

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant K. C. or Dorothy Julian Phone 847-1535/2322
Post office address 123 Valley View, Montpelier, Idaho 83254

2. Source of water supply Indian Springs which is a tributary of Bear Lake

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 15S
Range 45E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 cfs for stockwater purposes from 4/1 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headgate to stock trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 15S
Range 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

2

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

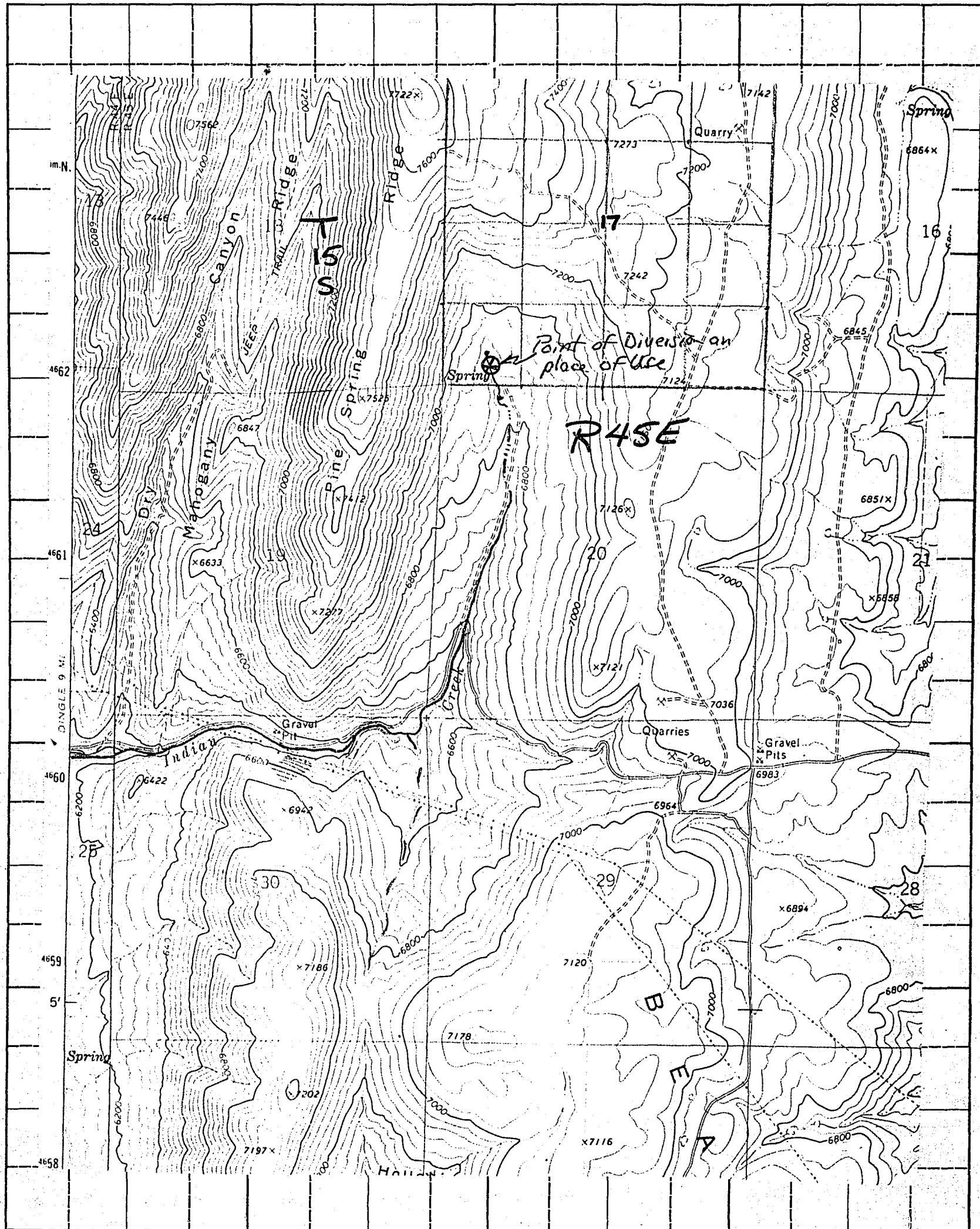
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use	Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David S. Johnson
(Applicant)

Proposed Priority 11-04-82

Assisted by Kaw 11-4-82

Received by _____ Date _____ Time 11:20A.

Preliminary check by HUT Fee \$ 30.00

Receipted by CW Date 11-04-82 #22566

Publication prepared by BP Date 11/10/82

Published in News Examiner

Publication dates 11/18 - 11/25/82

Publication approved BP Date 12/8/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7303, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 11 Bear River.

Witness my hand this 27th day of July, 1983.

J. Glen Saxton
Chief, Operations Bureau

Nº 2163

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 18, 1982, and ending
with the issue of November 25, 1982

Marie B. Nye

Fees, 16.88

Subscribed and sworn to before me this 30 day
of November, 1982

Paul Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

RECEIVED
DEC 3 1982

Department of Water Resources
Eastern District Office

LEGAL NO. 2163

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

11-7303

JULIAN, K.C. &/ or DOROTHY
123 VALLEY VIEW, MONTPELIER, ID
83254

Source: INDIAN SPRINGS tributary to
BEAR LAKE

Date Filed: 11/04/1982

Amount: 0.03 CFS

Diversion Point: SWSW Sec 17 T 15S R 45E,
BEAR LAKE Co.

Use: STOCKWATER (0.03 CFS) from
04/01 to 11/01

Place of Use: SWSW Sec 17 T 15S R 45E

Diversion Means: HEADGATE & TROUGH

The permit(s) will be subject to all prior
water rights. Protests must be filed with the

Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho

83402 on or before DECEMBER 6, 1982

KEN DUNN, Dir.

11-18, 11-25-82

27 LINES

11-7303

JULIAN, K.C. &/or DOROTHY

123 VALLEY VIEW, MONTPELIER, ID 83254

Source: INDIAN SPRINGS tributary to BEAR LAKE

Date Filed: 11/04/1982

Amount: 0.03 CFS

Diversion Point: SWSW Sec 17 T 15S R 45E, BEAR LAKE Co.

Use: STOCKWATER (0.03 CFS) from 04/01 to 11/01

Place of Use: SWSW Sec 17 T 15S R 45E

Diversion Means: HEADGATE & TROUGH

LEGAL NO. 2163
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FOR WATER RIGHT
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filed to appropriate the public waters of the
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11-7303
JULIAN, K.C. &/or DOROTHY
123 VALLEY VIEW, MONTPELIER, ID
83254
Source: INDIAN SPRINGS tributary to
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Date Filed: 11/04/1982
Amount: 0.03 CFS
Diversion Point: SWSW Sec 17 T 15S R 45E,
BEAR LAKE Co.
Use: STOCKWATER (0.03 CFS) from
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Place of Use: SWSW Sec 17 T 15S R 45E
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KEN DUNN, Dir.
11-18, 11-25-82
27 LINES

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 6, 1982.

KEN DUNN, Dir.

Published 11/18 & 11/25/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 10, 1982

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 6, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

-Suite 15

November 12, 1982

RE: Application for Permit No. 11-7303 JULIAN

Russell Stoker, Watermaster
Water District No. 11
379 East 3rd North
Soda Spriggs, ID 83276

Dear Mr. Stoker:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 6, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

-Suite 15

November 7, 1982

RE: Application for Permit No. 11-7303 JULIAN

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 18 and 25, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 11 7303

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

~~This appears to be a consumptive use of Bear River~~
~~water. See memo from R. Davis Feb 1, 1982~~

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WD # 11

Copies sent by: _____ Date: _____

C.D. 11-12-82

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Dec. 6, 1982
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Dec 8, 1982
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? //
11-04-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

Consumptive use shall not exceed 13,000 gpd.
Code 26

By: Ernest Culman
STATE OFFICE REVIEW:

Date: July 1, 1983

SL/L17

26 65 (11 Bear R.)

RECEIVED
JUL 21 1983

☐ See attached sheet for more information.

By: Ernest

Date: 7/25/83

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JULIAN, K.C. & DOROTHY
123 VALLEY VIEW
MONTPELIER, ID 83254

AUGUST 02, 1983

RE: PERMIT NO. 11-7303

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

March 11, 1985

Ms. Dorothy Julian
123 Valley View
Montpelier, ID 83254

Dear Ms. Julian:

Re: Permit No. 11-7303

Pursuant to your request, enclosed is a proof of beneficial use form.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 14 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 11-7303

Name(s) of Permit Holder: K.C. or Dorothy Julian

Post Office Address: 123 Valley View
Montpelier Id 83254 Telephone No. Buis - 897-0807

Source of Water: Indian Springs

Extent of Use:

Domestic _____ (number of households)

Stockwater 100 head range cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: April - 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Dorothy S. Julian
(Name)

518 Wash. St. Montpelier, 83254 - 897-0807
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 12 - 1984
Date

Dorothy S. Julian - Owner
Signature of Permit Holder (and Title, if appropriate)

Form 217
03/86

RECEIVED
AUG 22 1986

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date 8/18/86
Receipt # 117
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-7303

Name(s) of Permit Holder: K. C. or Dorothy Julian

Post Office Address: 123 Valley View, Montpelier, ID 83254

Telephone No. 847-1535 847-0807

Source of Water: Indian Springs

Extent of Use:

Domestic _____ (number of households)

Stockwater 100 (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ n/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Same as above

(Name)

(Telephone Number)

123 Valley View Montpelier Idaho 83254
(Address)

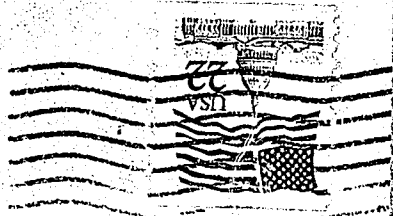
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-18-86

Date

Dorothy Julian
Signature of Permit Holder (and title, if appropriate)

JULIAN
RREAL ESTATE
518 Washington St.
Montpelier, Idaho 83254



State of Idaho
Dept Water resources
State House
Boise Idaho

83720

JULIA
R REAL ESTATE

518 Washington St.
Montpelier, Idaho 83254
(208) 847-0807

Dorothy "Dot" Julian
Broker, G.R.I.

RECEIVED

AUG 22 1986

Department of Water Resources

*Hope I didn't land
in wrong paper a
few days ago —*

D. Suhori

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07303

Priority: November 4, 1982 Amount: 0.03 CFS 1.2 AFA

This is to certify, that K. C. JULIAN
DOROTHY JULIAN

123 VALLEY VIEW
MONTPELIER, ID 83254

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 4, 1982, and
has submitted proof to the Department of Water Resources on August 14, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .030 cfs of water from:

INDIAN SPRINGS

tributary to BEAR LAKE

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	04/01 to 11/01	0.03 CFS	1.2 AFA

LOCATION OF POINT(S) OF DIVERSION: SESWSW , Sec. 17, Township 15S, Range 45E
BEAR LAKE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 45E 17 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21ST
day of APRIL, 1989.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

AUG 4 1983

Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant K. C. or Dorothy Julian Phone 847-1535/2322Post office address 123 Valley View, Montpelier, Idaho 832542. Source of water supply Indian Springs which is a tributary of Bear Lake3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 15SRange 45E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 cfs for stockwater purposes from 4/1 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headgate to stock trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 15SRange 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

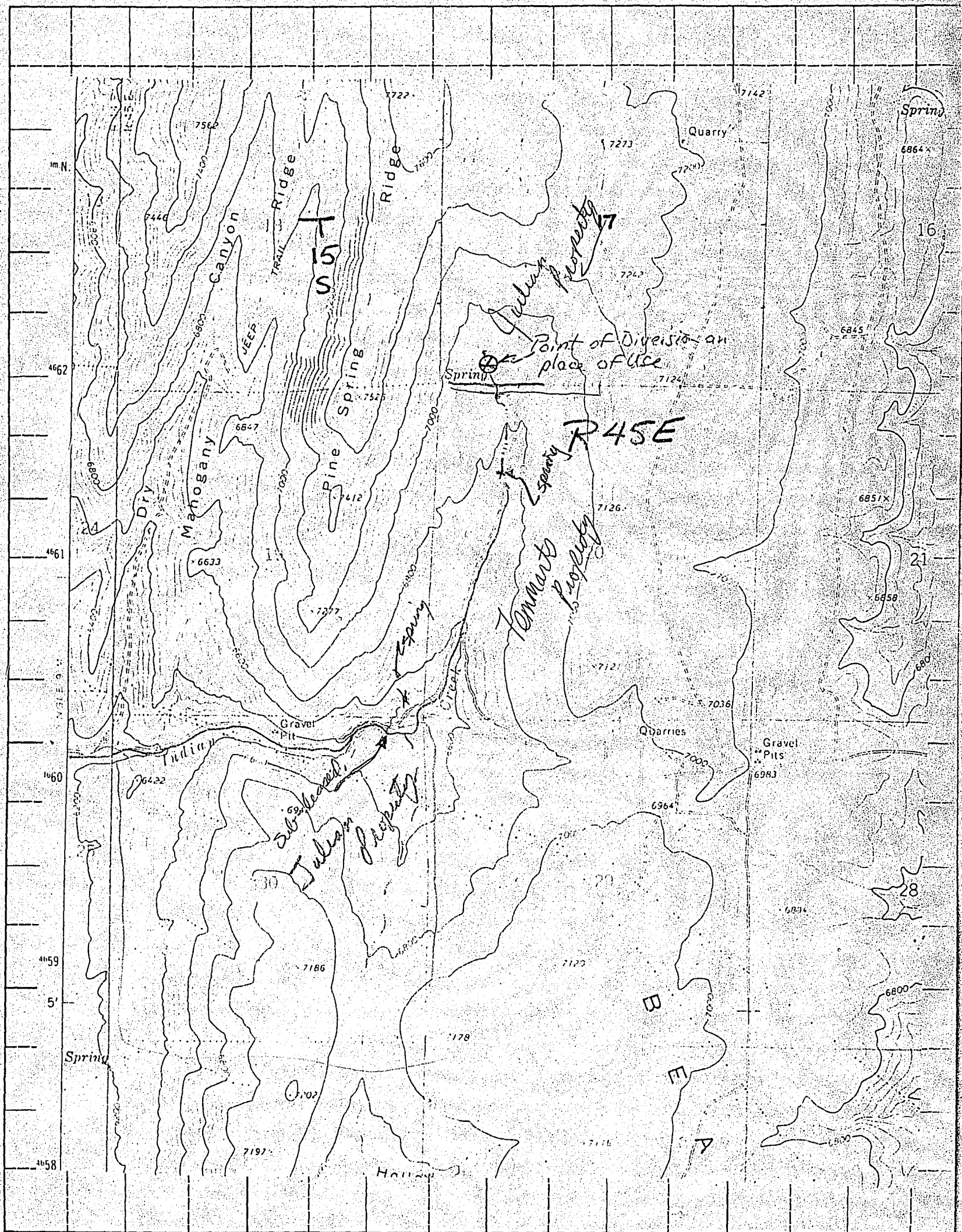
b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carolyn J. Jukari
(Applicant)

Proposed Priority 11-04-82

Assisted Kaw 11-4-82

Received by _____ Date _____ Time 11:20 A.

Preliminary check by AWJ Fee \$ 30.00

Receipted by AW Date 11-04-82 # 22566

Publication prepared by BP Date 11/10/82

Published in News Examiner

Publication dates 11/18 - 11/25/82

Publication approved BP Date 12/8/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7303, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 11 Bear River.

Witness my hand this 27th day of July, 1983.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 12, 1987

K.C. JULIAN
123 VALLEY VIEW
MONTPELIER ID 83254

RE: Permit No. 11-7303

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Form 217
03/86

517 TISS-RASE
RECEIVED
AUG 22 1986

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date 8/18/86
Receipt # 117
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-7303

Name(s) of Permit Holder: K. C. or Dorothy Julian

Post Office Address: 123 Valley View, Montpelier, ID 83254

Telephone No. 847-1535 847-0807

Source of Water: Indian Springs

Extent of Use:

Domestic _____ (number of households) Stockwater 100 (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ n/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

same as above

(Name)

208-847-0807

(Telephone Number)

123 Valley View Montpelier Idaho 83254
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-18-86

Date

Dorothy Julian owner
Signature of Permit Holder (and title, if appropriate)

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

10:30 to 11:00
Friday

11-7303
Permit No.

Lanning Weston
847-3193
He is Lanning the
Land.

REMARKS

Eq.
R.L.

Out of town - Call in Morning

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 20 1989

Department of Water Resources

A. GENERAL INFORMATION

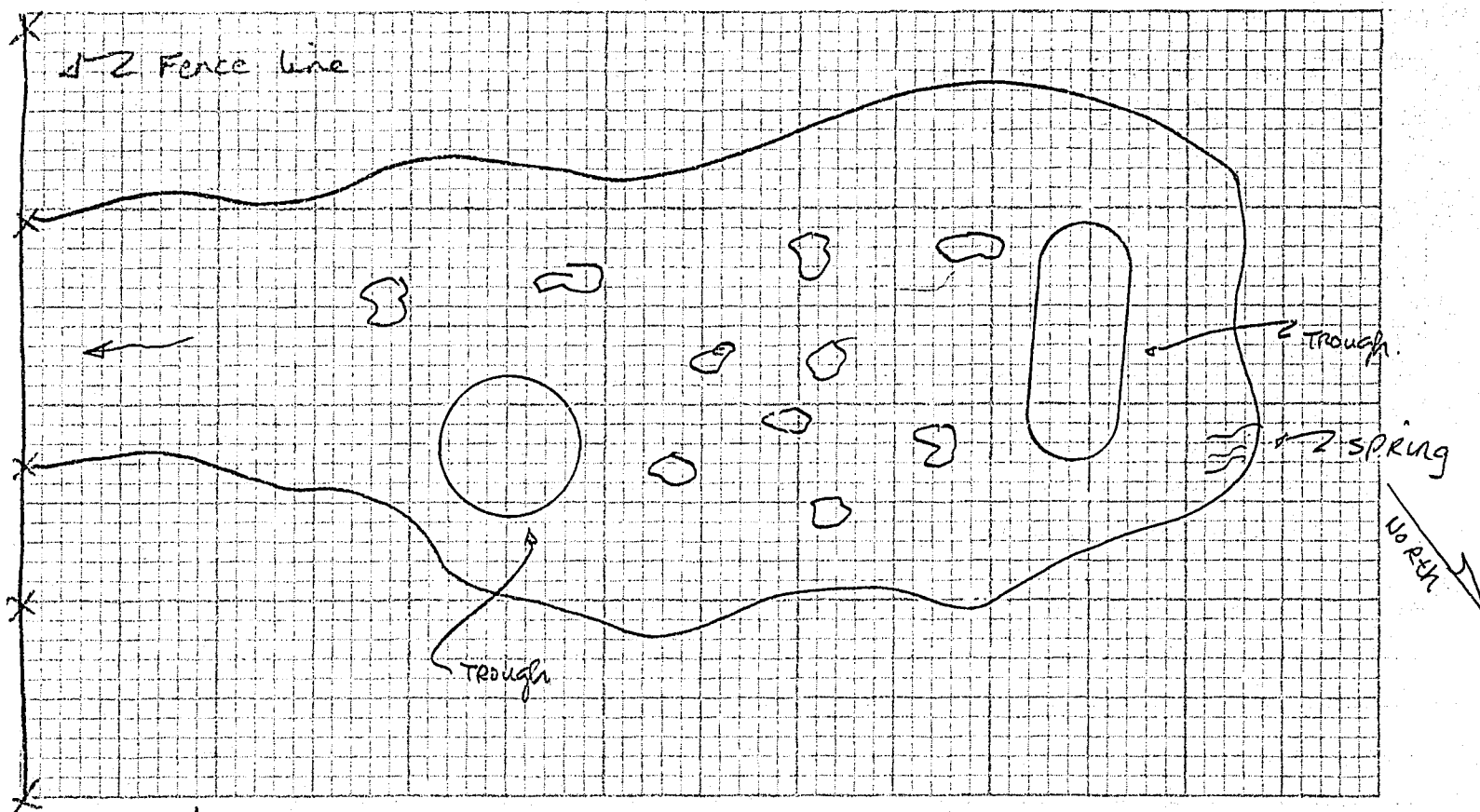
1. Owner: K.C. OR Dorothy Julian Permit No. 11-7303
Current Address: 123 Valley View, Montpelier, Idaho 83254 Phone No. _____
2. Accompanied by: LANNY Weston EXAM. DATE: 6-6-88
Address: 5522 Dingle Rd., Dingle, Idaho Phone No. 847-3193
Relationship to Permit Holder: Leasee
3. Source: INDIAN SPRINGS tributary to BEAR LAKE

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO ☐ Copies Attached
2. Other water rights with same point of diversion: NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Oldian Spring flows through a small channel and sometimes fills a man made reservoir on Hommon's property. Two troughs are setting at spring head which are sometimes filled for stock water but mostly the cattle drink out of stream channel at the head of spring.

35 cows were on land at time of exam the most he's had on land in 60 head of cows.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A	-	-	-	-	-

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	17	15S	45E	BEAR LAKE	map & onsite inspection

6. Place(s) of Use:

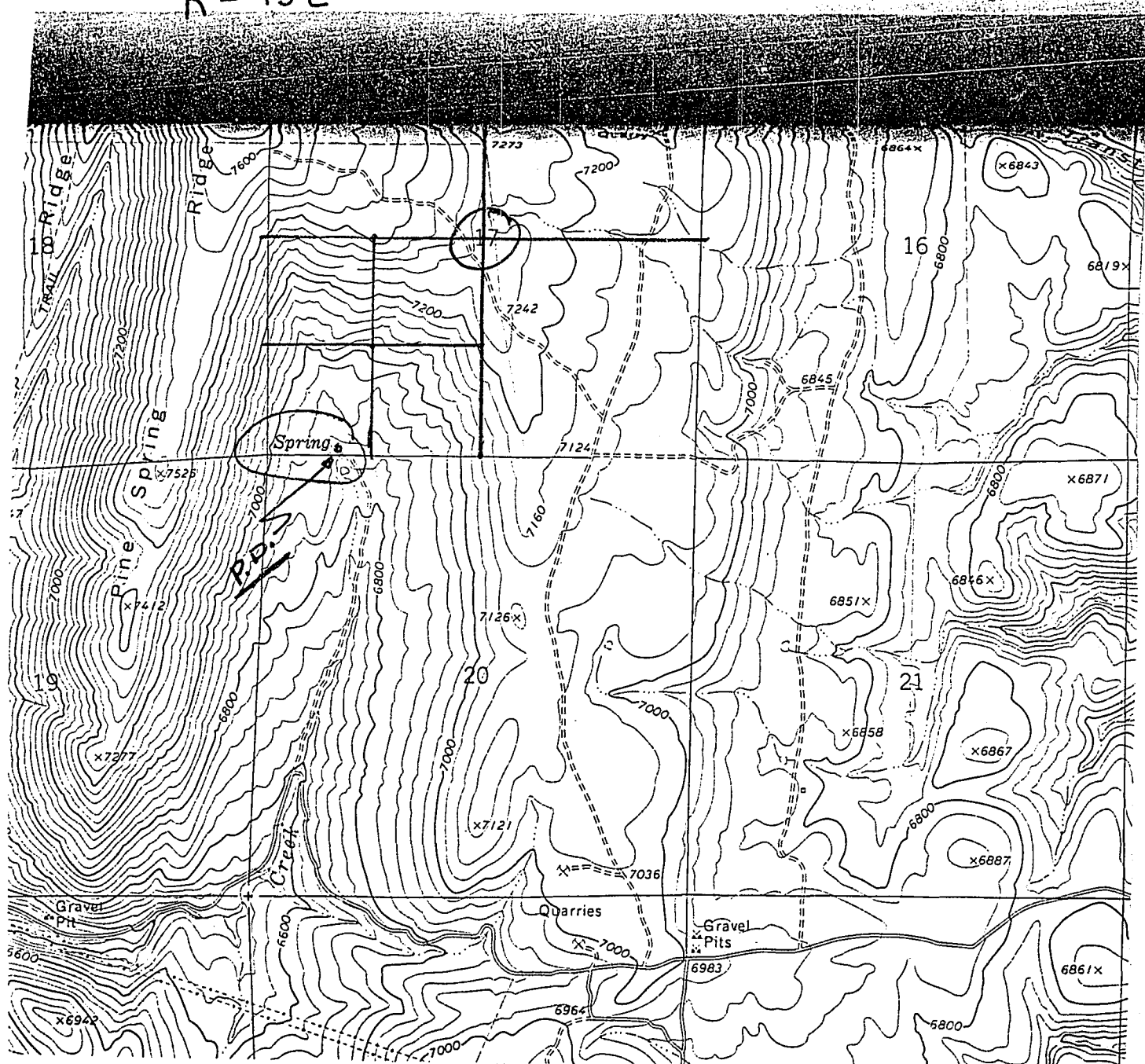
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	45E	17											S						

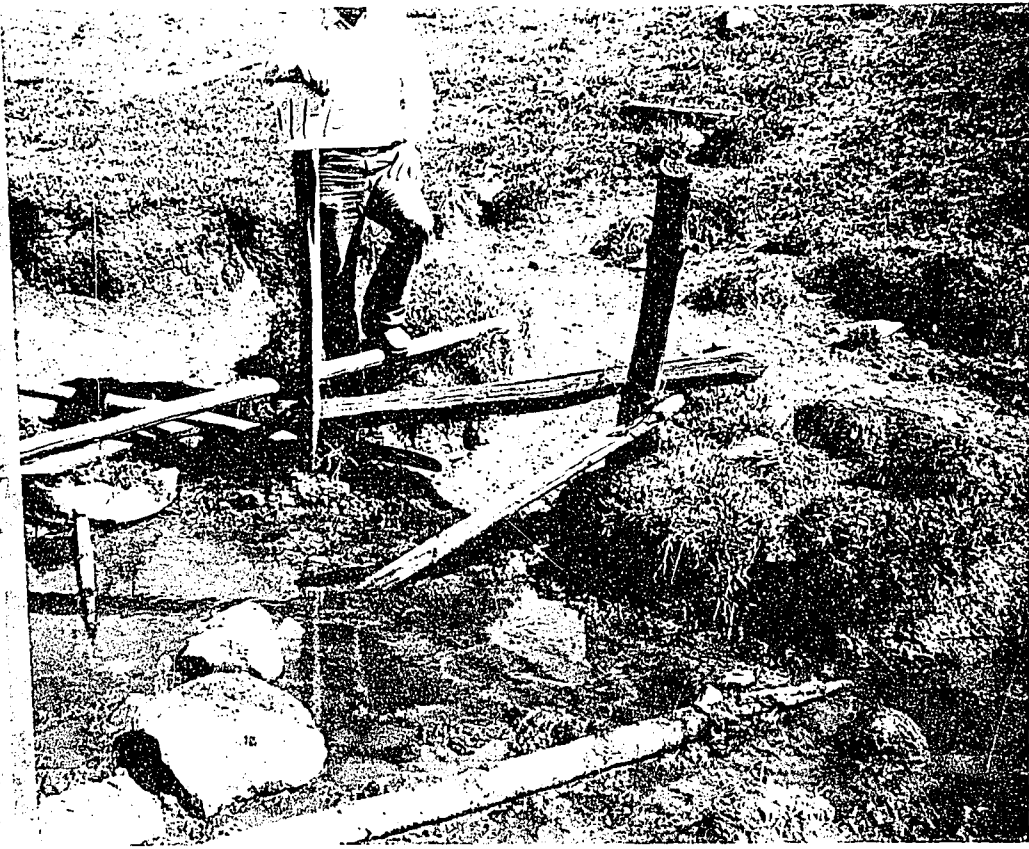
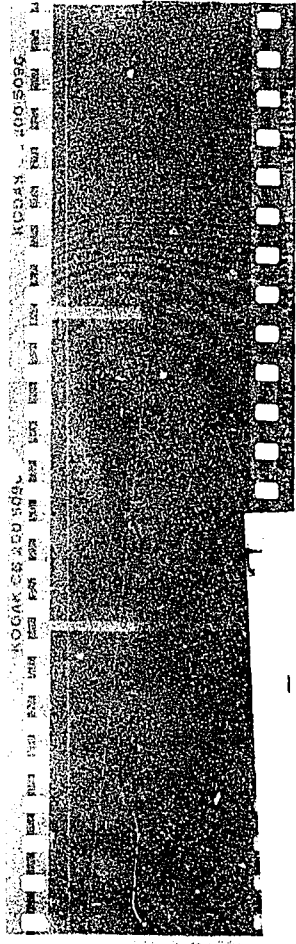
Do not use this space

11-7073

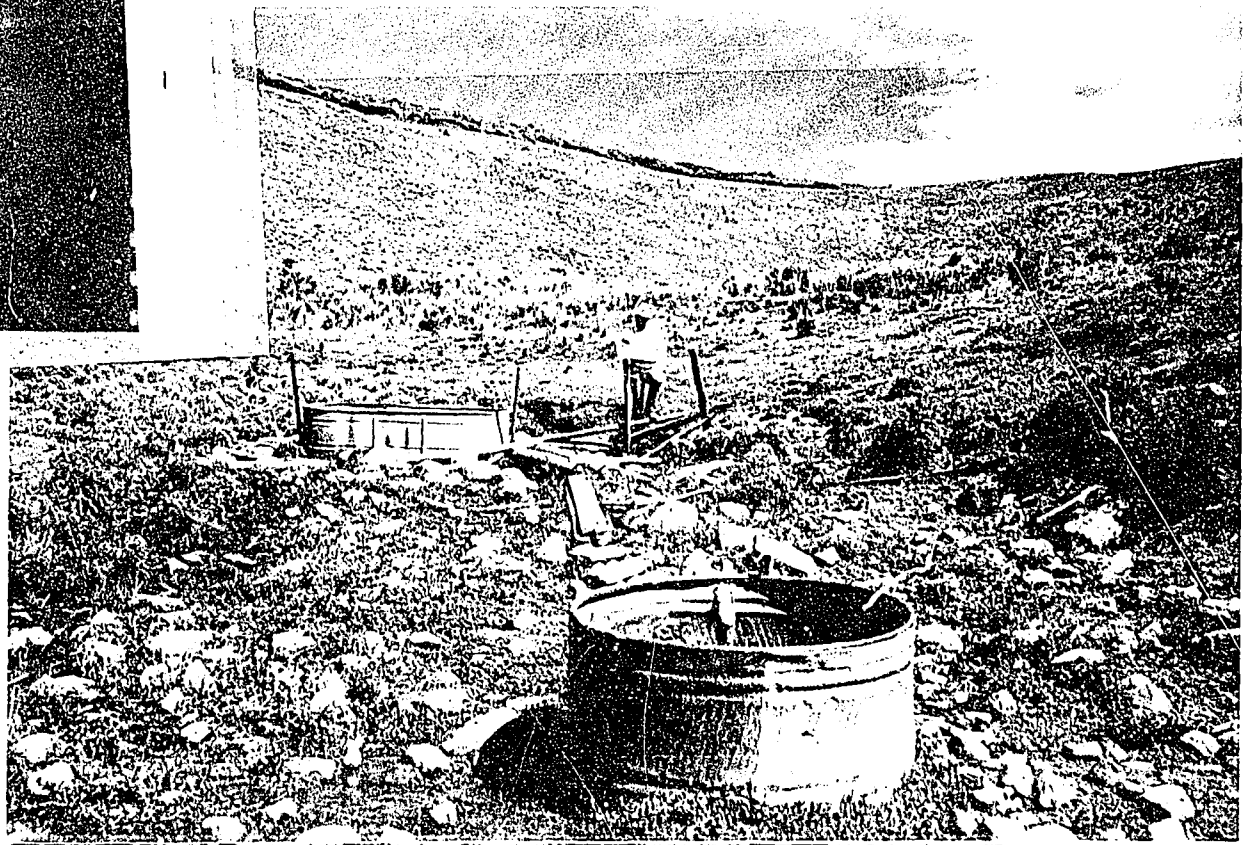
T-15S
R-45E section 17



11-7303



Spring



Stock
Troughs
at
Spring
Herd.



Spring
dumps into
Murther Creek
where water
is being used
for stock also.
Sub-terseal land

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

☒ Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

☒ PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

☒ VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$100 \text{ cows} \left(\frac{12 \text{ gal}}{\text{day}} \right) \left(\frac{325 \text{ day}}{1 \text{ year}} \right) \left(\frac{\text{Ac. Ft}}{325,850 \text{ gal}} \right) = 1.2 \text{ AFA.}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The spring flows in low and would not support 100 head of cattle this year, but in normal years horses said they could easily put 100 head of cattle in the field during early season.

Clodian Springs built up and flows through stream channel which has various other springs building up and flowing into spring also. Spring ~~built~~ leaves the Julian property and flows through Hornum's property which he also uses for stock water; then spring keeps on flowing and crosses under main road and then flows into more of Julian's property which Randy has sub-leased for stock water of 70 head of cattle to Conrad Adreker.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Stock water	1/1	12/31	0.03	1.2
Totals:			0.03	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard L. Lannon
 Signature Richard L. Lannon
 Certification Date 8-2-88
 Field Report Preparation Date _____

Steve McCormick
 10 Jan-1989

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 2/13/89

For Clarity of
Photographs Filmed
Please See File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 12, 1987

K.C. JULIAN
123 VALLEY VIEW
MONTPELIER ID 83254

RE: Permit No. 11-7303

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
1107303	15S	45E	17	SW SW		INDIAN SPRINGS	JULIAN, K.C.

April 25, 1989

K. C. JULIAN
DOROTHY JULIAN
123 VALLEY VIEW
MONTPELIER, ID 83254

RE: PERMIT NO. 11-07303

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 23 2000

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 11-07303
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.
3. Name and Address of Former Owner/Claimant: K.C. JULIAN & DOROTHY JULIAN
123 VALLEY VIEW MONTPELIER ID. 83254
4. New Owner/Claimant(s): BEAR LAKE POWELL L.L.C.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: Box 326
City, State and ZIP Code: FISH HAVEN ID. 83287
New Telephone Number: (208) 945-2916
5. Date you acquired the property: 3-15-00
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s): BEAR LAKE POWELL L.L.C.
[Signature]
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

JAN 14 2000

11-07303

File #20000022

Department of Water Resources
WARRANTY DEED

RECEIVED

JUL 12 2000

Department of Water Resources

For Value Received,

MICHAEL F. HUNZEKER and LINDA S. HUNZEKER, husband and wife; DANIEL L. WILLIE and SONJA E. WILLIE, husband and wife; and DOROTHY S. JULIAN,
of 111 FAFNIR DRIVE, KIMBERLY, County of TWIN FALLS, State of ID. 83341,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

BEAR LAKE POWELL, LLC,
of PO BOX 326, FISH HAVEN, County of BEAR LAKE, State of ID. 83287,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

PARCEL NO. 1:
TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 17: SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

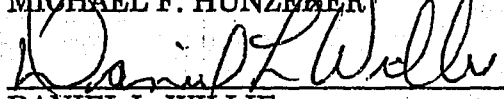
EXCEPT THEREFROM any and all oil, gas and mineral rights.

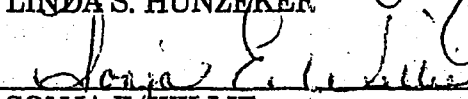
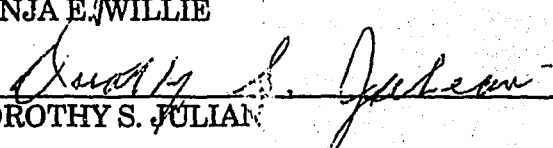
PARCEL NO 2:
Section 17: N $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCEPT THEREFROM any and all oil, gas and mineral rights.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS January 21, 2000.


MICHAEL F. HUNZEKER

DANIEL L. WILLIE


LINDA S. HUNZEKER

SONJA E. WILLIE

DOROTHY S. JULIAN

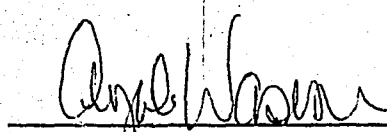
STATE OF ARIZONA, COUNTY OF Maricopa

On this 21st day of January, 2000, before me a Notary Public in and for the State, personally appeared

MICHAEL F. HUNZEKER and LINDA S. HUNZEKER,
husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public
Residing at: Scottsdale, AZ
My Commission Expires: 6-6-2000

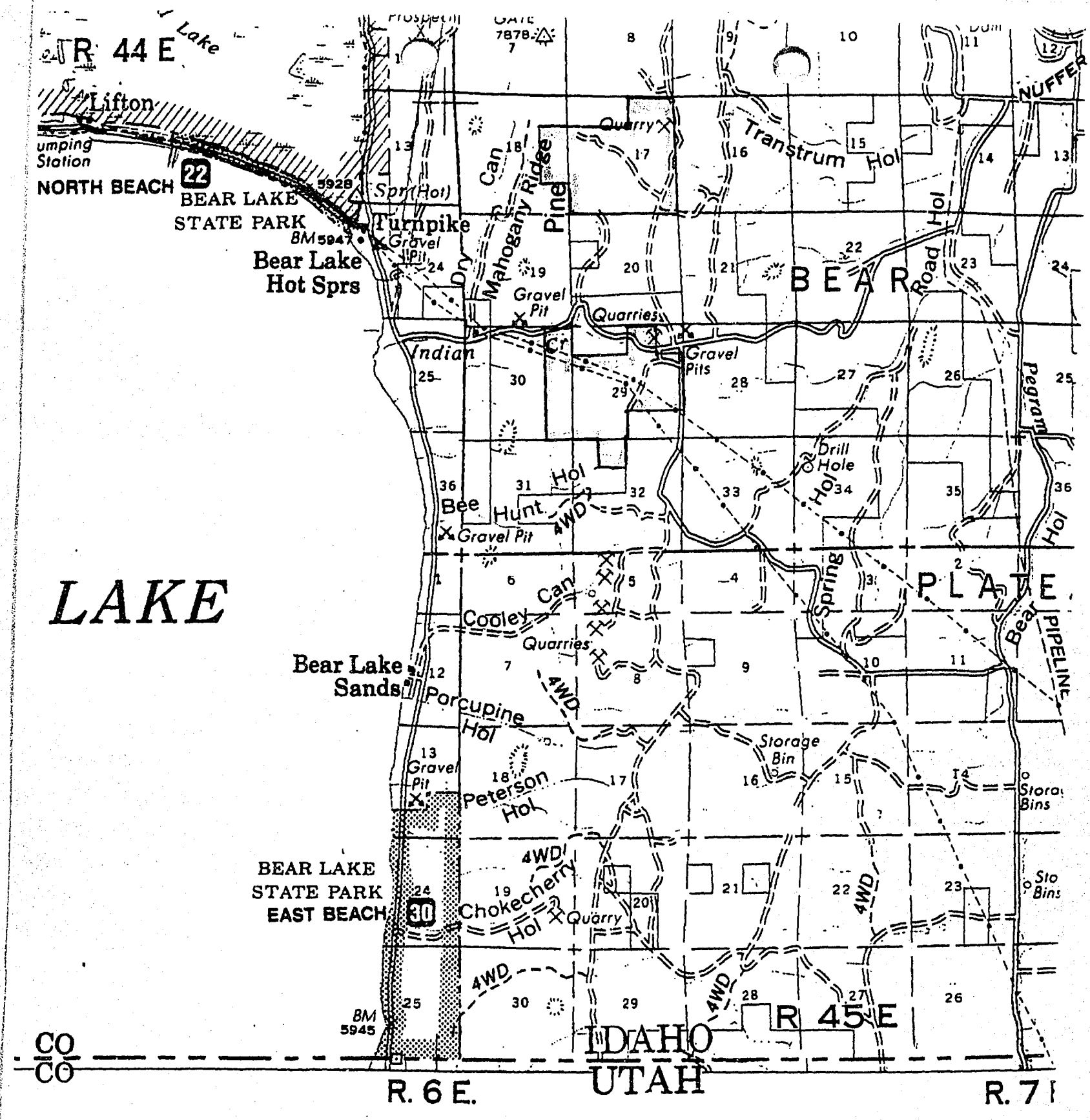


OFFICIAL SEAL
AYALA VIASSETMAN
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires June 6, 2000

174930

STATE OF IDAHO
County of Bear Lake
Date Feb. 16, 2000
Time 2:20 P.M.
Deputy Cindy Simon
Clerk Joan P. Ebohn
Fee \$ 6.00

MAIL TAX NOTICE TO: BEAR LAKE POWELL, LLC
PO BOX 326, FISH HAVEN, ID. 83287



D 111°15'00" E
ude west from Greenwich



"EXHIBIT A"

TRACT NO. 2

The East Half of Section 17 in Township 15 South, Range 45 East of Boise Meridian, Idaho, containing 320 acres.

TRACT NO. 3

The Northwest Quarter of the Northeast Quarter, the South Half of the Northeast Quarter, the South Half of the Northwest Quarter, the North Half of the Southeast Quarter and the Southwest Quarter of Section 29; the East Half of the East Half of Section 30; and the Northeast Quarter of the Northwest Quarter of Section 32, Township 15 South, Range 45 East of Boise Meridian, Idaho, containing 640 acres.

TRACT NO. 4

The South Half of the Northwest Quarter and the Southwest Quarter of Section 17, and the Southeast Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of Section 18, Township 15 South, Range 45 East of Boise Meridian, Idaho, containing 320 acres.

POOR QUALITY ORIGINAL

POOR QUALITY ORIGINAL



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 26, 2000

KIM WOLFLEY
BEAR LAKE POWER LLC
PO BOX 326
FISH HAVEN ID 83287

RE: CHANGE OF OWNERSHIP FOR 11-07303

Dear Ms. Wolfley:

On June 23, 2000, our office received the above-referenced request. I forwarded this request to our state office in Boise for processing. If you would like to follow-up on the status of this change, please contact the Allocations Bureau at (208) 327-7900.

Sincerely,

Jennifer Crabtree
Technical Records Specialist



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 29, 2000

BEAR LAKE POWELL LLC
BOX 326
FISH HAVEN ID 83287

RE: Change of Ownership for Water Right 11-07303

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure