

159

Ident. No. 11 7301
472
Saleratus
Reservoir

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant US Dept. of Interior, Bureau of Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, Idaho 83401

2. Source of water supply Reservoir / SPRING which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 15S

Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Storage For
Amount 0.28 af for livestock purposes from 5/20 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Storage for
Amount 0.01 af for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.29 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring area dug out with material
from spring forming earthen dam.

b. Height of storage dam 6 feet, active reservoir capacity 0.40 acre-feet; total reservoir capacity 0.6 acre-feet, materials used in storage dam: Earthen

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 15S
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife use by deer and sage grouse.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks (Saloratus) Pugmire Reservoir was built in 1977 under a cooperative agreement

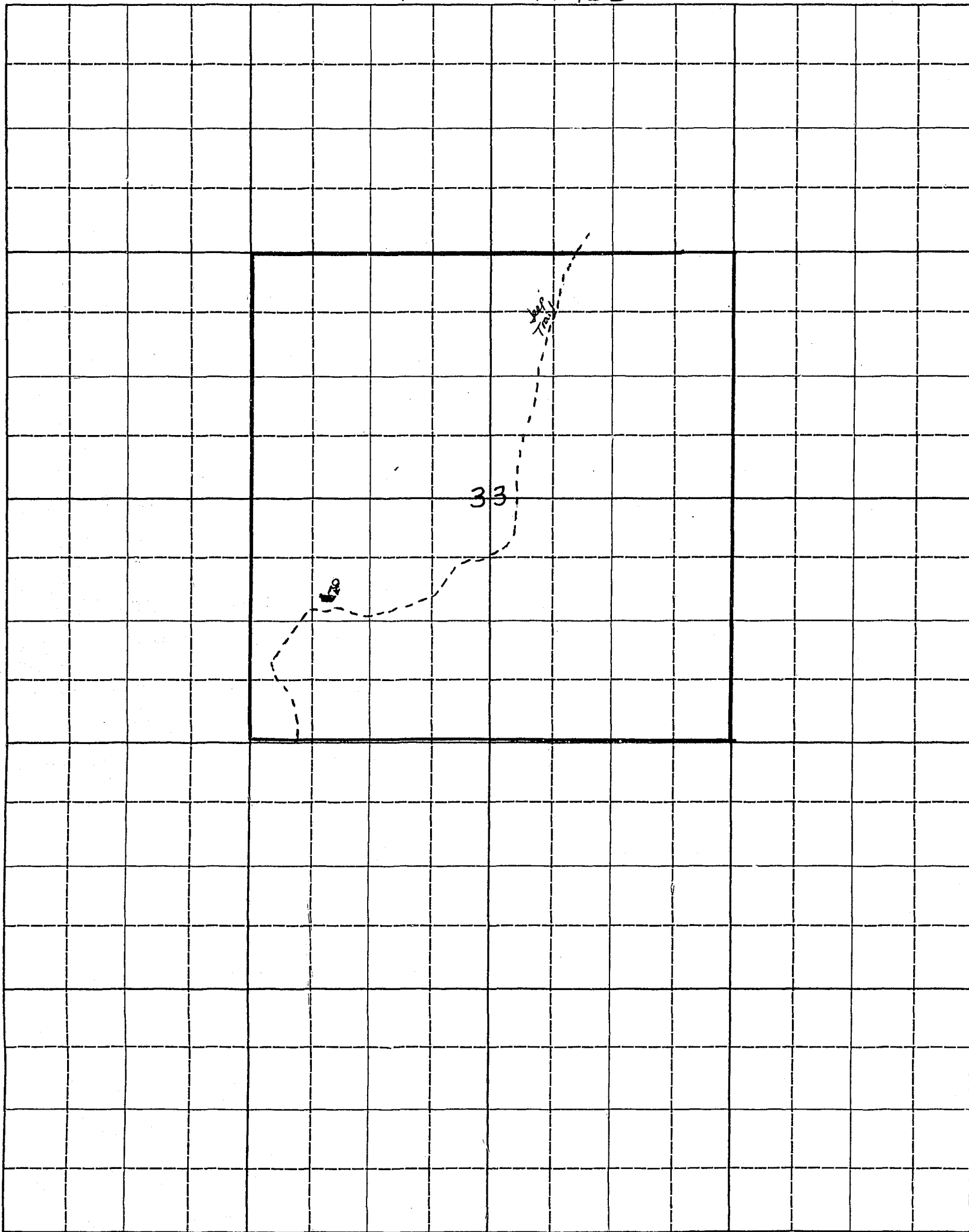
with the allotment holders, Landon and Laurel Pugmire and Blaine Rich. The
agreement was for the development of two springs, ^{both} ~~only one~~ of which ^{were} ~~was~~
done. Water from this spring/reservoir does not flow off of Federal land.

The spring is a slow seep and the 0.01 acre feet in the reservoir is apparently
an equilibrium of spring inflow and seepage/evaporation. This reservoir
supplies water for cattle and deer in allotment #4303. Sage grouse also
use the reservoir in the spring through fall.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

77-2200

TWP 15S R 43E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 10/01/1982

Received by CW

Date 10-06-82

Time 10:30 A.

Preliminary check by KW

Fee \$ 30.00

FD-910-PH2-0018

Received by 14

Date 4-12-83

#26470

Publication prepared by BP

Date 10/13/82

Published in News Examiner

Publication dates 10/21 & 10/28/82

Publication approved BP

Date 11-9-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7301, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of April, 1983.

L. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

IAHO, }
 ar Lake } ss.

Marie B. Nye
 being duly sworn,

says:

he Boise Tribune of THE
 NER, a weekly newspaper published at Mont-
 pelier, County of Bear Lake and State of Idaho; and
 as been and is in general circulation in the
 aid, and in the vicinity of Montpelier; that the
 a copy of which is attached hereto, was pub-
 lished once a week for 2 con-
 tinuous issues in the regular and entire issue of said paper
 on the 15th day of October, 1982, and was published
 as a proper and not a supplement; that said
 paper has been established and regularly published for more
 than eight consecutive weeks prior to the date of
 said advertisement.

It was published in the issue beginning with

the 15th day of October, 1982, and ending

on the 15th day of October, 1982.

Marie B. Nye

Notary Public

and sworn to before me this 15th day

of October, 1982.

Karla J. Nye

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985.

11-7298
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: NENE Sec 18 T 16S R
 45E, BEAR LAKE Co.
 Use: STOCKWATER (0.03 CFS) from
 05/15 to 08/15
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: NENE Sec 18 T 16S R 45E
 Diversion Means: SPRING HEADBOX
 PIPELINE & TROUGH

11-7296
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT
 ST., BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: SWSW Sec 05 T 16S R
 45E, BEAR LAKE Co.
 Use: STOCKWATER (0.03 CFS) from
 05/15 to 09/01
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: SWSW Sec 05 T 16S R 45E
 Diversion Means: RESERVOIR

11-7297
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT
 ST., BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: NESE Sec 09 T 16S R
 43E, BEAR LAKE Co.
 Use: STOCKWATER (0.02 CFS) from
 05/20 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: NESE Sec 09 T 16S R 43E
 Diversion Means: PIPE & TROUGH

11-7295
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT
 ST., BOISE ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.02 CFS
 Diversion Point: SENW Sec 19 T 15S R
 46E, BEAR LAKE Co.
 Use: STOCKWATER (0.02 CFS) from
 05/15 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: SENW Sec 19 T 15S R 46E
 Diversion Means: SPRING HEADBOX,
 PIPE & TROUGH

11-7299
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: SENE Sec 09 T 16S R
 43E, BEAR LAKE Co.
 Use: STOCKWATER (0.02 CFS) from
 05/20 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: SENE Sec 09 T 16S R 43E
 Diversion Means: PIPE & TROUGH

11-7300
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.01 CFS
 Diversion Point: NWSW Sec 15 T 16S
 46E, BEAR LAKE Co.
 Use: STOCKWATER (0.01 CFS) from
 05/01 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: NWSW Sec 15 T 16S R
 46E
 Diversion Means: SPRING BOX, PIPE
 & RESERVOIR

11-7301
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.29 AC-FT
 Diversion Point: NWSW Sec 33 T 15S R
 43E, BEAR LAKE Co.
 Use: STOCKWATER STORAGE (0.28
 AC-FT) from 05/20 to 09/30
 WILDLIFE STORAGE (0.01 AC-FT)
 from 01/01 to 12/31
 Place of Use: NWSW Sec 33 T 15S R
 43E
 Diversion Means: DAM
 The permit(s) will be subject to all
 prior water rights. Protests must be
 filed with the Director, Dept. of Water
 Resources, 150 Shoup Ave., Idaho
 Falls, Idaho 83402 on or before NOV-
 EMBER 8, 1982.

KEN DUNN, Dir.
 10-21, 10-28
 137 LINES

11-7301-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.29 AC-FT

Diversion Point: NSW Sec 33 T 15S R 43E, BEAR LAKE Co.

Use: STOCKWATER STORAGE .	(0.28 AC-FT)	from 05/20 to 09/30
WILDLIFE STORAGE	(0.01 AC-FT)	from 01/01 to 12/31

Place of Use: NSW Sec 33 T 15S R 43E

Diversion Means: DAM



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building - Box 042
550 W. Fort Street
Boise, Idaho 83724

IN REPLY REFER TO
7250 (931)

RECEIVED

OCT 1 1982

Department of Water Resources

September 30, 1982

CERTIFIED MAIL NO. P21 3471166
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are eight water right applications and seven proofs to beneficial use for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved applications/licenses to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier

Guy E. Baier, Chief
Division of Resources

Enclosures as stated

RECEIVED
OCT 6 1982

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 11 7301

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Nov 8, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-9-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-01-1982 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson Date: Nov. 10, 1982

STATE OFFICE REVIEW:

Sh/O cond

- ☐ See attached sheet for more information.

By: [Signature] Date: 4/20/83

RECEIVED
NOV 15 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7301

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7301

Name(s) of Permit Holder: US Dept Interior, Bureau Land Mgmt

Post Office Address: 940 Lincoln Rd. Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Reservoir (Saleratus Res)

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 50 cattle (number and type of stock)

☐ Irrigation (acres)

☒ Other wildlife - deer and sage grouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

James D. Bates
Signature of Permit Holder

RECEIVED

OCT 1 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant US Dept. of Interior, Bureau of Land Mgmt. Phone 529-1020
Post office address 940 Lincoln Road Idaho Falls, Idaho 83401

2. Source of water supply Reservoir / Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 15S
Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Storage For
Amount 0.28 af for livestock purposes from 5/20 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Storage for
Amount 0.01 af for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.29 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring area dug out with material
from spring forming earthen dam.

b. Height of storage dam 6 feet, active reservoir capacity 0.40 acre-feet; total reservoir
capacity 0.6 acre-feet, materials used in storage dam: Earthen

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 15S
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

If water is to be used for other purposes describe: Wildlife use by deer and sage grouse.

RECEIVED
JAN 10 1979

• *Journal of the American Medical Association*

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America
- b. Who owns the land to be irrigated or place of use United States of America
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

(Salvatus)

Pugmire Reservoir was built in 1977 under a cooperative agreement

with the allotment holders, Landon and Laurel Pugmire and Blaine Rich. The

agreement was for the development of two springs, ^{each} ~~only one~~ of which ^{were} ~~was~~

done. Water from this spring/reservoir does not flow off of Federal land.

The spring is a slow seep and the 0.01 acre feet in the reservoir is apparently

an equilibrium of spring inflow and seepage/evaporation. This reservoir

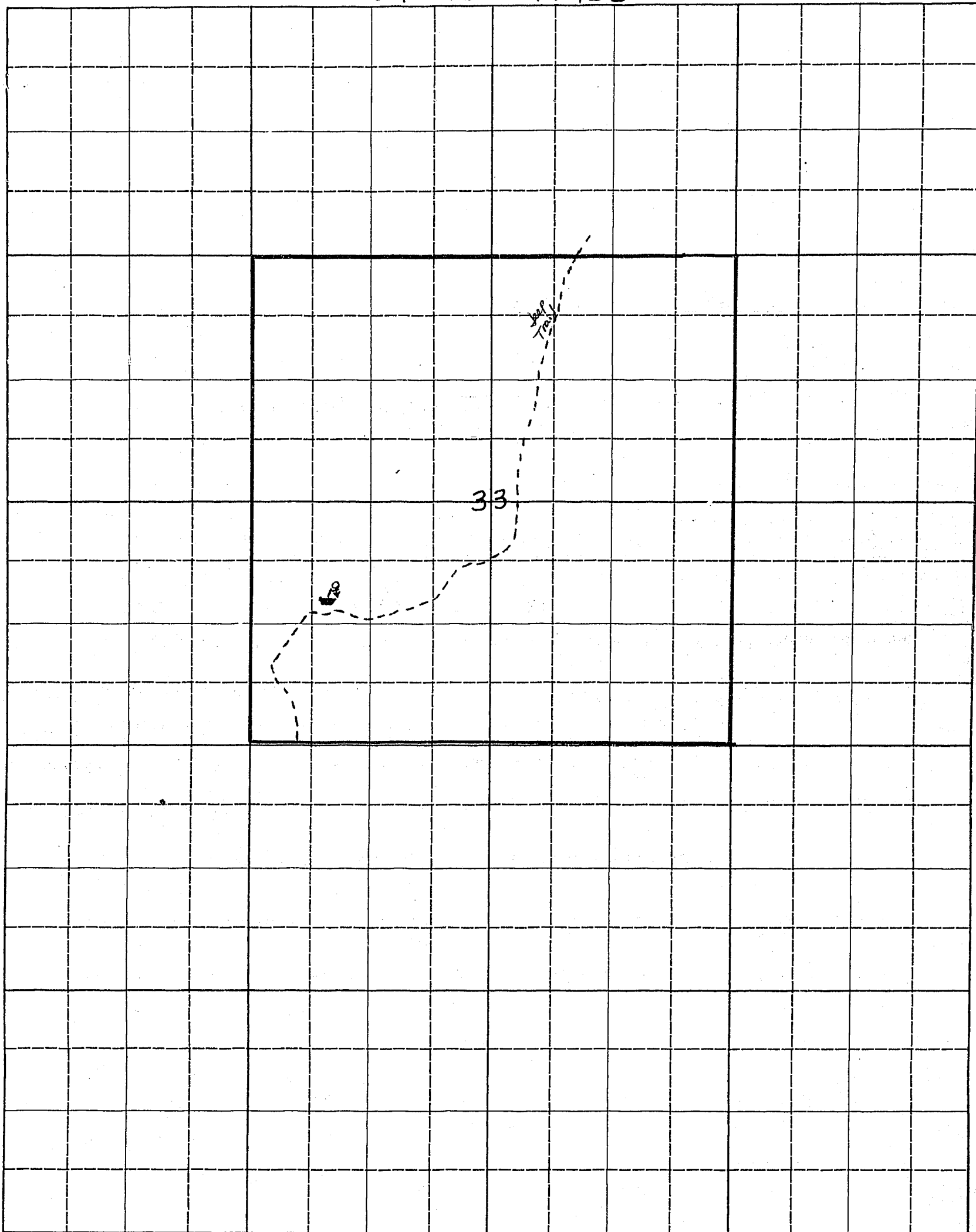
~~supplies water for cattle and deer in allotment #4303. Sage grouse also~~

use the reservoir in the spring through fall.

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP 15S R 43E



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Ed A. Farnham
(Applicant)

Proposed Priority 10/01/1982

Received by CW

Date 10-06-82

Time 10:30 A.

Preliminary check by KW

Fee \$ 30.00

FD-910-PH2-0018

Received by 14

Date 4-12-83

#26470

Publication prepared by BP

Date 10/13/82

Published in News Examiner

Publication dates 10/21 & 10/28/82

Publication approved BP

Date 11-9-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7301, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of April, 1983.

L. Glen Saxton
Chief, Operations Bureau

RECORDED

AFFIDAVIT OF PUBLICATION

IDAHO, }
 Bear Lake } ss.

Marie B. Nguyen
 being duly sworn,

says:

he Idaho Falls of THE
 IDAHO FALLS NEWS, a weekly newspaper published at Montpelier,
 County of Bear Lake and State of Idaho; and as been and is in general circulation in the
 area, and in the vicinity of Montpelier; that the newspaper, a copy of which is attached hereto, was pub-
 lished once a week for 2 con-
 secutive issues in the regular and entire issue of said paper
 on the 10-21-82 and time of publication, and was published
 as a proper and not a supplement; that said newspaper has been
 established and regularly published for more than eight consecutive weeks prior to the date of
 publication of said advertisement.

It was published in the issue beginning with

on October 21, 1982, and ending

on October 28, 1982.

Marie B. Nguyen

Notary Public

and sworn to before me this 25 day

October, 1982.

Karla J. Jones

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November 1, 1985, 1985.

RECORDED

11-7298
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724

Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: NENE Sec 18 T 16S R
 45E, BEAR LAKE Co.
 Use: STOCKWATER (0.03 CFS) from
 05/15 to 08/15
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: NENE Sec 18 T 16S R 45E
 Diversion Means: SPRING HEADBOX
 PIPELINE & TROUGH

11-7296
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724

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 Amount: 0.03 CFS
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 45E, BEAR LAKE Co.
 Use: STOCKWATER (0.03 CFS) from
 05/15 to 09/01
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: SWSW Sec 05 T 16S R 45E
 Diversion Means: RESERVOIR

11-7297
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724

Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: NESE Sec 09 T 16S R
 43E, BEAR LAKE Co.
 Use: STOCKWATER (0.02 CFS) from
 05/20 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: NESE Sec 09 T 16S R 43E
 Diversion Means: PIPE & TROUGH

11-7295
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724

Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.02 CFS
 Diversion Point: SENW Sec 19 T 15S R
 46E, BEAR LAKE Co.
 Use: STOCKWATER (0.02 CFS) from
 05/15 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: SENW Sec 19 T 15S R 46E
 Diversion Means: SPRING HEADBOX,
 PIPE & TROUGH

11-7299
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724

Source: SPRING tributary to SINKS
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 43E, BEAR LAKE Co.
 Use: STOCKWATER (0.02 CFS) from
 05/20 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: SENE Sec 09 T 16S R 43E
 Diversion Means: PIPE & TROUGH

11-7300
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724

Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.01 CFS
 Diversion Point: NWSW Sec 15 T 16S
 46E, BEAR LAKE Co.
 Use: STOCKWATER (0.01 CFS) from
 05/01 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: NWSW Sec 15 T 16S R
 46E
 Diversion Means: SPRING BOX, PIPE
 & RESERVOIR

11-7301
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724

Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.29 AC-FT
 Diversion Point: NWSW Sec 33 T 15S R
 43E, BEAR LAKE Co.
 Use: STOCKWATER STORAGE (0.28
 AC-FT) from 05/20 to 09/30
 WILDLIFE STORAGE (0.01 AC-FT)
 from 01/01 to 12/31
 Place of Use: NWSW Sec 33 T 15S R
 43E
 Diversion Means: DAM

The permit(s) will be subject to all
 prior water rights. Protests must be
 filed with the Director, Dept. of Water
 Resources, 150 Shoup Ave., Idaho
 Falls, Idaho 83402 on or before NOV-
 EMBER 8, 1982.

KEN DUNN, Dir.
 10-21, 10-28
 137 LINES

11-Z301

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.29 AC-FT

Diversion Point: NWSN Sec 33 T 15S R 43E, BEAR LAKE Co.

Use: STOCKWATER STORAGE .	(0.28 AC-FT)	from 05/20 to 09/30
WILDLIFE STORAGE	(0.01 AC-FT)	from 01/01 to 12/31

Place of Use: NWSN Sec 33 T 15S R 43E

Diversion Means: DAM

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building - Box 042
550 W. Fort Street
Boise, Idaho 83724

IN REPLY REFER TO
7250 (931)

RECEIVED

OCT 1 1982

Department of Water Resources

September 30, 1982

CERTIFIED MAIL NO. P21 3471166
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are eight water right applications and seven proofs to beneficial use for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved applications/licenses to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier

Guy E. Baier, Chief
Division of Resources

Enclosures as stated

MICROFILMED

RECEIVED
OCT 6 1982

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 11 7301

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Nov 8, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-9-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10-01-1982 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: Nov. 10, 1982

STATE OFFICE REVIEW:

Sh/O cord

- ☐ See attached sheet for more information.

By: Ray

Date: 4/20/83

RECEIVED
NOV 15 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

RECEIVED
JAN 19 1968

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

11 1968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7301

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR
ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

RECEIVED

OCT 1 1982

Department of Water Resources

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7301.

Name(s) of Permit Holder: US Dept Interior, Bureau Land Mgmt

Post Office Address: 940 Lincoln Rd. Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Reservoir (Saleratus Res)

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 50 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife - deer and sage grouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

James B. Fisher
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7301

Priority: October 1, 1982 Amount: .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 1, 1982, and
has submitted proof to the Department of Water Resources on October 1, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .20 af of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	05/20 to 09/30		.2 afa
Wildlife storage	01/01 to 12/31		.1 afa
	Totals		.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 33, Township 15S, Range 43E
Bear Lake County

PLACE OF USE: Stockwater storage

TWN RGE SEC

15S 43E 33 NWSW

PLACE OF USE: Wildlife storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

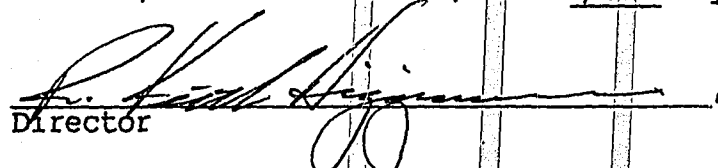
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7301

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of March, 1988.


Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 2, 1983

USDI, Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

RE: Permit #11-7296/7297/7298/7299/7300/7301/7305/7306/7307/7308
11-7295/7159

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
FEB 27 1987

Department of Water Resources

11-7301

Permit No.

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

REMARKS

EXAMINATION

Date 9 Feb. 1987

Accompanied by Tim Bozworth

Theoretical-
Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement

THEORETICAL

Meets Permit requirements?

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{50 \text{ HEAD} \times 12 \text{ gal/day/head} \times 133 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.24 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Unnamed Spring trib. to Reink. Hand dug spring area w/ earthen dike/reservoir.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

— cfs

0.24 afa

5/20

9/30

WILDLIFE

— cfs

0.01 afa

1-1

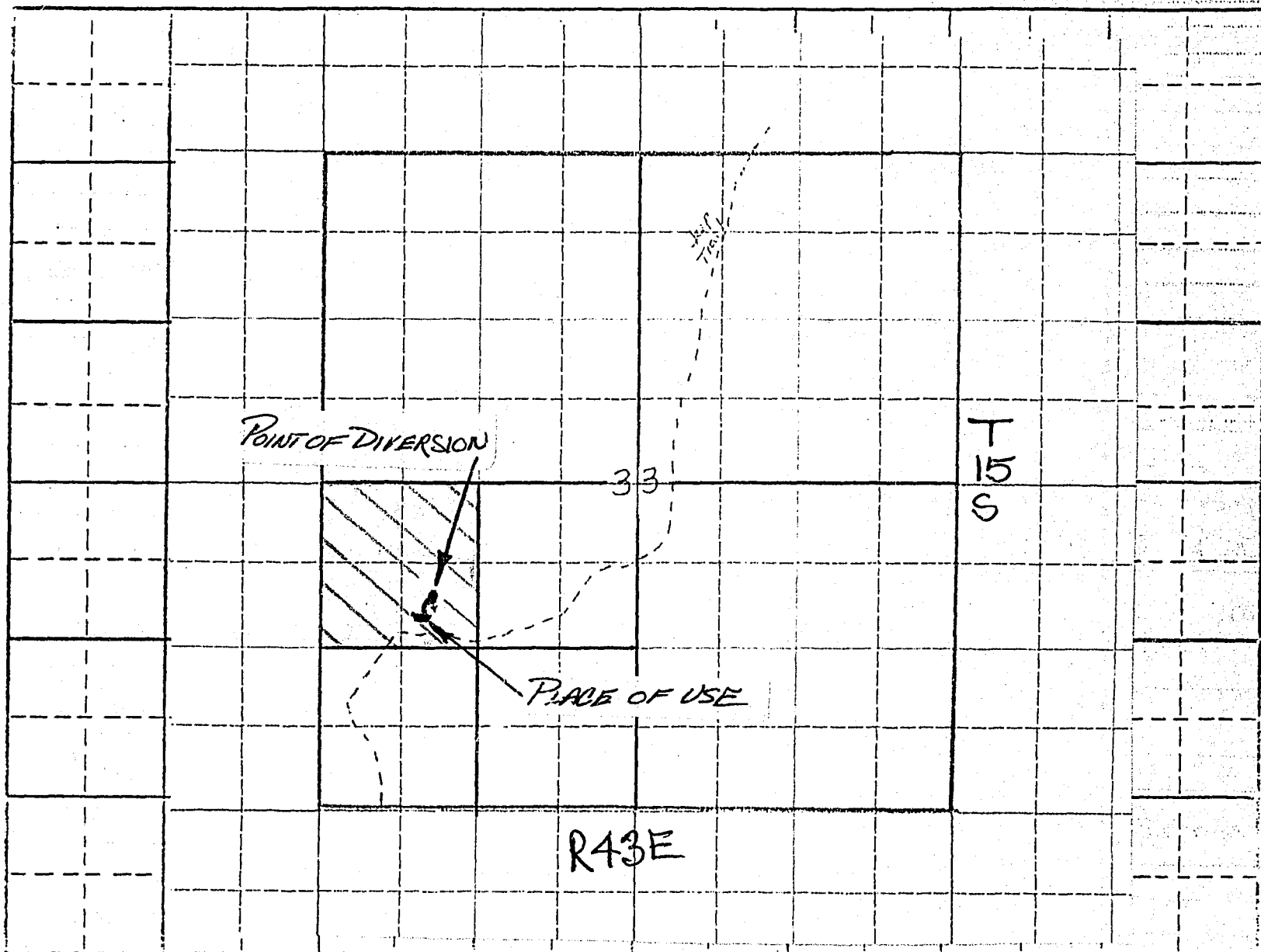
12-31

Total

0.24 AFA

Remarks Stockwater for 50 cattle; 0 sheep.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NW 1/4 SW 1/4 SEC. 33 TWP. 15S RNG. 43E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	43E	33									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

[Signature]
[Signature]
[Signature]

Date 2/17/87

Date 2-20-87

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 9, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344, 74-7207,
75-7399

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 15, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344,
74-7207, 75-7399

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures