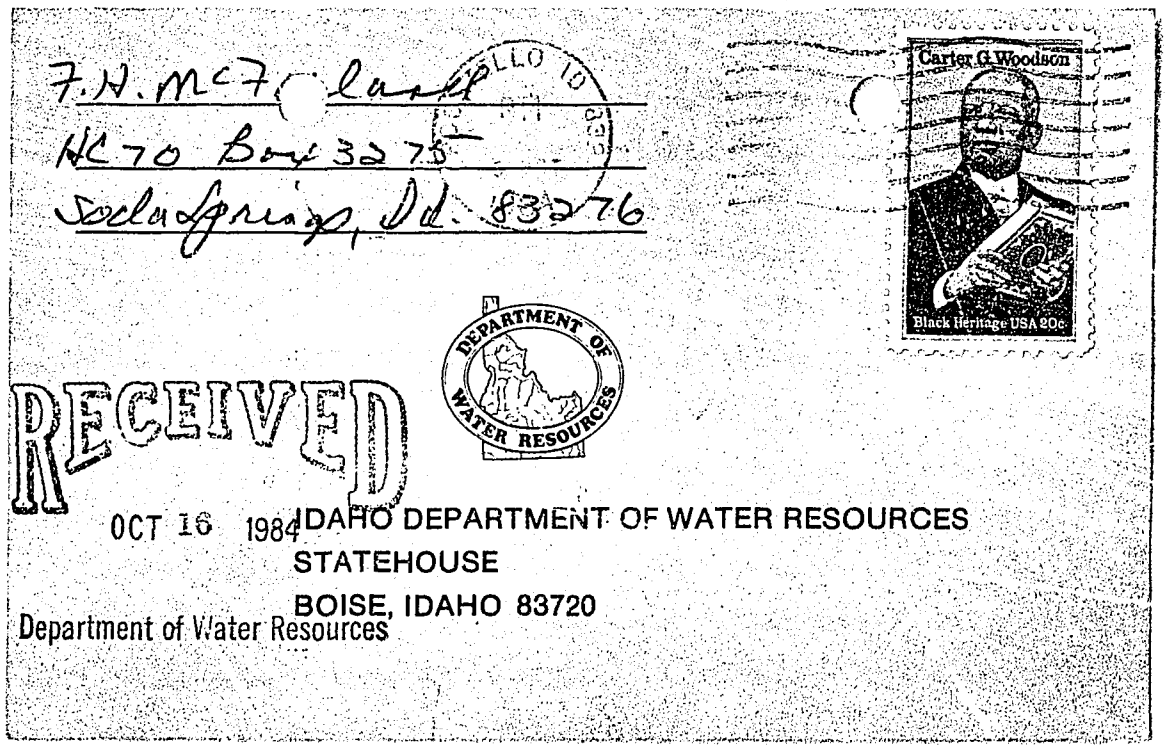
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

_____

_____

*Note: A financing difficulty is not an acceptable reason.

10-14-84 (Date) E H McFarland (Signature of Permit Holder)


F.N. McClellan
HC 70 Box 3275
Soda Springs, Id. 83276
Carter G. Woodson
Black Heritage USA 20c
RECEIVED
OCT 16 1984
DEPARTMENT OF WATER RESOURCES
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720
Department of Water Resources

August 31, 1988

138320

F.H. MCFARLAND
DOROTHY C. MCFARLAND
2277 W. 1800 SOUTH
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 11-07326

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully compeleted your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Claim (
No
5052
☐ Hi
Date
1ST Nc
2ND Nc
Retu
Detached fr
PS Form 38
Oct. 1985

RTNG SIGNATURE
DATE DELIVERY NOT KNOWN
RESTRICTED DELIVERY
OTHER
ROUTED 108
INITIALS KW
DATE 9/31

SEP 13 1988

Department of Water Resources

CERTIFIED MAIL
No 138320

INTER-DEPARTMENT MEMO — 1

FROM Jodi

DATE 9/20/88

file #11-7326

SUBJECT

Called Bear Lake County Assessor.
Requested new address for:

F.H. or Dorothy C. McFarland
HC 70, Box 3275
Soda Springs, ID
83276

Re-Mailed Proof
Due Notice

gs
SIGNATURE

Form 217
03/86

RECEIVED
SEP 26 1988
Department of Water Resources

For Office Use Only
Fee Received $50.00
Date 9/27/88
Receipt # C002707
Receipt by CP
Reviewed by JG
Sent to region ____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-07326 Ident. No

Name(s) of Permit Holder: E. H or Dorothy C McFarland

Post Office Address: HC 70 Box 3275 Soda Springs Idaho 83276 Telephone No. 547-2470

Source of Water: Spring

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 30 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .30 cfs 70 acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1983

Measuring Device: Required? X Yes __ No
Installed? __ Yes __ No

Fee enclosed $ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? __ Yes __ No
Installed? __ Yes __ No

Person to contact to accompany the Department representative during the field examination:

EH McFarland (Name) 547-2470 (Telephone Number)

HC 70 Box 3275 Soda Springs Idaho (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-24-88 (Date)

E H McFarland (Signature of Permit Holder (and title, if appropriate))

Form 211
5/78

Ident. No. 11 7326

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now F. H. McFarland

of (address) 2100 Eight mile Creek Rd Soda Springs, ID 83276, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 11-7326, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NE ¼, Section 21, Township 10 S, Range 42 E, B.M., County of Bear Lake. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.03 (cfs or acre feet per annum) for Stock purposes from 5-1 to 11-1 (both dates inclusive)

Amount 0.60 (cfs or acre feet per annum) for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	42E	16									20			10					30

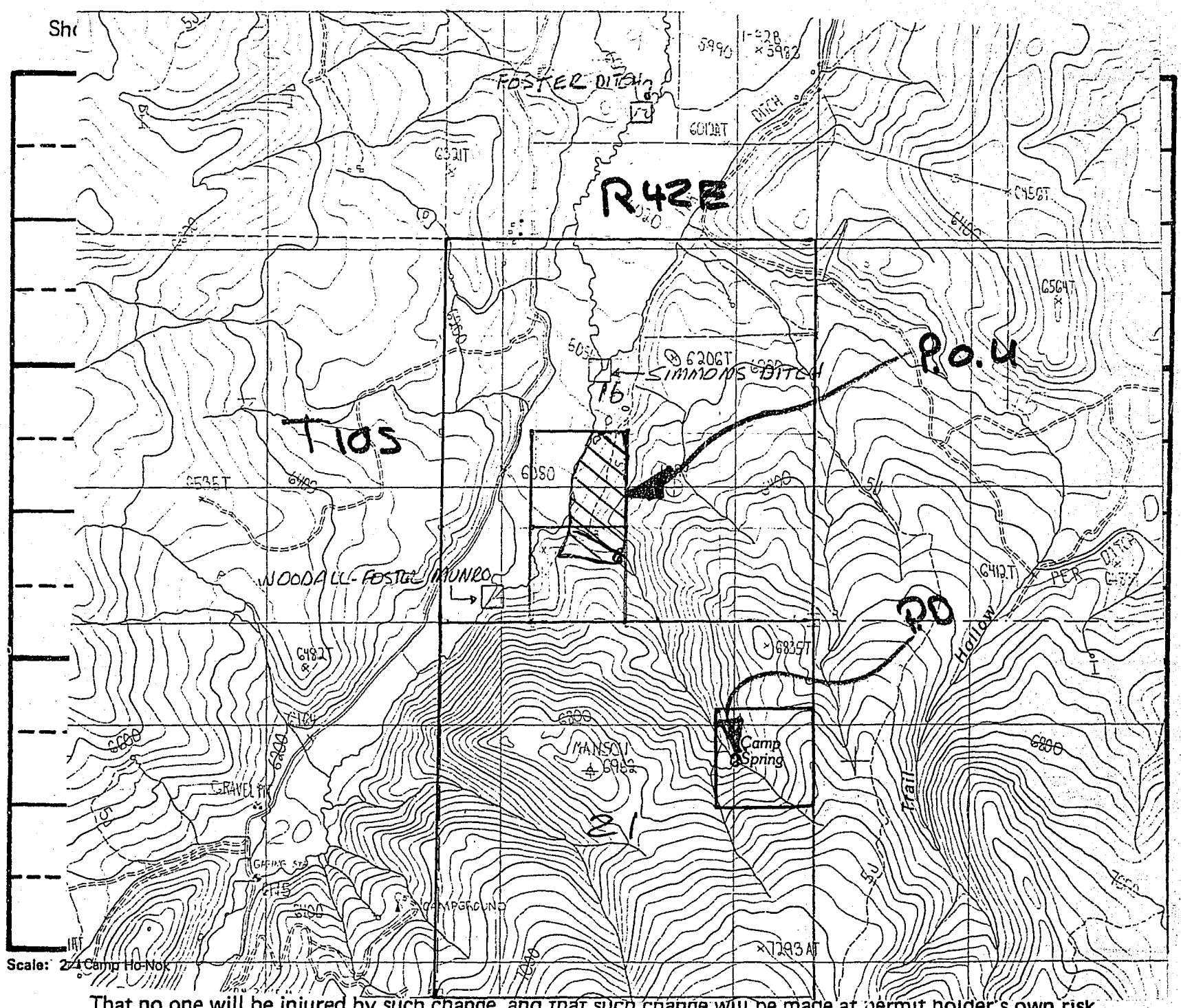
Total number of acres to be irrigated = 30

4. a. Who owns the property at the point of diversion? USFS - Cache/Caribou Forest

b. Who owns the land to be irrigated or the place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Point of diversion has now changed. Applicant used incorrect legal description on original application. Applicant has Special Use Application on file with USFS. (See Attached)

Complete the following map by showing land and point of diversion as proposed by this amendment.



Scale: 2" = 1 Camp Ho-Nok

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 27 day of July, 1990.

L. H. McFarlane
(Signature)

FOR DEPARTMENT USE ONLY

E015043

Preliminary check by HWS Fee = $20.00 Receipted by HWS Date 7-27-90

Publication prepared by AB Date _____ Published in News-Examiner

Publication dates 9-20 & 22-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby APPROVE THE ABOVE REFERENCED APPLICATION FOR AMENDMENT. SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 16th day of May 19 91.

L. Glen Saxton
CHIEF, WATER ALLOCATION BUREAU

APPROVED

CONDITIONS OF APPROVAL

Amendment of Permit No. 11-7326

1. The previous conditions as set forth in Permit No. 11-7326 must be met.

2. Prior to diversion of water under this amendment, the permit holder must obtain approval of the U.S. Forest Service.

3. This issuance of this permit in no way grants any right-of-way or easement across the land of another.

Dated this 16th day of May, 1991.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF AMENDED WATER RIGHT PERMIT NO. 11-07326 IN THE NAME OF F. H. McFARLAND	ORDER

On July 17, 1990, F. H. McFarland filed an application to amend Permit No. 11-07326 requesting to change the point of diversion of an unnamed stream tributary to Eight Mile Creek within the SESW, Section 16, T10S, R42E, B.M., Bear Lake County, to the SENE, Section 21, T10S, R42E, B.M., Bear Lake County. Notice of this proposed change was published in the News-Examiner, Montpelier, Idaho on September 20, and 27, 1990.

WHEREAS, on October 9, 1990, the Department received a protest against approval of said application from the U. S. Forest Service.

A conference concerning this matter was scheduled and held on Thursday, November 29, 1990, at 1:00 p.m. in the Ag Extension Office, Caribou County Courthouse, Soda Springs, Idaho, at which the protestant failed to appear.

On January 23, 1991, the Department sent a Show Cause Order to the protestant to address why the protest should not be set aside for failure to appear at the conference.

On February 1, 1991, the protestant responded to the Show Cause Order stating that the letter from the Department setting the conference arrived in time at the Ogden U. S. Forest Service office, but the letter was not relayed to the Caribou Forest Supervisor until the day after the conference.

ORDER

The Department will not schedule another conference in this matter, will set aside the protest by the U. S. Forest Service and will make a decision on the Application for Amendment of Water Right 11-07326 based on the information contained in the file.

Dated this 16th day of May, 1991.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

OMB No. 0596-0082
Expires 9/30/86

USDA-Forest Service

SPECIAL-USE APPLICATION AND REPORT

(Ref.: FSM 2712, 36 CFR 251.54)

FOREST SERVICE USE ONLY

Date Received (mo/day/yr)	Region Number	State Code	County Code
__/__/__	__	__	___

INSTRUCTIONS

Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.

Congressional Dist. Number	Forest Code (Admin. Unit No.)	Unit ID Symbol (NFFID No.)
__	__	____
Ranger Dist. No. (Resp. Dist.)	**User Number**	**Kind of Use Code**
__	____	___

PART I—APPLICATION (Applicant Completes)

1. Applicant Name and Address (include Zip Code)

Forrest H. McFarland
2100 Eight Mile Creek Road
Soda Springs, ID 83276-~~3728~~ 5619

2. Authorized Agent Name, Title and Address (include Zip Code) if different from Item 1.

3. Area Code and Telephone Number

a. Applicant's
208-547-2470

b. Authorized Agent's

4. As applicant are you? (Mark one box with "X")

a. [X] Individual
b. [ ] Corporation*
c. [ ] Partnership/Association*
d. [ ] State Government/State Agency
e. [ ] Local Government
f. [ ] Federal Agency

* If marked "X", complete PART II.

5. Specify what application is for: (Mark one box with "X")

a. [X] New authorization*
b. [ ] Renew existing authorization
c. [ ] Amend existing authorization*
d. [ ] Other*

* If marked "X", provide details under Item 7.

6. If you are an individual or partnership, are you also a citizen(s) of the United States?

[X] Yes [ ] No

7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS).

The Fed. land is needed to bury a 6" plastic pipeline to carry water from spring to existing pipeline at point of beginning. There are no other structures or facilities involved. The land needed is approximately 2500 Ft. long and 8 ft. wide. It will be needed for an indefinite number of years. The use will be 12 months per year. Construction would begin within 10 months and completed within 16 months. No temporary work areas would be needed for construction. Future expansion will be unnecessary.

8. Attach map covering area and show location of proposed use and/or furnish legal description of the land. Beginning at a point app. 2180 ft. W of NE corner of Sec. 21 TN 10 S. R 42 E, thence SE 2500 Ft. to spring

9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS).

Work will be contracted to Earl Hamp Construction Co, who has completed many like projects for me. I have money to complete the project without borrowing. Having completed many like projects I am confident I would be able to complete this project and restore Fed. land to the satisfaction of all concerned.

Previous edition is obsolete. (OVER) FS-2700-3 (10/83)

PART II—SUPPLEMENTAL INFORMATION (Applicant Completes)

	MARK "X" IN APPROPRIATE BOX BELOW	
I—PRIVATE CORPORATIONS	ATTACHED	FILED*
a. Articles of Incorporation	☐	☐
b. Corporation Bylaws	☐	☐
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	☐	☐
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.	☐	☐
g. If proposed land use involves other Federal lands identify each agency impacted by proposal.	☐	☐
II—PUBLIC CORPORATIONS		
a. Copy of law forming corporation	☐	☐
b. Proof of organization	☐	☐
c. Copy of Bylaws	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐
III—PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	☐	☐
b. If one partner is authorized to sign, resolution authorizing action is	☐	☐
c. Name and address of each participant, partner, association, or other	☐	☐
d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐

* If the required information is already filed with the Forest Service and is current, check box titled "Filed." Provide the file identification information (e.g., number, date, code, name and office at which filed). If not on file or current, attach requested information.

REMARKS: (This space is provided for more detailed responses to PART I.) Please indicate the item numbers to which these responses apply. Attach sheets, if additional space is needed.

10b (Continued) Steel pipe also would require continuous maintenance such as rusting-out, repairing holes shot in by sportsmen, and damage from rolling boulders and falling trees. Both alternatives would leave a permanent scar on Fed. land.

12 (Continued) Populations of fish, wildlife, marine life and endangered species would not be affected at all. Plant life would be replaced with grass.

10a. Describe other reasonable alternative proposals considered.

Instead, the ditch could be cemented or a steel pipeline installed above ground.

10b. Give explanation of why it is necessary to utilize Federal lands and why the alternatives in item 10a were not selected.

The use of Fed. land is necessary because that is where the head of the spring is that I have been using for sprinkle irrigation on the NE¼ of the SW¼ of Sec. 16 and adjoining ground. Concrete would be little improvement over present ditch, requiring continuous maintenance, such as cleaning by hand of leaves, rocks, trees, limbs, brush, etc. (See Page 3)

11. Provide statement of need for proposed use, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits. (If extra space is needed, use page 3, REMARKS). The cost of constructing this buried plastic pipeline would be approximately $10,000. Operation and maintenance costs should be nothing over many years. The next best alternative, running steel pepeline above ground, would cost approximately $15,000. The public would be benefited by temporary employment of local people and input of approximately $10,000 into economy.

12. Describe probable effects on the area population, including social and economic aspects, and rural lifestyles. There would be no effect on the air quality; no visual impact, except a trail 6 ft. wide; no change in surface and ground water quality or quantity; no change on any other stream or body of water; and, no effect on noise level, except while the back hoe was digging the trench for the pepe. The land surface would be improved after reseeding has become established. (See Page 3)

13. Describe likely environmental effects that the proposed use will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) control or structural change on any stream or other body of water; (e) existing noise levels; (f) land surface, including vegetation, permafrost, soil and soil stability; and (g) populations of fish, plant, wildlife and marine life, including threatened and endangered species. (If extra space is needed, use page 3, REMARKS).

There would be no effect on the air quality; no visual impact, except a trail 6 ft. wide; no change in surface or ground water quality or quantity; no change on any other stream of body of water; and, no effect on noise level, except while the back hoe was digging the trench for the pipe. The land surface would be improved after reseeding has become established. Populations of fish, wildlife, marine life and endangered species would not be affected. Plant life would be replaced with grass.

14. Describe what actions will be taken to protect the environment from the effects of the proposed use.

The area used would be leveled-off, debris piled and ground reseeded.

15. Name all Federal, State, County or other department(s)/agency(ies) where an application for this is being filed. Attach appropriate license, building permit, certificate or other approval document.

I HEREBY CERTIFY, that I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and that this information is correct to the best of my knowledge.

16a. Applicant's Signature (Sign in ink)	**16b.** Date
	1-2-89

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

№ 4036

AFFIDAVIT OF PUBLICATION

RECEIVED
OCT 5 1990
Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of ~~Bear Lake~~ } ss.

Rosa S. Moosman
being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with September 20, 1990 and ending with the issue of September 27, 1990

Rosa S. Moosman

Fees, $37.76

Subscribed and sworn to before me this 27 day of September, 1990

Rene C. Smith

Notary Public, Residing at Montpelier, Idaho

My Commission Expires May 21, 1996

NOTICE OF PROPOSED AMENDING OF PERMIT 11-7326

Notice is hereby given that Permit No. 11-7326 in the name of F.H. or DOROTHY C. MC FARLAND, SODA SPRINGS, ID, was issued for the diversion of .63 cfs of water from an UNNAMED STREAM tributary of EIGHT MILE CREEK with the point of diversion being within the SESW, SEC 16, T 10S, R 42E, B.M. BEAR LAKE COUNTY; to be used to irrigate 30 acres of land within the E1/2SW1/4, SEC 16, T 10S, R 42E, B.M.

The permit holder now proposes to amend Permit No. 11-7326, changing the point of diversion to the SENE, SEC 21, T 10S, R 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before OCTOBER 8, 1990.

R. Keith Higginson
Director

Legal No. 4036 Published September 20 and 27, 1990.

WR-NUMBER: 11-00357
CURRENT OWNER: J. D. WOODALL, D. A. WOODALL, GEORGE GREEN, PATRICK W. GALLAGHER
PRIORITY DATE: 05-01-1892
STAGE: DECREED

COUNTY: BEAR LAKE
WATER-DIST: 11A
SOURCE: EIGHT MILE CREEK
TRIBUTARY: BEAR RIVER

WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM:	PERIOD TO:
IRRIGATION	1.400		04/20	09/30
TOTAL:	1.400			

DECREE PLAINTIFF: UTAH POWER AND LIGHT CO.
DECREE DEFENDANT: LAST CHANCE CANAL CO.

REMARKS: P/D, WOODALL-FOSTER-MUNRO DITCH.
P/U, AC IRR=60.

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	10S	42E	16	SW SW	

PLACE OF USE:	Twp	Rge	Sec	Tract	Lot	Acres
	10S	42E	16	NW SW		
	10S	42E	16	NE NW		
	10S	42E	16	SE NW		
	10S	42E	9	SE SW		

WR-NUMBER: 11-00363
CURRENT OWNER: J. D. WOODALL, D. A. WOODALL, PATRICK W. GALLAGHER, GEORGE GREEN
PRIORITY DATE: 05-01-1892
STAGE: DECREED

COUNTY: BEAR LAKE
WATER-DIST: 11A
SOURCE: EIGHT MILE CREEK
TRIBUTARY: BEAR RIVER

WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM:	PERIOD TO:
IRRIGATION	1.400		04/20	09/30
TOTAL:	1.400			

DECREE PLAINTIFF: UTAH POWER AND LIGHT CO.
DECREE DEFENDANT: LAST CHANCE CANAL CO.

REMARKS: P/D, WOODALL DITCHES. 5 POINTS OF DIVERSION.
P/U, AC IRR=70.

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	10S	42E	20	NE NE	
	10S	42E	20	SE NE	
	10S	42E	20	NE SW	
	10S	42E	29	NE NW	

PLACE OF USE:	Twp	Rge	Sec	Tract	Lot	Acres
	10S	42E	16	NW SW		
	10S	42E	16	SW SW		
	10S	42E	20	SW NE		

WR-NUMBER: 11-00363 (cont'd)

PLACE OF USE:	Twp	Rge	Sec	Tract	Lot	Acres
	10S	42E	20	NW SE		
	10S	42E	20	NE SW		

WR-NUMBER: 11-00366
CURRENT OWNER: J. D. WOODALL, D. A. WOODALL, PATRICK W. GALLAGHER, GEORGE GREEN
PRIORITY DATE: 05-15-1912
STAGE: DECREED

COUNTY: BEAR LAKE
WATER-DIST: 11A
SOURCE: EIGHT MILE CREEK TRIBUTARY: BEAR RIVER

WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM:	PERIOD TO:
IRRIGATION	1.500		04/20	09/30
TOTAL:	1.500			

DECREE PLAINTIFF: UTAH POWER AND LIGHT CO.
DECREE DEFENDANT: LAST CHANCE CANAL CO.

REMARKS: P/D, WOODALL DITCHES. 5 POINTS OF DIVERSION.
P/U, AC IRR=75.

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	10S	42E	20	NE NE	
	10S	42E	20	SE NE	
	10S	42E	20	NE SW	
	10S	42E	29	NE NW	

PLACE OF USE:	Twp	Rge	Sec	Tract	Lot	Acres
	10S	42E	20	NE SW		
	10S	42E	20	SE SW		
	10S	42E	20	NW SE		
	10S	42E	20	NE NE		
	10S	42E	20	SW NE		
	10S	42E	20	SE NE		
	10S	42E	16	SW SW		

WR-NUMBER: 11-00367
CURRENT OWNER: LARGILLIERE CO.
PRIORITY DATE: 05-01-1894
STAGE: DECREED

COUNTY: BEAR LAKE
WATER-DIST: 11A
SOURCE: EIGHT MILE CREEK TRIBUTARY: BEAR RIVER

WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM:	PERIOD TO:
IRRIGATION	0.200		04/20	09/30
TOTAL:	0.200			

DECREE PLAINTIFF: UTAH POWER AND LIGHT CO.
DECREE DEFENDANT: LAST CHANCE CANAL CO.

REMARKS: P/D, LARGILLIERE DITCH.

WR-NUMBER: 11-00367 (cont'd)

	Twp	Rge	Sec	Tract	Lot	Acres
POINT OF DIVERSION:	10S	42E	16	SW SW		
PLACE OF USE:	10S	42E	16	NE SW		10.0
				TOTAL ACRES:		10.0

WR-NUMBER: 11-07326

CURRENT OWNER:
DOROTHY C. MC FARLAND
F.H. MC FARLAND
HC 70 BOX 3275
SODA SPRINGS, ID 83276

PRIORITY DATE: 08-08-1983

STAGE: PERMIT

COUNTY: BEAR LAKE
SOURCE: UNNAMED STREAM TRIBUTARY: SINKS
WATER-DIST: 11A

WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM:	PERIOD TO:
IRRIGATION	0.600		04/01	11/01
STOCKWATER	0.030		05/01	11/01
TOTAL:	0.630			

	Twp	Rge	Sec	Tract	Lot	Acres
POINT OF DIVERSION:	10S	42E	16	SE SW		
PLACE OF USE:	10S	42E	16	NE SW		20.0
	10S	42E	16	SE SW		10.0
				TOTAL ACRES:		30.0

END OF REPORT

WR-NUMBER: 11-00367
CURRENT OWNER: LARGILLIERE CO.
PRIORITY DATE: 05-01-1894
STAGE: DECREED

COUNTY: BEAR LAKE
WATER-DIST: 11A
SOURCE: EIGHT MILE CREEK
TRIBUTARY: BEAR RIVER

WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM:	PERIOD TO:
IRRIGATION	0.200		04/20	09/30
TOTAL:	0.200			

DECREE PLAINTIFF: UTAH POWER AND LIGHT CO.
DECREE DEFENDANT: LAST CHANCE CANAL CO.

REMARKS: P/D, LARGILLIERE DITCH.

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	10S	42E	16	SW SW	

PLACE OF USE:	Twp	Rge	Sec	Tract	Lot	Acres
	10S	42E	16	NE SW		10.0
				TOTAL ACRES:		10.0

WR-NUMBER: 11-07326
CURRENT OWNER: DOROTHY C. MC FARLAND
F.H. MC FARLAND
HC 70 BOX 3275
SODA SPRINGS, ID 83276
PRIORITY DATE: 08-08-1983
STAGE: PERMIT

COUNTY: BEAR LAKE
WATER-DIST: 11A
SOURCE: UNNAMED STREAM
TRIBUTARY: SINKS

WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM:	PERIOD TO:
IRRIGATION	0.600		04/01	11/01
STOCKWATER	0.030		05/01	11/01
TOTAL:	0.630			

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	10S	42E	16	SE SW	

PLACE OF USE:	Twp	Rge	Sec	Tract	Lot	Acres
	10S	42E	16	NE SW		20.0
	10S	42E	16	SE SW		10.0
				TOTAL ACRES:		30.0

END OF REPORT

State of Idaho }
County of Bear Lake } ss On this 21st day of October A.D. 1902
personally appeared before me James E Hart, Auditor &
Recorder of Bear Lake County, John W Long and Herbert
Balman known to me to be the signers of the above
and foregoing instrument and each acknowledged to me
that he executed the same freely and voluntarily for
the uses and purposes therein contained and that they
neither of them desire to retract said execution

Filed Oct 21st 1902 at James E Hart
at the request of John W Long Auditor & Recorder
James E Hart Co. Recorder by Elmira Hart Deputy

Notice of Water Right

Notice is hereby given that I L M Ward of Eight Mile
Bear Lake County, State of Idaho, has this 22nd day of Octobe
A D 1902 approprialed and does hereby appropriate and claim
all the waters of four certain Springs three of which run
into the Stream known as Eight Mile at a point about
forty rods North of the South East Corner of Section twenty
in Township ten South of Range 42 East of the Boise
Meridian in the State of Idaho [The other spring is known
as the spring in Little Mill Canyon and emplies into
Eight Mile at the North East quarter of the South West
Quarter of Section 16 in township and range aforesaid
I hereby appropriate all the waters flowing from the said
Springs or to the extent of 75 miners inches)
That the principal point of intended diversion the waters
of all the Springs comes together which is about the cen
-ter of the South west quarter of the south East quarter of
Section Sixteen in same township and range as given
above and where a copy of this notice will be posted
That the place of intended use is North West quarter of
the South East quarter and the south west quarter of the
North East quarter of Section 16 township and range as above

THIS IS THE SPRING IN QUESTION HERE

RECEIVED
DEC 12 1988
Department of Water Resources

2227 W. 1800 So.
Ogden, UT 84401
December 7, 1988

Ms. Rita Fleck
Idaho Department of Water Resources
1301 No. Orchard Street, Statehouse Mail
Boise, Idaho 83720

RE: PERMIT NO. 11-07326

Dear Ms. Fleck,

In our telephone conversation on Nov. 28, 1988 you requested a copy of the original filing by L.M. Ward. We have both filed on the same spring in Little Mill canyon. Since no one has protested my filing on it and the water has stayed on the same ground, is it possible for you to acknowledge the 1902 filing date?

A copy of the original filing is enclosed.

Sincerely,

F. H. McFarland

No rights located.
12-16-88 rg.
(see attached)

January 6, 1989

F. H. McFarland
2227 W. 1800 S.
Ogden, UT 84401

Dear Mr. McFarland:

Re: Permit No. 11-7326

The department reviewed the copy of the "original filing" which you forwarded in your letter dated December 7, 1988.

The filing is commonly termed a "Posted Notice of Water Right" and was a common method of claiming water prior to the time the department was authorized to administer the development of water rights through the permit process. Prior to 1903, posted notices were recorded in the county courthouses and literally posted on trees, buildings, etc. near the source of the water sought for use, hence the term "posted" notice.

Posted notices service as evidence of when a water use may have been developed, but not conclusive proof. If the water rights in your area are again adjudicated by the court and the use and date claimed by the posted notice were not included in the prior adjudication, you will have the opportunity to claim the earlier priority represented on the posted notice.

The department does not, however, have a procedure or the authority to change the priority of Permit No. 11-7326 to the date claimed on the posted notice.

Please feel free to contact me if you have additional questions.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Eastern Region

January 3, 1989

RE: Permit No. 11-7326

F. H. or Dorothy C. McFarland
HC 70, Box 3275
Soda Springs, ID 83276

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

22-Aug-1990

F.H. MC FARLAND
2100 EIGHT MILE CREEK RD.
SODA SPRINGS, ID 83276

RE: Application for Permit No. 11-7326

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the News-Examiner on SEPTEMBER 20 & 27, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

10-Sep-1990

CARIBOU NATIONAL FOREST
FEDERAL BUILDING, SUITE 187
250 S. 4TH
POCATELLO, ID 83201

RE: Application for AMENDMENT OF A PERMIT NO. 11-7326

Dear Sir:

We are enclosing a copy of the applications that may be of interest to your department. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is OCTOBER 8, 1990, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb
enc.

NOTICE OF PROPOSED AMENDING OF PERMIT
11-7326

Notice is hereby given that Permit No. 11-7326 in the name of F.H. OR DOROTHY C. MC FARLAND, SODA SPRINGS, ID, was issued for the diversion of .63 cfs of water from an UNNAMED STREAM tributary of EIGHT MILE CREEK with the point of diversion being within the SESW, SEC 16, T 10S, R 42E, B.M. BEAR LAKE COUNTY; to be used to irrigate 30 acres of land within the E1/2SW1/4, SEC 16, T 10S, R 42E, B.M.

The permit holder now proposes to amend Permit No. 11-7326, changing the point of diversion to the SENE, SEC 21, T 10S, R 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before OCTOBER 8, 1990

R. Keith Higginson
Director

Published in the NEWS-EXAMINER, on SEPTEMBER 20 & 27, 1990.

11-Sep-1990

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 8, 1990.

Yours truly,

Rita Bodell
Secretary/Office Coordinator

Encl.

SAXTON

FOREST SERVICE
Fax Message

RECEIVED
OCT 9 1990
Department of Water Resources

To: Idaho Dept of Water Resources

From: U. S. Forest Service -

Remarks:

This was mailed 10/5/90 from Ogden - This is faxed to provide you with a copy to meet protest deadline - Please verify Receipt of this fax letter - 801-625-5346 - Thanks - Sandy

United States Department of Agriculture | Forest Service | Intermountain Region | 324 25th Street Ogden, UT 84401

Reply to: 2540

Date: OCT 05 1990

Mr. R. Keith Higgison, Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
OCT 9 1990
Department of Water Resources

Dear Mr. Higgison:

We are writing about an amendment to Application for Permit No. 11-7326 filed by F. H. McFarland to move a point of diversion onto National Forest land. The Application for Amendment asserts that the point of diversion has always been on National Forest land yet the Forest Service has no record of such diversion nor is there any field evidence of a pipeline or ditch.

We are protesting this application for the following reasons:

1. The United States has a water right for 0.04 cfs with a priority date of June 1, 1965 at the source.

2. The channel downstream of Camp Creek supports a healthy riparian area which will be adversely affected if the applicant were to divert 0.63 cfs from the spring. The Forest Service is mandated to maintain wetlands in accordance with Executive Order 11990.

3. If the applicant diverts 0.63 cfs, Forest Service management options for livestock and wildlife will be limited.

Based on the above, the application should be denied.

Sincerely,

/S/ Jack C. Groseta

J. S. TIXIER
Regional Forester

cc:
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401

Caribou NF
Region 2, (K. Pitt)

United States Department of Agriculture | Forest Service | Intermountain Region | 324 25th Street Ogden, UT 84401

Reply to: 2540

Date: OCT 05 1990

RECEIVED
OCT 9 1990
Department of Water Resources
Eastern District Office

Mr. R. Keith Higgison, Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

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3. If the applicant diverts 0.63 cfs, Forest Service management options for livestock and wildlife will be limited.

Based on the above, the application should be denied.

Sincerely,

/s/Jack C. Griswold
for
J. S. TIXIER
Regional Forester

cc:
✓ Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401

United States Department of Agriculture
Forest Service
Intermountain Region
324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 05 1990

Mr. R. Keith Higgison, Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
OCT 9 1990
Department of Water Resources

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We are writing about an amendment to Application for Permit No. 11-7326 filed by F. H. McFarland to move a point of diversion onto National Forest land. The Application for Amendment asserts that the point of diversion has always been on National Forest land yet the Forest Service has no record of such diversion nor is there any field evidence of a pipeline or ditch.

We are protesting this application for the following reasons:

1. The United States has a water right for 0.04 cfs with a priority date of June 1, 1965 at the source.

2. The channel downstream of Camp Creek supports a healthy riparian area which will be adversely affected if the applicant were to divert 0.63 cfs from the spring. The Forest Service is mandated to maintain wetlands in accordance with Executive Order 11990.

3. If the applicant diverts 0.63 cfs, Forest Service management options for livestock and wildlife will be limited.

Based on the above, the application should be denied.

Sincerely,

/s/ J. S. TIXIER
Regional Forester

October 24, 1990

F. H. McFarland
2100 Eight Mile Creek Road
Soda Springs ID 83276

Attn: F. H. McFarland:

Enclosed is a copy of a protest filed against the application for amendment of permit No. 11-07326. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances requiring additional time, our objective is to schedule a conference and/or hearing to consider the protests within 60 days. At a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code):

1. Will the amendment reduce the quantity of water under existing water rights?

2. Is the proposed water supply insufficient for the purpose intended?

3. Is the application made in good faith or for delay or speculative purposes?

4. Has the applicant sufficient financial resources with which to complete the project?

5. Will the proposed use under this permit conflict with the local public interest?

6. That it is contrary to conservation of water resources within the State of Idaho.

The applicant must be prepared to present evidence and/or testimony addressing each of the six items. Although representation by legal counsel is not mandatory at a proceeding before the Department, you may retain an attorney in your behalf.

If this office can be of further assistance, please contact us.

Very truly yours,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

pc: IDWR - State Office

Enclosure

October 24, 1990

RE: Application for Amendment No. 11-07326 F. H. McFARLAND

Mr. J.S. Tixier, Regional Forester
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Tixier:

Your protest against approval of the above referenced application for amendment has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances requiring additional time, our objective is to schedule a conference and/or hearing to consider the protests within 60 days. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for amendment (Sec. 42-203, Idaho Code):

1. Will the proposed amendment reduce the quantity of water under existing water rights?

2. Is the proposed water supply insufficient for the purpose intended?

3. Is the amendment made in good faith or for delay or speculative purposes?

4. Has the applicant sufficient financial resources with which to complete the project?

5. Will the proposed use under this permit conflict with the local public interest?

6. That it is contrary to conservation of water resources within the State of Idaho.

The protestant must be prepared to present proof of allegations involving one or more of the five items.

If this office can be of further assistance, please contact us.

Very truly yours,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

pc: IDWR - State Office

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR AMENDMENT NO. 11-07326 IN THE NAME OF F.H. McFARLAND	NOTICE OF CONFERENCE

On July 27, 1990, F.H. McFarland, Soda Springs, Idaho filed with the Department of Water Resources an application to amend the above referenced application for permit. On October 9, 1990, the Department received a protest against approval of said application from the U.S. Forest Service. The Department has set the matter of protest for an administrative conference to be conducted at 1:00 p.m. on Thursday, November 29, 1990, in the Ag Extension Conference Room, Caribou County Courthouse, Soda Springs, Idaho.

The purpose of this conference will include:

1. Identification and/or simplification of issues.
2. Obtaining admissions of fact and of documents which will avoid unnecessary proof.
3. Arranging for the exchange of proposed exhibits.
4. Designate date for identifying witnesses.
5. Designate target date for conducting administrative hearing if resolution is not possible during the conference.

The conference will be held in accordance with

provisions of the adopted Rules of Practice and Procedure of the Department of Water Resources.

Dated this 13th day of November, 1990.

RONALD D. CARLSON
Eastern Regional Manager

November 17, 1990

ATTN: HELEN
Ag Extension Office
Caribou County Courthouse
Soda Springs, ID 83276

Dear Helen:

This is to confirm the use of the Extension Conference Room for water right hearings to be held by this Department beginning at 10:00 a.m., Thursday, November 29, 1990.

Thank you for your cooperation in this matter.

Very truly yours,

COLLEEN WRAY
Adm. Assistant

DEPARTMENT OF WATER RESOURCES

NAME AND ADDRESS OF SENDER

EASTERN DISTRICT OFFICE
150 SHOUP AVE. #15
IDAHO FALLS, IDAHO 83402

Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ Certified ☐ Express Mail

Check appropriate block for Registered Mail:
☐ With Postal Insurance
☐ Without Postal Insurance

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If C.O.D.	R. R. Fee	S. D. Fee	S. H. Fee	Rest. Del. Fee / Remarks
1	0513	Stan R Moore Sr 24 Old Oregon Rd Soda Spgs.	.25	.85					.90			11-00376 ft.
2	0514	Shyle D Hunt 50 5600E Soda Spgs 2 ut	.25	.85					.90			"
3	0515	F.H. McFarland 2100 Eight mile Rd Soda	.25	.85					.90			Anl-7326
4	0516	U.S. Forest Service 324 25th Ogden	.25	.85					.90			Anl-7326 11-0066
5	0517	Pioneer Irrig. Dist. Paris Id	.25	.85					.90			11-0066
6	0518	Circle A Thay Ryan Bell Valley Ranch Harlen Smedley Box 6 Paris, Id	.25	.85					.90			"
7												
8					$	12.20 total						
9												
10												
11												
12												
13												
14												
15												

IDAHO FALLS NOV 1985 ID

Total Number of Pieces Listed by Sender	Total Number of Pieces Received at Post Office	POSTMASTER, PER *(Name of receiving employee)*
6	6	C L Opgaard

The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is $50,000 per piece subject to a limit of $500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is $500. The maximum indemnity payable is $25,000 for Registered Mail, $400 for COD and $400 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels. Special delivery service also includes special handling service.

PS Form 3877, May 1985 FOR REGISTERED, INSURED, C.O.D., CERTIFIED, AND EXPRESS MAIL

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

☆ U.S. G.P.O. 1985-478-804

Am. 11-07326 - F.H. McFARLAND

Thursday, November 29, 1990 - 1:00 p.m.
Ag Extension Office, Caribou County Courthouse, Soda Springs, ID

Hearing Officer: Ernest Carlson, Harold Jones.

Name	Representing	Address
F.H. McFarland	Self	#100 Eightmile Soda Springs
Jay McKenzie	Mr. McFarland	5 E. Oneida Preston, ID.

11-7326 Nov. 29, 1990.

Applicant - F. H. McFarland. -
Protestant - U. S. F. S.

- Spring flows about 200 gal/min. (0.45 c/s.)
(0.05 c/s.).
- Has new up to 5 sprinkler heads with water that reaches his present P.O.D. ~~test~~ downstream from U.S.F.S. boundary. 1700' below spring.
- Applicant ~~robert~~ feels ~~property~~ predecessor may have established point of diversion at spring. However he has ~~not~~ established a ~~ledion~~ at the spring. -
- Posted Notice was filed in Bear Lake County.

☐ - Forest Service did not appear - will send a show cause order.

- Mark Johnson - is Ranger -

- Applicant has received letter from Mark Johnson describing what maintenance can be done to channel on Forest Service land. Basically all work has to be done by hand.

Atty of Record for Forrest McFarland

Jay R McKenzie
5 East Oneida
Preston, Id 83263
852-3500

11-7326 F. H. McFarland 11-29-90

Protestants - USFS did not show - stated that Montpelier district received no notice from the Ogden office.

Applicant has used water from old irrig. channel from spring to USFS Boundary then screening + piping from there to P.O.U. This has been done since 1983 by applicant McFarland + then piping completed in 1988

Applicant has an agreement to maintain his man-made ditch by hand up to spring.

Said correspondence to Jay McKenzie attorney of record for applicant

Jay R. McKenzie
MCKENZIE & MUMFORD
Attorneys at Law
5 East Oneida
Preston, ID 83263
Telephone: (208) 852-3500

RECEIVED
JAN 10 1991
Department of Water Resources
Eastern District Office

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF THE APPLICATION TO APPROPRIATE WATER NO. 11-07326 APPLICANT: FORREST MCFARLAND	NOTICE OF APPEARANCE

* *

PLEASE TAKE NOTICE that JAY R. MCKENZIE, of the firm of McKenzie & Mumford, does hereby enter this formal appearance in this matter, for and in behalf of Applicant, FORREST MCFARLAND. Kindly direct future correspondence and inquiries in this matter to me at the above address.

Actually, the undersigned appeared at the hearing in Soda Springs on November 29, 1990, on behalf of Applicant, and files this written Notice of Appearance to properly document the file in this matter.

DATED this 9TH day of January, 1991.

Jay R. McKenzie

JAY R. MCKENZIE

CERTIFICATE OF MAILING

I hereby certify that I mailed a true and correct copy of the foregoing NOTICE OF APPEARANCE on this 9th day of January, 1991, postage prepaid, deposited in the U.S. Mail, Preston, Idaho 83263, to the following:

U.S. Forest Service
Caribou National Forest
Montpelier Ranger District
431 Clay Street
Montpelier, ID 83254

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF AMENDED WATER RIGHT PERMIT NO. 11-7326 IN THE NAME OF F.H. MCFARLAND	)))))	SHOW CAUSE ORDER

On July 27, 1990, F.H. McFarland filed application to amend Permit No. 11-7326 requesting to change the point of diversion of an unnamed stream tributary to Eight Mile Creek within the SE1/4SW1/4, Sec. 16, T. 10S, R. 42, B.M., Bear Lake County, to the SE1/4NE1/4, Sec. 21, T. 10S, R. 42E, Bear Lake County. Notice of this proposed change was published in the News-Examiner, Montpelier, Idaho on September 20 and 27, 1990.

WHEREAS on October 9, 1990, the Department received a protest against approval of said application from the U.S. Forest Service.

A conference concerning this matter was held on Thursday, November 29, 1990, at 1:00 p.m. in the Ag Extension Office, Caribou County Courthouse, Soda Springs, Idaho, at which time the protestant failed to appear.

IT IS, THEREFORE, HEREBY ORDERED that the protestant Show Cause on or before February 11, 1991, why the protest should not be canceled for failure of the protestant to appear at the conference.

Dated this 23rd day of January, 1991.

Ronald D. Carlson

RONALD D. CARLSON

Eastern Regional Manager

United States Department of Agriculture
Forest Service
Intermountain Region
324 25th Street
Ogden, UT 84401

Reply to: 2540-1

Date: JAN 28 1991

RECEIVED
FEB 1 1991
Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson
Eastern Regional Manager
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401

Dear Mr. Carlson:

We received your show cause order regarding Application for Permit No. 11-7326 filed by F. H. McFarland to change the point of diversion from the SE1/4SW1/4, sec. 16, T. 10 S., R. 42 E., of the Boise Meridian, to the SE1/4NE1/4, sec. 21, T. 10 S., R. 42 E., of the Boise Meridian. The Forest Service protested the proposed change in a letter addressed to Mr. R. Keith Higginson dated October 5, 1990. The protest was received on October 9.

Sometime between November 13 and November 20, we received a letter setting a time, place, and date for a conference between the applicant, the Forest Service, and the Department of Water Resources. Due to an unexplained set of circumstances, whether they be slow mails or a delay in this office, the Forest Supervisor of the Caribou National Forest did not receive this notice until November 30, one day after the scheduled conference. While this does not excuse our tardiness, we believe this, coupled with the basis of our protest, is grounds for reconsideration.

To reiterate our concerns with the applicant's proposal, the United States, through the Forest Service as management agency, has a water right for 0.04 cfs from the same source with a priority date of June 1, 1965. This right would be senior to the applicant's if the change application is approved and the applicant's priority date is advanced to the date of the change application. The Forest Service is also responsible and will do whatever is necessary to protect the riparian area downstream of the spring which is the subject of the change. We are also concerned that the diversion of water at the source will limit management options for livestock and wildlife in the area.

We point out the applicant cannot access the spring without a Special Use Permit from the Forest Service to occupy National Forest land. Until the applicant obtains such a Permit, the water cannot be put to beneficial use. A Special Use Permit cannot be issued until an environmental assessment of the effects of the proposed project is completed and all requirements of the National Environmental Policy Act are fulfilled.

We believe the above is adequate cause to keep our protest active and to schedule another conference.

Sincerely,

for Randall R. Hall
J. S. TIXIER
Regional Forester

Caring for the Land and Serving People

FS-6200-28b(4/88)

February 19, 1991

USDA Forest Service
c/o J S Tixier Regional Forester
324 25th St
Ogden UT 84401

Mr. Tixier:

I have reviewed your letter of January 28, 1991 which was a response to the Show Cause letter sent by this office. The matter of amended Application for Permit 11-7326 filed by F. H. McFarland and the missed pre-hearing conference was addressed.

It has been the policy of this office to address easement or right-of-way problems with an approval of the application for water right. This then allows the applicant time to negotiate with the second party for a special use permit. That time limit is set on our permit as the "proof due date" and will usually run from 1 to 5 years. This approval of the Application for Permit in no way implies or allows trespass.

When the "proof due" date is reached and no easement or special use permit has been accomplished then the permit is in jeopardy of being lapsed.

I intend to recommend that Application for Amendment for Permit 11-7326 be approved with the following condition: "The issuance of this permit in no way grants any right-of-way or easement across the land of another."

If you have any questions or additional comments on this matter please let me know within thirty (30) days of this letter.

Sincerely,

Harold W. Jones
Water Resource Supervisor

HWJ:lk

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.
1. ☐ Show to whom delivered, date, and addressee's address. *(Extra charge)* 2. ☐ Restricted Delivery *(Extra charge)*

3. Article Addressed to:
J. S. Fifield
US Forest Service
324-25th St
Ogden, Ut 84401

4. Article Number
0542

Type of Service:
☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Address
X

6. Signature — Agent
X W. J. Vollam

7. Date of Delivery
11-25-91

8. Addressee's Address *(ONLY if requested and fee paid)*
11-7326

PS Form 3811, Mar. 1988 * U.S.G.P.O. 1988-212-865 DOMESTIC RETURN RECEIPT

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.
1. ☐ Show to whom delivered, date, and addressee's address. *(Extra charge)* 2. ☐ Restricted Delivery *(Extra charge)*

3. Article Addressed to:
F. H. McFarland
2100 Eight Mile Ck. Road
Soda Springs Id. 83276

4. Article Number
0515

Type of Service:
☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Address
X F. H. McFarland

6. Signature — Agent
X

7. Date of Delivery
11-21-90

8. Addressee's Address *(ONLY if requested and fee paid)*
fm 11-7326

PS Form 3811, Mar. 1988 * U.S.G.P.O. 1988-212-865 DOMESTIC RETURN RECEIPT

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.
1. ☐ Show to whom delivered, date, and addressee's address. *(Extra charge)* 2. ☐ Restricted Delivery *(Extra charge)*

3. Article Addressed to:
Lee Leffert
Caribou N.F.
250 S. 4th
Pocatello, Id. 83201

4. Article Number
0543

Type of Service:
☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Address
X

6. Signature — Agent
X Jamie Barrett

7. Date of Delivery
1-24-91

8. Addressee's Address *(ONLY if requested and fee paid)*
11-7326

PS Form 3811, Mar. 1988 * U.S.G.P.O. 1988-212-865 DOMESTIC RETURN RECEIPT

UNITED STATES TAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN TO

RECEIVED

JAN 28 1991

Department of Water Resources
Eastern District Office

U.S.MAIL

PENALTY FOR PRIVATE USE, $300

Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE. #15
IDAHO FALLS, IDAHO 83402

UNITED STATES TAL SERVICE

OFFICIAL BUSINESS

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- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN TO

RECEIVED

NOV 2 3 1990

Department of Water Resources
Eastern District Office

U.S.MAIL

PENALTY FOR PRIVATE USE, $300

Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE. #15
IDAHO FALLS, IDAHO 83402

UNITED STATES TAL SERVICE

OFFICIAL BUSINESS

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- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN TO

RECEIVED

JAN 25 1991

Department of Water Resources
Eastern District Office

U.S.MAIL

PENALTY FOR PRIVATE USE, $300

Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE. #15
IDAHO FALLS, IDAHO 83402

May 20, 1991

RE: Permit No. 11-7326

F.H. McFarland
2100 Eight Mile Creek Rd.
Soda Springs, ID 83276

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

Also enclosed is a Department of Water Resources ORDER pertaining to the Application for Amendment.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure