

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bear Lake Joint Venture (a partnership) Phone 303-355-2328
Post office address 200 Fillmore Street, #104, Denver, Colorado 80206
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 16S
Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.20 for fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.13 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 2 wells with pumps and delivery system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
- Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: SEE ITEM 8b

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: water needed for fire protection
and domestic purposes in 325 unit R.V. Park

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Surface water rights for irrigation and stockwater purposes

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

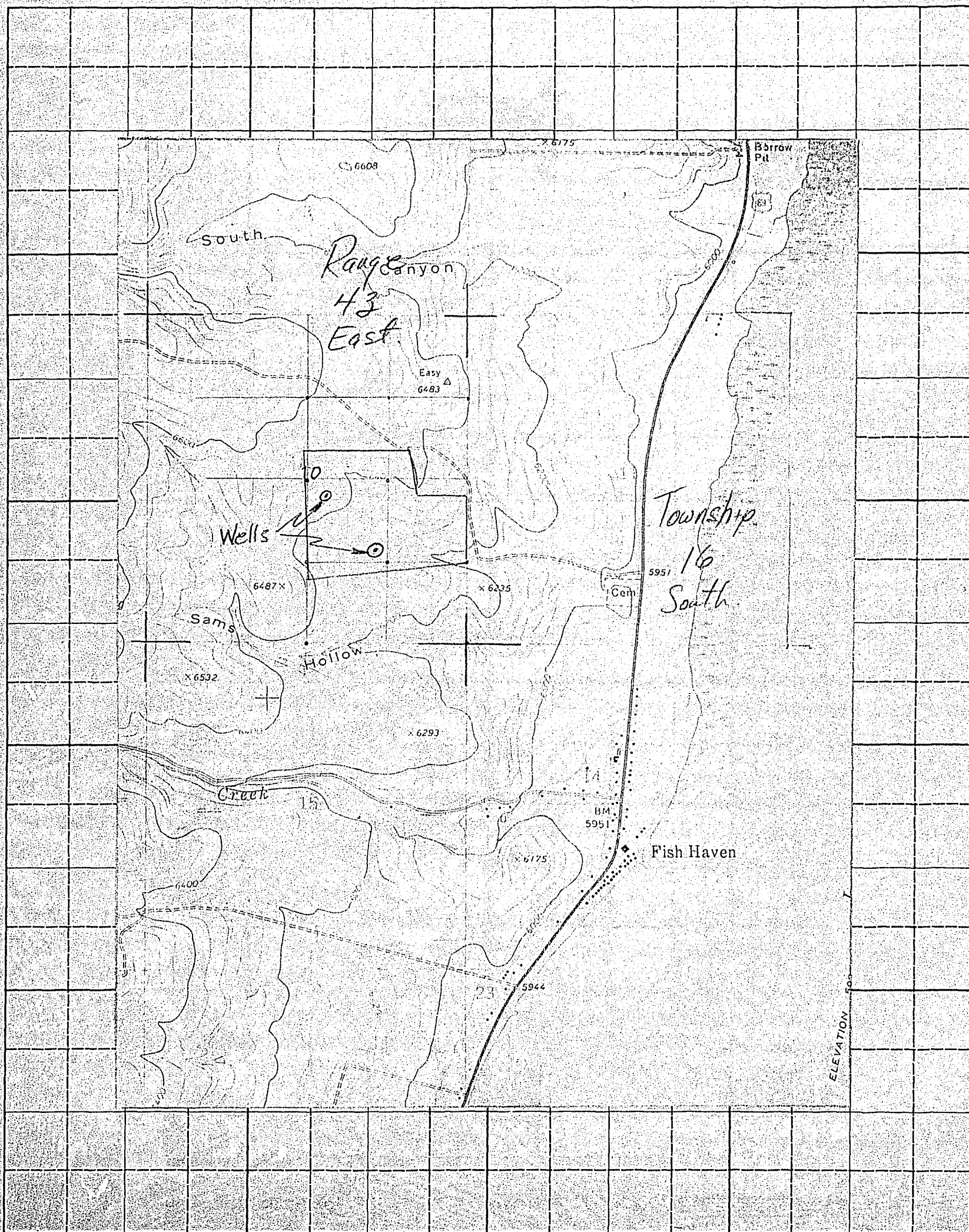
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Quantity of water needed for domestic purposes was determined

at 150 ga/day/lot on 325 lots.

Map of proposed project: show clearly the proposed point of diversion, place of use, section number,

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin J. M. Brown

MANAGING PARTNER (Applicant)

Managing Partner

Proposed Priority 6/1/1982

Received by EMC Date 6-1-82 Time 10:30 a.m.

Preliminary check by KCW Fee \$ 30.00

Receipted by CW Date 6-01-82 # 22283

Publication prepared by BP Date 6-2-82

Published in News Examiner

Publication dates 6-10 & 6-17-1982

Publication approved CW Date 7-01-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7286, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of July, 1982.

L. Glen Sayton
Chief, Operations Bureau

Nº 1998

AFFIDAVIT OF PUBLICATION

JUL 1 1982

STATE OF IDAHO,

County of Bear Lake

Department of Water Resources
SS. Eastern District Office

Maria B. Nye

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 10, 1982, and ending
with the issue of June 17, 1982.

Maria B. Nye
Fees, 41.88

Subscribed and sworn to before me this 21st day
of June, 1982.

Larba Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

LEGAL NO. 1998

NOTICE OF APPLICATION FOR WATER RIGHT

Notice hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7286
BEAR LAKE JOINT VENTURE
200 FILLMORE STREET, NUMBER
104, DENVER, CO 80206
Source: GROUNDWATER
Date Filed: 06-01-1982
Amount: 0.20 CFS
Diversion Point: NWSE Sec 10 T 16S R
43E, BEAR LAKE Co.
Use: DOMESTIC (0.13 CFS) from
01-01 to 12-31
FIRE PROTECTION (0.20 CFS) from
01-01 to 12-31
Place of Use: SWNE SENE SENW
NESW NESE NWSE, SWSE SESE Sec
10 T 16S R 43E
Diversion Means: WELLS, PUMPS &
DELIVERY SYSTEMS

11-7287
HIRSCHI, ALFRED &/or SYLVIA
STAR RT. 1, MONTPELIER, ID 83254
Source: GROUNDWATER
Date Filed: 06-01-1982
Amount: 1200.00 CFS
Diversion Point: NESE Sec 15 T 13S R
44E, BEAR LAKE Co.
Use: IRRIGATION from 04-01 to 11-01
Place of Use: NESE Sec 15 T 13S R 44E
NWSW Sec 14 T 13S R 44E FOR 6
ACRES
Diversion Means: WELL, MOTOR,
PUMP & DITCHES

11-7288
INGHAM, VERNON A.
ALFRED, VERLE
19 CHERRY DRIVE, BRIGHAM CITY,
UT 84302
Source: GROUNDWATER
Date Filed: 06-01-1982
Amount: 0.91 CFS
Diversion Point: NWNE Sec 13 T 12S R
4E, BEAR LAKE Co.
Use: IRRIGATION (0.80 CFS) from
01-31 to 09-01
DOMESTIC (0.11 CFS) from 01-01 to
01-31
Place of Use: NWNE Sec 13 T 12S R
4E FOR 40 ACRES
Diversion Means: PUMP, LINE &
SPRINKLERS

If issued, the permit(s) will be subject
to all prior water rights. Protests
against the grant(s) of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 150
South Ave., Idaho Falls, Idaho 83402 on
or before JUNE 28, 1982.

A. KENNETH DUNN
Director
6-10, 6-17-82
67 LINES

11-2286

BEAR LAKE JOINT VENTURE

200 FILLMORE STREET, NUMBER 104, DENVER, CO 80206

Source: GROUNDWATER

Date Filed: 06/01/1982

Amount: 0.20 CFS

Diversion Point: NWSE Sec 10 T 16S R 43E, BEAR LAKE Co.

Use: DOMESTIC	(0.13 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(0.20 CFS)	from 01/01 to 12/31

Place of Use: SWNE SENE SENW NESW NESE NWSE SWSE SESE Sec 10 T 16S R 43E

Diversion Means: WELLS, PUMPS & DELIVERY SYSTEMS

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JUNE 28, 1982.

A. KENNETH DUNN

Director

Published 6/10 & 6/17/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 3, 1982

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 28, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

June 9, 1982

RE: Application for Permit No. 11-7286 BEAR LAKE JOINT VENTURE
11-7288 BINGHAM & ALLRED

Mr. Gordon Hobson
Department of Health & Welfare
150 North 3rd
Pocatello, ID 83201

Dear Mr. Hobson:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 28, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Ave.
Pocatello, Idaho
83201

14 June 1982

Bear Lake Joint Venture
200 Fillmore Street, #104
Denver, Colorado 80206

Re: Application #11-7286
(Bear Lake County)

Gentlemen:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water to 325 families (individual connections).

By regulation your proposed water system is defined as "public-community" and, therefore, subject to the Idaho Regulations for Public Drinking Water Systems. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation; further, the regulations (Section 1-8400.01) requires approval by the Department of plans and specifications for the water system prior to construction. A copy of the regulations is enclosed for your information.

If we may be of assistance with interpreting the regulations, please do not hesitate to contact our office.

Sincerely,

Elmer W. Smith

Elmer (Bill) Smith, P.E.
Environmental Engineer

EWS/md
Enc.

CC: Dept. of Water Resources, Idaho Falls

EQUAL OPPORTUNITY EMPLOYER

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 11 7286

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW Date: 6-9-82

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: June 28, 1982

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 7-01-82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☒ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

6-1-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

#26

By: Ernest Corbett Date: July 2, 1982

STATE OFFICE REVIEW:

SW/LTZ 26

☐ See attached sheet for more information.

By: [Signature] Date: 7/12/82

RECEIVED

JUL 08 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BEAR LAKE JOINT VENTURE
200 FILLMORE STREET
NUMBER 104
DENVER, CO 80206

AUGUST 03, 1982

RE: PERMIT NO. 11-7286

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07286

Priority: June 1, 1982

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume:¹ 54.6 AF

This is to certify, that BEAR LAKE JOINT VENTURE

C/O MAX ARNOLD
600 S. CHERRY ST. #200
DENVER, CO 80206

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1982; and has submitted Proof of Beneficial Use on November 8, 1982. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	54.6 AF
FIRE PROTECTION	01/01 to 12/31	0.11 CFS	
	Totals	0.11 CFS	54.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 10, Township 16S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16S 43E 10

SWNE
NESW
SWSE

SENE
NESE
SESE

SENW
NWSE

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

3117

PAGE 2

State of Idaho
Department of Water Resources

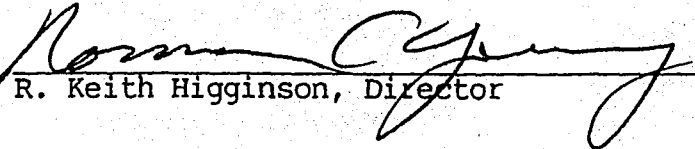
WATER RIGHT LICENSE

WATER RIGHT NO. 11-07286

CONDITIONS/REMARKS:

5. Domestic use is for 325 recreational vehicle lots.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of April, 1990.

Acting for 
R. Keith Higginson, Director





RECEIVED

OCT 4 1982

Department of Water Resources

Novick Construction Company

September 29, 1982

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720
Attn: David R. Tuthill, Jr.

Re: Permit No. 11-7286

Dear Mr. Tuthill,

We would appreciate it if you would send to us the form required by the Department of Water Resources for proof of application of water to beneficial use which is necessary to develop our permit into a license, and an amendment form to amend our permit.

If you have any questions, please do not hesitate to give me a call at 303-355-2328. Thank you for your help in this matter.

Sincerely,

NOVICK CONSTRUCTION COMPANY

Edward M. Novick, President

EMN/jab

October 12, 1982

Edward M. Novick, President
Novick Constriction Company
200 Fillmore St.
Suite 104
Denver, CO 80206

Dear Mr. Novick:

Re: Permit No. 11-7286 - Bear Lake Joint Venture

Pursuant to your letter, enclosed are the forms you requested;
Statement of Beneficial Use postcard and Application for Amendment
along with instructions.

If you have any questions or need any assistance with the completion
of these forms, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7286.

Name(s) of Permit Holder: Bear Lake Joint Venture

Post Office Address: 222 Milwaukee

Denver, CO 80206

Tel. No. 303-355-2328

Source of Water: Well

Extent of Use: ☒ Domestic 325 sites (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Five protection

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 5, 1982

Date

Edmund M. Lind
 Signature of Permit Holder

Form 204-p
 6/82

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES COMMENCEMENT OF WORKS

Permit No. 11-7286

Name(s) of Permit Holder(s): Bear Lake Joint Venture

Post Office Address: 222 Milwaukee St #401

Denver, CO 80206

Tel. No. 303-355-3687

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-6-83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-9-83
 Date

Pitt Banta - manager
 Signature of Permit Holder

NOVICK & COMPANY
222 MILWAUKEE ST. STE 401
DENVER, CO 80206



RECEIVED
NOV 8 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Novick Construction Company
222 Milwaukee Street, Suite 401
Denver, Colorado 80206



RECEIVED

JUN 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 9, 1983

Bear Lake Joint Venture
222 Milwaukee
Denver, Colorado 80206

RE: Permit No. 11-7286

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11 7286.

Name(s) of Permit Holder: Bear Lake Joint Venture

Post Office Address: 222 Milwaukee

Denver, CO 80206

Tel. No. 303-555-2328

Source of Water: Well

Extent of Use: ☒ Domestic 325 sites (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Five protection

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 5, 1982

Date

Edward M. Lively
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 9, 1983

Bear Lake Joint Venture
222 Milwaukee
Denver, Colorado 80206

RE: Permit No. 11-7286

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWO:CM

Max Arnold

303-355
3547

Herb Milhauser

Fish Haven
945-2069

10 am

Form 202
3/78

AUG 9 1982

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11 728

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bear Lake Joint Venture (a partnership) Phone 303-355-2328

Post office address 200 Fillmore Street, #104, Denver, Colorado 80206

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 16S

Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.13 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells with pumps and delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: SEE ITEM 8b

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: water needed for fire protection
and domestic purposes in 325 unit R.V. Park

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	43E	10			X	X				X	X				X	X	X	X	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Surface water rights for irrigation and stockwater purposes _____

9. a. Who owns the property at the point of diversion _____ Applicant _____

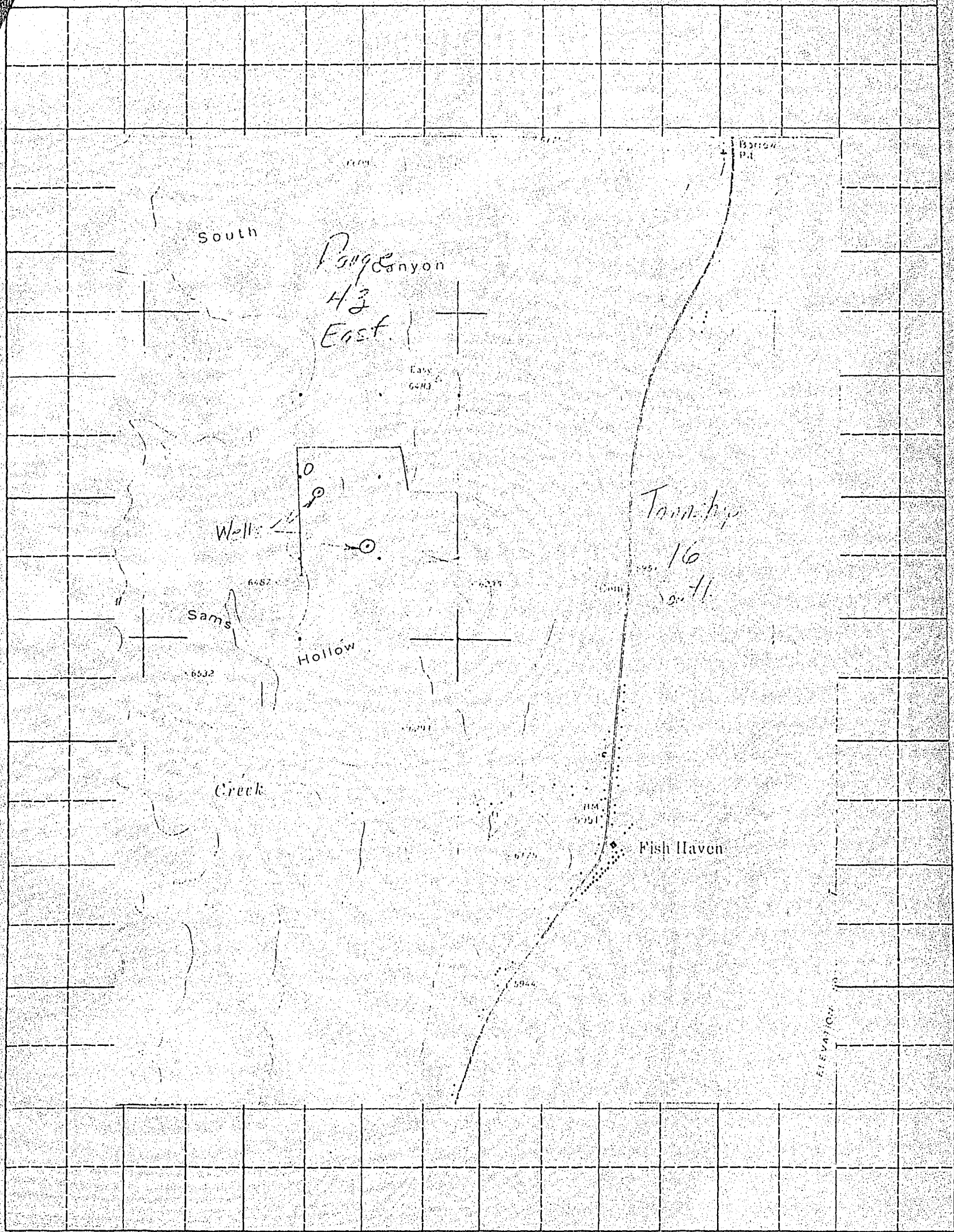
b. Who owns the land to be irrigated or place of use _____ Applicant _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____ Quantity of water needed for domestic purposes was determined

at 150 ga/day/lot on 325 lots.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward M. Louch

MANAGING PARTNER (Applicant)

Priority 6/1/1982

Received by EMC Date 6-1-82 Time 10:30 a.m.

Preliminary check by KCW Fee \$ 30.00

Receipted by CW Date 6-2-82 # 22283

Publication prepared by BP Date 6-2-82

Published in News Examiner

Publication dates 6-10 & 6-17-1982

Publication approved CW Date 7-01-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7286, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of July, 1982.

J. Glen Saylor
Chief, Operations Bureau

Engineering Work Done

by Sawtooth Engineering

Tim Falls & Ketchum, ID

For

Bear Lake R/L Park Water System

For RU Park #1 & #2, #3

#2 appears to be in ^{W¹/₂} SE ¹/₄ of Sect 10

#1 appears to be in W¹/₂ + E¹/₂ SE ¹/₄ Sect. 10

Plats available at County Courthouse - Paris

(847-0591)
Well Driller in Bloomington - Westlake Drilling
put in well 1978

One well to 50,000
gallon storage

7 1/2 Hp Franklin pump - how deep

615' deep

(400)

approx 30 hydrants on prop for
fire protection



MAP(~~S~~) TOO

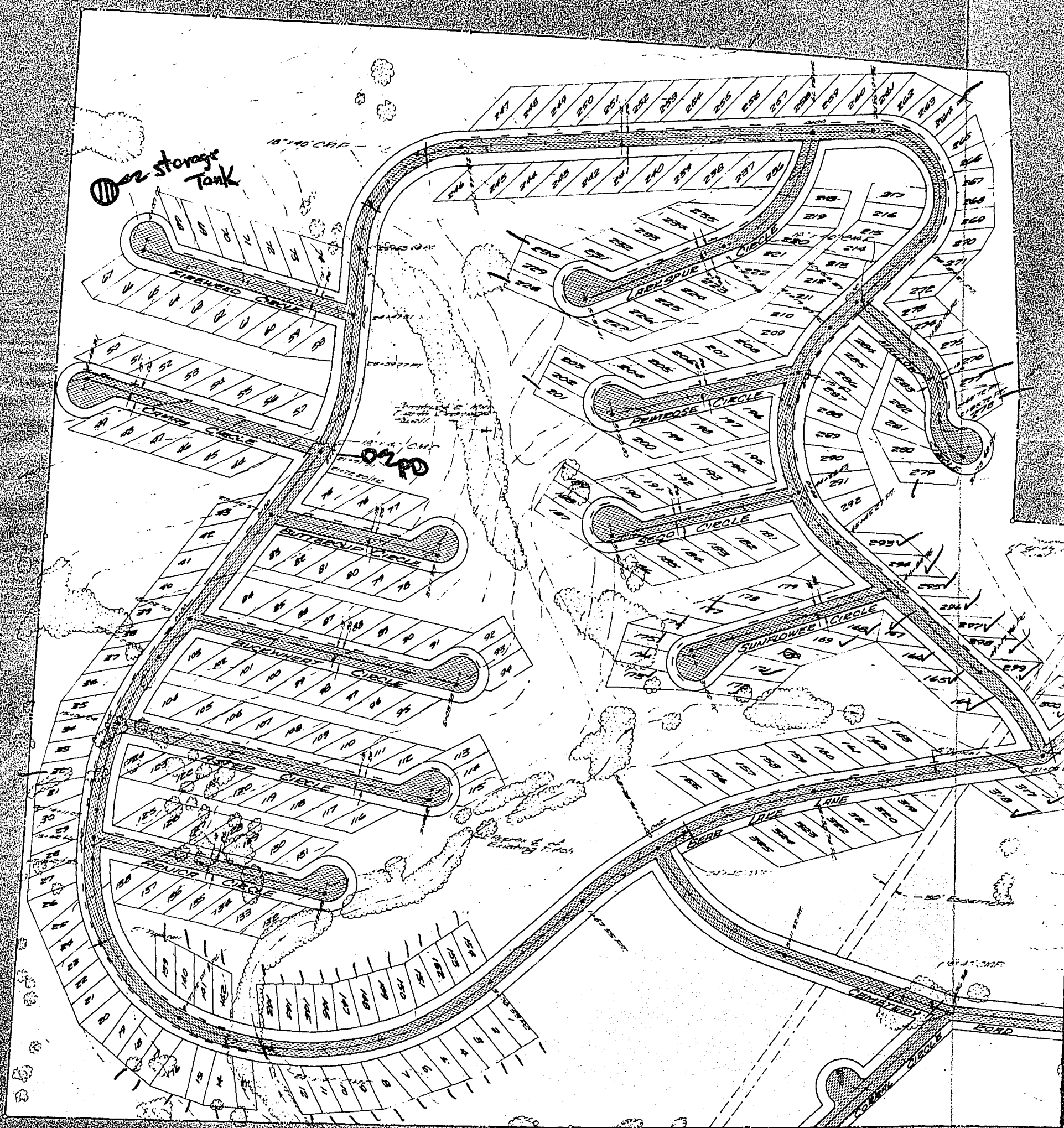
LARGE TO FILM -

SEE FILE...

#11-7286



11-7286



11-7286

BEAR LAKE RV LOT MAP

- Over 100 acres of rolling land
- Mountain and lake views
- Comfort stations
- Electrical hook-ups
- Showers and laundry rooms
- Easy and affordable financing
- Lots measure approximately 50' x 100'

Checks indicate lots that are sold

as of 8-24-84
HWS

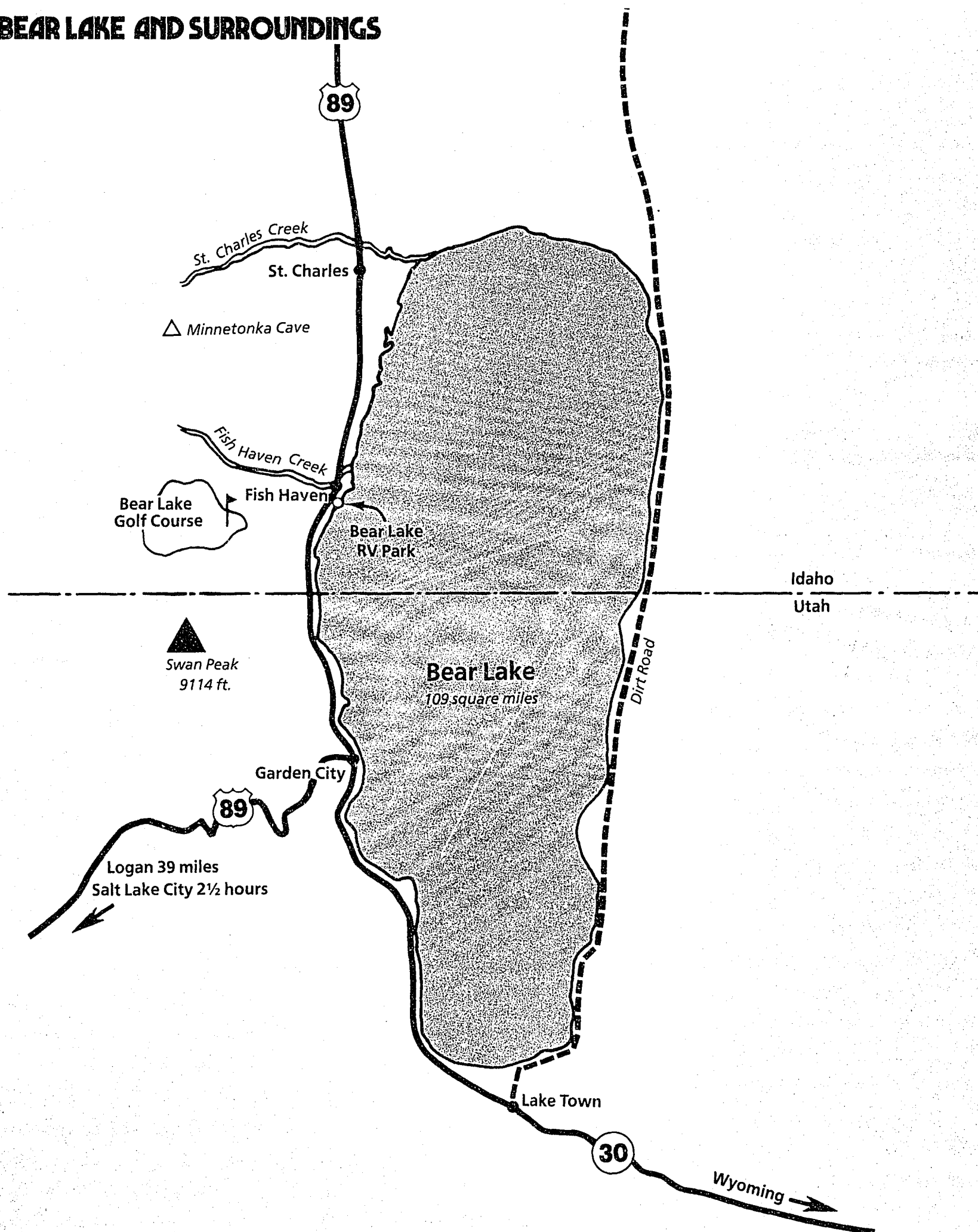
General Warranty Deed
received at closing



Offered exclusively by:
Bear Lake Joint Venture
P.O. Box 33
Fish Haven, Idaho 83261

Information office open daily
8:00 A.M.-8:00 P.M.
Call collect: (208) 945-2630

BEAR LAKE AND SURROUNDINGS



ENJOY:

Boating
Hiking
Golf

Picknicking
Fishing
Water Skiing

Four-Wheeling
Board Sailing
Horseback Riding

Sailing
Hunting

SECRET U12 1000000

HR0430

01/09/85

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HRD430

~~SECRET~~ C12 ~~SECRET~~

HRD430

01/09/85

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HR0430

TWN	RNG	SEC	TRACT	LDT	USE	RIGHT#	STREAM STAGE/ STATUS	INDEX PRIORITY DATE	SOURCE	ORG CHN	LAST NAME	TWN	RNG	SEC	TRACT
165	43E	14	NHSE	06	D	11-7045	P /	0.0 12/03/1973	0.0 GROUNDWATER	0.0	0.0	0.0	0.0	0.0	0.0
										0	STALDER WILKINSON HORNE				
			NHSE		D	11-7323	P /	0.0 06/28/1983	0.0 GROUNDWATER	0.0	0.0	0.0	0.0	0.0	0.0
			NHSH		A	11-4022	S /	100.0 05/18/1871	18.0 FISH HAVEN CREEK	0.0	0.0	0.0	0.0	0.0	0.8
			SHSH		A	11-4046	S /	100.0 06/01/1946	18.0 GEORGE FINDLAY CLAYHOLE	0.0	0.0	0.0	0.0	0.0	4.4
										0.0	0.0	0.0	0.0	0.0	0.0
			SWSE		A	11-7321	P /	0.0 06/21/1971	0.0 GROUNDWATER	0.0	0.0	0.0	0.0	0.0	0.0
										0.0	0.0	0.0	0.0	0.0	0.0

444

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

012685

PRICE 3971

[illegible]

11-7286

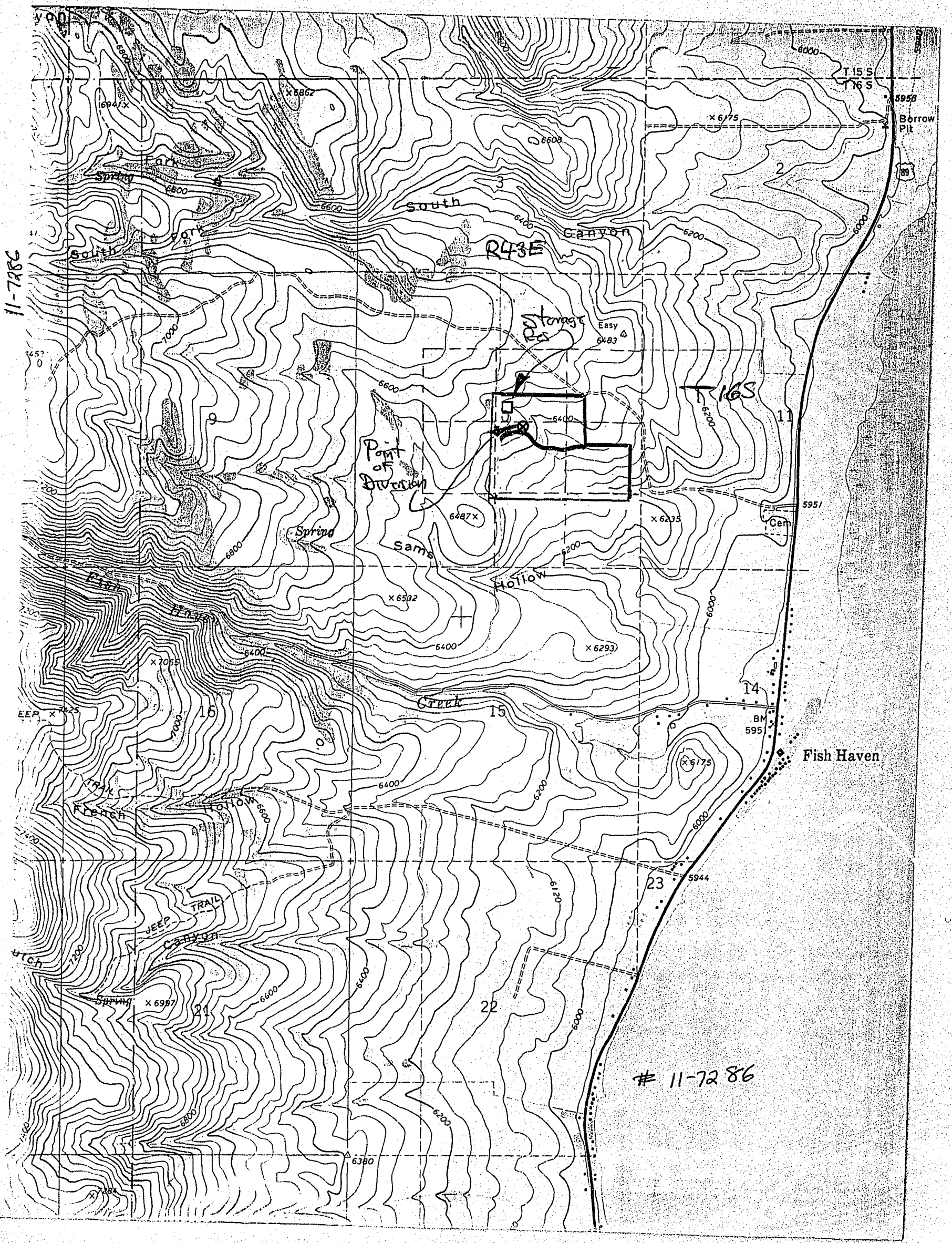
MRD-20

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

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TOWNSHIP	RANGE	SECTION	TRACT	LOT ACRES USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
16S	43E	11	NE	A	*	*	11-7316	D		05-09-1983	GROUNDDWATER
			NENE	02 A	1.0000	*	11-7316	D		05-09-1983	GROUNDDWATER
			SWNE	06 A	1.0000	*	11-7318	D		06-02-1983	GROUNDDWATER
		14	NENE	40 A	1.5416	*	11-7085	D		05-16-1975	GROUNDDWATER
			NNNE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SENE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SWNE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			NNNE	02 A	7.6923	*	11-4270	D		05-18-1871	FISH HAVEN CREEK
			SENN	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			NNNN	40 L	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SENN	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SENN	02 A	7.6923	*	11-4270	D		09-01-1939	FISH HAVEN SPRING
			SHNN	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SHNN	01 A	7.6923	*	11-4270	D		09-01-1939	FISH HAVEN SPRING
			NESH	02 A	7.6923	*	11-4270	D		09-01-1939	FISH HAVEN SPRING
			NHSH	01 A	7.6923	*	11-4270	D		09-01-1939	FISH HAVEN SPRING
			SESH	02 A	7.6923	*	11-4270	D		09-01-1939	FISH HAVEN SPRING
			SHSH	01 A	7.6923	*	11-4270	D		09-01-1939	FISH HAVEN SPRING
		15	NENE	40 N	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			NNNE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SENE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			NNNE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			NNNA	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SENN	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SWNN	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			NESE	01 A	7.6923	*	11-4270	D		09-01-1939	FISH HAVEN SPRING
			SWSE	10 A	7.6923	*	11-4270	D		09-01-1939	FISH HAVEN SPRING
			SESN	30 A	1.0604	*	11-7081	D		06-21-1971	GROUNDDWATER
		16	NENE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			NNNE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SENE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK
			SWNE	40 A	1.5416	*	11-4022	D		05-18-1871	FISH HAVEN CREEK



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 2 1986

11-7286
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{7\frac{1}{2} H_p (8.814) (80\%)}{400' \text{ lift} + (40\text{psi} \times 2.308)} = \frac{52.884}{492.32} = 0.11 \text{ cfs capacity}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$V = 0.11 \text{ cfs} \times 365 \text{ days} \times 1.9835 = 79.6 \text{ afg}$$

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis: License For a total of 0.11 cfs + 79.6 afg

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1</u> <u>12-31</u>	<u>0.11</u>	<u>79.6</u>
<u>Fire Protection</u>	<u>1-1</u> <u>12-31</u>	<u>0.11</u>	<u>79.6</u>
Allowable Maximums:		<u>0.11</u>	<u>79.6</u>

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature A. W. Jones Date 7-30-85

Checked in Regional Office by Gary Spackman Date 12-30-85

Approved in State Office by _____ Date 8/10/89

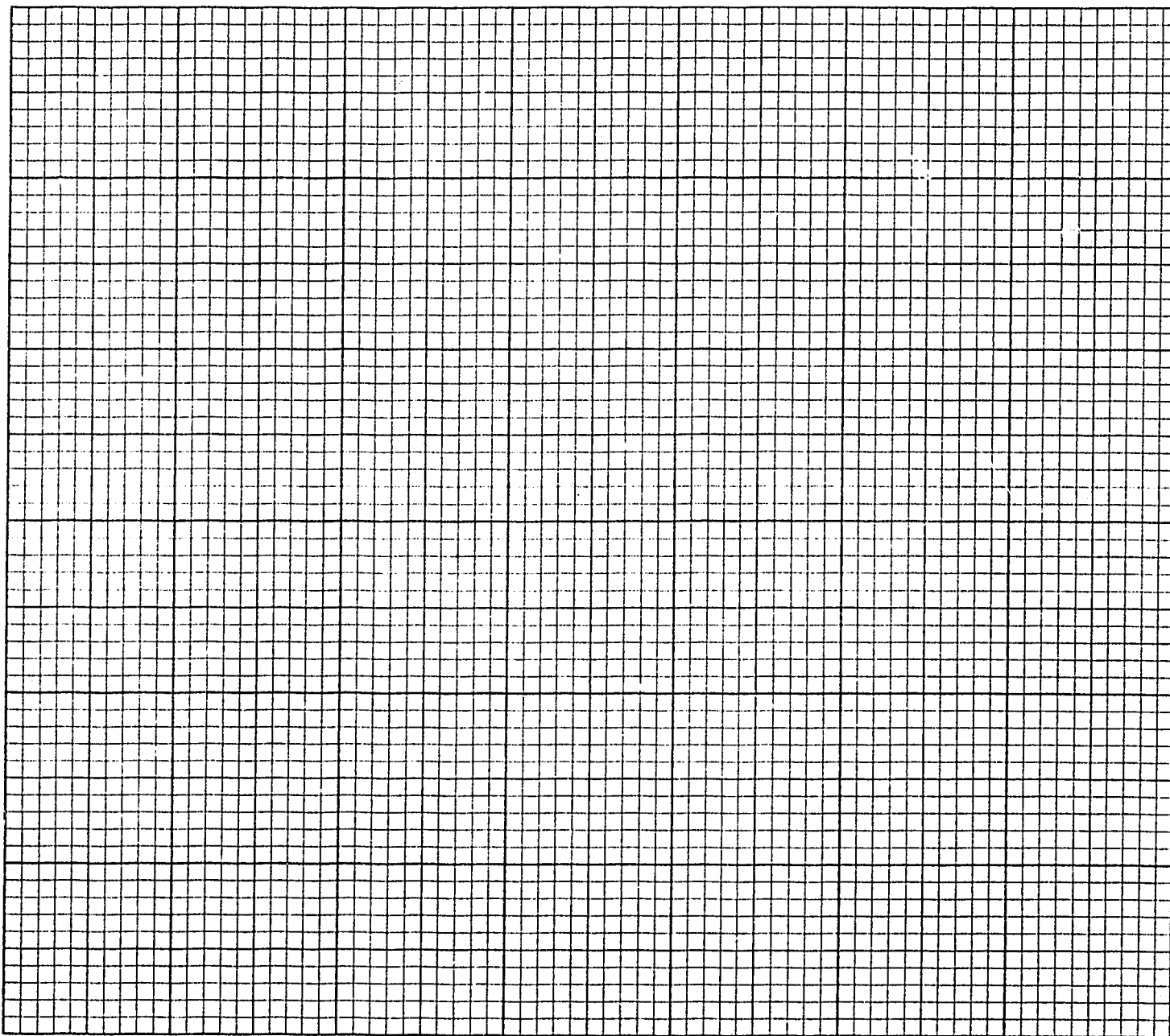
10. Other water rights on these lands

NA

11. Other water right diverted from same p.d.

NA.

12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverslon & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks I believe partnership may have been dissolved + Mr. Arnold is
now the only one involved

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

[Signature]

Date 9-30-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
1107286	16S	43E	10	NW SE		GROUNDWATER	BEAR LAKE JOINT VENT

MEMORANDUM

TO: FILE/PERMIT NO. 11-7286

FROM: TIM LUKE

RE: CLARIFICATION & CORRECTION OF FIELD EXAMINATION

DATE: 1-24-90

ok June

=====

The field examination for this permit recommends a total diversion rate of 0.11 cfs and annual volume of 79.6 af. The diversion rate is based on the theoretical capacity calculation. Volume was computed using the diversion rate. The resulting volume of 79.6 af appears to be too high for this use.

At the time the application was completed, the applicants stated that they had estimated need of 150 gals/day/lot for 325 lots. The field exam confirms 325 lots. The IDWR Water Law Handbook (1988) lists water usage for certain commercial uses, including parks. Trailers with individual bath units and connected to a sewer have a usage of 50 gals per person per day. Depending on the average number of occupants per trailer lot, the estimate of 150 gals. per day seems reasonable. The 150 gals per day usage over a full year (365 days) for 325 lots results in an annual volume of 54.6 af. This volume may even be too high since residency at the park described under this permit is mostly seasonal. This latter volume however does provide an upper limit or maximum allowable limit.

It is recommended that the licensed annual volume be 54.6 afa.

January 31, 1990

BEAR LAKE JOINT VENTURE
222 MILWAUKEE
DENVER, CO 80206

RE: PERMIT NO. 11-07286

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

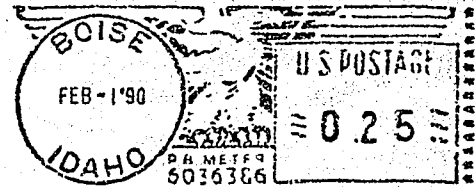
JJ:sc

Enclosure

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Current address:
c/o Max Arnold
600 S. Cherry St #200
Denver CO 80206

Resent 3/15/90
JS



RECEIVED
FEB 12 1990

Department of Water Resources

NOT DELIVERED
NO ADDRESSEE
UNABLE TO RETURN

S 9826 - 11



April 20, 1990

BEAR LAKE JOINT VENTURE
C/O MAX ARNOLD
600 S. CHERRY ST. #200
DENVER, CO 80206

RE: PERMIT NO. 11-07286

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure