

Nº 1665

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO,
County of Bear Lake } ss.

R. J. Spencer

being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

6-4, 19*81*, and ending
with the issue of *6-11*, 19*81*.

Fees, *21.32*

Subscribed and sworn to before me this *4th* day
of *August*, 19*81*.

Lester Taylor

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *August*, 19*84*

LEGAL NO. 1665

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7280
LINFORD, EDWARD R.
RFD, AFTON, WY 83110
Source: GROUNDWATER
Date Filed: 05-18-1981

Amount: 0.04 CFS
Diversion Point: SENE Sec 07 T 13S R
44E, BEAR LAKE Co.
Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.02 CFS)
from 05-15 to 09-30
from 01-01 to 12-31

Place of Use: SENE Sec 07 T 13S R 44E
FOR 1 ACRES

Diversion Means: WELL & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JUNE 22, 1981.

A KENNETH DUNN
Director

Published 6-04 to 6-11-81.

6-4, 6-11
33 LINES

-0-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

11 7260
Ident. No. 1401

APPROVED
13 1981
Department of Water Resources

1. Name of applicant EDWARD R. LINFORD Phone (307) 886-5708

Post office address RFD, Afton, Wyoming 83110

2. Source of water supply well which is a tributary of on deeded land

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 13 S.

Range 44 E. B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs as per telecon 5/21/81 HWJ
Amount 0.05 for stock water, culinary, purposes from 1-1- to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Allow 0.02 cfs
Amount 1.00 for IRRIGATION purposes from 5-15 to 9-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

*as per telecon 5/21/81 HWJ

a. 0.04* cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. peipleine direct from well to point
of usage.

b. Height of storage dam none feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage none to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 13 S.
Range 44 E. B.M.

(2) Amount of power to be generated: none horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered varied numbers of cattle, horses,
sheep, pigs, goats, mules, etc. (stock year usage)

(4) Name of municipality to be served none, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: could be used for Veterinarian clinic
as well as stock yard. May desire to irrigate part of the area.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	44E	7				1.06													1.06

Total number of acres to be irrigated 1.06

c. Describe any other water rights used for the same purposes as described above. _____

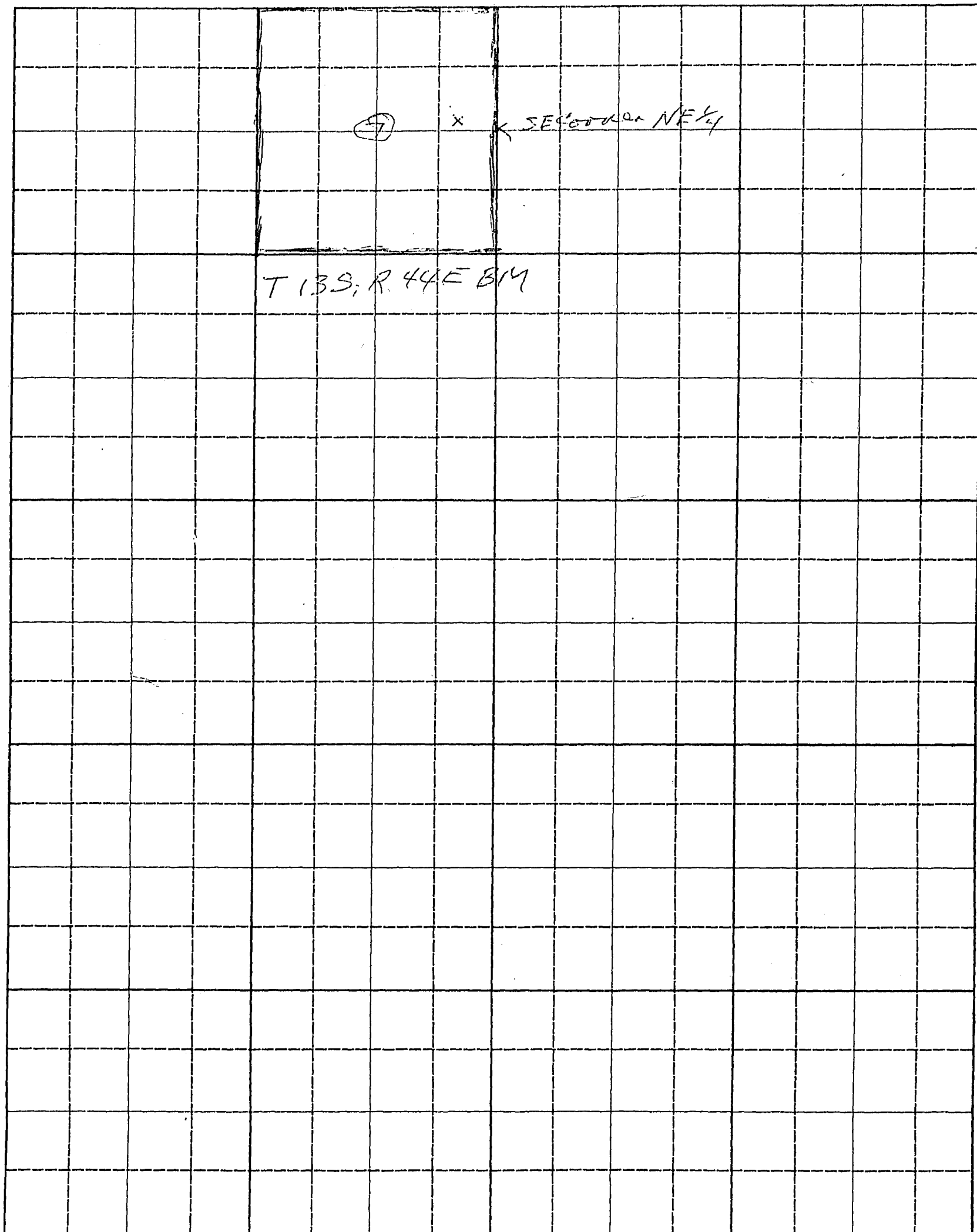
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward R. Linford
(Applicant)

Proposed Priority 5/20/1981

Received by BW Date 5/20/81 Time 12:30
Preliminary check by HWT Fee \$ 45. refund 15%
Receipted by fw Date 5/22/81 # 17683
Publication prepared by fw Date 5/28/81
Published in News Examined
Publication dates 6/4 & 6/11/81
Publication approved ew Date 8-21-81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7260, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15th day of September, 1981.

J. Glen Saxton
Chief, Operations Bureau

11-7260-

LINFORD, EDWARD R.

RFD, AFTON, WY 83110

Source: GROUNDWATER

Date Filed: 05/18/1981

Amount: 0.04 CFS

Diversion Point: SENE Sec 07 T 13S R 44E, BEAR LAKE Co.

Use: IRRIGATION	(0.02 CFS)	from 05/15 to 09/30
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 07 T 13S R 44E FOR 1 ACRES

Diversion Means: WELL & PIPELINE.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JUNE 22, 1981.

A. KENNETH DUNN

Director

Published 6/04 & 6/11/81.

Refund sent 6/4/81
to Kay James Sanders
5/28/81

STATE OF IDAHO
Department of Water Resources
Boise, Idaho, May 22, 1981 No. 17683

RECEIVED FROM Ed Lingsford, Astoria \$ 45.00
forty five and 00/100 DOLLARS

FOR	<u>1 app</u>	\$	<u>45</u>	<u>00</u>
		\$		
	<u>CP #99-183/1001</u>	\$		
TOTAL		\$	<u>45</u>	<u>00</u>

Kay Walker

Please refund \$15.00 to Mr. Lingsford
as he sent in too much money with
his application that was in form to
receipt.

Thanks.
Kay
5/30/81

July 1, 1981

RE: Claim to a Water Right No. 11-4116 SMITH
Application for Permit No. 11-7260 LINFORD

News Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 4 and 11, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

<u>Water Right Number</u>	<u>Date Published</u>
11-4105	5/28 & 6/04/81
11-4106	5/28 & 6/04/81
11-4107	5/28 & 6/04/81
11-4108	5/28 & 6/04/81
11-4109	5/28 & 6/04/81
11-4110	5/28 & 6/04/81
11-4111	5/28 & 6/04/81
11-4112	5/28 & 6/04/81
11-4113	5/28 & 6/04/81
11-4114	5/28 & 6/04/81
11-4115	5/28 & 6/04/81
11-4116	6/04 & 6/11/81
11-4117	7/02 & 7/09/81
11-4118	7/02 & 7/09/81
11-4119	7/09 & 7/16/81
11-4120	7/09 & 7/16/81
11-4121	7/16 & 7/23/81
11-7194 Amendment	4/30 & 5/07/81
11-7222	3/26 & 4/02/81
11-7254	5/28 & 6/04/81
11-7255	5/28 & 6/04/81
11-7257	5/28 & 6/04/81
11-7258	5/28 & 6/04/81
11-7259	5/28 & 6/04/81
11-7260	6/04 & 6/11/81
11-7261	6/11 & 6/18/81
11-7262	6/18 & 6/25/81
11-7263	7/02 & 7/09/81
24-4041	7/02 & 7/09/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 523-7161

August 4, 1981

RE: Attached Listing of Needed Affidavits of Publication

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Attached is a listing of all of the publications of legal notices that we have not received as of this date. Would you please submit an affidavit of publication and certified bill in connection with these legals? Our office cannot proceed with the processing of these water right filings until we receive the above items. Your cooperation in this matter would be greatly appreciated.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 11 7260

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

* Duplicate applications. Mr. Linford should get #15 sent back to him.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Inv. for 22 acres in same quarry from Bear River #11-1102
☐ Yes ☒ No Final date for protests: June 22, 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug. 14-81
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-18-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

RECEIVED
AUG 28 1981

Department of Water Resources

By: Ernest Carlson Date: Aug 24, 1981

STATE OFFICE REVIEW:

return receipt w/ cover letter
SL w/ record

- ☐ See attached sheet for more information.

By: Ralph Date: 8/31/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LINFORD, EDWARD R.
RFD
AFTON, WY 83110

SEPTEMBER 22, 1981

RE: PERMIT NO. 11-7260

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07260

Priority: May 18, 1981 Amount: 0.02 CFS 0.2 AFA

This is to certify, that EDWARD R. LINFORD
RFD

AFTON, WY 83110 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 18, 1981, and
has submitted proof to the Department of Water Resources on August 13, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SENE, Sec. 7, Township 13S, Range 44E BEAR LAKE County	

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 44E 7 SENE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th

day of August, 1988.

Director

517

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138 416

LINFORD, EDWARD R.
RFD
AFTON, WY 83110

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7260 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7260.

Name(s) of Permit Holder: Linford, Edward R.

Post Office Address: Afton, Wyoming 83110

Tel. No. 886-5708

Source of Water: Drilled Well

Extent of Use: ☒ Domestic 1 house (number of households)
☒ Stockwater All Livestock (number and type of stock)
☐ Irrigation 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

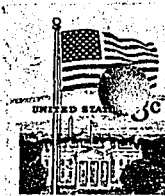
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 10, 1982
Date

Edward R. Linford (Jr.)
Signature of Permit Holder

Edward (ed) Linford
Afton, Wyoming
83110



RECEIVED



AUG 13 1982

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1982

Edward R. Linford
Afton, Wyoming 83310

RE: Permit No. 11-7260

Dear Mr. Linford:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 2 1986

11-7260
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

allow 0.02 cfs for stockwater

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

allow 0.2 cfs for up to 10 head of large livestock

2. Overlap Review

- a) Other water rights with same place of use: NA.
- b) Other water rights with same point of diversion: NA.
- c) Analysis:

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Stockwater	1-1	12-31	0.02	0.2

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

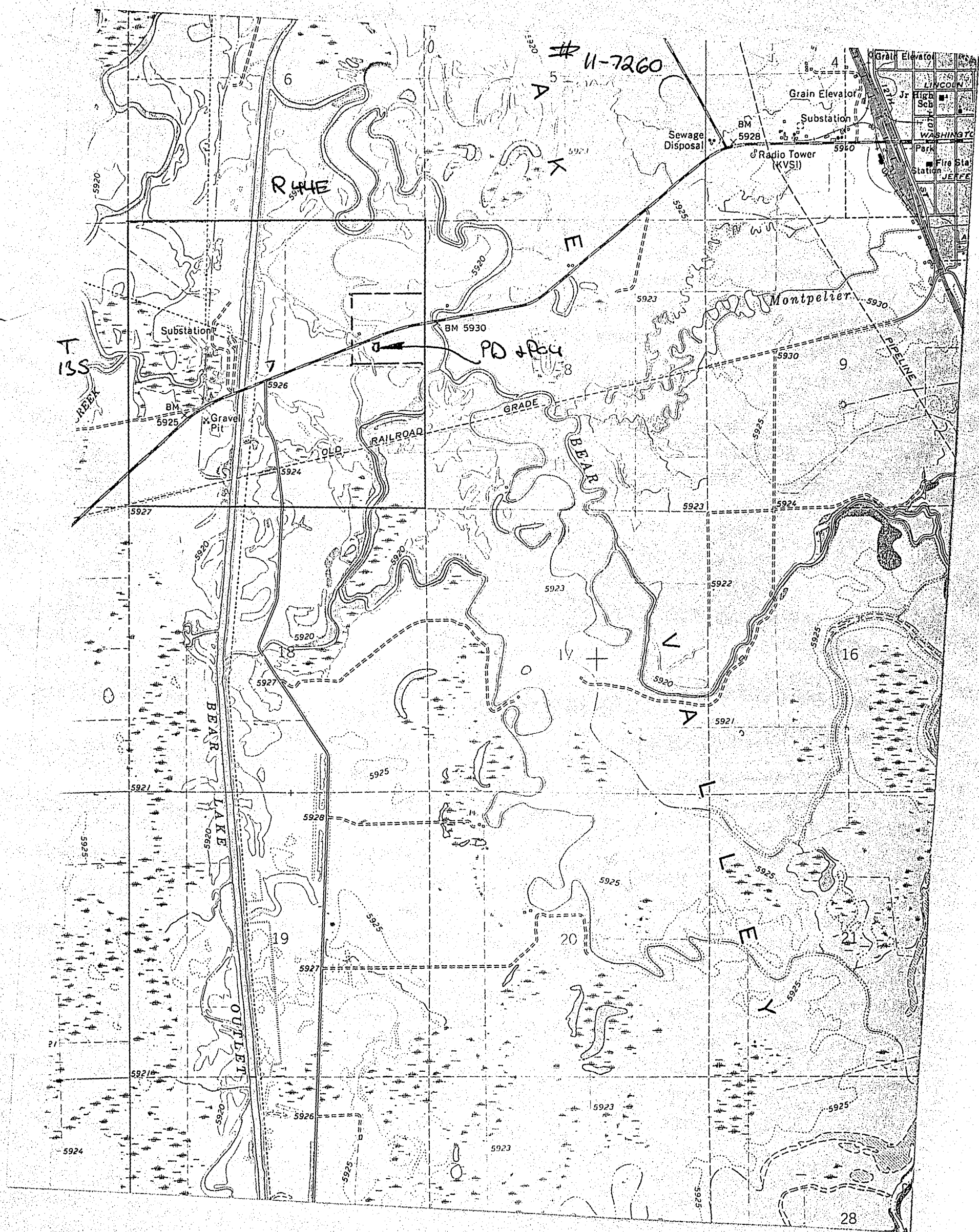
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

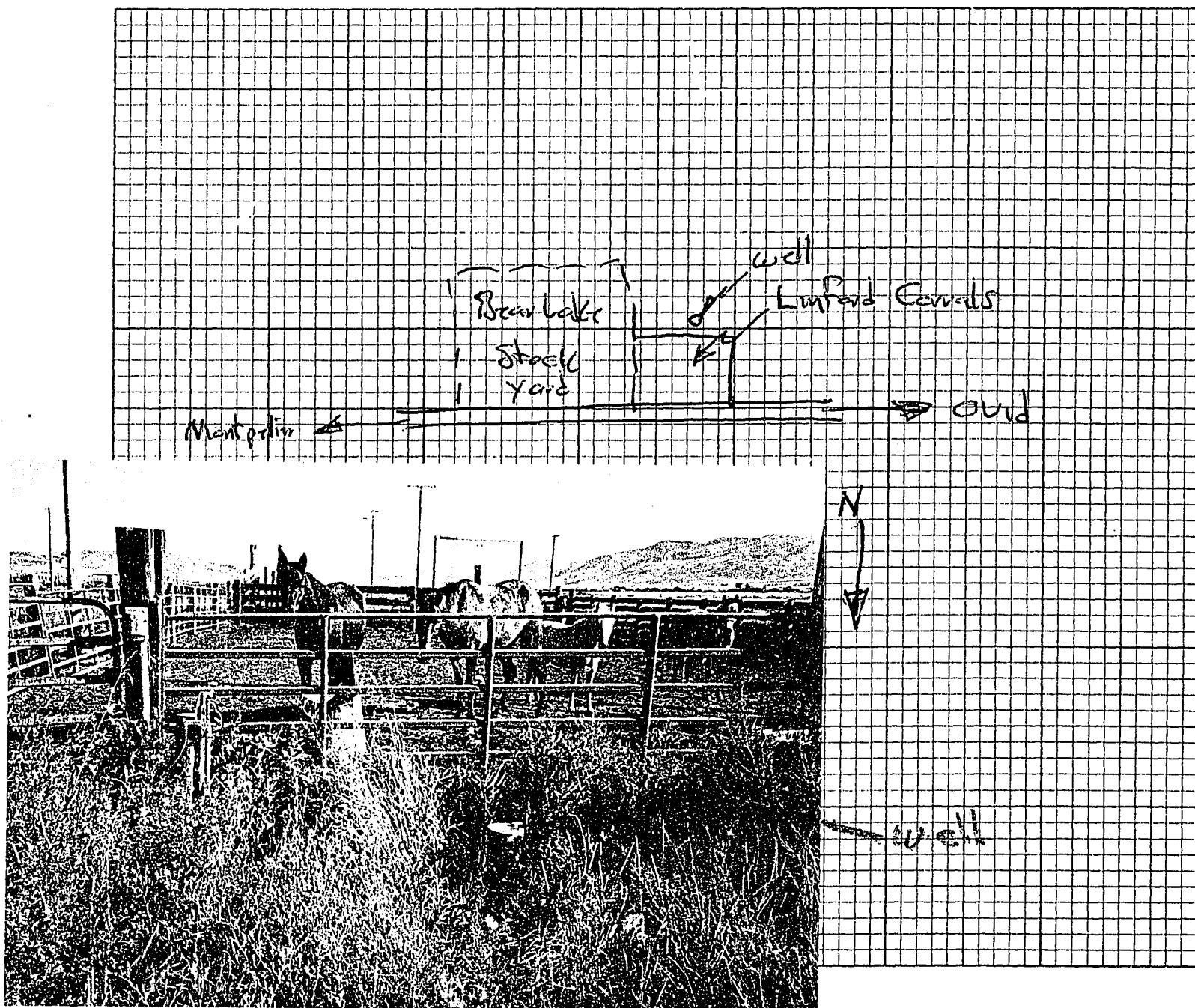
11. Examiner's Signature Alan Jones Date 10-01-83

Checked in Regional Office by Darryl Packman Date 12-26-85

Approved in State Office by _____ Date _____



10. Other water rights on these la. NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature H.W. Jones Date 10-01-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

For Clarity of
Photographs Filmed
Please See File

July 8, 1988

EDWARD R. LINFORD
RFD
AFTON, WY 83110

RE: PERMIT NO. 11-07260

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

August 11, 1988

EDWARD R. LINFORD
RFD
AFTON, WY 83110

RE: PERMIT NO. 11-07260

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WARRANTY DEED

SCOTT ROSS LINFORD
as an individual

grantor of Afton
CONVEY and WARRANT to

, County of Lincoln

, State of Wyoming, hereby

GEORGE M. HULME & BARBARA P. HULME
husband & wife as Joint Tenants with right of survivorship
and not as tenants in common

grantee of Paris, Bear Lake, Idaho
for the sum of TEN DOLLARS and Other Valuable Considerations - - - - -
the following described tract of land in Bear Lake County, State of Idaho.
hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

A portion of land located in Section 7, Township 13 South,
Range 44 East of the Boise Meridian, in the County of
Bear Lake, State of Idaho; more particularly described
as follow:

Commencing 878.8 feet West of the Southeast
Corner of the Northeast Quarter of Section 7, and
running thence North 520.37 feet, more or less. IN
the South boundary line of State Highway 89; thence
South 69°08' West 93.11 feet along said Highway;
thence South 487.2 feet; thence East 87 feet to
the point of beginning, together with all appurtenances.

WITNESS, the hand of said grantor, this 27th day of January A.D. 1995

Signed in the presence of

Scott Ross Linford
SCOTT ROSS LINFORD

STATE OF WYOMING

ss.

County of LINCOLN

On the 27th day of January
A.D. 1995 personally appeared before me

SCOTT ROSS LINFORD

Entry No.

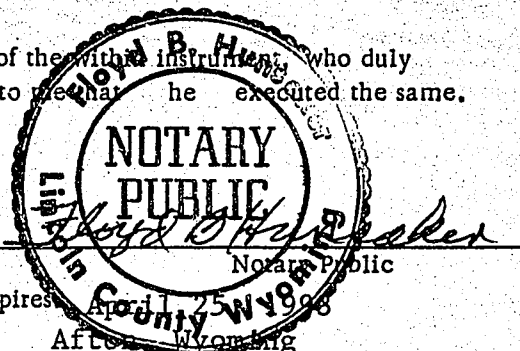
RECORDING DATA

Fee \$

RECORDED ☐
PLATTED ☐
COMPARED ☐

INDEXED ☐
ABSTRACTED ☐
DELIVERED ☐

the signer of the within instrument, who duly
acknowledged to me that he executed the same.



Commission expires April 25, 1998
Residing in Afton, Wyoming

160859

STATE OF IDAHO	
County of Bear Lake	
Date	1-27-95
Time	3:44 P.M.
Deputy	Cinda Lyon
Clerk	Joan P. Egan
Fee	\$ 3.00

11-7260

RECEIVED

JAN 31 1995

1-27-95

Dept of Water Resources
Statehouse, Boise, Ida. George M Hulme
Paris, Idaho

Dear Sirs:

I am enclosing a copy of a warranty Deed on a parcel of property I recently purchased from Scott Linford. On this property is a well recorded & approved by your department to Edward Linford, which I would like transferred to me. I am enclosing a copy of the "Warranty Deed" & a copy of the "approved well application permit." If you need further information or if I need to do something more please advise me so.

Yours truly,

Phone # 945-2288

George M Hulme

Box 71

Paris, Idaho



George Hulme
PO Box 71
Paris ID 83261



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 7, 1995

GEORGE HULME
PO BOX 71
PARIS ID 83261-0071

RE: Water Right No. 11-07260

Dear Mr. Hulme:

I recently received your correspondence and copy of warranty deed requesting the above referenced licensed water right be assigned to you.

In Idaho, decreed, licensed, and claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in the water right file.

I have enclosed a copy of the license for your reference.

If you have any questions, please feel free to contact me directly at 208/327-7944.

Sincerely,

Cindy Zimmerman

Cindy Zimmerman
Water Resource Agent

Enclosure