

167

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11 7304

Windmill Flat Spring

RECEIVED
APPROVED
JAN 5 1985

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept. of Interior, Bureau Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 8 S

Range 41 E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 cfs for livestock purposes from 6/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox, reservoir, pipeline

b. Height of storage dam 6 feet, active reservoir capacity 0.5 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: earth

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 8 S

Range 41 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, grouse, etc.

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project completed in October 1971 by SCS for the Windmill Flats

Grazing Association. Pipeline to troughs apparently abandoned about 1975.

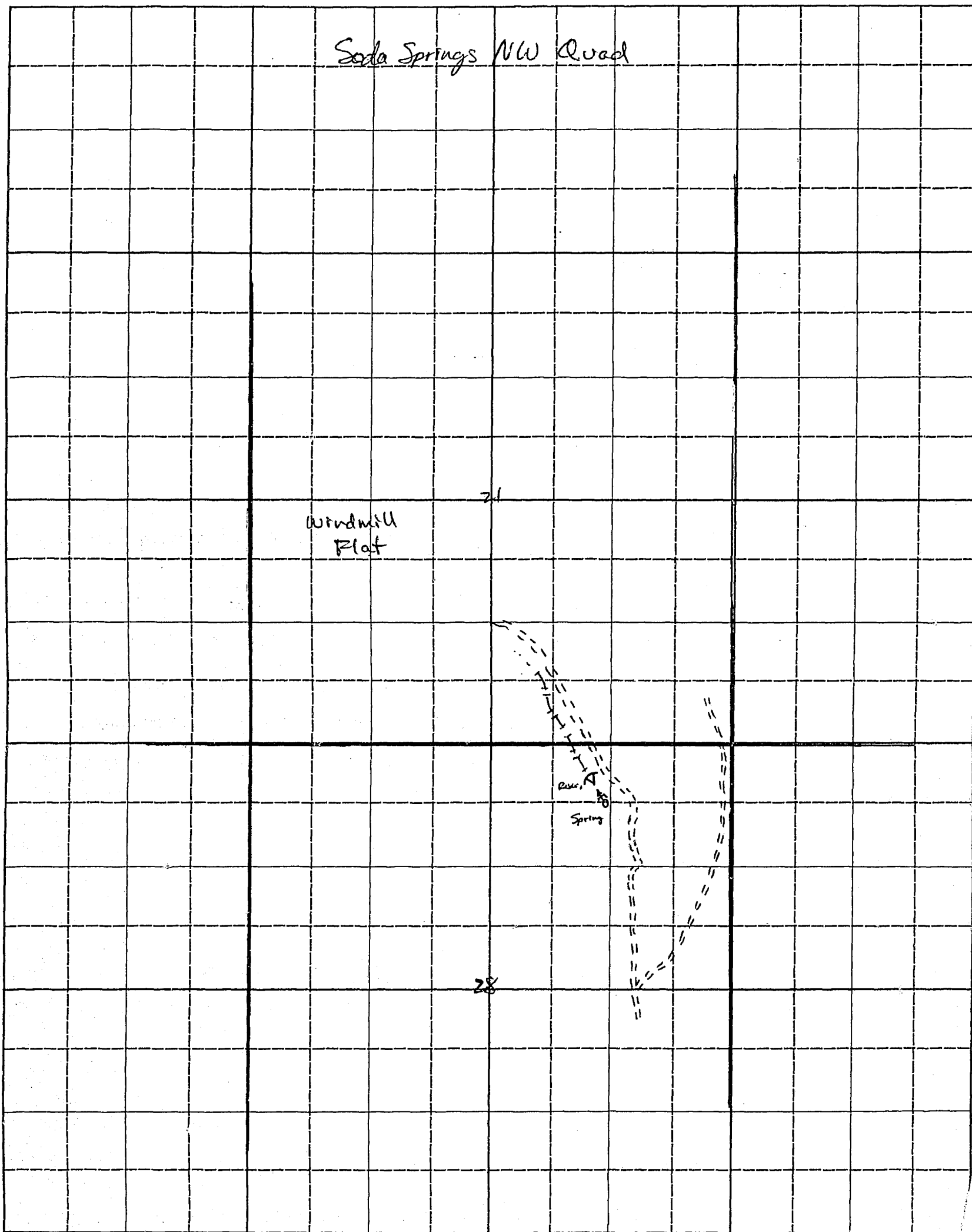
Provides water for allotment #4324. Known as Windmill Flat Spring development.

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T85 R41E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T8S R41E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chad A. Farnley
(Applicant)

Proposed Priority 1/05/1983

Received by CW SRC Date 1-11-83 Time 3:15 P
Preliminary check by EMC Fee \$ 30⁰⁰ ID-910-BP3 PHS-0003
Receipted by af Date 4-5-83 #26453
Publication prepared by BP Date 1/19/83
Published in Caribou County Sun
Publication dates 1/27 - 2/3/83
Publication approved RC for BP Date 4-18-83
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7304, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of April, 1983.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

27th day of

January, 1983

The date of the last publication

being the 3rd day of

February, 1983

Mark Steele

Subscribed and sworn to be-

fore me this 4th day

of February, 1983

Clarence H. Harte

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

1984

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

11-7304

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE ID 83706

Source: UNNAMED SPRING
trib. to SINKS

Date Filed: 01-05-1983

Diversion Point: NWNE Sec
28 T 08S R 41E

Use: STOCKWATER (0.07
CFS) WILDLIFE (0.01 CFS)

In: NWNE Sec 28 T 08S R
41E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 14, 1983.

KEN DUNN, Director

Published Jan. 27, and Feb. 3,
1983 in the Caribou County Sun.

RECEIVED

FEB 10 1983

Department of Water Resources
Eastern District Office

11-7304

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: ~~UNNAMED~~ SPRING trib. to SINKS

Date Filed: 01/05/1983

Diversion Pt: NWNE Sec 28 T 08S R 41E

Use: STOCKWATER (0.07 CFS)
WILDLIFE (0.01 CFS)

In: NWNE Sec 28 T 08S R 41E

11-7304
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE
BOISE ID 83706
Source: UNNAMED SPRING
trib. to SINKS
Date Filed: 01-05-1983
Diversion Point: NWNE Sec
28 T 08S R 41E
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CFS) WILDLIFE (0.01 CFS)
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41E
The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 14, 1983.
KEN DUNN, Director
Published Jan. 27, and Feb. 3,
1983 in the Caribou County Sun.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 14, 1983.

KEN DUNN, Dir.

Published 1/27 & 2/3/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 19, 1983

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 14, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Emel

APPLICATION NUMBER: 11 7304

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Feb. 14, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-10-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1-05-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____
Case 26

By: Ernest Carlson

Date: Feb 18, 1983

STATE OFFICE REVIEW:

SW/116

- ☐ See attached sheet for more information.

By: Keenan

Date: 4/18/83

RECEIVED

FEB 25 1983

Department of Water Resources

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7304

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

167

DEPARTMENT OF WATER RESOURCES *Windmill Flat*

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 11-7304.

Name(s) of Permit Holder: US Dept. Interior, Bureau Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 300 cattle (number and type of stock) *PC*
☐ Irrigation _____ (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/15/82

Date

James R. Schultz
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE



RECEIVED
JUN 15 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

167

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 11 7304

544
Windmill Flat Spring

RECEIVED
APPROVED
JAN 5 1985

1. Name of applicant US Dept. of Interior, Bureau Land Mgmt. Phone 529-1020 Department of Water Resources

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 8 S

Range 41 E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 cfs for livestock purposes from 6/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox, reservoir, pipeline

b. Height of storage dam 6 feet, active reservoir capacity 0.5 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: earth

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 8 S

Range 41 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, grouse, etc.

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project completed in October 1971 by SCS for the Windmill Flats

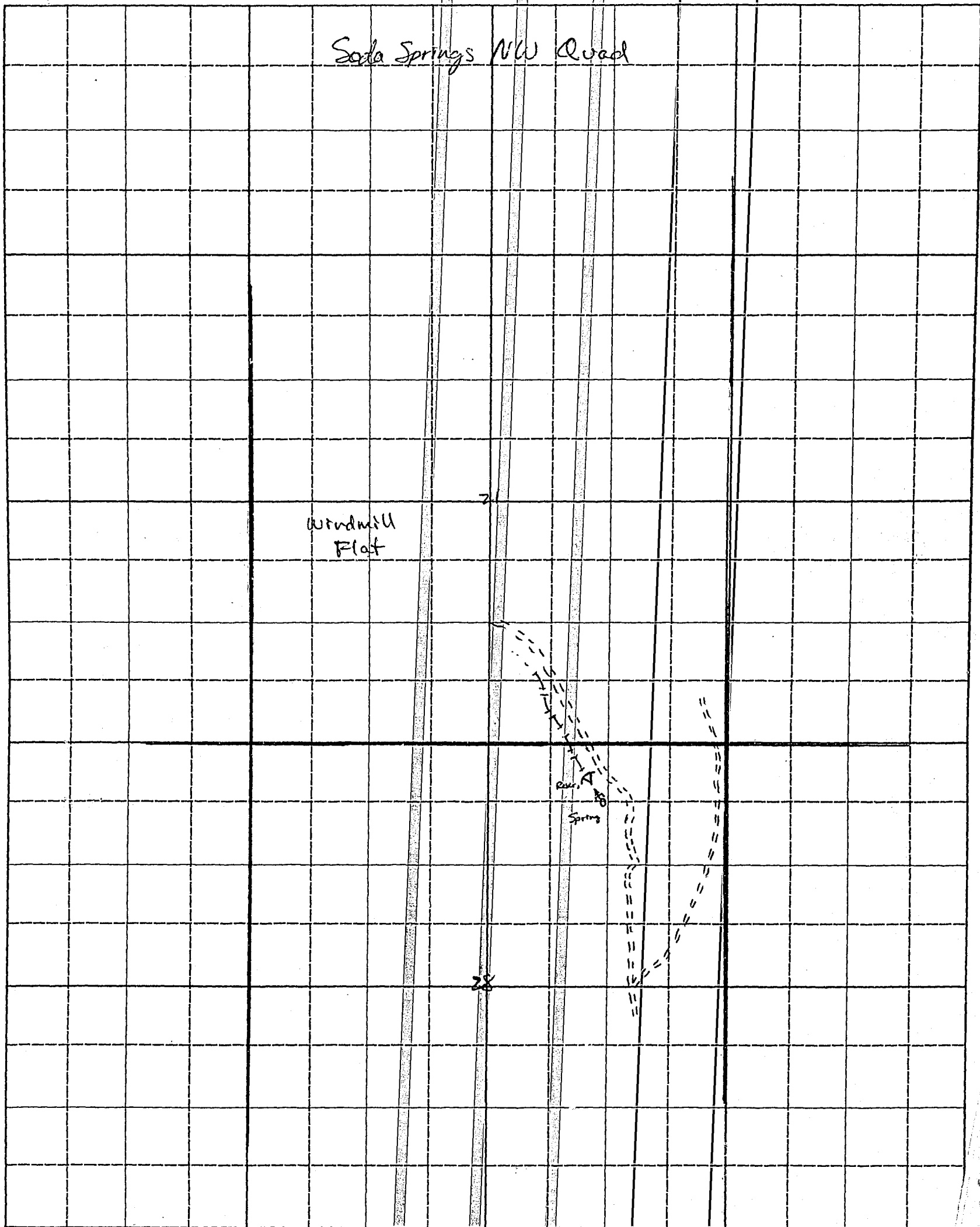
Grazing Association. Pipeline to troughs apparently abandoned about 1975.

Provides water for allotment #4324. Known as Windmill Flat Spring development.

RECEIVED
FEB 11 1972
WATER RESOURCES DIVISION
U.S. DEPARTMENT OF AGRICULTURE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T8S R41E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Orville A. Family
(Applicant)

Proposed Priority 1/05/1983

Received by CW SRC Date 1-11-83 Time 3:15 P
Preliminary check by EMC Fee \$ 30⁰⁰ ID-910-~~PHS~~-0003 ^{BP3}
Receipted by 44 Date 4-5-83 #26453
Publication prepared by BP Date 1/19/83
Published in Caribou County Sun
Publication dates 1/27 & 2/3/83
Publication approved RC for BP Date 4-18-83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KU

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7304, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of April, 1983.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
APR 21 1983

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

27th day of
January, 1983

The date of the last publication
being the 3rd day of
February, 1983

Mark Steele

Subscribed and sworn to be-
fore me this 4th day
of February, 1983

Clayton Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984.

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

11-7304

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE ID 83706

Source: UNNAMED SPRING
trib. to SINKS

Date Filed: 01-05-1983

Diversion Point: NWNE Sec
28 T 08S R 41E

Use: STOCKWATER (0.07
CFS) WILDLIFE (0.01 CFS)

In: NWNE Sec 28 T 08S R
41E

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must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 14, 1983.

KEN DUNN, Director

Published Jan. 27, and Feb. 3,
1983 in the Caribou County Sun.

RECEIVED

FEB 10 1983

Department of Water Resources
Idaho District Office

RECORDED

11-7304

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BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: ~~UNNAMED~~ SPRING trib. to SINKS

Date Filed: 01/05/1983

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Use: STOCKWATER (0.07 CFS)
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In: NWNE Sec 28 T 08S R 41E

11-7304
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
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FEBRUARY 14, 1983.
KEN DUNN, Director
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1983 in the Caribou County Sun.

RECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

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KEN DUNN, Dir.

Published 1/27 & 2/3/83.

NOTIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 19, 1983

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 14, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7304

INITIAL REVIEW BY: Emel

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: Feb. 14, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-10-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1-05-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb 18, 1983

STATE OFFICE REVIEW:

3/20/116

☐ See attached sheet for more information.

By: [Signature]

Date: 4/18/83

RECEIVED

FEB 25 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7304

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED
JUN 10 1983



RECEIVED
JUN 10 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

167

DEPARTMENT OF WATER RESOURCES

Wildlife

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7304

Name(s) of Permit Holder: US Dept. Interior, Bureau Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic _____ (number of households)

☒ Stockwater 300 cattle (number and type of stock) *pc*

☐ Irrigation _____ (acres)

☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/15/82

Date

James S. Belter
Signature of Permit Holder



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 27, 1983

USDI, Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

RE: Permit #13-7373/7373 and 11-7304

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X'' A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7304

Priority: January 5, 1983 Amount: .04 CFS 1.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on June 10, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/15	.04 cfs	1.5 afa
Wildlife	01/01 to 12/31	.01 cfs	1.5 afa
	Totals	.04 CFS	1.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 28, Township 8S, Range 41E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

8S 41E 28 NWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

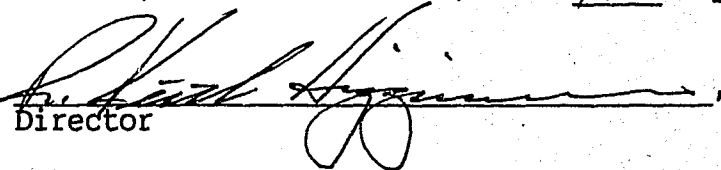
PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7304

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of March, 1988.


Director

Form 219
12/79

RECEIVED

State of Idaho

MAR 24 1987

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

11-7304
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Source Unnamed Spring

Trib. Sinks

Date 9 Feb. 1987

Accompanied by Tim Bozworth

Total Q measured 0.04 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{300 \text{ HEAD} \times 12 \text{ gal/day/head} \times 136 \text{ DAYS}}{325,850 \text{ gal/af}} = 1.50 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Headbox, reservoir to pipeline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER
WILDLIFE

0.04 cfs
0.01 cfs

1.50 afa
afa

6/1
1/1

10/15
12/31

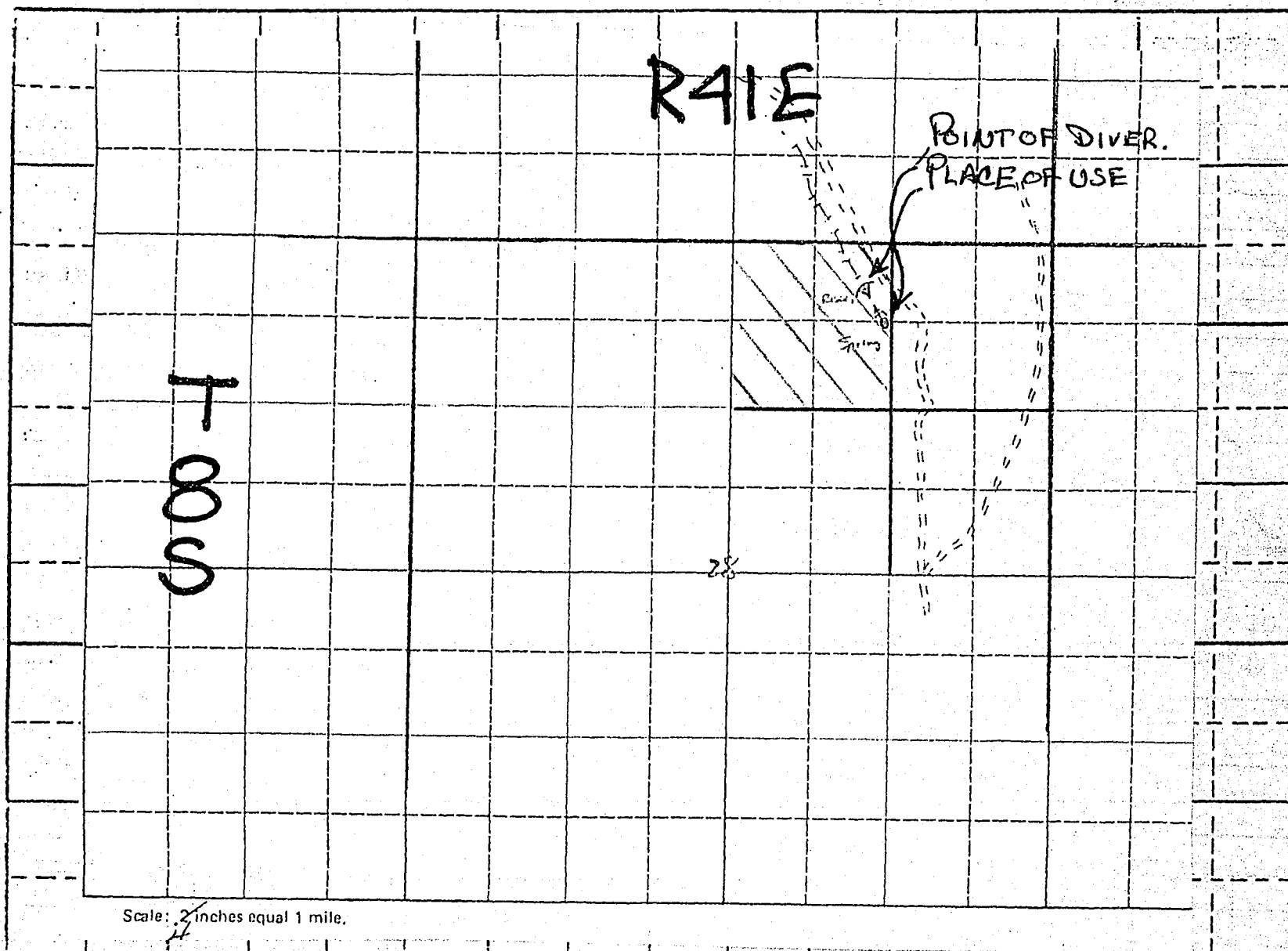
Total

0.04

1.50

Remarks Stockwater for 300 cattle

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NW 1/4 NE 1/4 SEC. 28 TWP. 8S RNG. 41E B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	41E	28		S															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

E. J. Steiner

Date 3/6/87

Checked by

W. Jones

Date 3-9-87

Approved by

kw

12/22/87

Date

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 9, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344, 74-7207,
75-7899

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 15, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344,
74-7207, 75-7399

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures