

163

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 11 7306

JDR#4586

546

Romrell Spring

RECEIVED
APPROVED

JAN 5 1983

Department of Water Resources

1. Name of applicant US Dept. of Interior, Bureau of Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 15 S

Range 46 E.B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for livestock purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipe and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 15 S

Range 46 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 34 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife - deer, elk, sage grouse,
etc.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Developed in 1977 by the permittee under a coop agreement. JDR # 4586
and known as Romrell Spring. Supplies water to allotment # 3834.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

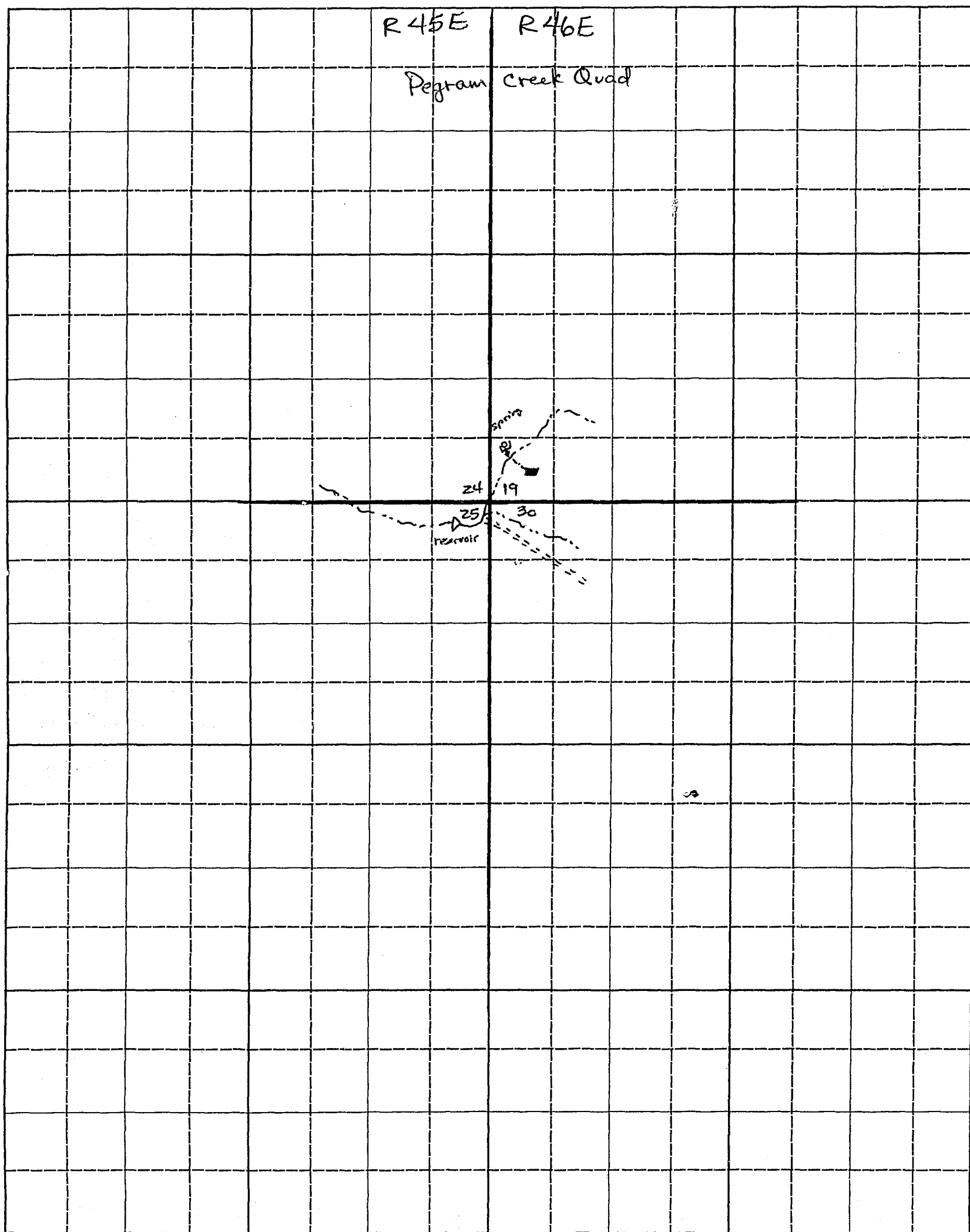
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 15S T 15S

R 45E

R 46E

Pegram Creek Quad



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Will A. Farnsworth
(Applicant)

Proposed Priority 1/5/1983

Received by CW SRL Date 1-11-83 Time 3:15P
1/5/83 2:15

Preliminary check by EMC Fee \$ 30.00 ID-910-BP3-0003

Receipted by 14 Date 4-5-83 # 26453

Publication prepared by BP Date 1/19/83

Published in Nurs Examiner

Publication dates 1/27 & 2/3/83

Publication approved RC for BP Date 4-19-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7306, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of April, 1983.

J. Glen Saxton
Chief, Operations Bureau

FEB 25 1983
No 2218

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 17, 1983, and ending
with the issue of February 24, 1983.

Fees, 12.50

Subscribed and sworn to before me this 24th day
of February, 1983

Karla Jones

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

RECEIVED

MAR 3 1983

Department of Water Resources
Eastern District Office

LEGAL NO. 2218

NOTICE OF CORRECTION

Notice is hereby given that Application No. 11-7306 in the name of U.S. Bureau of Land Management was advertised incorrectly on 1/27 and 2/3/83. The point of diversion was advertised as being within the SWSW, Sec. 19, T. 15S, R. 43E.

WHEREAS, the actual point of diversion is within the SWSW, Sec. 19, T. 15S, R. 46E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, ID 83402, on or before March 7, 1983.

A. KENNETH DUNN

Director

Published in the News Examiner on 2/17 and 2/24/83.

2-17, 2-24
20 LINES

Nº 2204

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Bear Lake } ss.

Marion B. Nye
being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 3, 1983, and ending
with the issue of February 10, 1983.

Fees, none

Subscribed and sworn to before me this 10 day
of February, 1983.

Marion B. Nye
Notary Public, Residing at Montpelier, Idaho

My Commission Expires December 1, 1985, 1985

RECEIVED

FEB 11 1983

Department of Water Resources
Eastern District Office

LEGAL NO. 2204
NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7307

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983
Diversion Pt: SENE Sec 33 T 15S R 43E
Use: STOCKWATER (0.01 AF)
WILDLIFE (0.01 AF)
In: SENE Sec 33 T 15S R 43E

11-7306

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983
Diversion Pt: SWSW Sec 19 T 15S R 46E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 19 T 15S R 46E

11-7305

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983
Diversion Pt: SWSW Sec 31 T 15S R 45E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 31 T 15S R 45E
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 14, 1983.
KEN DUNN, Dir.

11-2306

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED SPRING trib. to SINKS

Date Filed: 01/05/1983

Diversion Pt: SWSW Sec 19 T 15S R 46E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)

In: SWSW Sec 19 T 15S R 46E

*Source changed
on computer
3/19/83 BP*

U.S. DEPT. OF INTERIOR 11-7306
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983
Diversion Pt: SWSW Sec 19 T 15S R 46E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 19 T 15S R 46E

NOTICE OF CORRECTION

Notice is hereby given that Application No. 11-7306 in the name of U.S. Bureau of Land Management was advertised incorrectly on 1/27 and 2/3/83. The point of diversion was advertised as being within the SWSW, Sec. 19, T. 15S, R. 43E,

WHEREAS, the actual point of diversion is within the SWSW, Sec. 19, T. 15S, R. 46E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, ID 83402, on or before March 7, 1983.

A. KENNETH DUNN

Director

Published in the News Examiner on 2/17 & 2/24/83.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest C. APPLICATION NUMBER: 11 7306

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Feb 14, 1983 March 7, 1983
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/11/83
☒ Application published correctly. If not, record action taken: Re-ad 2/17 & 2/24/83
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1-5-1983 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: March 17, 1983

STATE OFFICE REVIEW:

SL/O cond

- ☐ See attached sheet for more information.

By: Telup Date: 4/19/83

RECEIVED

MAR 23 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7306

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

163

DEPARTMENT OF WATER RESOURCES *Rowell*

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 11-7306

Name(s) of Permit Holder: US Dept. Interior, Bur. Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401 Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 34 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/15/82
Date

Charles A. Farnsworth
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUL 14 1985

163

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 11 7308

JDR#4586 548

Romrell Spring

RECEIVED
APPROVED

JAN 5 1983

Department of Water Resources

1. Name of applicant US Dept. of Interior, Bureau of Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 15 S

Range 46 E.B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for livestock purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipe and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 15 S

Range 46 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 34 range cattle

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____.

water is to be used for other purposes describe: wildlife - deer, elk, sage grouse,

etc. _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

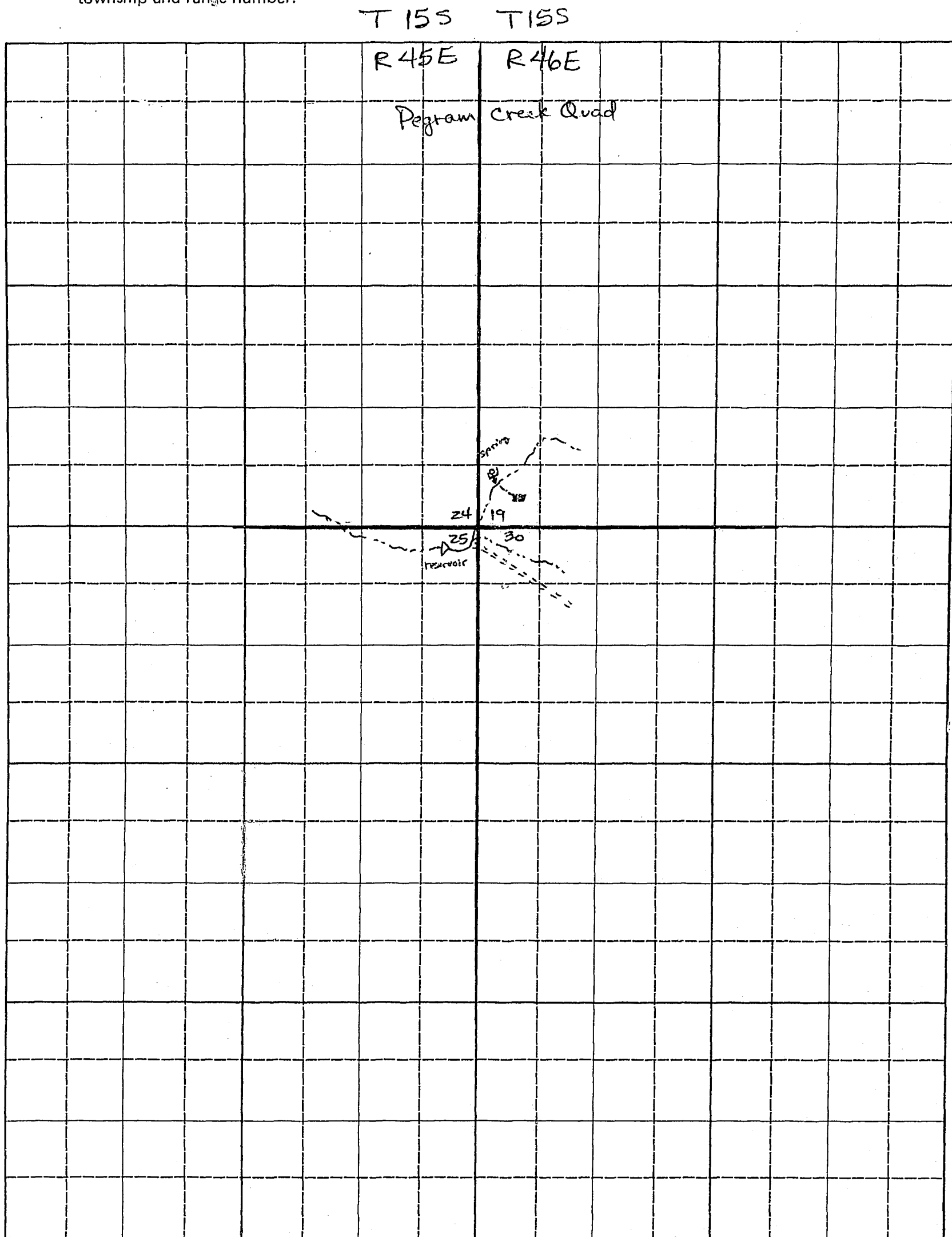
b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Developed in 1977 by the permittee under a coop agreement. JDR # 4586
and known as Romrell Spring. Supplies water to allotment # 3834.

RECEIVED
JAN 10 1964
U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edith A. Farnham
(Applicant)

Proposed Priority 1/5/1983

Received by CW SRC Date 1-11-83 Time 3:15P
1/5/83 2:15

Preliminary check by EMC Fee \$ 30.00 ID-910-BP3-0003

Receipted by tg Date 4-5-83 # 26453

Publication prepared by BP Date 1/19/83

Published in Nuus Examiner

Publication dates 1/27 & 2/3/83

Publication approved RC for BP Date 4-19-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7306, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of April, 1983.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

Nº 2204

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Bear Lake } ss.

Maria B. Nye
being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 3, 1983, and ending
with the issue of February 11, 1983.

Fees, none

Subscribed and sworn to before me this 11 day
of February, 1983.

Maria B. Nye
Notary Public, Residing at Montpelier, Idaho

My Commission Expires December, 1985

RECEIVED

FEB 11 1983

Department of Water Resources
Eastern District Office

LEGAL NO. 2204 NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7307

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983
Diversion Pt: SENE Sec 33 T 15S R 43E
Use: STOCKWATER (0.01 AF)
WILDLIFE (0.01 AF)
in: SENE Sec 33 T 15S R 43E

11-7306

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983
Diversion Pt: SWSW Sec 19 T 15S R 45E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 19 T 15S R 45E

11-7305

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983
Diversion Pt: SWSE Sec 31 T 15S R 45E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 31 T 15S R 45E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 14, 1983.

KEN DUNN, Dir.

MICROFILMED

FEB 25 1983
No

2218

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

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Fees, 12.50

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of February, 1983

Karla Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

RECEIVED

MAR 3 1983

Department of Water Resources
Eastern District Office

LEGAL NO. 2218

NOTICE OF CORRECTION

Notice is hereby given that Application No. 11-7306 in the name of U.S. Bureau of Land Management was advertised incorrectly on 1/27 and 2/3/83. The point of diversion was advertised as being within the SWSW, Sec. 19, T. 15S, R. 43E.

WHEREAS, the actual point of diversion is within the SWSW, Sec. 19, T. 15S, R. 46E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, ID 83402, on or before March 7, 1983.

A. KENNETH DUNN

Director

Published in the News Examiner on 2/17 and 2/24/83.

2-17, 2-24
20 LINES

11-2306

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED SPRING trib. to SINKS

Date Filed: 01/05/1983

Diversion Pt: SWSW Sec 19 T 15S R 46E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)

In: SWSW Sec 19 T 15S R 46E

*Source changed
on computer
3/9/83 BP*

U.S. DEPT. OF INTERIOR 11-7306
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983
Diversion Pt: SWSW Sec 19 T 15S R 43E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 19 T 15S R 46E

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WHEREAS, the actual point of diversion is within the SWSW, Sec. 19, T. 15S, R. 46E.

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A. KENNETH DUNN

Director

Published in the News Examiner on 2/17 & 2/24/83.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest C. APPLICATION NUMBER: 11 7306

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: Feb 14, 1983 March 7, 1983
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/11/83
☒ Application published correctly. If not, record action taken: Re-ad 2/17 & 2/24/83
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1-5-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: March 17, 1983

STATE OFFICE REVIEW:

3/19/83

☐ See attached sheet for more information.

By: John Date: 4/19/83

RECEIVED

MAR 23 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

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lot (R) REACH

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TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7306

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

DEPARTMENT OF WATER RESOURCES *Romrell*

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 11-7306

Name(s) of Permit Holder: US Dept. Interior, Bur. Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401 Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 34 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Appose Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/15/82
Date

Old A. Faud
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

940 LINCOLN ROAD

IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAY 1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7306

Priority: January 5, 1983 Amount: .03 CFS .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on March 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/30	.02 cfs	.2 afa
Wildlife	01/01 to 12/31	.01 cfs	.2 afa
	Totals	.03 CFS	.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 19, Township 15S, Range 46E
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

15S 46E 19 SWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

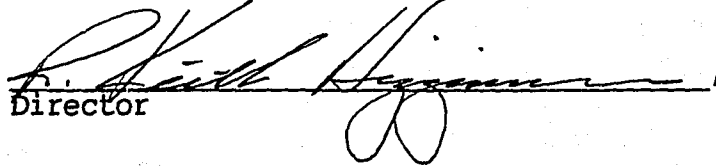
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7306

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 1987.


Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

June 2, 1983

USDI, Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

RE: Permit #11-7296/7297/7298/7299/7300/7301/7305/7306/7307/7308
11-7295/7159

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

REMARKS

[illegible]

Date 9 Feb. 1987 Accompanied by Tim Bozworth ^{theoretical-} Total Q measured 0.02
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

$$V = \frac{34 \text{ HEAD} \times 12 \text{ gal/day/head} \times 152 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.19 \text{ AFA}$$
[illegible]

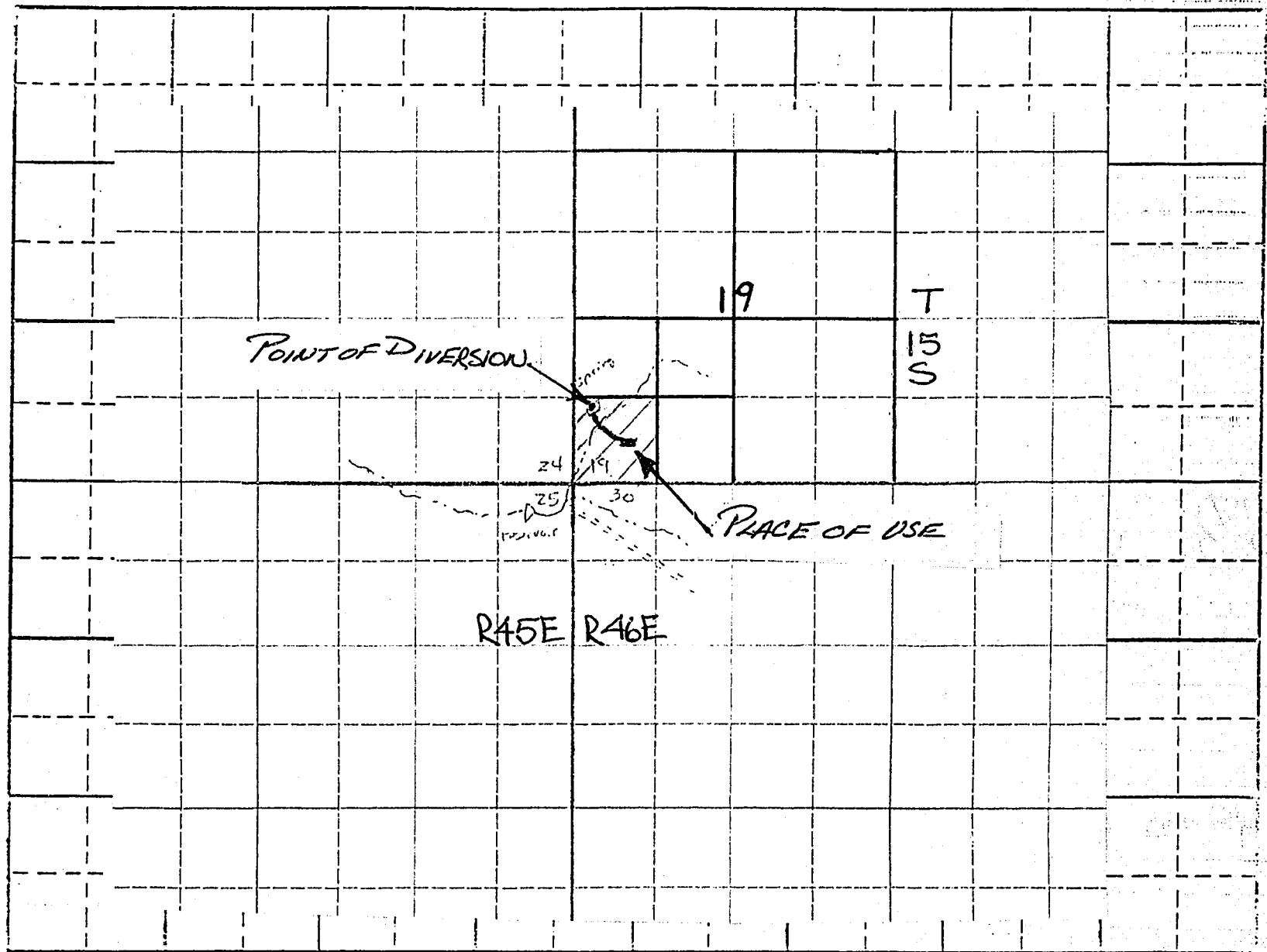
System Description: Ungrained spring trib. to sinks. Spring headbox to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement = _____ AFA/Acre			
USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	0.19 afa	5/1	9/30
WILDLIFE	0.01 cfs	afa	1/1	12/31
<i>allow 0.03 cfs per permit - kw</i>				
Total	0.02	0.19		

Remarks Stockwater for 34 cattle; 0 sheep.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 19 TWP. 15S RNG. 46E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	46E	19											S						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 2/17/87

Date 2/20/87

Date

[Handwritten signatures and dates]
12/22/87



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

If you have any questions concerning these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures