

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BEAR LAKE SCHOOL DISTRICT # 33 Phone (208) 847-1502
Post office address 138 South 9th , Montpelier, Idaho 83254
2. Source of water supply Ground Water which is a tributary of n/a
3. Location of point of diversion is N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 34 Township 12 South
Range 44 E B.M. Bear Lake County, additional points of diversion if any: n/a
4. Water will be used for the following purposes:
Amount 0.44 cfs for irrigation purposes from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.44 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. New well and 15 h.p. pump ,
mainline and sprinkler system.

b. Height of storage dam n/a feet, active reservoir capacity n/a acre-feet; total reservoir
capacity n/a acre-feet, materials used in storage dam: n/a
Period of year when water will be diverted to storage n/a to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 80 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: n/a horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered n/a

(4) Name of municipality to be served n/a , or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: n/a

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	22 acres
---------------------------------------	----------

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Bear Lake School District # 33

b. Who owns the land to be irrigated or place of use Bear Lake School District # 33

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 44 East, B.M.

34	T.
NE/SW NW/SE	12
 Well	
SE/SWSW/SE	S.,

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. Neil Morgan, R.L.S.
Harper, Morgan & Associates, Inc.
Blackfoot, Idaho

Proposed Priority 3/9/1983

Received by BP Date 3/9/83 Time 4:05pm

Preliminary check by SM Fee \$ 45.00

Receipted by BP Date 3/10/83 # 25484

Publication prepared by BP Date 3/16/83

Published in News Examiner

Publication dates 3/24 & 3/31/83

Publication approved BP Date 4/22/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7311, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 2nd day of May, 1983.

J. Glen Saxton
Chief, Operations Bureau

244

AFFIDAVIT OF PUBLICATION

APR 20 1983

Department of Water Resources
Eastern District Office

APR 12 1983

Department of Water Resources
Eastern District Office

IDAHO,
Bear Lake } ss.

Maria B. Nye
being duly sworn,

says:

the Publisher of THE
INER, a weekly newspaper published at Mont-
pelier, County of Bear Lake and State of Idaho; and
has been and is in general circulation in the
said, and in the vicinity of Montpelier; that the
said, a copy of which is attached hereto, was pub-
lished newspaper once a week for 2 con-
tinuous weeks in the regular and entire issue of said paper
during the period and time of publication, and was published
as a newspaper proper and not a supplement; that said
newspaper has been established and regularly published for more
than eight consecutive weeks prior to the date of
publication of said advertisement.

It was published in the issue beginning with

on March 24, 1983, and ending

on March 31, 1983.

Maria B. Nye
25

and sworn to before me this 2nd day

April, 1983.

Karl Jensen

Notary Public, Residing at Montpelier, Idaho

Commission Expires November, 1985.

gal No. 2244
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:
11-7310
DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
DISTRICT OFFICE, 3380 AMERICAN
BOULEVARD, BOISE, ID 83706
Location: SPRING trib. to PEGRAM CREEK
Filed: 02/25/1983
Diversion Pt: SESW Sec 06 T 16S R 46E
STOCKWATER (0.02 CFS)
LIFE (0.01 CFS)
SW Sec 06 T 16S R 46E
LAKE SCHOOL DISTRICT
9TH, MONTPELIER, ID 83254
GROUNDWATER

THE NEWS-EXAMINER
Date filed: 03/09/1983
Diversion Pt: NWSE Sec 34 T 12S R 44E
Use: IRRIGATION (0.44 CFS)
In: NESW SESW NWSE-SWSE Sec 34 T 12S
R 44E FOR 22 ACRES
The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before APRIL 11, 1983.
KEN DUNN, Dir.
3-24, 3-31-83
34 LINES

February 28, 1983

Bear Lake School
District No. 33
138 South 9th
Montpelier, ID 83254

ATTN: Dr. David Steadman:

Dear Dr. Steadman:

Enclosed is an application for permit and check #92-112 for \$25.00 that were received by this office, a copy of the application with problem areas noted in red, a copy of the USGS map of the area and an example sheet on how to complete the map.

The maximum amount for irrigation of 22 acres is 0.44 cfs (22 acres x 0.02 cfs/ac) with a period of irrigation of April 15 to October 15 (item #4). Item #6a should describe the diverting works system as done as an example on the enclosed form.

To complete the map (item 11) the township (T12S) and range (R44E) should also be included along with the lands irrigated outlined. For your convenience on the enclosed USGS map, indicate the point of diversion (well) and outline the place of use (lands irrigated).

Upon receipt of the completed application for permit and the current filing fee of \$45.00, processing will begin.

Please feel free to contact this Department for any additional assistance that may be necessary.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

11-7311

BEAR LAKE SCHOOL DISTRICT #33

138 S. 9TH. MONTPELIER. ID 83254

Source: GROUNDWATER

Date Filed: 03/09/1983

Diversion Pt: NWSE Sec 34 T 12S R 44E

Use: IRRIGATION (0.44 CFS)

In: NESW SESW NWSE SWSE Sec 34 T 12S R 44E FOR 22 ACRES

April 12, 1983

RE: Application for Permit No. 11-3310 BLM
11-7311 BEAR LAKE SCHOOL DISTRICT

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 24 and 31, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 11 7311

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: April 11, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/20/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-9-83 Date of priority recommended.
Special conditions of approval or cover letter. _____
Case #26

By: Ernest Carlson Date: April 27, 1983

STATE OFFICE REVIEW:

3LW/L16 return receipt

RECEIVED
APR 29 1983

- ☒ See attached sheet for more information.

By: [Signature] Date: 5/2/83

Department of Water Resources

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BEAR LAKE SCHOOL DISTRICT #33
138 S. 9TH
MONTPELIER, ID 83254

MAY 10, 1983

RE: PERMIT NO. 11-7311

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant BEAR LAKE SCHOOL DISTRICT # 33 Phone (208) 847-1502
Post office address 138 South 9th, Montpelier, Idaho 83254
2. Source of water supply Ground Water which is a tributary of n/a
3. Location of point of diversion is N.W. 1/4 of S.E. 1/4 of Section 34 Township 12 South
Range 44 E B.M. Bear Lake County, additional points of diversion if any: n/a
4. Water will be used for the following purposes:
Amount 0.44 cfs for irrigation purposes from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.44 cubic feet per second and/or b. acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. New well and 15 h.p. pump,
mainline and sprinkler system.
b. Height of storage dam n/a feet, active reservoir capacity n/a acre-feet; total reservoir
capacity n/a acre-feet, materials used in storage dam: n/a
Period of year when water will be diverted to storage n/a to inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 80 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: 1/4 of 1/4 of Section Township
Range B.M.
(2) Amount of power to be generated: n/a horsepower under feet of head.
(3) List number of each kind of livestock to be watered n/a

Name of municipality to be served n/a, or number of families to be
supplied with domestic water
(5) If water is to be used for other purposes describe: n/a

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 22 acres

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Bear Lake School District # 33

b. Who owns the land to be irrigated or place of use Bear Lake School District # 33

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

RANGE 44 East, B.M.

34	T.
NE/SW NW/SE Well	12
SE/SWSW/SE	S.,

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

100-443886-100


(Applicant)

D.Neil Morgan, R.L.S.
Harper, Morgan & Associates, Inc.
Blackfoot, Idaho

Proposed Priority 3/9/1983

Received by BP Date 3/9/83 Time 4:05pm

Preliminary check by SM Fee \$ 45.00

Receipted by BP Date 3/10/83 # 25484

Publication prepared by BP Date 3/16/83

Published in News Examiner

Publication dates 3/24 & 3/31/83

Publication approved BP Date 4/22/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7311, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 2nd day of May, 1983.

J. Glen Sayton
Chief, Operations Bureau

RECEIVED
MAY 10 1983
DEPT. OF WATER RESOURCES
BOISE, IDAHO

AFFIDAVIT OF PUBLICATION

APR 20 1983

Department of Water Resources
Eastern District Office

APR 12 1983

Department of Water Resources
Eastern District Office

IDAHO,

Bear Lake

ss.

Maria B. Nye

being duly sworn,

says:

the Publisher of THE
INER, a weekly newspaper published at Mont-
pelier, County of Bear Lake and State of Idaho; and
has been and is in general circulation in the
said, and in the vicinity of Montpelier; that the
said, a copy of which is attached hereto, was pub-
lished newspaper once a week for 2 con-
tributions in the regular and entire issue of said paper
period and time of publication, and was published
paper proper and not a supplement; that said
newspaper established and regularly published for more
than eight consecutive weeks prior to the date of
publication of said advertisement.

The advertisement was published in the issue beginning with

on March 24, 1983, and endingon March 31, 1983.

Maria B. Nye
25

I and sworn to before me this 7th dayApril, 1983.Karl Jensen

Notary Public, Residing at Montpelier, Idaho

Commission Expires November, 1985.

MICROFILMED

Legal No. 2244

NOTICE OF APPLICATION
FOR WATER RIGHTThe following application(s) have been filed
appropriate the public waters of the State
Idaho:

11-7310

DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT, IDAHO
DISTRICT OFFICE, 3380 AMERICAN
BOULEVARD, BOISE, ID 83706
Location: SPRING trib. to PEGRAM CREEK
Filed: 02/25/1983
Section: Pt. SESW Sec 06 T. 16S R. 46E
STOCKWATER (0.02 CFS)
LIFE (0.01 CFS)
SW Sec 06 T. 16S R. 46E

(11-7311)

LAKE SCHOOL DISTRICT
9TH, MONTPELIER, ID 83254
GROUNDWATER

THE NEWS-EXAM

Date Filed: 03/09/1983
Diversion Pt: NWSE Sec 34 T. 12S R. 44E
Use: IRRIGATION (0.44 CFS)
In: NESW SESW NWSE SWSE Sec 34 T. 12S
R. 44E FOR 22 ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before APRIL 11, 1983.

KEN DUNN, Dir. 150 Shoup Ave.
3-24, 3-31-83
34 LINES

February 28, 1983

Bear Lake School
District No. 33
138 South 9th
Montpelier, ID 83254

ATTN: Dr. David Steadman:

Dear Dr. Steadman:

Enclosed is an application for permit and check #92-112 for \$25.00 that were received by this office, a copy of the application with problem areas noted in red, a copy of the USGS map of the area and an example sheet on how to complete the map.

The maximum amount for irrigation of 22 acres is 0.44 cfs (22 acres x 0.02 cfs/ac) with a period of irrigation of April 15 to October 15 (item #4). Item #6a should describe the diverting works system as done as an example on the enclosed form.

To complete the map (item 11) the township (T12S) and range (R44E) should also be included along with the lands irrigated outlined. For your convenience on the enclosed USGS map, indicate the point of diversion (well) and outline the place of use (lands irrigated).

Upon receipt of the completed application for permit and the current filing fee of \$45.00, processing will begin.

Please feel free to contact this Department for any additional assistance that may be necessary.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

ECW:bp

Enclosures

11-7311

BEAR LAKE SCHOOL DISTRICT #33

138 S. 9TH. MONTPELIER. ID 83254

Source: GROUNDWATER

Date Filed: 03/09/1983

Diversion Pt: NWSE Sec 34 T 12S R 44E

Use: IRRIGATION (0.44 CFS)

In: NESW SESW NWSE SWSE Sec 34 T 12S R 44E FOR 22 ACRES

MICROFILMED

April 12, 1983

RE: Application for Permit No. 11-3310 BLM
11-7311 BEAR LAKE SCHOOL DISTRICT

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 24 and 31, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
APR 13 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 11 7311

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising. _____
☐ Yes ☐ No Final date for protests: April 11, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/20/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-9-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: April 27, 1983

STATE OFFICE REVIEW:

SLW/L16 return receipt

☒ See attached sheet for more information.

By: [Signature] Date: 5/2/83

RECEIVED

APR 29 1983

Department of Water Resources

S T E D F I D A H D
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BEAR LAKE SCHOOL DISTRICT #33
133 S. 9TH
MONTPELIER, ID 83254

MAY 10, 1983

RE: PERMIT NO. 11-7311

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

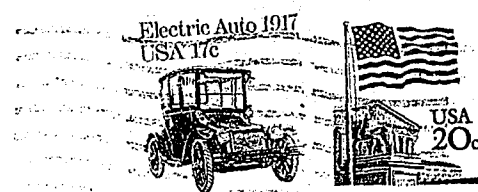
SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 10 1983

Bear Lake County School District
697 Jackson Street
Montpelier, Idaho 83254



State Of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Form 204
3/81
RECEIVED
JUN 1 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 15.00
Date 6-1-84
Receipt # 34693

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Bear Lake County School Dist #33 of Motpelier Idaho
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 11-7311.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
June 30, 1984.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

Well has been drilled but irrigation system
not completed

Costing \$ 6,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Weather did not permit installation
of irrigation system.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to June 30, 1985.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Larry C. Morrison
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to June 1, 1989.

Signed this 6th day of June, 1984.

L. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138547

BEAR LAKE SCHOOL DISTRICT #33
138 S. 9TH
MONTPELIER, ID 83254

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7311 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

June 1, 1984

School District No. 33
Bear Lake County
697 Jackson Street
Montpelier, ID 83254

PERMIT NO. 11-7311

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 34693.

Roberta Garrett
Records Supervisor

Enclosure

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 11-7311

Y Date received stamp
Y Fee received and receipted
Y Name on request same as on permit
Y Address same permit as on latest correspondence
Y Proof due date within six months of due date
N Signature same as permit
Y Source of water the same
Y Review conditions of approval
N Extensions previously approved
Y Proceed diligently
N Is delay caused by litigation: Swan Falls
 Date lit. completed _____
 Date lit. began _____
 Period of delay _____
 New proof due date _____

ACTION: *Approve based on due diligence*

Y Is the extension timely received?
N Reinstate: Extension received _____
 Proof due date _____
 Days late _____
 Priority date _____
 Adjusted priority date _____
Y Is there commencement of works?
 Cover letter _____
 Coding sheet _____
 Rolodex card updated and refiled _____

Reviewed by *[Signature]* Date: 6-6-1984

June 7, 1984

Bear Lake County School District #33
138 South 9th
Montpelier, ID 83254

Gentlemen:

Re: Permit No. 13-7311

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to June 1, 1989.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

BEAR LAKE SCHOOL DISTRICT #33
138 S. 9TH
MONTPELIER, ID 83254

March 31, 1989

138062

RE: PERMIT NO. 11-07311 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

Form 2
03/85

RECEIVED

MAY 15 1989

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 100.00
Date 5/15/89
Receipt # CD 16816
Receipt by K. Young
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-07311

Name(s) of Permit Holder: Bear Lake School District #33 ✓

Post Office Address: 697 Jackson ✓

Montpelier, Idaho 83254 ✓

Telephone No. (208) 847-1502

Source of Water: Underground ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 22 acres ✓ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 44 02 ✓ cts 22 acre-feet

Show the date water was first diverted and beneficially used under this permit: September 1984

Measuring Device: Required? Yes X No
Installed? Yes Yes No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

Michael Sorenson, Operations Manager
(Name)

(208) 847-1502
(Telephone Number)

697 Jackson, Montpelier, ID 83254

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

May 10, 1989

Date

Lyle J. Looke, Supd.
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 11-07311

Priority: March 9, 1983

Maximum Diversion Rate: 0.44 CFS
Maximum Diversion Volume: 77.0 AF

It is hereby certified that BEAR LAKE COUNTY SCHOOL DIST NO 33
PO BOX 300
PARIS ID 83261 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 9, 1983; and has
submitted Proof of Beneficial Use on May 15, 1989. An examination indicates that the works have a
diversion capacity of 0.45 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/15 to 10/31	0.44 CFS	77.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34, Twp 12S, Rge 44E, B.M., BEAR LAKE County

PLACE OF USE: IRRIGATION

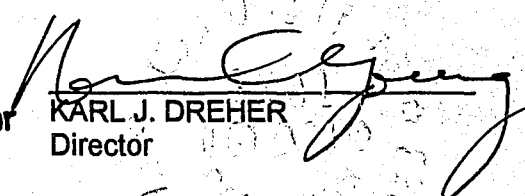
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	44E	34															5.0	17.0	22.0
Total Acres: 22																			

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 23RD day of DECEMBER, 2002.

Acting for 
KARL J. DREHER
Director

September 13, 1989

Permit No. 11-07311

Bear Lake School District #33
697 Jackson
Montpelier, ID 83254

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 16 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 11-7311

1. Owner: BEAR LAKE SCHOOL DISTRICT #33 Phone No. (208) 945-2891
FAX: (208) 945-2893

Current Address: 39 FIELDING ST., BOX 300, PALIS, ID. 83261

2. Accompanied by: MAX LAURIDSEN EXAM DATE: 4/15/96

Address: _____ Phone No. (208) 847-0723

Relationship to Permit Holder: SENIOR MAINTENANCE FOR DISTRICT #33

3. Source: GROUND WATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SE	34	12S	44E	BEAR LAKE	U.S.G.S. TOPO MAP / NAAPP PHOTOS

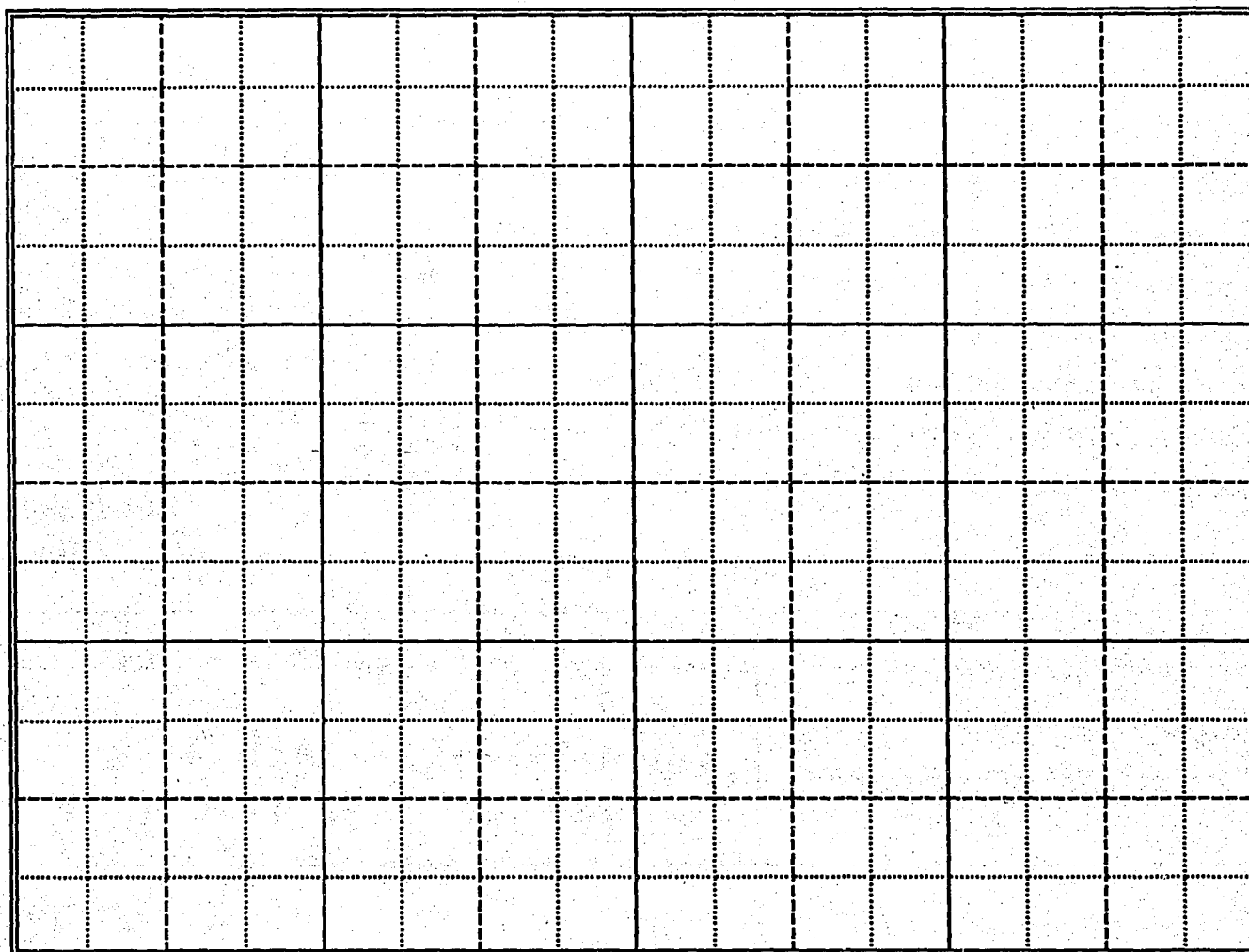
2. Place(s) of Use:

Indicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	44E	34									2			1		5	14		22

TOTAL 22

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *SEE PHOTOS + MAPS*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>SUBVERSIBLE</i>	<i>15</i>			<i>3"</i>

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** *BURIED SYSTEM - USED THEORETICAL CALCULATIONS*

ALL BIRDS ARE BURIED POP-UP - UNDERGROUND SYSTEM NOT REALLY KNOWN (LAYOUT OF PIPING SYSTEM).

E. NARRATIVE/REMARKS/COMMENTS

IRRIGATION SYSTEM UTILIZES A SUBMERSIBLE 15 H.P. PUMP TO SUPPLY WATER TO BURIED MAIN LINE AND SOME LATERALS. EACH LINE HAS ABOUT 12 BIRDS (POP-UP). EACH BIRD HAS A $\frac{7}{32}$ FRONT ORFICE AND A $\frac{3}{16}$ REAR ORFICE. SYSTEM PRESSURE IS NORMALLY OPERATED AT 60 PSI. SYSTEM HAS AN AUTOMATED CONTROLS.

PUMP SYSTEM IRRIGATION IS VALUED TO CITY WATER SYSTEM, THIS IS NOT USED (CITY WATER) - BACKUP ONLY.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS☒ Additional Computation Sheets Attached

Measured Method:

THEORETICAL PUMP FLOW = 0.45 CFS

PERMIT REQUESTS = 0.44 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 22 \times 3.5 = 77 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.44 \times 183 \times 1.9835 = 159.7 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	0.44	77
Totals:			0.44 CFS	77 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name SIMPKINS Date 1/6/98

Reviewer _____ Date _____

SEAL

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$Hp = \text{Horsepower} = \underline{15}$$

$$Eff = \text{Efficiency} = \underline{.70} \quad (\text{Usually } 70\%)$$

$$\text{Lift: (Static Level + Assumed Drawdown)}$$

$$\text{Static Water Level} = \underline{55} \text{ ft.}$$

$$\text{Assumed Drawdown} = + \underline{10} \text{ ft.}$$

$$\text{Lift} = \underline{65}$$

ASSUMED/OTHER
WELL LOGS

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

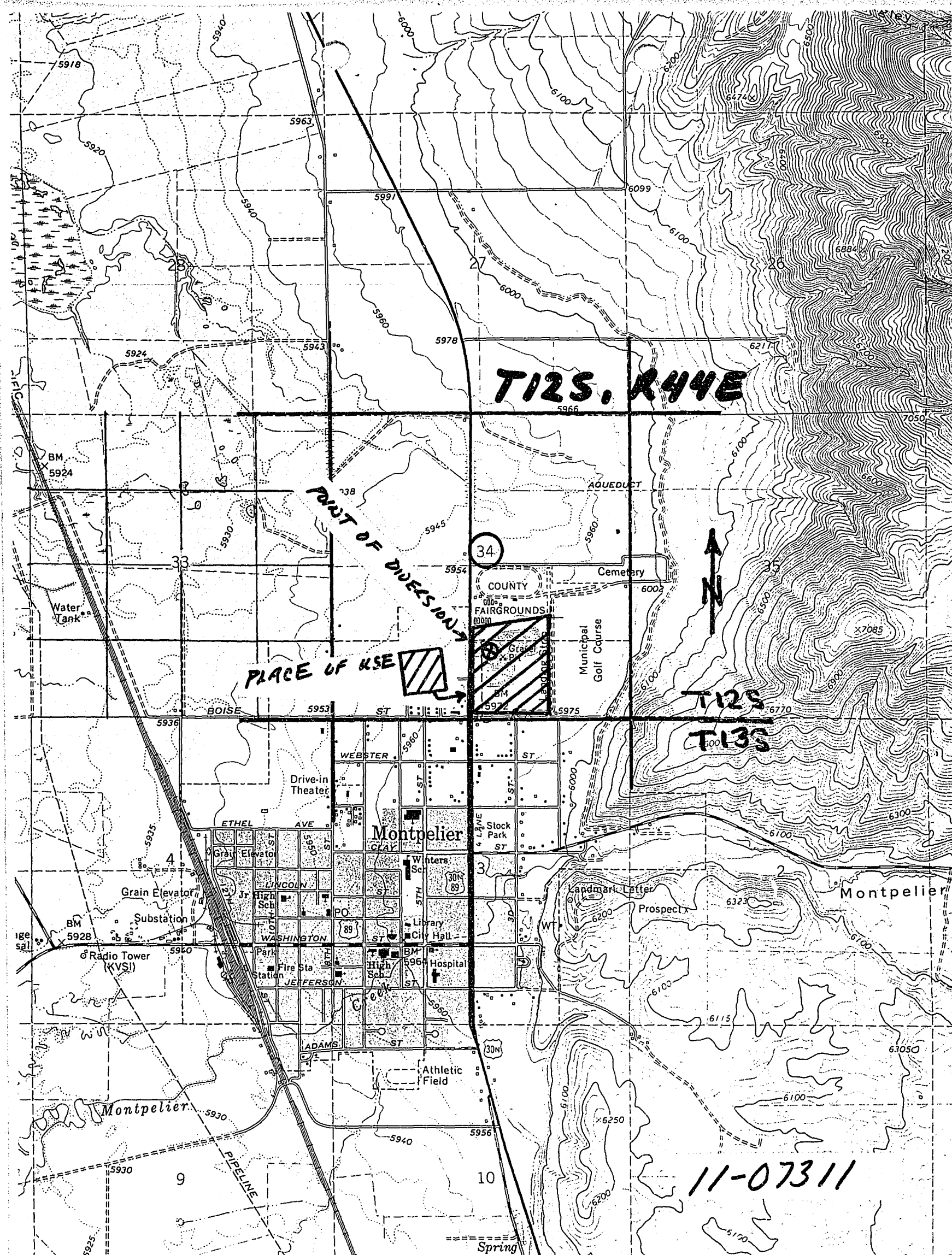
$$psi = \text{Operating Pressure} = \underline{60} \text{ psi}$$

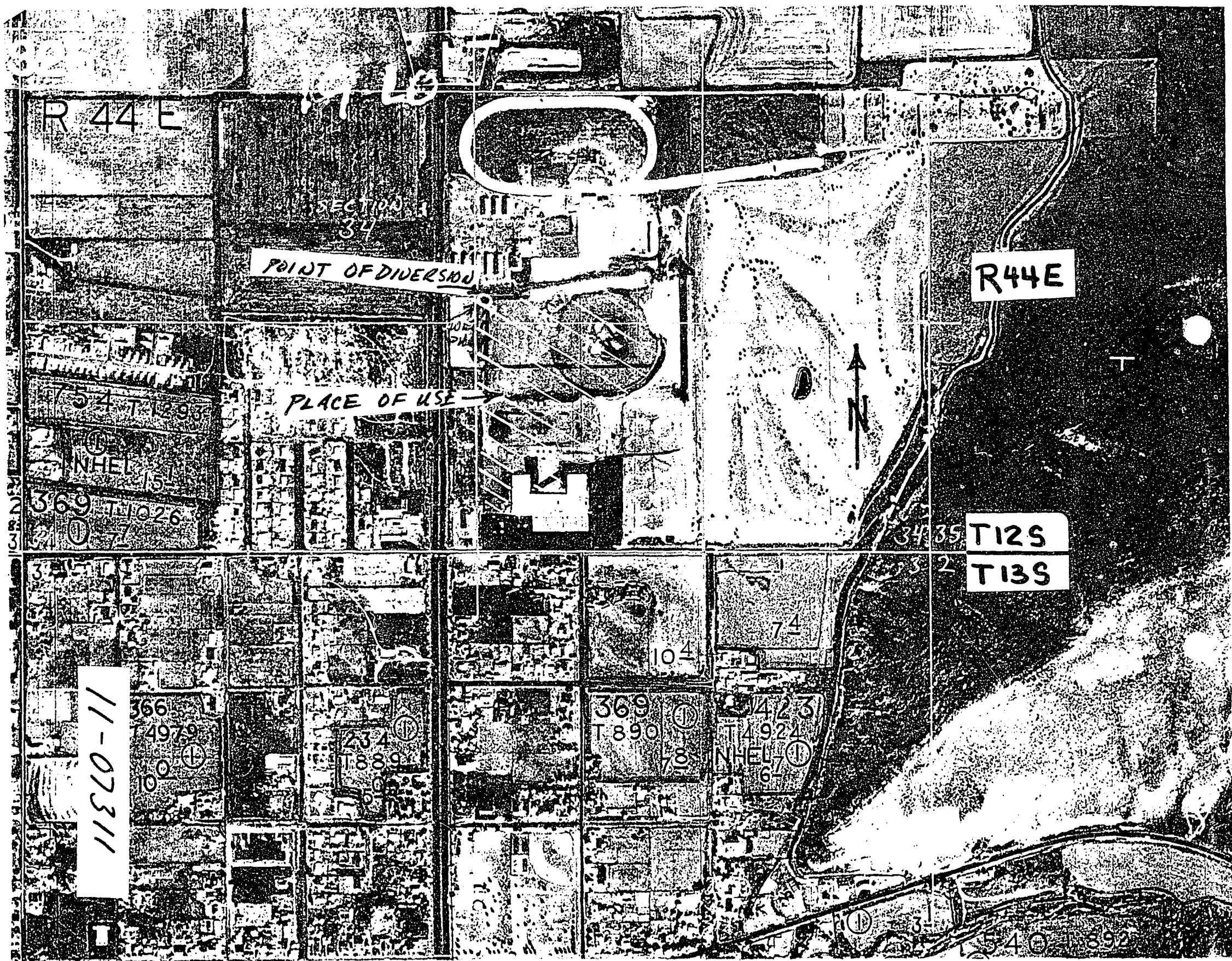
$$Q_{cfs} = \left[\frac{15}{Hp} \times 8.814 \times \frac{.70}{Eff} \right] \div \left[\frac{65}{Lift} + \left(\frac{60}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{92.54} \right] \div \left[\underline{203.48} \right]$$

$$Q_{cfs} = \underline{0.4548} \text{ cfs}$$

11-07311

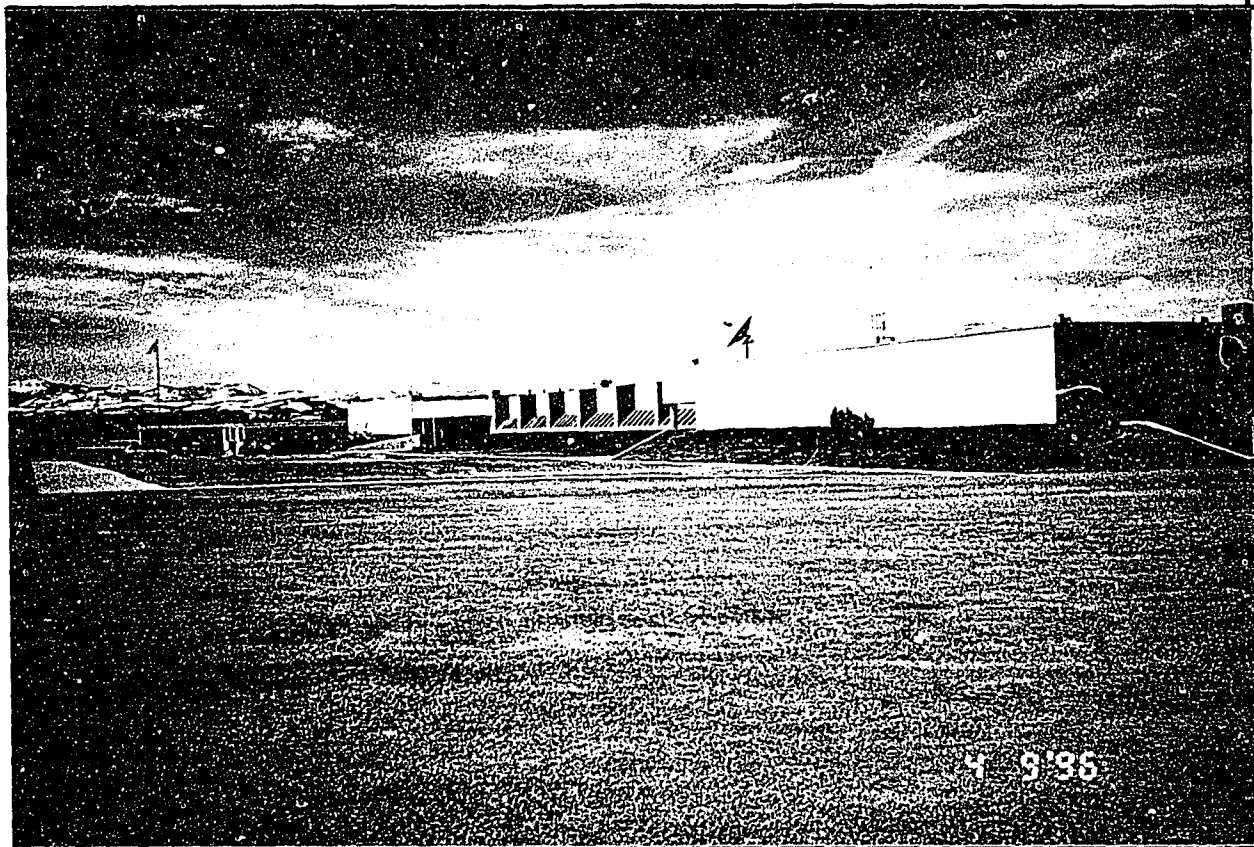




BEAK LAKE SCHOOL DIST. #33

IRRIGATION

1 of 4



VIEW OF
PLACE OF
USE

LAWNS
AROUND SCHOOL



VIEW OF
POINT OF
DIVERSION

WELL +
POWER
SUPPLY

PERMIT
NUMBER

11-7311

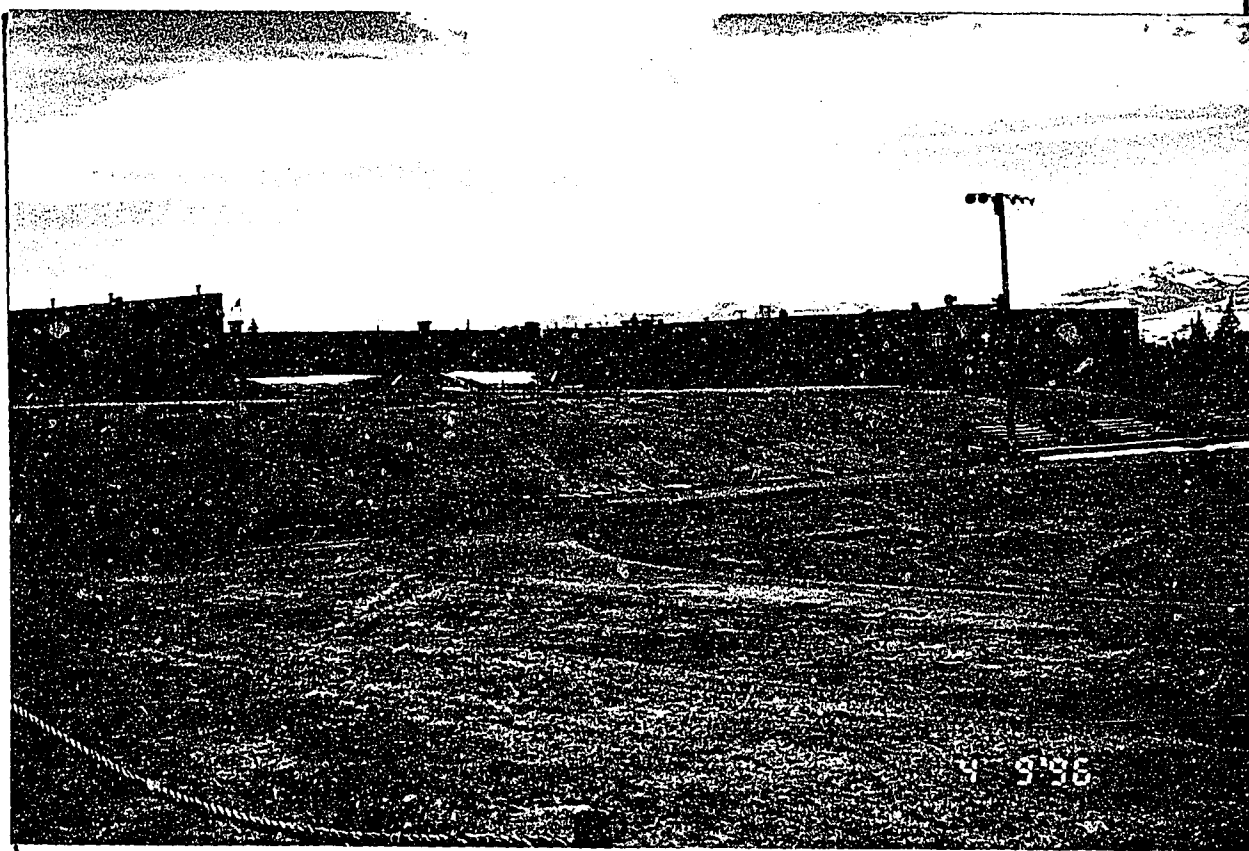
SCHOOL DIST. #33

IRRIGATION

214

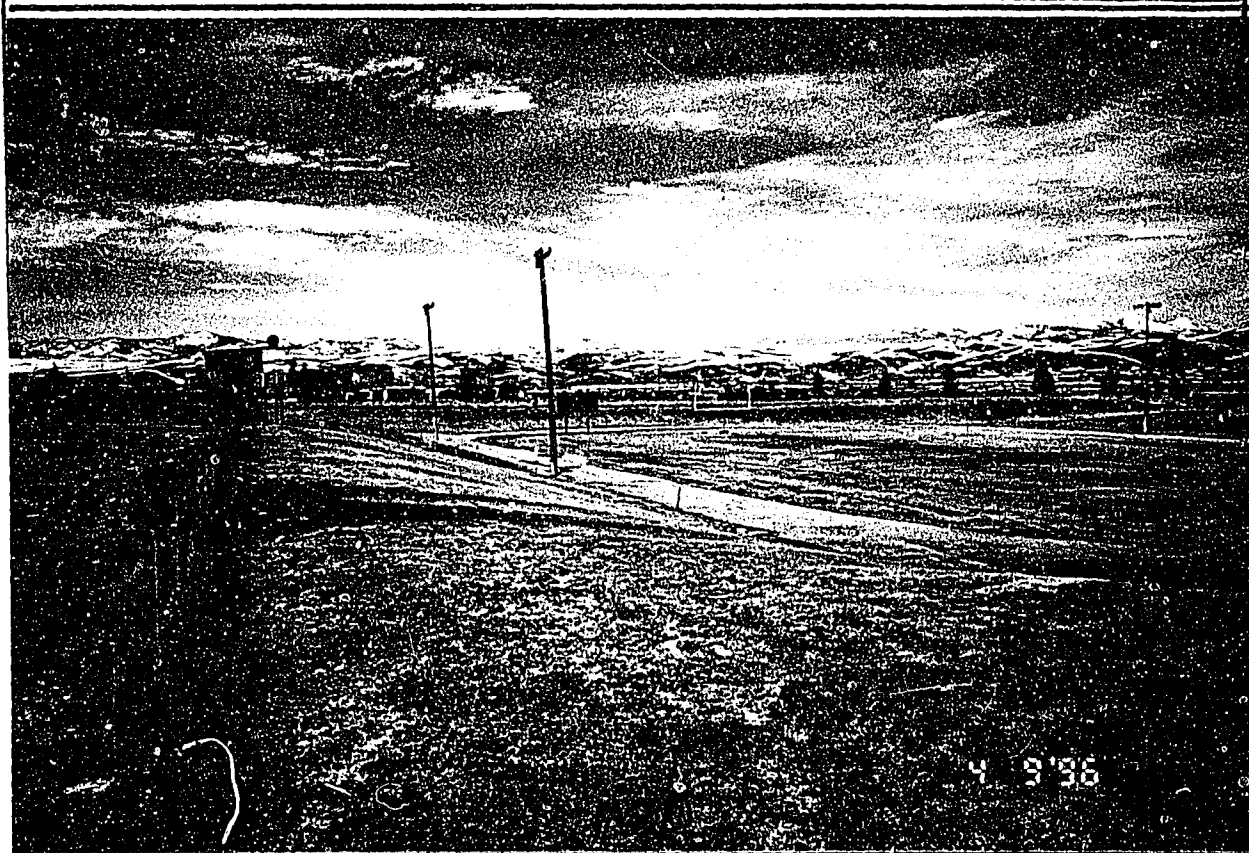
PLACE OF
USE

IRRIGATED
GROUNDS



PLACE OF
USE

IRRIGATED
GROUNDS



PERMIT
NUMBER

11-7311

SCHOOL DIST. #33

IRRIGATION

314

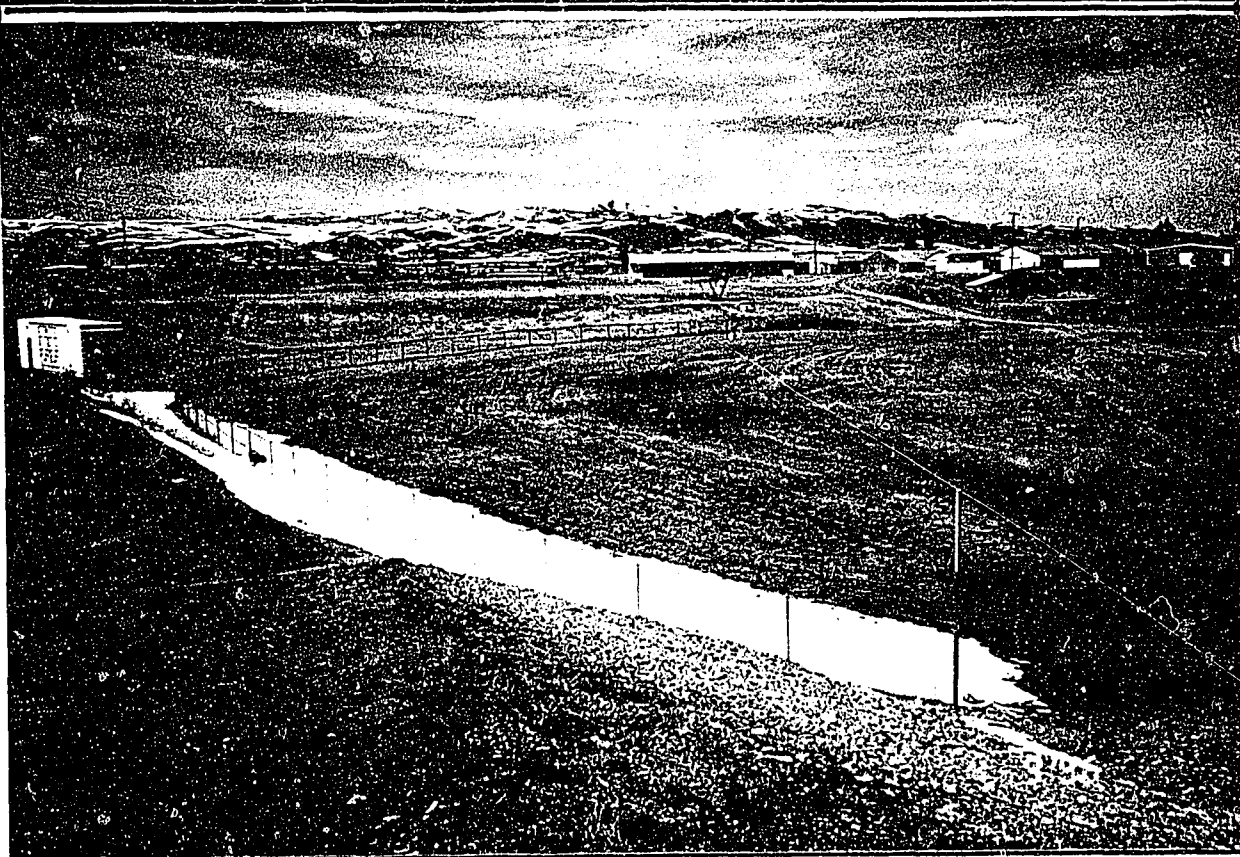
PLACE OF
USE

IRRIGATED
GROUNDS



PLACE OF
USE

IRRIGATED
GROUNDS



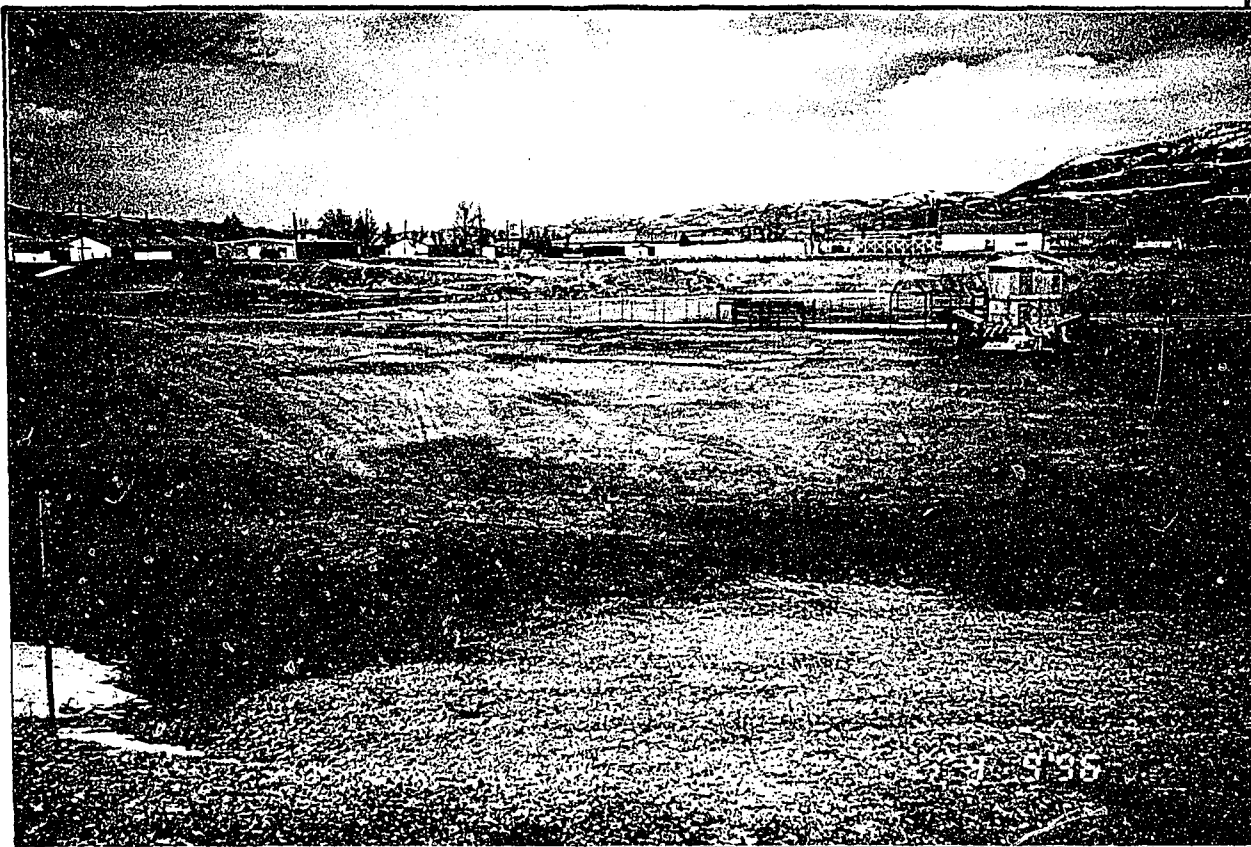
PERMIT
NUMBER

11-7311

SCHOOL DIST. #33

IRRIGATION

414



PLACE OF
USE
IRRIGATED
GROUNDS



PLACE OF
USE
IRRIGATED
GROUNDS

PERMIT
NUMBER

11-7311

FIELD EXAM NOTES

EXAM # 11-2311

DATE OF EXAM 4/15/96

PERMITEE NAME BEAK LAKE SCHOOL DIST. #33

OTHER WATER RIGHTS SAME POD _____

OTHER WATER RIGHTS SAME POU _____

PUMP #1 HP 15 MAKE Submersible SERIAL # _____
 COLOR AND DESCRIPTION _____
 OUTPUT DIAMETER 3" SYSTEM PRESSURE 60 PSI PSI WELL DEPTH _____
 STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
 PSI GAGE TYPE _____ CHECK VALVE (Y) [N] GATE VALVE (Y) [N]

PUMP #2 HP _____ MAKE _____ SERIAL # _____
 COLOR AND DESCRIPTION _____
 OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____
 STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
 PSI GAGE TYPE _____ CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

BOOSTER PUMP #1 HP _____ MAKE _____ SERIAL # _____
 COLOR AND DESCRIPTION _____

BOOSTER PUMP #2 HP _____ MAKE _____ SERIAL # _____
 COLOR AND DESCRIPTION _____

CIRCLE PIVOT [Y] [N] NUMBER OF TOWERS _____ PIVOT LENGTH _____
 PRESSURE [H] [L]

Unknown layout underground.
buried 3" Main - lateral 2"
 HAND LINES [Y] [N] NUMBER OF LINES 1 lateral LENGTH OF LINES _____

RAIN BIRDS PER LINE 12 NOZZEL DIAMETER _____
7/32 FOOT EACH BIRD
3/16 REAL
 SURFACE WATER TYPE OF MEASUREING DEVICE _____

AA METER PIGMY METER WEIR OR FLUME BUCKET/WATCH 1

System in pop up rain birds - all buried - no access at any point - not able to measure.

USE BACK OF PAGE FOR SKETCH AND MEASUREMENTS OF SYSTEM

11-07311

Wittaker Drilling  pump as replaced. 1990?

* Check for pump size & static water.
Need

Water
Allinger Ranch - system can water football field & school
grounds - system connected by main to
city system which water school & football field.

***FOR CLARITY
OF ANY
PHOTOGRAPHS
MICROFILMED,
SEE FILE.***

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Comment Report

11-7311

1. kwalker 12/18/2002 Place of Use

Comment: When I created the shape for this place of use and let Arc View update the acres, arc view determined the place of use to be all within the W1/2SE, S34. This is different than recommended by examiner but came up with same number of acres and my shape appears to be consistent with the examiners map of the place of use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 26, 2002

BEAR LAKE COUNTY SCHOOL DIST NO 33
PO BOX 300
PARIS ID 83261

RE: License No. 11-7311 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

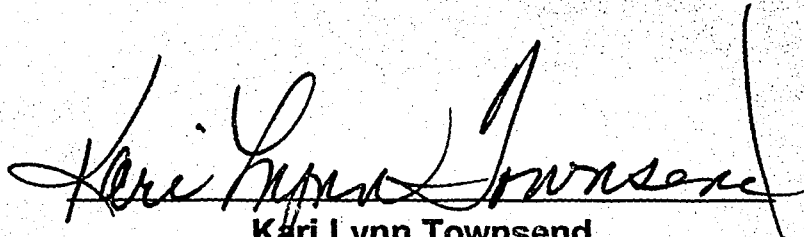
Enclosure(s)

CERTIFICATE OF SERVICE

I hereby certify that on December 26, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 11-7311

**BEAR LAKE COUNTY SCHOOL DIST NO 33
PO BOX 300
PARIS ID 83261**


**Kari Lynn Townsend
Secretary**