

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
JESUS CHRIST OF LATTER-DAY-SAINTS, A UTAH CORPORATION SOLE

1. Name of applicant _____ Phone _____

Post office address 50 EAST N. TEMPLE - SALT LAKE CITY UTAH 84150

2. Source of water supply GROUND WATER (WELL) which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 12 S

Range 46 E B.M. BEAR LAKE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for IRRIGATION purposes from APRIL 15 to OCTOBER 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 HP SUBMERSIBLE PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 12 S

Range 46 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: DOMESTIC PURPOSES IN

A CHURCH BUILDING

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	46E	22											3						3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

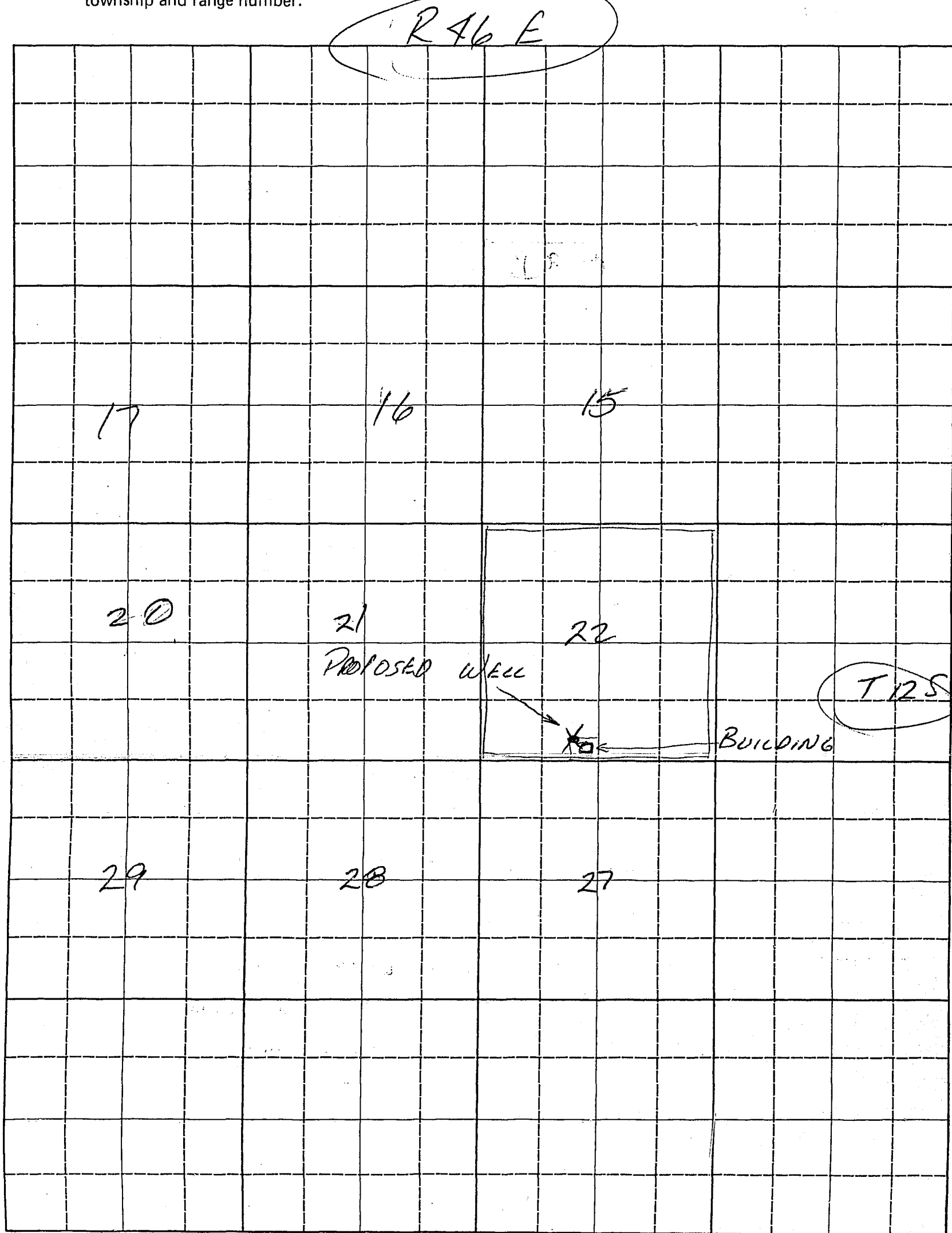
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
JESUS CHRIST OF LATTER-DAY-SAINTS, A UTAH CORPORATION SOLE
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
JESUS CHRIST OF LATTER-DAY-SAINTS, A UTAH CORPORATION SOLE

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WATER IS TO BE USED FOR DOMESTIC PURPOSES
IN CHURCH BUILDING & WATERING LAWN &
GROUNDS AROUND BUILDING

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
JESUS CHRIST OF LATTER-DAY-SAINTS, A UTAH CORPORATION SOLE

* Irrel A. Baker
AUTHORIZED (Applicant) AGENT

Proposed Priority 6/21/1982

Received by CW Date 6-21-82 Time 10:25 A
CW Date 6-15-82 Time 10:25 A

Preliminary check by HWS Fee \$ 30.00

Receipted by BP Date 6-22-82 # 22328

Publication prepared by BP Date 6-23-82

Published in News Examiner

Publication dates 7-1 & 7-8-82

Publication approved CW Date 8-05-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7291, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20 day of August, 1982.

David R. Tattell
ACTING Chief, Operations Bureau

Nº 2024

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 1, 1982 and ending
with the issue of July 8, 1982.

Fees, 20.63.

Subscribed and sworn to before me this 28 day
of July, 1982.

Kathleen Jensen
Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985.

RECEIVED

AUG 5 1982

Department of Water Resources
Eastern District Office

LEGAL NO. 2024

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7291

L.D.S. CHURCH

50 EAST N. TEMPLE, SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Date Filed: 06-21-1982

Amount: 0.12 CFS

Diversion Point: SESW Sec 22 T 12S R 46E, BEAR LAKE Co.

Use: IRRIGATION (0.06 CFS) from 04-15 to 10-15

DOMESTIC (0.06 CFS) from 01-01 to 12-31

Place of Use: SESW Sec 22 T 12S R 46E FOR 3 ACRES

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before July 19, 1982.

A. KENNETH DUNN

Director

7-1, 7-8-82

33 LINES

June 16, 1982

Bert A. Westlake
Star Route 2
Montpelier, ID 83254

Dear Sir:

Enclosed is the application for permit and check #92-112 for \$30.00 that was submitted to this department.

The amount of water that should be filed on for irrigation for three acres is 0.06cfs with a period of use of April 15 to October 15.

a

I am sure that you would want to file on the maximum amount allowed by law so I am returning your application for the changes mentioned above.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RECEIVED
JUN 21 1982
Department of Water Resources
Eastern District Office

June 16, 1982

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Star Route 2
Montpelier, ID 83254

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Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

Keith C. Wilson
KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

*Please rush this through if possible
as all seems to be correct and in
order.*

B.W.

11-7291

L.D.S. CHURCH

50 EAST N. TEMPLE, SALT LAKE CITY, UT 84150

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A. KENNETH DUNN

Director

Published 7/1 & 7/8/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 23, 1982

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 19, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

July 28, 1982

RE: Application for Permit No. 11-7291 LDS CHURCH

News Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 1 and 8, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Called 8-2-82 3p

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 11 7291

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____
Date: _____
Comments: _____

☒ Yes ☒ No Field check required.

☒ Yes ☒ No Critical groundwater area.

☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use: _____

☒ Yes ☒ No In form for advertising.

Final date for protests: July 19, 1982

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 5 1982
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
16-21-1982 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Aug 6, 1982

STATE OFFICE REVIEW:

return receipt
SLW/cord

☐ See attached sheet for more information.

By: Roeper Date: 8/17/82

RECEIVED
AUG 12 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

L.D.S. CHURCH
50 EAST N. TEMPLE
SALT LAKE CITY, UT 84150

AUGUST 31, 1982

RE: PERMIT NO. 11-7291

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

DEPARTMENT OF WATER RESOURCES [#] 501-4328

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 11-7291.

Name(s) of Permit Holder: CORP. OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A UTAH CORPORATION, SOLE

Post Office Address: 50 EAST NO. TEMPLE - SALT LAKE CITY,

UTAH 84150 Tel. No. 531-2531

Source of Water: GROUND WATER (WELL)

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation YARD 1 (acres)
☒ Other CHURCH

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

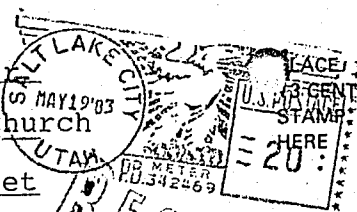
18 May 1983 Date JAR Authorized BY: Fred A. Bahr Signature of Permit Holder Agent

Terry F. Roance, Manager

Natural Resources - LDS Church

50 East North Temple Street

Salt Lake City, Utah 84150



RECEIVED
MAY 23 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 11-7291 Priority June 21, 1982 Amount 0.07 cfs
THIS IS TO CERTIFY, that Church of Jesus Christ of Latter Day Saints
of Salt Lake City, Utah, has complied with the terms and conditions of Permit
No. 11-7291 issued pursuant to Application for Permit dated June 21, 1982,
and has submitted proof to the Department of Water Resources on May 23, 1983,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.24 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u>	at <u>0.03</u> cfs and	<u>3.0</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>3.0</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.0 acre feet per year, said waters to be diverted within the (2 pts) SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 22, Twp 12S, Rge 46E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	46E	22												1					1

Total number of acres irrigated 1

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/U also known as Geneva Ward.

Domestic use is for church.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of MAY, 19 86.

Acting for the Director

Norman C. Young



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 20, 1983

L.D.S. Church
50 East North Temple
Salt Lake City, UT 84150

RE: Permit #11-7291

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:HK

RECEIVED

JAN 16 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

11-7291

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-16-83 Accompanied by Merlin Price Total Q measured 0.07 cfs assigned
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

theoretical = 0.24 cfs

Measurement calculations:	Domestic well #1	Irrigation well #2
$V = 1.68 \times 3.0 \text{ cfs} = 5.04 \text{ cfs}$ $V = 0.03 \text{ cfs} \times 1.83 \text{ days} = 0.0549$	$365 \text{ days} \div 2 = 183 \text{ days}$ Use 183 days (24 hr day) for use of building assume 1 hp (8.814) (0.8) = 0.04 cfs $95' + (35 \times 2.308) = 175.78$ Domestic $V = 0.04 \text{ cfs} \times 1.83 \text{ days} = 0.0732$ $V = 14.5 \text{ afd}$	$5 \text{ hp} (8.814) (0.8) = 35.256$ $95' + (35 \text{ psi} \times 2.308) = 175.78$ $35.256 / 175.78 = 0.2 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	1	NA	NA	NA				
#2	5	NA	NA	NA				

System Description well/pump inside church for buildings needs. A well/pump just North of church that is used for irrigation of lawn areas.

*Code with map on reverse side. Disregard code if only one.

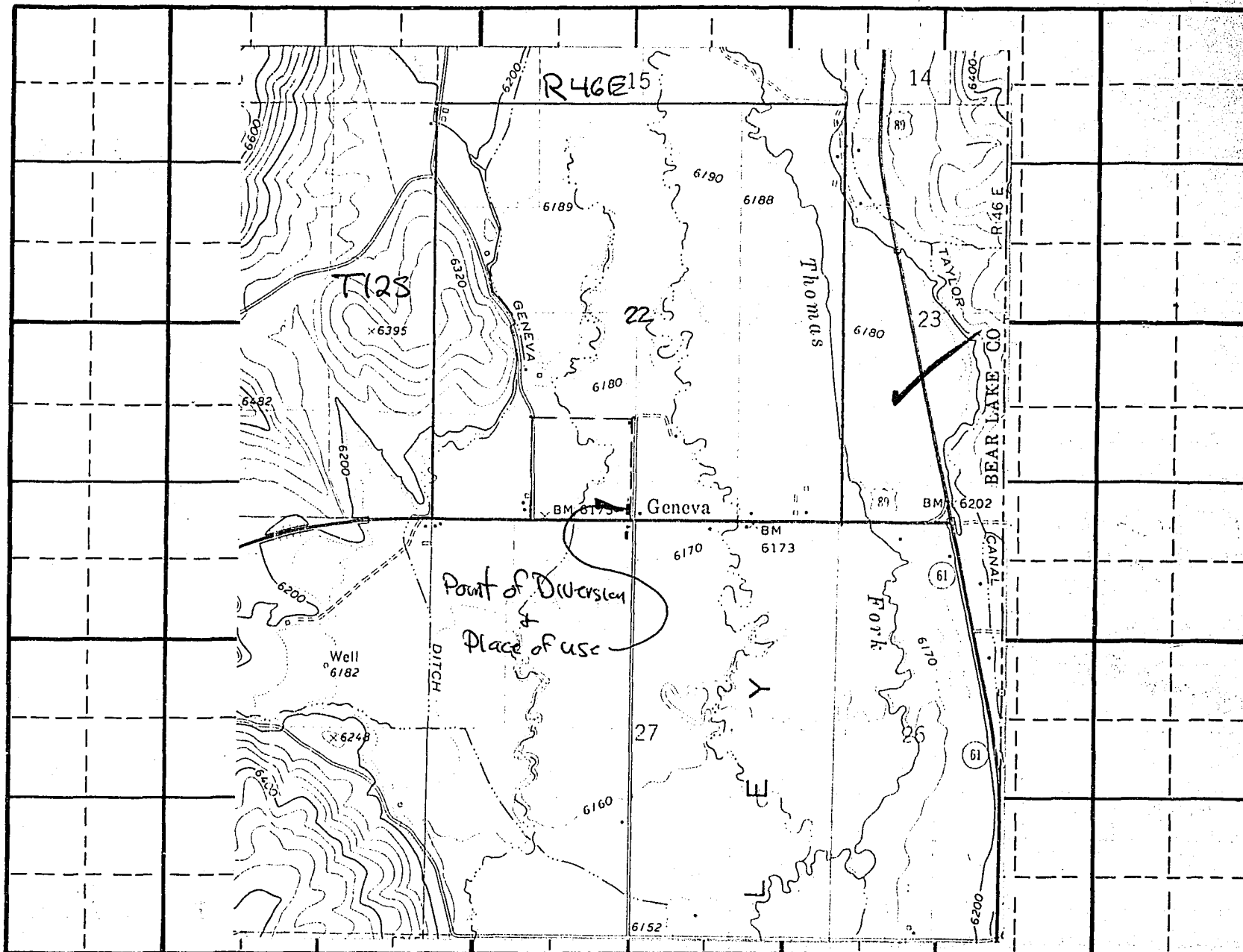
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	0.03 ✓	3.0 ✓	4-15 ✓	10-15 ✓
Domestic ✓	0.04 ✓	4.5 ✓	1-1 ✓	12-31 ✓
		ALLOW 3.02		
		6.0 AF		
	Total 0.07 ✓	11.5		

Remarks Approx 216 members of the Ward (Geneva) use the building.

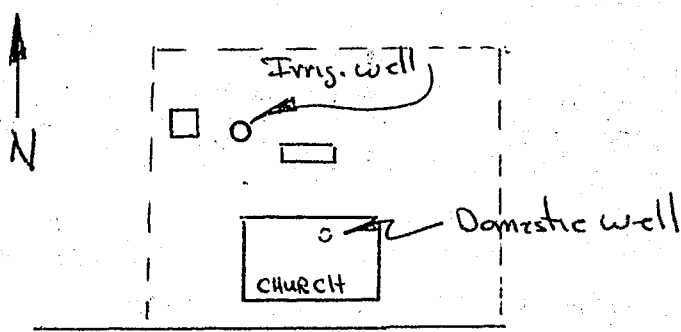
$$V = \frac{216 \times 25 \text{ gpd} \times 183 \text{ days}}{32.5850 \text{ gal}} = 3.0 \text{ AF}$$

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



(2 points)

US 89

Point(s) of diversion: SE 1/4 SW 1/4 Sect. 22 T12S R46E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	46E	22												X					1 ac.

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-5-84

Date 12 Jan 1984

Date 4-14-86

1 ac. irrigated per irrig. meas. calculations on front.

PERMIT NO. 7291 Geneva Ward LDS church
(Name)

Accompanied by: _____
EXAMINATION: DATE: 8-16-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
1st well	5			
2nd well	NA	for Domestic & church use		

Measuring Device Type: _____

Meter # _____ Annubar # _____ Size # _____

Remarks: In church use OK Approved
Imy - OK members in Ward

Measurement calculations:

pump Set at 90'-100'

Freeflow - 45-50gpm

probably Shp - OK by West Lake

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

1" = 16' on plans

property sizes (inverted)

a / 8' x 280' = 2240 sq'

b / 8' x 17' = 1496 sq'

c / 17' x 17' = 289 sq'

Total sq'
31,873 or .73 acre

d / 160' x 56' = 8960 sq'

e / 8' x 90' = 720 sq'

f / 12' x 56' = 672 sq'

g / 76' x 180' = 13680 sq'

h / 8' x 135' = 1080 sq'

i / 48' x 32' = 1536 sq'

j / 48' x 24' = 1152 sq'



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 21, 1986

RE: Permit No. 11-7291

L.D.S. Church
50 E. N. Temple
Salt Lake City, UT 84150

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 14, 1986

RE: Permit No. 11-7291

LDS Church
50 E. N. Temple
Salt Lake City, UT 84150

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure