

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Soda RA
11 7298
Ident. No.
JDR # 4520 466
Porcupine Hollow
Spring

APPROVED

1. Name of applicant US Dept. of Interior, Bureau Land Mgmt. Phone 529-1020
Post office address 940 Lincoln Road Idaho Falls, Idaho 83401

2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 16 S
Range 45 E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for livestock water purposes from 5/15 to 8/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox and pipeline to
water trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 16S
Range 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 62 range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, sage grouse

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

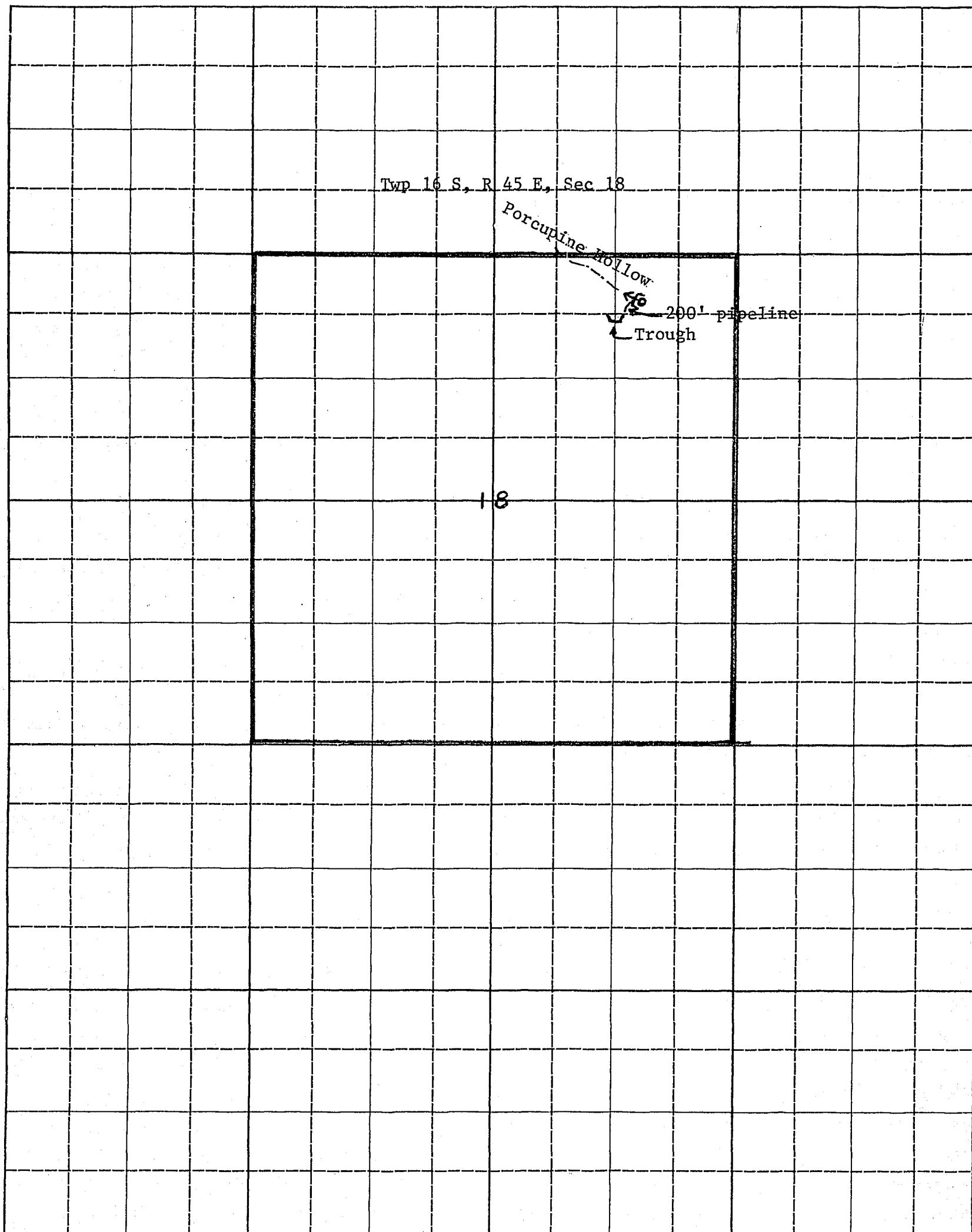
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Spring development of Porcupine Hollow spring was done originally about twenty or thirty years ago. Maintenance and rehabilitation of the original development occurred in July, 1982. Water will be used on site by cattle grazing in the Cooley Canyon Allotment #4166 and by an estimated 125 deer which winter in this vicinity. Work on the spring done by the BLM under Job Documentation Report # 4520.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Odell A. Fuchs
(Applicant)

Proposed Priority 10/01/1982

Received by [Signature]

Date 10-06-82

Time 10:30 A

Preliminary check by KCW

Fee \$ 30⁰⁰

ID-910-PH2-0018

Receipted by [Signature]

Date 4-12-83

26473

Publication prepared by BP

Date 10/13/80

Published in News Examiner

Publication dates 10/21 & 10/28/82

Publication approved BP

Date 11-9-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7298, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of April, 1983.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

IAHO,
ar Lake } ss.

being duly sworn,

says:

he of THE
NER, a weekly newspaper published at Mont-
County of Bear Lake and State of Idaho; and
as been and is in general circulation in the
aid, and in the vicinity of Montpelier; that the
a copy of which is attached hereto, was pub-
newspaper once a week for con-
s in the regular and entire issue of said paper
iod and time of publication, and was published
aper proper and not a supplement; that said
an established and regularly published for more
eight consecutive weeks prior to the date of
on of said advertisement.

was published in the issue beginning with

....., 19....., and ending

of 19.....

and sworn to before me this day

....., 19.....

Notary Public, Residing at Montpelier, Idaho

on Expires 19.....

11-7298
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FED-
ERAL BLDG. BOX 042, 550 W. FORT
ST., BOISE, ID 83724
Source: SPRING tributary to SINKS
Date Filed: 10/01/1982
Amount: 0.03 CFS
Diversion Point: NENE Sec 18 T 16S R
45E, BEAR LAKE Co.
Use: STOCKWATER (0.03 CFS) from
05/15 to 08/15
WILDLIFE (0.01 CFS) from 01/01 to
12/31
Place of Use: NENE Sec 18 T 16S R 45E
Diversion Means: SPRING HEADBOX,
PIPELINE & TROUGH

11-7296
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FED-
ERAL BLDG. BOX 042, 550 W. FORT
ST., BOISE, ID 83724
Source: SPRING tributary to SINKS
Date Filed: 10/01/1982
Amount: 0.03 CFS
Diversion Point: SWSW Sec 05 T 16S R
45E, BEAR LAKE Co.
Use: STOCKWATER (0.03 CFS) from
05/15 to 09/01
WILDLIFE (0.01 CFS) from 01/01 to
12/31
Place of Use: SWSW Sec 05 T 16S R 45E
Diversion Means: RESERVOIR

11-7297
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FED-
ERAL BLDG. BOX 042, 550 W. FORT
ST., BOISE, ID 83724
Source: SPRING tributary to SINKS
Date Filed: 10/01/1982
Amount: 0.03 CFS
Diversion Point: NESE Sec 09 T 16S R
43E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS) from
05/20 to 09/30
WILDLIFE (0.01 CFS) from 01/01 to
12/31
Place of Use: NESE Sec 09 T 16S R 43E
Diversion Means: PIPE & TROUGH

11-7295
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FED-
ERAL BLDG. BOX 042, 550 W. FORT
ST., BOISE ID 83724
Source: SPRING tributary to SINKS
Date Filed: 10/01/1982
Amount: 0.02 CFS
Diversion Point: SENW Sec 19 T 15S R
46E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS) from
05/15 to 09/30
WILDLIFE (0.01 CFS) from 01/01 to
12/31
Place of Use: SENW Sec 19 T 15S R 46E
Diversion Means: SPRING HEADBOX,
PIPE & TROUGH

11-7299
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FEDER-
AL BLDG. BOX 042, 550 W. FORT ST.,
BOISE, ID 83724
Source: SPRING tributary to SINKS
Date Filed: 10/01/1982
Amount: 0.03 CFS
Diversion Point: SENE Sec 09 T 16S R
43E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS) from
05/20 to 09/30
WILDLIFE (0.01 CFS) from 01/01 to
12/31
Place of Use: SENE Sec 09 T 16S R 43E
Diversion Means: PIPE & TROUGH

11-7300
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FEDER-
AL BLDG. BOX 042, 550 W. FORT ST.,
BOISE, ID 83724
Source: SPRING tributary to SINKS
Date Filed: 10/01/1982
Amount: 0.01 CFS
Diversion Point: NWSW Sec 15 T 16S
46E, BEAR LAKE Co.
Use: STOCKWATER (0.01 CFS) from
05/01 to 09/30
WILDLIFE (0.01 CFS) from 01/01 to
12/31
Place of Use: NWSW Sec 15 T 16S R
46E
Diversion Means: SPRING BOX, PIPE
& RESERVOIR

11-7301
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FEDER-
AL BLDG. BOX 042, 550 W. FORT ST.,
BOISE, ID 83724
Source: SPRING tributary to SINKS
Date Filed: 10/01/1982
Amount: 0.29 AC-FT
Diversion Point: NWSW Sec 33 T 15S R
43E, BEAR LAKE Co.
Use: STOCKWATER STORAGE (0.28
AC-FT) from 05/20 to 09/30
WILDLIFE STORAGE (0.01 AC-FT)
from 01/01 to 12/31
Place of Use: NWSW Sec 33 T 15S R
43E
Diversion Means: DAM
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83402 on or before NOV-
EMBER 8, 1982.

KEN DUNN, Dir.
10-21, 10-28
137 LINES

11-7298

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.03 CFS

Diversion Point: NENE Sec 18 T 16S R 45E, BEAR LAKE Co.

Use: STOCKWATER	(0.03 CFS)	from 05/15 to 08/15
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 18 T 16S R 45E

Diversion Means: SPRING HEADBOX, PIPELINE & TROUGH



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building - Box 042
550 W. Fort Street
Boise, Idaho 83724

IN REPLY REFER TO
7250 (931)

RECEIVED

OCT 1 1982

Department of Water Resources

September 30, 1982

CERTIFIED MAIL NO. P21 3471166
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are eight water right applications and seven proofs to beneficial use for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved applications/licenses to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier

Guy E. Baier, Chief
Division of Resources

Enclosures as stated

RECEIVED
OCT 6 1982

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 11 7298

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☒ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: Nov 8, 1982 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Nov 9, 1982 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-01-1982 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Nov. 10, 1982

STATE OFFICE REVIEW:

Sh. W. record

- ☐ See attached sheet for more information.
By: Foley

Date: 4/19/83

RECEIVED
NOV 15 1982

Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7298

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 11-7298.

Name(s) of Permit Holder: US-Dept. of Interior, Bur. Land Mgmt.

Post Office Address: 940 Lincoln Road Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring Porcupine Hollow

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 62 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other deer, sage grouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/14/82

Date

James Bahill
Signature of Permit Holder

RECEIVED

OCT 1 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Soda RA
11 7298
Ident. No.
JDR # 4520 466
Porcupine Hollow
Spring

APPROVED

1. Name of applicant US Dept. of Interior, Bureau Land Mgmt. Phone 529-1020
Post office address 940 Lincoln Road Idaho Falls, Idaho 83401
2. Source of water supply Unnamed Spring which is a tributary of Sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 16 S
Range 45 E.B.M. Bear Lake County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 for livestock water purposes from 5/15 to 8/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for wildlife water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox and pipeline to
water trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 16S
Range 45E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 62 range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Wildlife - deer, sage grouse

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

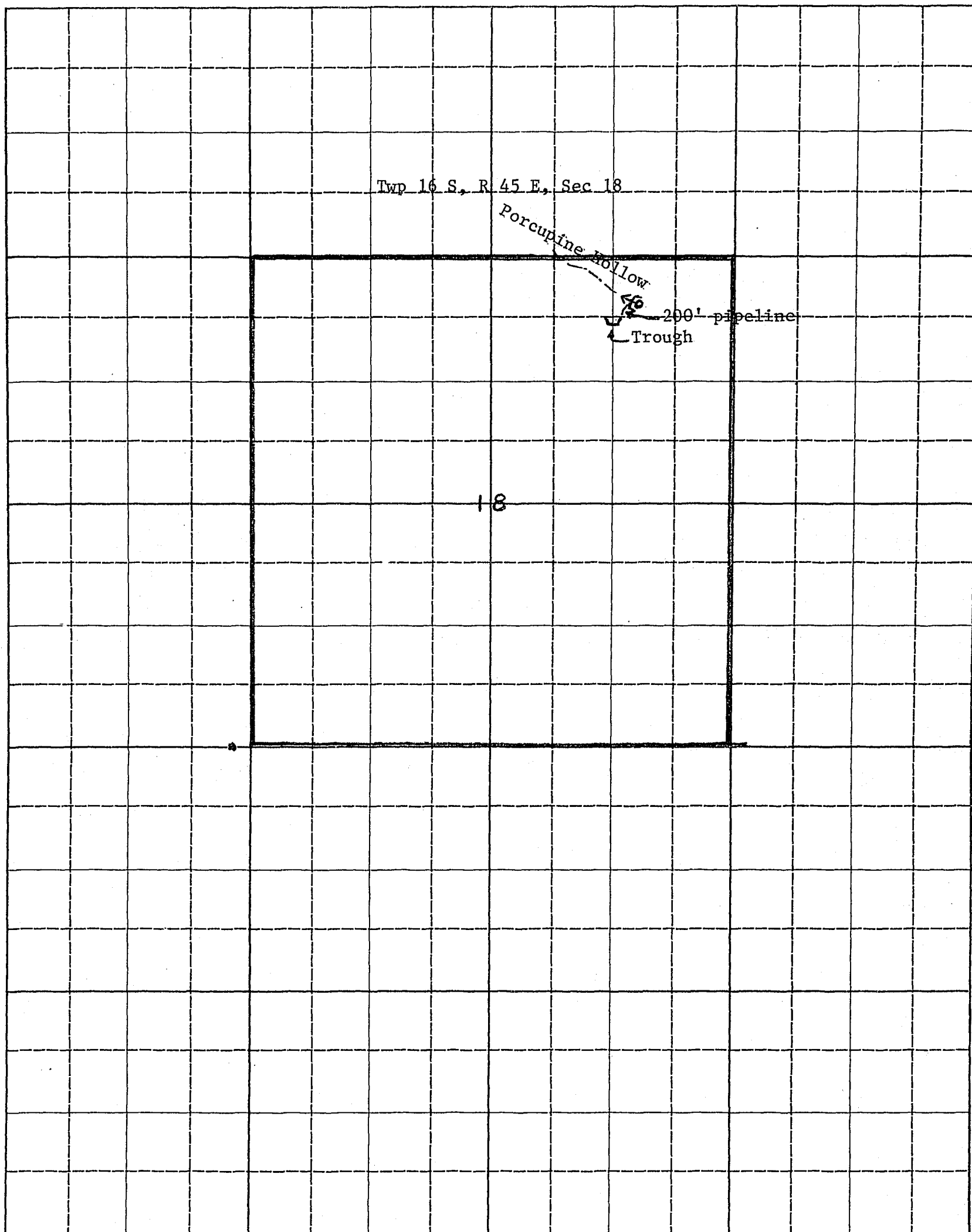
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Spring development of Porcupine Hollow spring was done originally about twenty or thirty years ago. Maintenance and rehabilitation of the original development occurred in July, 1982. Water will be used on site by cattle grazing in the Cooley Canyon Allotment #4166 and by an estimated 125 deer which winter in this vicinity. Work on the spring done by the BLM under Job Documentation Report # 4520.

RECEIVED

11 150

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Bill A. Jacobs
(Applicant)

Proposed Priority 10/01/1982

Received by KCW

Date 10-06-82

Time 10:30 A

Preliminary check by KCW

Fee \$ 30.00

ID-910-PH2-0018

Receipted by ry

Date 4-12-83

26473

Publication prepared by BP

Date 10/13/82

Published in News Examiner

Publication dates 10/21 & 10/28/82

Publication approved BP

Date 11-9-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7298, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of April, 1983.

A. Glen Saylor
Chief, Operations Bureau

RECEIVED

AFFIDAVIT OF PUBLICATION

IDAHO, }
 Bear Lake } ss.

Montpelier, Idaho
 being duly sworn,

says:

that the Montpelier of THE
 MONTPELIER, a weekly newspaper published at Mont-
 pelier, Idaho, and as been and is in general circulation in the
 area, and in the vicinity of Montpelier; that the
 newspaper, a copy of which is attached hereto, was pub-
 lished once a week for 2 con-
 secutive issues in the regular and entire issue of said paper
 during the period and time of publication, and was published
 as a proper and not a supplement; that said
 newspaper was established and regularly published for more
 than eight consecutive weeks prior to the date of
 said advertisement.

It was published in the issue beginning with

May 1, 1982, 1982, and ending
 of May 1, 1982, 1982.

Montpelier, Idaho
Montpelier, Idaho

and sworn to before me this 15 day

May, 1982.

Notary Public, Residing at Montpelier, Idaho

on Expires 15, 1985.

RECORDED

11-7298
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: NENE Sec 18 T 16S R
 45E, BEAR LAKE Co.
 Use: STOCKWATER (0.03 CFS) from
 05/15 to 08/15
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: NENE Sec 18 T 16S R 45E
 Diversion Means: SPRING HEADBOX,
 PIPELINE & TROUGH

11-7296
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT
 ST., BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: SWSW Sec 05 T 16S R
 45E, BEAR LAKE Co.
 Use: STOCKWATER (0.03 CFS) from
 05/15 to 09/01
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: SWSW Sec 05 T 16S R 45E
 Diversion Means: RESERVOIR

11-7297
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT
 ST., BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: NESE Sec 09 T 16S R
 43E, BEAR LAKE Co.
 Use: STOCKWATER (0.02 CFS) from
 05/20 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: NESE Sec 09 T 16S R 43E
 Diversion Means: PIPE & TROUGH

11-7295
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FED-
 ERAL BLDG. BOX 042, 550 W. FORT
 ST., BOISE ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.02 CFS
 Diversion Point: SENW Sec 19 T 15S R
 46E, BEAR LAKE Co.
 Use: STOCKWATER (0.02 CFS) from
 05/15 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: SENW Sec 19 T 15S R 46E
 Diversion Means: SPRING HEADBOX,
 PIPE & TROUGH

11-7299
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FEDER-
 AL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.03 CFS
 Diversion Point: SENE Sec 09 T 16S R
 43E, BEAR LAKE Co.
 Use: STOCKWATER (0.02 CFS) from
 05/20 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: SENE Sec 09 T 16S R 43E
 Diversion Means: PIPE & TROUGH

11-7300
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FEDER-
 AL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.01 CFS
 Diversion Point: NWSW Sec 15 T 16S
 46E, BEAR LAKE Co.
 Use: STOCKWATER (0.01 CFS) from
 05/01 to 09/30
 WILDLIFE (0.01 CFS) from 01/01 to
 12/31
 Place of Use: NWSW Sec 15 T 16S R
 46E
 Diversion Means: SPRING BOX, PIPE
 & RESERVOIR

11-7301
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., FEDER-
 AL BLDG. BOX 042, 550 W. FORT ST.,
 BOISE, ID 83724
 Source: SPRING tributary to SINKS
 Date Filed: 10/01/1982
 Amount: 0.29 AC-FT
 Diversion Point: NWSW Sec 33 T 15S R
 43E, BEAR LAKE Co.
 Use: STOCKWATER STORAGE (0.28
 AC-FT) from 05/20 to 09/30
 WILDLIFE STORAGE (0.01 AC-FT)
 from 01/01 to 12/31
 Place of Use: NWSW Sec 33 T 15S R
 43E
 Diversion Means: DAM

The permit(s) will be subject to all
 prior water rights. Protests must be
 filed with the Director, Dept. of Water
 Resources, 150 Shoup Ave., Idaho
 Falls, Idaho 83402 on or before NOV-
 EMBER 8, 1982.

KEN DUNN, Dir.
 10-21, 10-28
 137 LINES

11-7298

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.03 CFS

Diversion Point: NENE Sec 18 T 16S R 45E, BEAR LAKE Co.

Use: STOCKWATER	(0.03 CFS)	from 05/15 to 08/15
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 18 T 16S R 45E

Diversion Means: SPRING HEADBOX, PIPELINE & TROUGH

RECORDED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building - Box 042
550 W. Fort Street
Boise, Idaho 83724

IN REPLY REFER TO
7250 (931)

RECEIVED

OCT 1 1982

Department of Water Resources

September 30, 1982

CERTIFIED MAIL NO. P21 3471166
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are eight water right applications and seven proofs to beneficial use for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved applications/licenses to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier

Guy E. Baier, Chief
Division of Resources

Enclosures as stated

MICROFILMED

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OCT 6 1982

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 11 7298

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____

In form for advertising.
Final date for protests: Nov 8, 1982
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Nov 9, 1982
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10-01-1982 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: Nov. 10, 1982

STATE OFFICE REVIEW:

Sh. W. Accord

- ☐ See attached sheet for more information.

By: Foley

Date: 4/19/83

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NOV 15 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

NOV 12 1985

RECEIVED

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

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TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

11 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7298

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

APPROVED

RECEIVED

OCT 1 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 11-7298

Name(s) of Permit Holder: US-Dept. of Interior, Bur. Land Mgmt.

Post Office Address: 940 Lincoln Road Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring Corrumpine Hollow

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 62 cattle (number and type of stock)

☐ Irrigation (acres)

☒ Other deer, sage grouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/14/82

Date

Jamie Bahittes
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7298

Priority: October 1, 1982 Amount: .03 CFS .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 1, 1982, and
has submitted proof to the Department of Water Resources on October 1, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/15 to 08/15	.03 cfs	.2 afa
Wildlife	01/01 to 12/31	.01 cfs	.2 afa
	Totals	.03 CFS	.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 18, Township 16S, Range 45E
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 45E 18 NENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho
Department of Water Resources

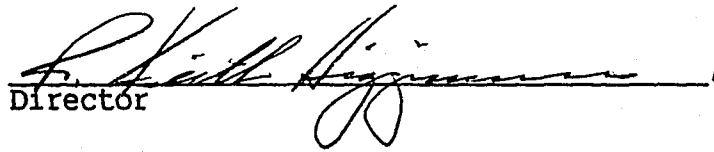
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7298

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 1987.

Director





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 2, 1983

USDI, Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

RE: Permit #11-7296/7297/7298/7299/7300/7301/7305/7306/7307/7308
11-7295/7159

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

RECEIVED
FEB 27 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

11-7298

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured 0.03
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{62 \text{ HEAD} \times 12 \text{ gal/day/head} \times 92 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.21 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Unnamed Spring tub. to sinks. Springbox, pipeline to water trough. JDR # 4520

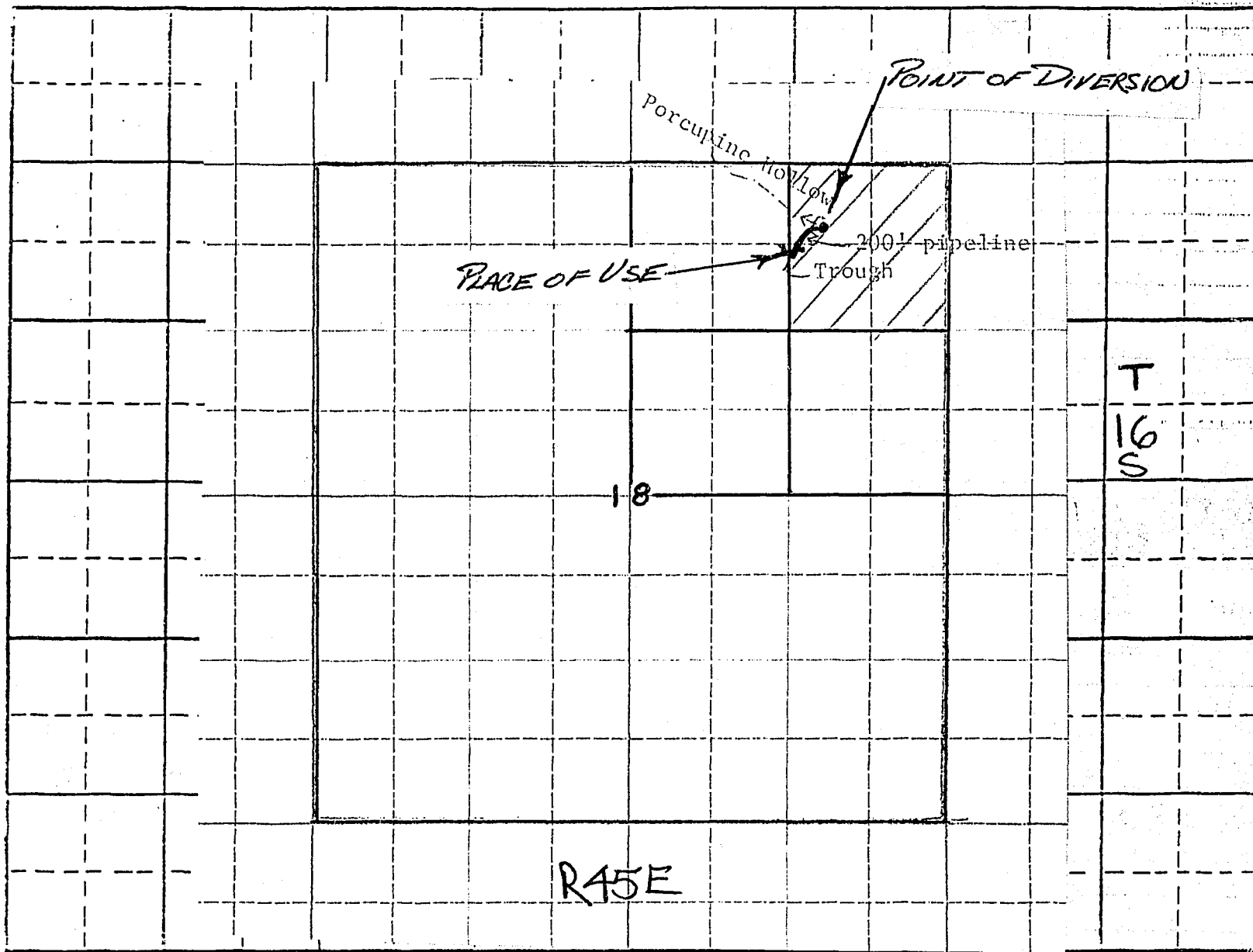
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	<u>0.03 cfs</u>	<u>0.21 afa</u>	<u>5/15</u>	<u>8/15</u>
WILDLIFE	<u>0.01 cfs</u>	<u>afa</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.03</u>	<u>0.21</u>		

Remarks Stockwater for 62 cattle; 0 sheep.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 18 TWP. 16S RNG. 45E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	45E	18	S																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

[Signature]

Date: 2/17/87

Checked by

[Signature]

Date: 2-19-87

Approved by

[Signature] 2/22/87

Date



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

If you have any questions concerning these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures