

(125)

Form 202
3/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11 7290
Soda Springs RA
Lyon Spring

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant U.S. Department of Interior
Bureau of Land Management Phone 529-1020
Post office address 940 Lincoln Road Idaho Falls, Idaho 83401

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 16 S

Range 45 E.B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 cfs for livestock purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum) PER TELECON 6/15/82

Amount 0.02 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 PER TELECON 6/15/82
0.07 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dug out spring area with small
earthen dam and reservoir

b. Height of storage dam 4 feet, active reservoir capacity 0.01 acre-feet; total reservoir
capacity 0.01 acre-feet, materials used in storage dam: soil

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 16 S

Range 45 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 124 cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Daily average of 30 sage grouse and
50 chuckars.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Bureau of Land Management

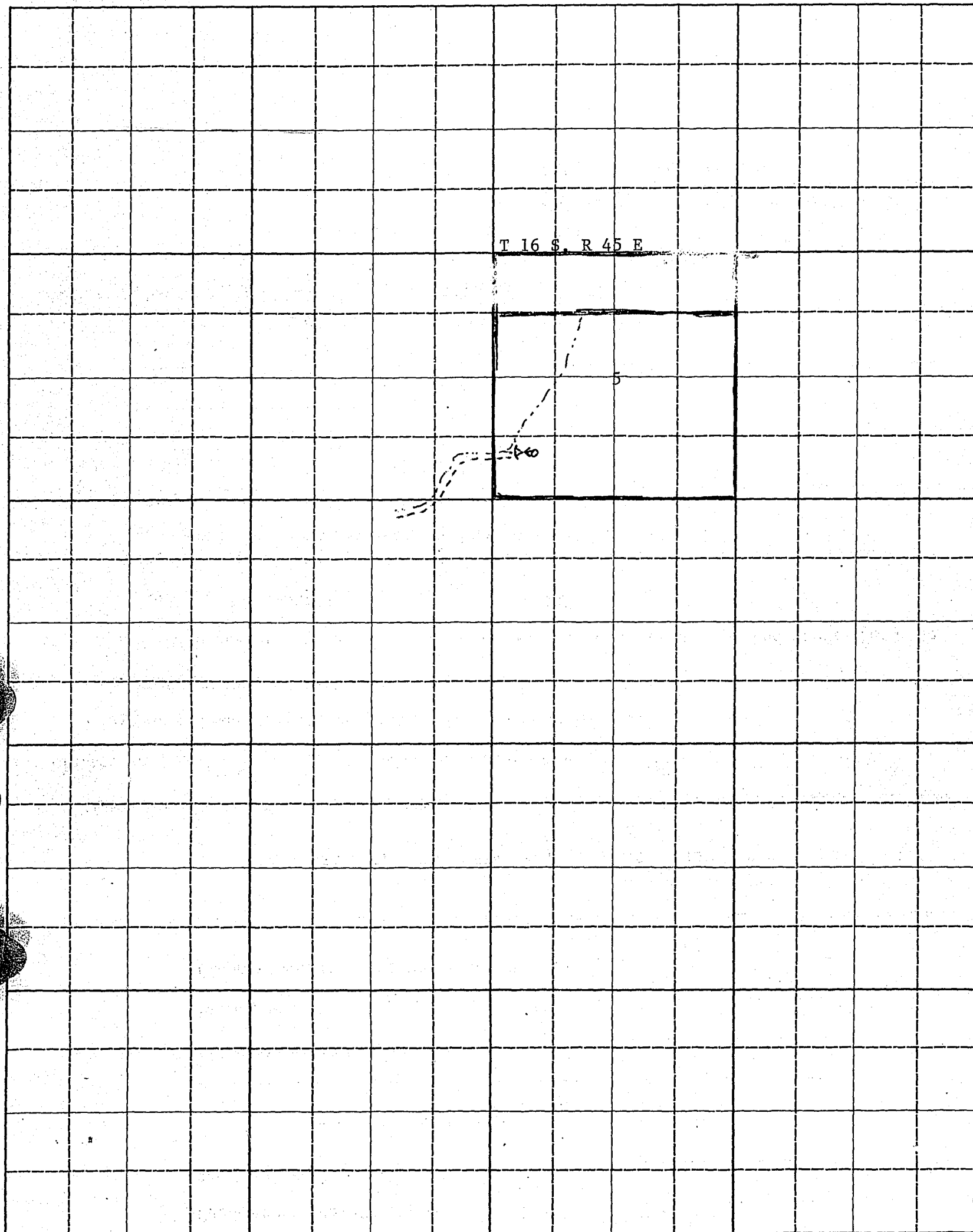
b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Reservoir was constructed in 1977. It is currently functional
and in good condition. Construction was unauthorized and done
in trespass.

FILED BY
J. J. ASB

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Farnham
(Applicant)

Proposed Priority 5/28/1982

Received by CW Date 6-10-82 Time 10:30A
Preliminary check by [initials] Fee \$ 30.00 ID-910-PH2-0018

Receipted by [initials] Date 7-1-82 # 24423

Publication prepared by BP Date 6-16-82

Published in News Examiner

Publication dates 6-24 & 7-1-1982

Publication approved CW Date 10-08-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC [initials]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7290, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21st day of October, 19 82.

L. Glen Saxton
Chief, Operations Bureau

No. 2014

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 24, 1982, and ending
with the issue of July 1, 1982

Fees, 31.25

Subscribed and sworn to before me this 13 day
of July, 1982.

Karl Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

LEGAL NO. 2014

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7289

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FED-
ERAL BLDG. BOX 042, 550 W. FORT
ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 05-28-1982

Amount: 0.50 CFS

Diversion Point: NWSW Sec 15 T 16S R
46E, BEAR LAKE Co.

Use: STOCKWATER (0.50 CFS) from
06-01 to 10-15

WILDLIFE (0.02 CFS) from 01-01 to
12-31

Place of Use: NWSW Sec 15 T 16S R
46E

Diversion Means: SPRINGBOX AND
PIPE TO RESERVOIR

11-7290

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 05-28-1982

Amount: 0.05 CFS

Diversion Point: SWSW Sec 05 T 16S R
45E, BEAR LAKE Co.

Use: STOCKWATER (0.05 CFS) from
06-01 to 09-30

Place of Use: SWSW Sec 05 T 16S R
45E

Diversion Means: DAM & RESERVOIR

If issued, the permit(s) will be subject
to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho 83402 on
or before JULY 12, 1982.

A. KENNETH DUNN

Director

6-24, 7-1-82

50 LINES

JU

Department
East

11-2290

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 05/28/1982

Amount: 0.05 CFS

Diversion Point: SWSW Sec 05 T 16S R 45E, BEAR LAKE Co.

Use: STOCKWATER (0.05 CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 05 T 16S R 45E

Diversion Means: DAM & RESERVOIR

July 12, 1982 .

RE: Application for Permit No. 11-7289 BLM
No. 11-7290 "

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 24 and July 1, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

called 8-2-82
wrote to SO for copy 10-4-82

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Gr APPLICATION NUMBER: 11 7290

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. VOIDED 11-734
11-42632
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 12, 1982 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-12-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-28-1982 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

Code 24

By: Ernest Carlson Date: Oct 8, 1982

STATE OFFICE REVIEW:

SLW/L16

- ☐ See attached sheet for more information.

By: [Signature] Date: 10/19/82

RECEIVED
OCT 14 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042
550 W. FORT ST.
BOISE, ID 83724

OCTOBER 26, 1982

RE: PERMIT NO. 11-7290

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7290.

Name(s) of Permit Holder: USDI, Bureau of Land Mgmt.

Post Office Address: 940 Lincoln Road, Idaho Falls, ID 83401

Tel. No. 529-1020

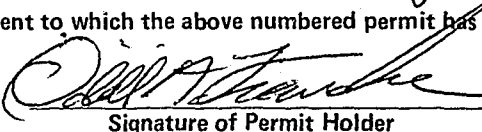
Source of Water: Unnamed Spring (Lyon Spring)
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 124 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/4/83

Date


Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
13 CENT
STAMP
HERE

RECEIVED



MAR 20 1993

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7290

Priority: May 28, 1982

Amount: .05 CFS

.6 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 1, 1982, and
has submitted proof to the Department of Water Resources on March 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.05 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 5, Township 16S, Range 45E
Bear Lake County

PLACE OF USE: Stockwater

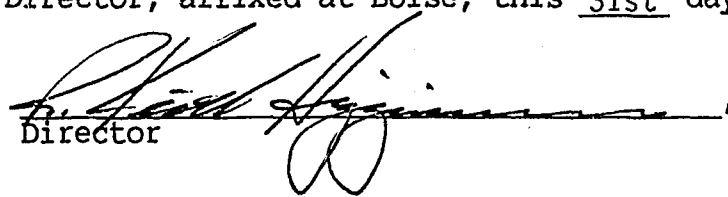
TWN RGE SEC

16S 45E 5 SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.


Director



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 13, 1983

Bureau of Land Mgmt.
940 Lincoln Road
Idaho Falls, ID 83401

RE: 11-7290

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Harold W.

Harold W. Jones
Sr. Resource Agent

HWJ:JK



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 11-7290, 11-7296, 13-7356, 24-7040, 24-7127 & 24-7128
Transfer No. 13-2318

Enclosed are Proof of Beneficial Use forms submitted for the above referenced water rights. Proofs have already been submitted for these rights and it is not necessary to submit them a second time.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
MAY 01 1987

11-7290

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

UNNAMED SPRING TRIB: SINKS
Date 3/31/87 Accompanied by TIM BOZWORTH Total Q measured 0.04 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations:

$$V = \frac{124 \text{ HEAD} \times 12 \text{ gal/HEAD/DAY} \times 121 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.55 \text{ afa}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Small Dug out Spring w/ Stock pond

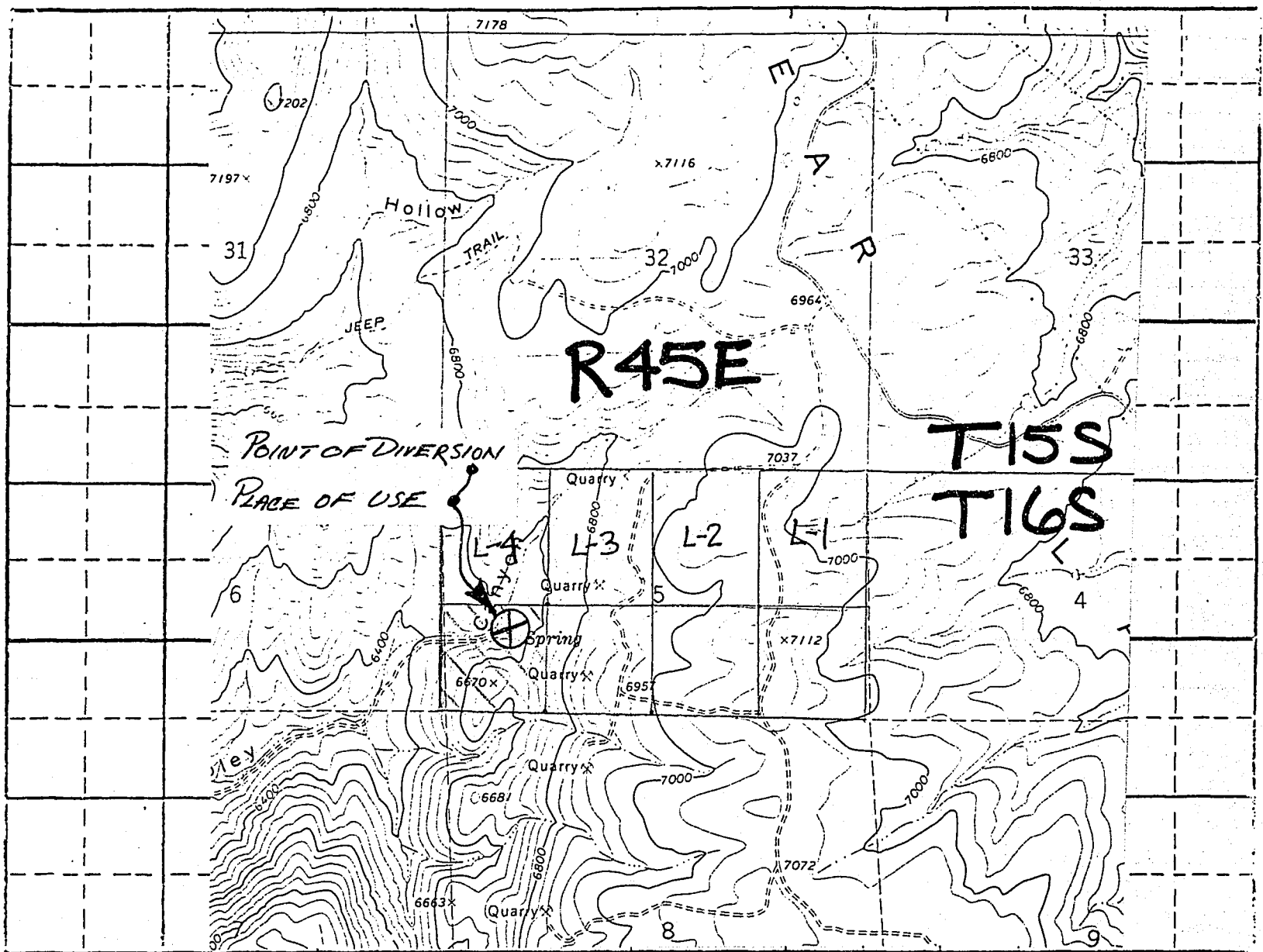
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	<u>0.04 cfs</u>	<u>0.55 afa</u>	<u>6/1</u>	<u>9/30</u>
<u>Allow</u>	<u>0.05 - kw</u>			
<u>as permitted.</u>				
Total	<u>0.04 cfs</u>	<u>0.55 afa</u>		

Remarks Stockwater for 124 Range Cows

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Lyon Spring - Soda Springs RA.

Point(s) of diversion: SW 1/4 of SW 1/4 SECTION 5 TWP. 16S RNG. 45E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	45E	5											S						

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Signature]

Date 4/1/1987

Checked by

[Signature]

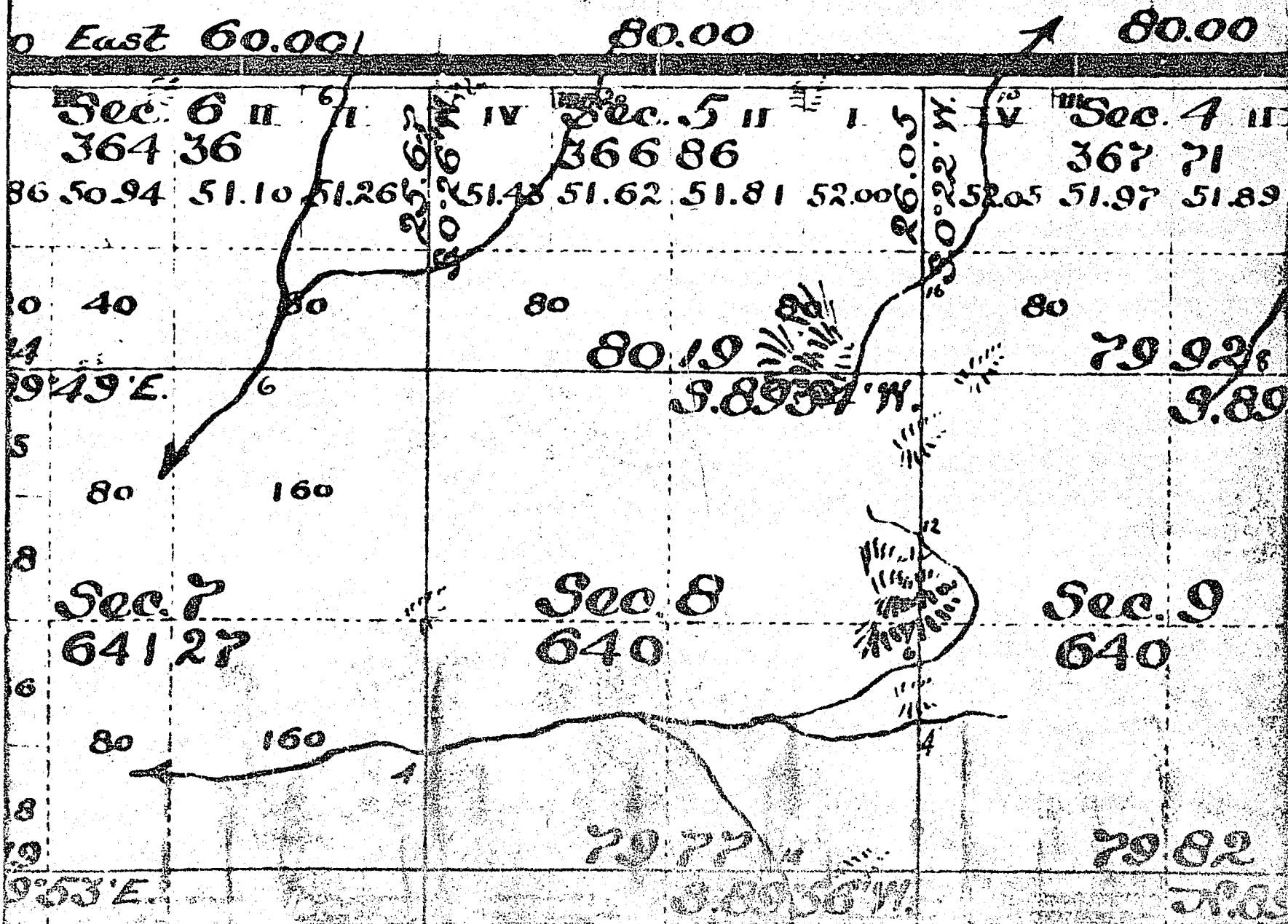
Date 4-12-87

Approved by

[Signature]

Date 12-22-87

OWNSHIP N^o 16 SOUTH, RAM





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 5, 1988

RE: Permit Nos. 11-7290/7307, 29-7684, 35-7913, 51-7221,
55-7139/7277/7358, 57-7291/7376/7377, 65-12653/
12654/12706, 73-7081/7082, 74-7202/7204/
7205/7206/7208/7212/7213/7215, 75-7106/7393/7396

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures