

11 7212

Name index \_\_\_\_\_  
Source index \_\_\_\_\_  
Basin index \_\_\_\_\_  
Microfilm \_\_\_\_\_  
Approp. Plat. 11A  
Quad Plat. C2-56



Nº 1588

# AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 7

Department of Water Resources  
Eastern District Office

Public

STATE OF IDAHO,  
County of Bear Lake

ss.

Michael A. Hager  
being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

December 11, 1980, and ending with the issue of December 18, 1980.

Michael A. Hager  
Fees, 46.67

Subscribed and sworn to before me this 30<sup>th</sup> day of December, 1980.

Santa League  
Notary Public, Residing at Montpelier, Idaho

My Commission Expires July, 1984.

NO. 1500

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11/22/80  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to BALZ CREEK

Date Filed: 11-26-1980  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: N8W Sec 33 T 11S R 40E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE (0.1 AC-FT) from 01-01 to 12-31  
Place of Use: N8W Sec 33 T 11S R 40E  
Diversion Means: STOCKPOND

11/22/80  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to SINKS IN NOUNAN VALLEY

Date Filed: 11-26-1980  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NWNE Sec 01 T 11S R 42E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE (0.1 AC-FT) from 01-01 to 12-31  
Place of Use: NWNE Sec 01 T 11S R 42E  
Diversion Means: STOCKPOND

11/22/80  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to PEARL CREEK

Date Filed: 11-26-1980  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NENE Sec 11 T 11S R 42E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE (0.1 AC-FT) from 01-01 to 12-31  
Place of Use: NENE Sec 11 T 11S R 42E  
Diversion Means: STOCKPOND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 28, 1980.

C. STEPHEN ALLRED  
Director

No 1600

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Bear Lake

ss.

Michael A. Hagen  
being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

January 15, 1981, and ending  
with the issue of January 22, 1981.

Michael A. Hagen  
Fees, N/C Correction

Subscribed and sworn to before me this 26<sup>th</sup> day  
of January, 1981.

Santa League

Notary Public, Residing at Montpelier, Idaho

My Commission Expires July, 1984

NO. 1600

### NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 11-7212 in the name of U.S. Forest Service was advertised incorrectly on December 11 and 18, 1980. The place of use was advertised as being within the NESW, Sec. 33, T. 11S, R. 42E.

WHEREAS, the actual place of use is within the NESW, Sec. 33, T. 11S, R. 46E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before February 2, 1981.

C. STEPHEN ALLRED  
Director

1-15, 1-22  
19 LINES

RECEIVED

FEB 4 1981

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Salt Creek

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 11S

Range 46E B.M. Bear Lake County, additional points of diversion if any: \_\_\_\_\_

001-016

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum) Stockwater purposes from yearlong to Dec. 31 (both dates inclusive)

Amount .1 for Storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum) Storage purposes from yearlong to Dec. 31 (both dates inclusive)

Amount .1 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum) from storage

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Changes made 12/4/80 EMC

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A Stockpond

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 11S

46E as per map 1/9/1981 KW  
Range 42E B.M.

(2) Amount of power to be generated: N/A horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 2108 ewes and lambs

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: N/A

[illegible]

\_\_\_\_\_

N/A

United States Government, administered by USDA Forest Service

Same

the applicant, describe the arrangement enabling the

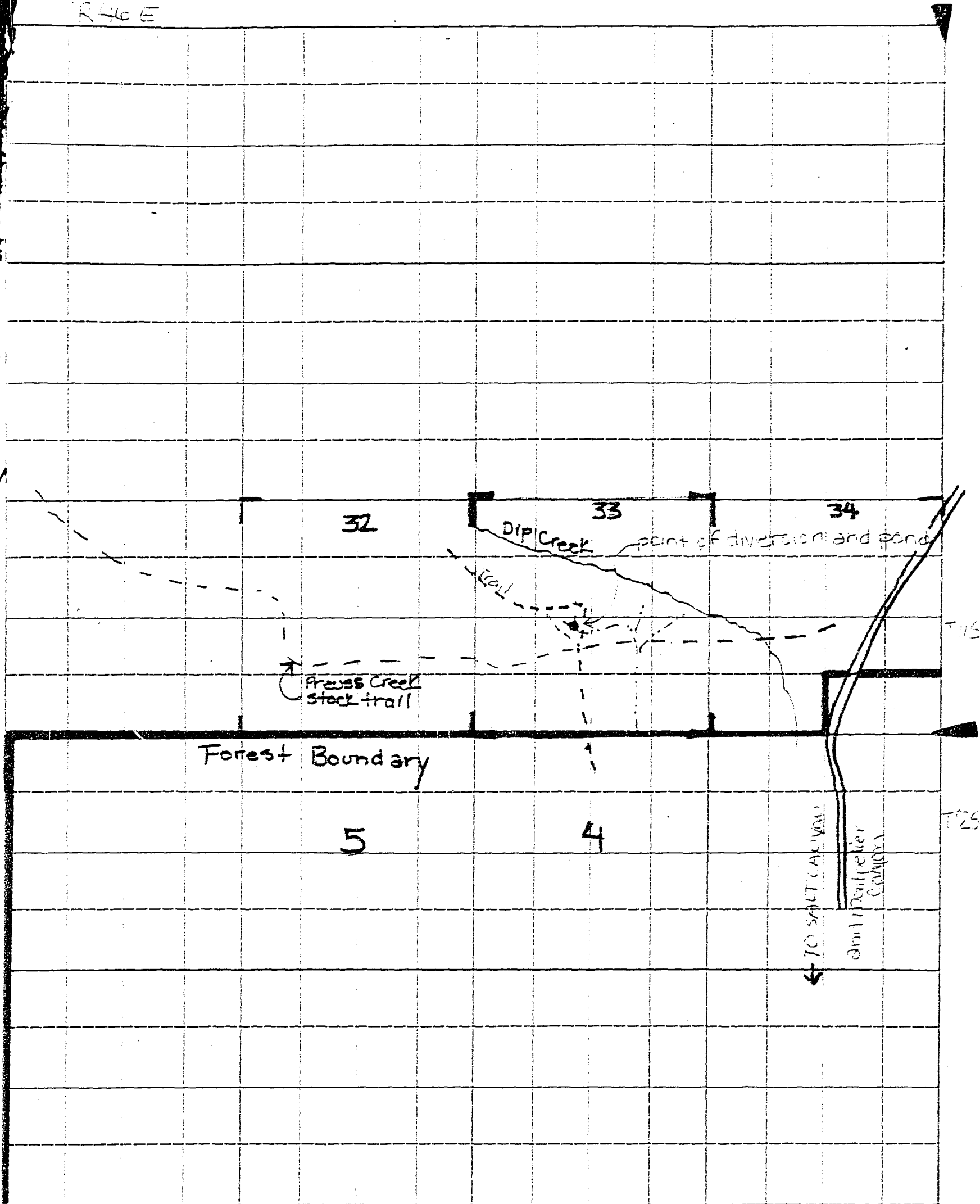
N/A

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marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R46E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

(for) L. KENT MAYS, JR.

(Applicant) Deputy Regional Forester,  
Resources

Proposed Priority 11/26/80

Received by kw Date 11/26/80 Time 9:40

Preliminary check by \_\_\_\_\_ Fee \$ 0-990. 3000

Receipted by kw Date 1/5/81 #16138

Publication prepared by \_\_\_\_\_ kw Date 12/4/80

Published in \_\_\_\_\_ The News Examiner

Publication dates \_\_\_\_\_ Re-Ad 12/11 & 12/18/80 1/5 & 1/22/81

Publication approved kw Date 2/18/81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7212, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: Use of water under this permit is subject to control by the watermaster of State Water District # 11, Bear River.

Witness my hand this 3<sup>rd</sup> day of March, 19 81.

J. Glen Saxton

11-7212

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SALT CREEK

Date Filed: 11/26/1980

Amount: 0.02 CFS      0.1 AC-FT

Diversion Point: NESW Sec 33 T 115 R 46E, BEAR LAKE Co.

Use: STOCKWATER      (0.02 CFS)    from 01/01 to 12/31  
STOCKWATER STORAGE      (0.1 AC-FT)    from 01/01 to 12/31  
STOCKWATER FROM STORAGE      (0.1 AC-FT)    from 01/01 to 12/31

Place of Use: NESW Sec 33 T 115 R 42E

Diversion Means: STOCKPOND.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 29, 1980.

C. STEPHEN ALLRED

Director

Published 12/11 & 12/18/80.



NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 11-7212 in the name of U.S. Forest Service was advertised incorrectly on December 11 and 18, 1980. The place of use was advertised as being within the NESW, Sec. 33, T. 11S, R. 42E.

WHEREAS, the actual place of use is within the NESW, Sec. 33, T. 11S, R. 46E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before February 2, 1981.

C. STEPHEN ALLRED

Director

Published in the News-Examiner 1/15 and 1/22/1981.

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7212

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 4585

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☒ No Platted by: jc Map No. CC-50  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. 12/29 Re-Ad Feb. 2  
☐ Yes ☒ No Final date for protests: \_\_\_\_\_  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 4, 1981 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ Nov 26 1980 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Grant Carlson Date: Feb 23, 1981

STATE OFFICE REVIEW:

Cons item 6A  
SLV/Scand 05/11 Peru River

☐ See attached sheet for more information.

By: [Signature] Date: 2/27/1981



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 10, 1981

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7212, 21-7255, 24-7123 thru 24-7126, 72-7113

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

001-016

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as (statement that the permit holder(s) has completed development to the extent shown below of permit No. 11-7212)

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Spring, Tributary Salt Creek

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 2108 Sheep (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 8, 1982  
Date

Richard F. Sanders  
Signature of Permit Holder



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 3, 1982

United States of America  
Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

State of Idaho  
Department of Water Resources



# WATER RIGHT LICENSE

License No. 11-7212 Priority 11/26/1980 Amount 0.02 CFS 0.10 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of  
Permit No. 11-7212 issued pursuant to Application for Permit dated 11/26/1980, and has  
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.02 cfs of water from a spring  
tributary to Salt Creek, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME  | BENEFICIAL USE          | PERIOD OF USE |
|-------------------|---------|-------------------------|---------------|
| 0.02 cfs          | 0.10 af | Stockwater              | 01/01 - 12/31 |
| N/A               | 0.10 af | Storage for Stockwater  | 01/01 - 12/31 |
| N/A               | 0.10 af | Stockwater from Storage | 01/01 - 12/31 |

Location of point of diversion: NESW, Sec. 33, Twp 11S, Rge 46E, Bear Lake Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11S  | 46E  | 33   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of  
State Water District No. 11, Bear River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 9<sup>th</sup> day of May, 1986.

Acting for the Director

*Norma C. Young*

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

NOV 16 1984

Department of Water Resources

11-7212

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Assigned value Meets Permit requirements? \_\_\_\_\_

Measurement calculations: Verification of project location & completion made with U.S. Forest Service personnel  
Allow 0.02 cfs + 0.10 afa ✓

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Stock pond

\*Code with map on reverse side. Disregard code if only one.

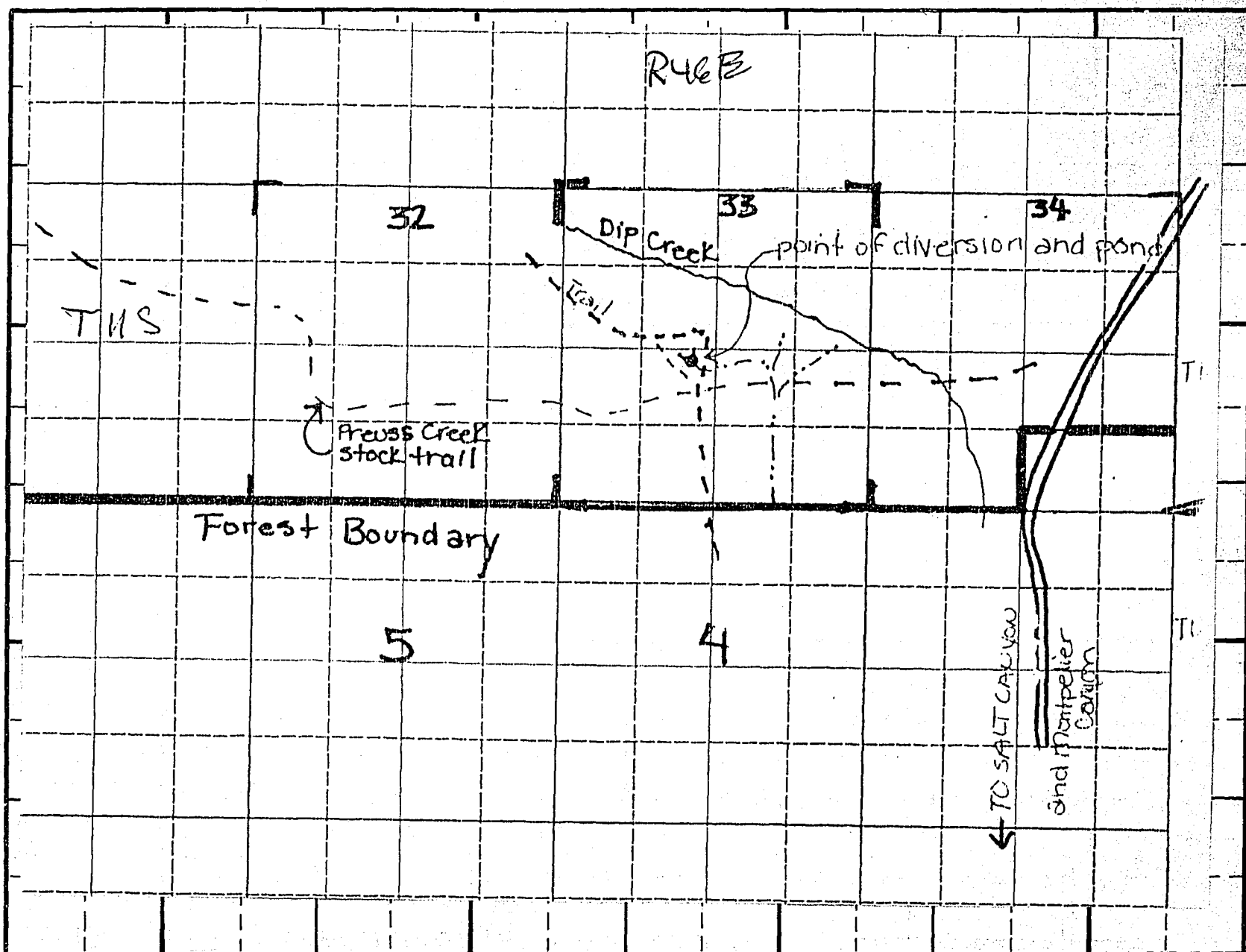
RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE                            | Q (cfs)       | V (afa)           | FROM       | TO           |
|--------------------------------|---------------|-------------------|------------|--------------|
| <u>Stockwater</u>              | <u>0.02</u>   | <u>0.10</u>       | <u>1-1</u> | <u>12-31</u> |
| <u>Stockwater for storage</u>  |               | <u>0.10</u>       | <u>1-1</u> | <u>12-31</u> |
| <u>Stockwater from storage</u> |               | <u>0.10</u>       | <u>1-1</u> | <u>12-31</u> |
|                                |               |                   |            |              |
|                                |               |                   |            |              |
|                                |               |                   |            |              |
| Total                          | <u>0.02 ✓</u> | <u>0.10 afa ✓</u> | <u>1-1</u> | <u>12-31</u> |

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect. 33 T11S R46E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| T11S | R46E | 33   |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

*John Jones*  
*Keith C. Wilson*  
*Ray Walker*

Date 8-20-84

Date 8 Nov 1984

Date 5-5-86



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 13, 1986

RE: Permit Nos. 11-7186/7189/7190/7191/7192/7193/7194/7195/7202/  
7212/7213/7214/7227/7228/7229/7230/7231/7232/  
7233/7235/7236/7238/7239/7241/7242/7243/7244/  
7245/7246/7247/7248/7249/7250/7251/7252

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures