

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 25th street, Ogden, Utah 84401

2. Source of water supply Unnamed ~~Source~~ spring which is a tributary of Pearl Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 11S

Range 42E B.M. Bear Lake County, additional points of diversion if any:

012-096

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater yearlong ~~XX~~

Amount .1 for Storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) Storage yearlong ~~XX~~

Amount .1 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) from storage

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Changes made 12/4/80 EMC

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A Stockpond RH 1-12-81

b. Height of storage dam 8 feet; active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet; materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 11S

Range 42E B.M.

(2) Amount of power to be generated: N/A horsepower under feet of head.

(3) List number of each kind of livestock to be watered 200 cows and calves

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water

(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N/A

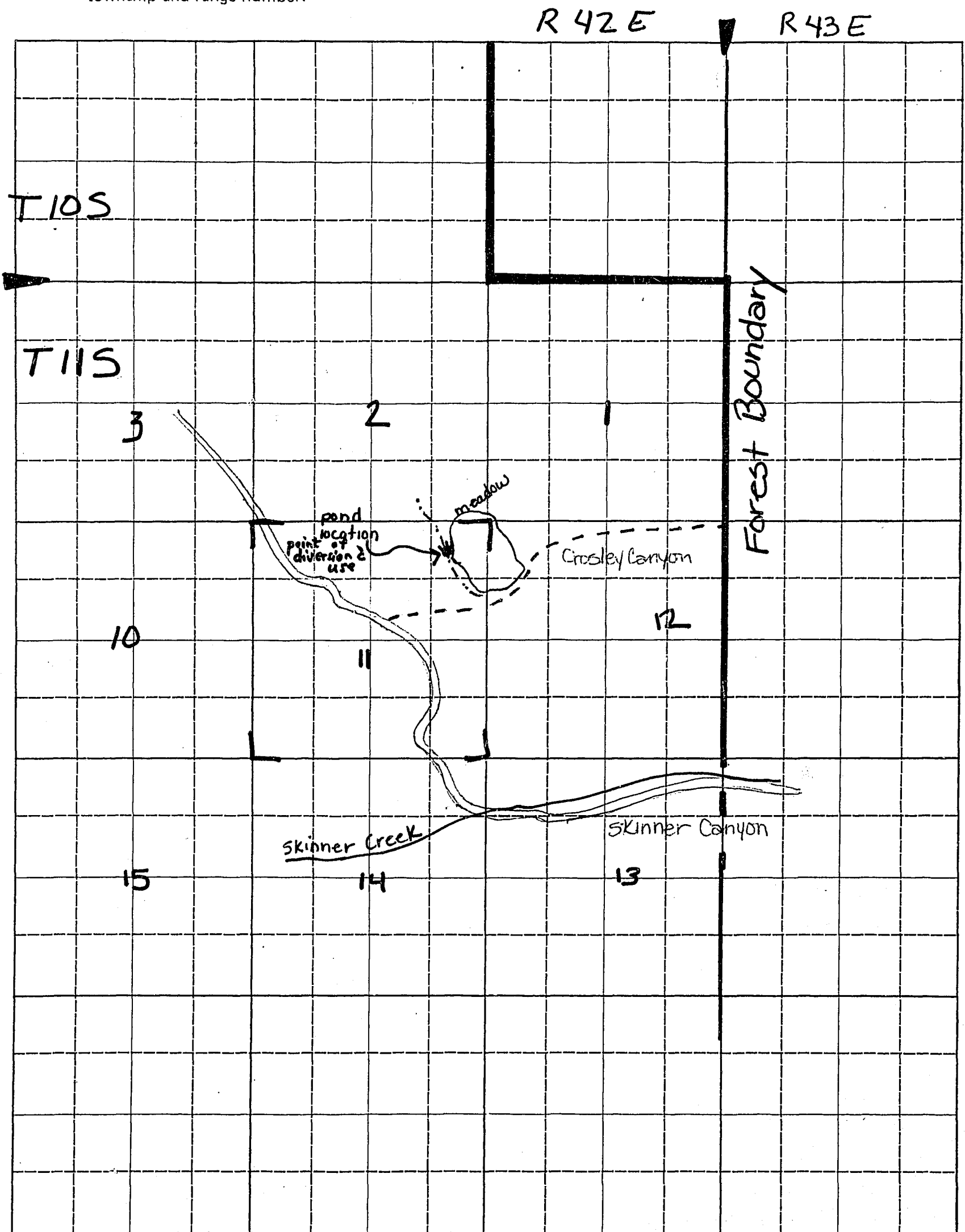
9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Walton

(for) L. KENT MAYS, JR.

(Applicant)

Deputy Regional Forest Resources

Proposed Priority 11/26/80
Received by kw Date 11/20/80 Time 9:40
Preliminary check by _____ Fee \$ U-990. 30⁰⁰
Receipted by kw Date 1/5/81 #16138
Publication prepared by _____ kw Date 12/4/80
Published in _____ The News Examiner
Publication dates 12/11 & 12/18/80
Publication approved kw Date 1/7/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7214, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 11, Bear Lake.

Witness my hand this 13th day of January, 19 81.

J. Glen Sayton
Chief, Operations Bureau

1588

AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 7

Department of Water Resources
Eastern District Office

Public

IDAHO, }
Bear Lake } ss.

Michael A. Heger
being duly sworn,

and says:

is the Publisher of THE AMINER, a weekly newspaper published at Montpelier, a weekly newspaper published at Montpelier, the County of Bear Lake and State of Idaho; and it has been and is in general circulation in the County of Bear Lake, and in the vicinity of Montpelier; that the newspaper, a copy of which is attached hereto, was published said newspaper once a week for Two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published as a newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than twenty-eight consecutive weeks prior to the date of publication of said advertisement.

Notice was published in the issue beginning with

December 11, 1980, and ending

issue of December 18, 1980.

Michael A. Heger
6.67

Subscribed and sworn to before me this 30th day

December, 1980.

Santa League

Notary Public, Residing at Montpelier, Idaho

Commission Expires July, 1984.

NO. 1588

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7212

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SALT CREEK

Date Filed: 11-26-1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESW Sec 33 T 11S R 46E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31

STOCKWATER FROM STORAGE (0.1 AC-FT) from 01-01 to 12-31

Place of Use: NESW Sec 33 T 11S R 42E

Diversion Means: STOCKPOND.

11-7213

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS IN NOUNAN VALLEY

Date Filed: 11-26-1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWNE Sec 01 T 11S R 42E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31

STOCKWATER FROM STORAGE (0.1 AC-FT) from 01-01 to 12-31

Place of Use: NWNE Sec 01 T 11S R 42E

Diversion Means: STOCKPOND.

11-7214

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to PEARL CREEK

Date Filed: 11-26-1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENE Sec 11 T 11S R 42E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31

STOCKWATER FROM STORAGE (0.1 AC-FT) from 01-01 to 12-31

Place of Use: NENE Sec 11 T 11S R 42E

Diversion Means: STOCKPOND.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 29, 1980.

C. STEPHEN ALLRED
Director

Published 12-11 & 12-18-80

75 LINES

11-2214-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to PEARL CREEK

Date Filed: 11/26/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENE Sec 11 T 11S R 42E, BEAR LAKE Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: NENE Sec 11 T 11S R 42E

Diversion Means: STOCKPOND.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7214

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 4545

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. CC-46
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Dec. 29 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-7-1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11-26-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

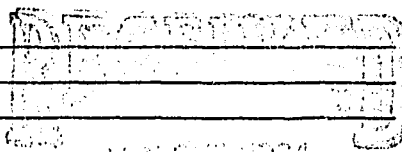
By: Ernest Carlson Date: 1-7-1981

STATE OFFICE REVIEW: Conitemba

SLW/ocand 05(11 Bear Lake)

☐ See attached sheet for more information.

By: Robyn Date: 1/12/81



Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7213/7214, 13-7294, 24-7065/7107, 25-7224, 25-7235 thru 25-7240,
33-7080, 34-7254 thru 34-7256, 34-7286

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

012-096

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of (Permit No. 11-7214).

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: unnamed Tributary of Pearl Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982
Date

Richard J. Lander
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4111

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7214 Priority 11/26/1980 Amount 0.02 CFS 0.10 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 11-7214 issued pursuant to Application for Permit dated 11/26/1980, and has
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Pearl Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.10 af	Stockwater	01/01 - 12/31
N/A	0.10 af	Storage for Stockwater	01/01 - 12/31
N/A	0.10 af	Stockwater from Storage	01/01 - 12/31

Location of point of diversion: NENE, Sec. 11, Twp 11S, Rge 42E, Bear Lake Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	42E	11	X																

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 11, Bear River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 9TH day of MAY, 19 86.

Acting for the Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

NOV 5 1985

11-7214

Permit No.

CONTACT WITH PERMIT HOLDER

Appointment letter mailed:

DATE

INITIALS

Department of Water Resources

REMARKS

Telephone call made:

(List Telephone No. used)

Appointment scheduled for:

(Date, time, location)

MEASUREMENT

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs

Source is surface water, estimate total flow of source

Methods of measurement Assigned value Meets Permit requirements?

Measurement calculations:

Verification of project location & completion
made with U.S. Forest Service personnel

Allow 0.02 cfs + 0.10 afa ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

Item Description Stock pond

See map with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

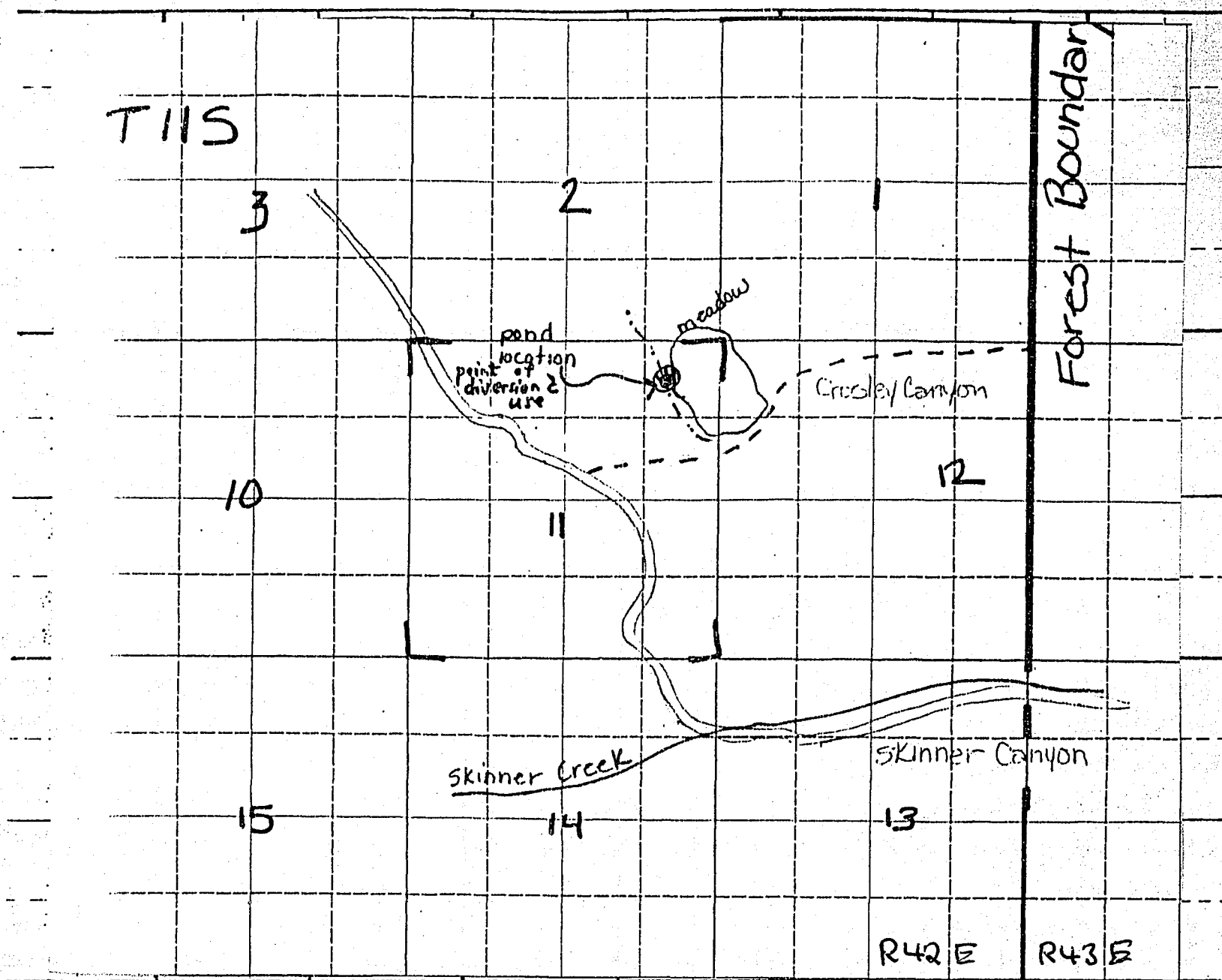
Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	<u>0.02</u> ✓	<u>0.10</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Stockwater for storage</u>	<u>N/A</u>	<u>0.10</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Stockwater from storage</u>	<u>N/A</u>	<u>0.10</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>0.02</u> ✓	<u>0.10 afa</u> ✓	<u>1-1</u>	<u>12-31</u>

Remarks

Permitted type and Number of stock

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NE 1/4 NE 1/4 Sec. 11 T11S R42E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T11S	R42E	11	X																

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

John Jones
R. C. Wilson
K. Walker

Date

Date

Date

10-25-85

11-1-85

5-5-1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 13, 1986

RE: Permit Nos. 11-7186/7189/7190/7191/7192/7193/7194/7195/7202/
7212/7213/7214/7227/7228/7229/7230/7231/7232/
7233/7235/7236/7238/7239/7241/7242/7243/7244/
7245/7246/7247/7248/7249/7250/7251/7252

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures