

158

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 11 7295  
JBR 4323 471  
Sweetwater Spring

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant US Dept of Interior, Bureau of Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 19 Township 15S

Range 46E B.M. Bear Lake County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02cfs for livestock purposes from 5/15 to 9/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.01cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox and pipe to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 19 Township 15S

Range 46E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 17 range cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Wildlife use will be by deer, elk, and sage grouse

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

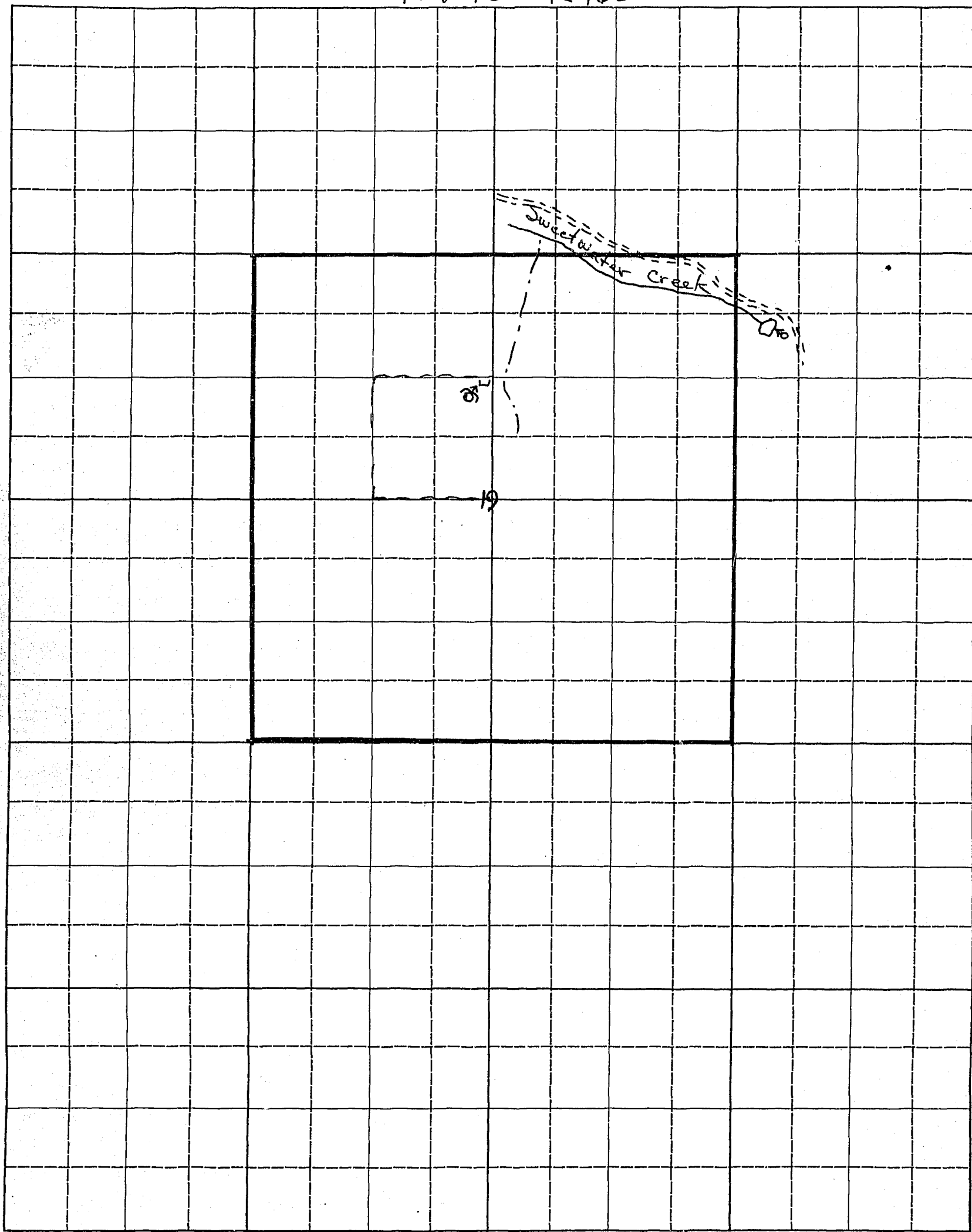
10. Remarks Known as Sweetwater Spring and developed by coop agreement job #4323  
by DeMar Romrell in 1977. Water sinks and does not leave Federal Land. Use is  
by cattle, deer, elk and sage grouse in allotment #4334.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP 15S R 46E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP 15S R46E



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Edell A. Farnley*  
(Applicant)

Proposed Priority 10/01/1982

Received by [Signature]

Date 10-06-82

Time 10:30A.

Preliminary check by HWT

Fee \$ 30<sup>00</sup>

ID-910-PH2-0018

Received by [Signature]

Date 4-12-83

#26473

Publication prepared by BP

Date 10/13/82

Published in News Examiner

Publication dates 10/21 - 10/28

Publication approved BP

Date 11-9-82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_

Date \_\_\_\_\_

Recommended for approval

denial

by [Signature]

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7295, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21<sup>st</sup> day of April, 1983.

A. Glen Saxton  
Chief, Operations Bureau

Nº 2139

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Bear Lake } ss.

Marie P. Nye  
being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

October 21, 1982, and ending  
with the issue of October 28, 1982.

Marie P. Nye  
Fees, \$5.63

Subscribed and sworn to before me this 25<sup>th</sup> day  
of October, 1982.

Karl Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985.

11-7298  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: NENE Sec 18 T 16S R 45E, BEAR LAKE Co.  
Use: STOCKWATER (0.03 CFS) from 05/15 to 08/15  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: NENE Sec 18 T 16S R 45E  
Diversion Means: SPRING HEADBOX, PIPELINE & TROUGH  
11-7296

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: SWSW Sec 05 T 16S R 45E, BEAR LAKE Co.  
Use: STOCKWATER (0.03 CFS) from 05/15 to 09/01  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: SWSW Sec 05 T 16S R 45E  
Diversion Means: RESERVOIR

11-7297  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: NESE Sec 09 T 16S R 43E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 05/20 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: NESE Sec 09 T 16S R 43E  
Diversion Means: PIPE & TROUGH

11-7295  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.02 CFS  
Diversion Point: SENW Sec 19 T 15S R 46E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 05/15 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: SENW Sec 19 T 15S R 46E  
Diversion Means: SPRING HEADBOX, PIPE & TROUGH

11-7299  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: SENE Sec 09 T 16S R 43E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 05/20 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: SENE Sec 09 T 16S R 43E  
Diversion Means: PIPE & TROUGH

11-7300  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.01 CFS  
Diversion Point: NWSW Sec 15 T 16S R 46E, BEAR LAKE Co.  
Use: STOCKWATER (0.01 CFS) from 05/01 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: NWSW Sec 15 T 16S R 46E  
Diversion Means: SPRING BOX, PIPE & RESERVOIR

11-7301  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.29 AC-FT  
Diversion Point: NWSW Sec 33 T 15S R 43E, BEAR LAKE Co.  
Use: STOCKWATER STORAGE (0.28 AC-FT) from 05/20 to 09/30  
WILDLIFE STORAGE (0.01 AC-FT) from 01/01 to 12/31  
Place of Use: NWSW Sec 33 T 15S R 43E  
Diversion Means: DAM

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.  
10-21, 10-28  
137 LINES

11-7295

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 19 T 15S R 46E, BEAR LAKE Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 05/15 to 09/30 |
| WILDLIFE        | (0.01 CFS) | from 01/01 to 12/31 |

Place of Use: SENW Sec 19 T 15S R 46E

Diversion Means: SPRING HEADBOX, PIPE & TROUGH

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 13, 1982

The News-Examiner  
P. O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office  
Federal Building - Box 042  
550 W. Fort Street  
Boise, Idaho 83724

IN REPLY REFER TO  
7250 (931)

RECEIVED

OCT 1 1982

Department of Water Resources

September 30, 1982

CERTIFIED MAIL NO. P21 3471166  
RETURN RECEIPT REQUESTED

Water Allocation Division  
Department of Water Resources  
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are eight water right applications and seven proofs to beneficial use for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved applications/licenses to the following address:

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Building  
550 W. Fort Street  
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

*Guy E. Baier*

Guy E. Baier, Chief  
Division of Resources

Enclosures as stated

RECEIVED  
OCT 1 1982  
Department of Water Resources  
Eastern District Office

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HLJ

APPLICATION NUMBER: 11 7295

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

\_\_\_\_\_ When appl. numbered put this on proof card  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Nov 8, 1982  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-9-82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
10-01-1982 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Code 26

By: Ernst Carlson Date: Nov. 10, 1982

STATE OFFICE REVIEW:

Shw/ocord

- ☐ See attached sheet for more information.

By: Reyn Date: 4/19/83

**RECEIVED**  
NOV 15 1982

Department of Water Resources

S T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7295

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 11-7295

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Rd. Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring (Sweetwater Spring)

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 17 range cattle (number and type of stock)  
☐ Irrigation (acres)  
☒ Other wildlife-deer, elk, sage grouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

[Signature]  
Signature of Permit Holder

RECEIVED

OCT 1 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 11-07295

Priority: October 1, 1982 Amount: 0.02 CFS 0.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated October 1, 1982, and  
has submitted proof to the Department of Water Resources on October 1, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| STOCKWATER            | 05/15 to 09/30       | 0.02 CFS                 | 0.1 AFA       |
| WILDLIFE              | 01/01 to 12/31       | 0.01 CFS                 | 0.1 AFA       |
|                       | Totals               | 0.02 CFS                 | 0.1 AFA       |

LOCATION OF POINT OF DIVERSION(S): NESENW , Sec. 19, Township 15S, Range 46E  
BEAR LAKE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 46E 19 SENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

PAGE 2

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 11-07295

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 14th  
day of June, 1988.

Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

June 2, 1983

USDI, Bureau of Land Management  
940 Lincoln Road  
Idaho Falls, ID 83401

RE: Permit #11-7295/7297/7298/7299/7300/7301/7305/7306/7307/7308  
11-7295/7159

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:JK

Form 219  
12/79

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

MAY 10 1988

11-7295  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | Department of Water Resources<br>REMARKS |
|-------------------------------------------------------------------------------|------|----------|------------------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |                                          |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |                                          |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |                                          |

EXAMINATION

SOURCE SPRING TRIB. SINKS

Date April 5, 1988 Accompanied by Mike McQueen Total Q measured 0.02

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements? YES

Measurement calculations:

$$\text{AFA} = \frac{(12 \text{ gal/day/head}) (17 \text{ Head}) (138 \text{ days/season})}{325,850 \text{ gal/acre-foot}} = 0.09 \text{ AFA}$$

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Spring headbox and pipe to trough

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = \_\_\_\_\_ AFA/Acre

Q (cfs)

V (afa)

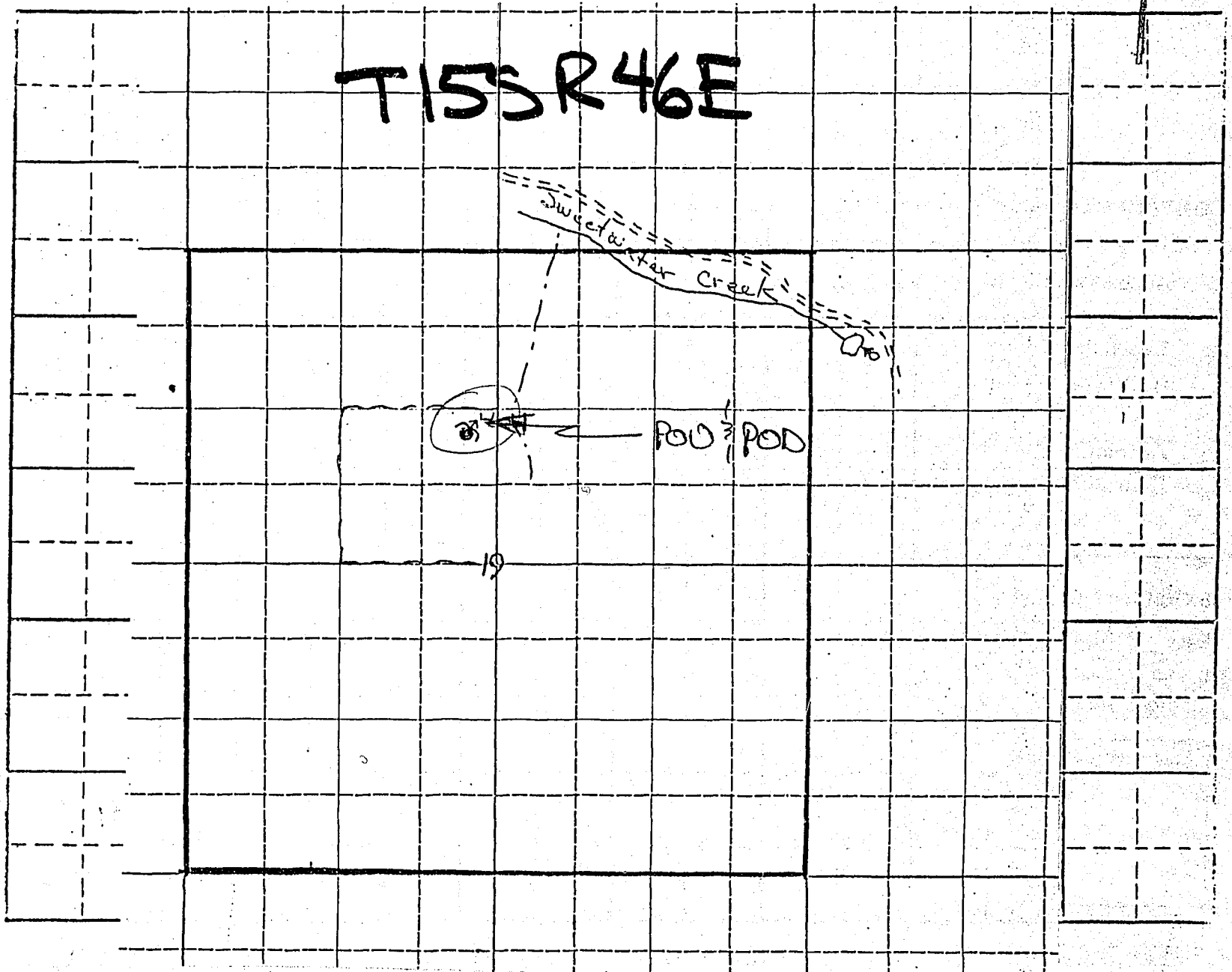
FROM

TO

|            |      |      |      |       |
|------------|------|------|------|-------|
| STOCKWATER | 0.02 | 0.09 | 5/15 | 9/30  |
| WILDLIFE   | 0.01 |      | 1/1  | 12/31 |
|            |      |      |      |       |
|            |      |      |      |       |
|            |      |      |      |       |
| Total      | 0.02 | 0.09 |      |       |

Remarks Stockwater for 17 head of range cattle.

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

SDR 4323

Sweetwater Spring

Point(s) of diversion: NE 1/4 SE 1/4 NW 1/4 SEC. 19 T.15S R.46 E. BM

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 15S  | 46E  | 19   |        |        |        |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature

Checked by

Approved by

*[Signature]*  
*[Signature]*  
*[Signature]*

Date 18 April 1988

Date 4-28-88

Date 2 May 1988

*[Signature]*



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

**STATE OFFICE,** 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

June 14, 1988

RE: Permit Nos. 11-7295/7366, 33-7150, 34-7418, 79-7041/7145/7146

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures