

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

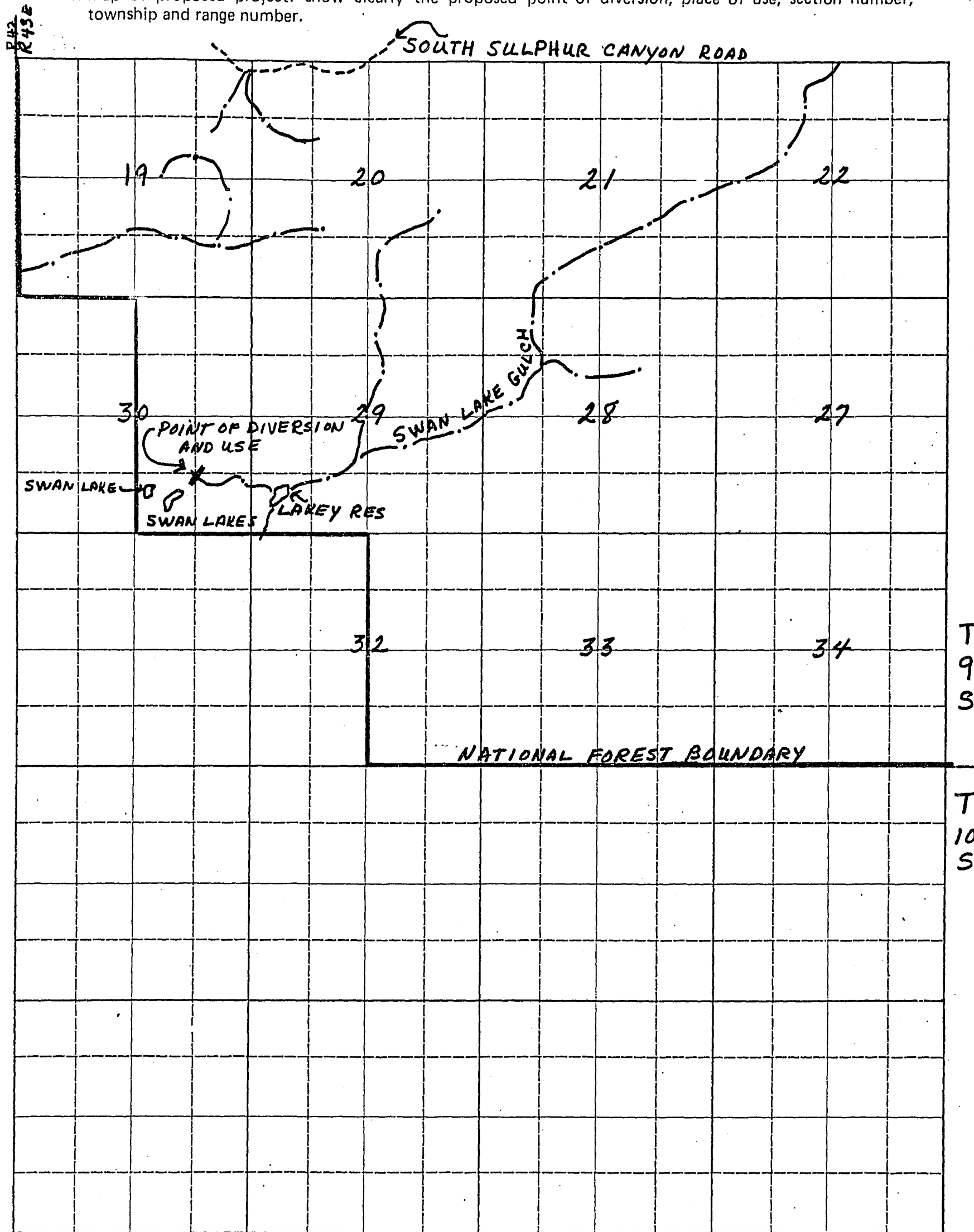
1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Swan Lake Gulch
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 9 S
Range 43 E B.M. Caribou County, additional points of diversion if any: 003-435
4. Water will be used for the following purposes:
Amount .02 cfs for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.1 for Stockwater Storage purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) from storage
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: Changes made 9/25/80 EMC
a. .02 cubic feet per second and/or b. 0.10 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A Stockpond RH 12-9-80
b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: Existing Soil
Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 9 S
Range 43 E B.M.
(2) Amount of power to be generated: N/A horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 2500 sheep
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

[illegible]

c. Describe any other water rights used for the same purposes as described above. *N/A*

10. Remarks This water development is located in Fossil
Canyon Sheep Allotment which has 16 water
developments for watering 2500 sheep.

11. Map of proposed project: show clearly the proposed point of diversion; place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.

(for) Deputy Regional Forester, *Adrian Dalton* (Applicant) Resources

Proposed Priority 9-11-1980

Received by kw Date 9/11/80 Time 1:50

Preliminary check by gc Fee \$ voucher # 300.

Receipted by kw Date 11/5/80 #16062 3000

Publication prepared by kw Date 9/25/80

Published in Caribou Co. Sun

Publication dates 10/2 & 10/9/80

Publication approved kw Date 11/18/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7207, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 11, Bear River.

Witness my hand this 10th day of December, 19 80.

J. Glen Sayton
Chief, Operations Bureau

01-01 to 12-31.
Place of Use: SWNW Sec 20 T
09S R 43E
Diversion Means: STOCK-
POND.

11-7204
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to SOUTH
SULPHUR CANYON

Date Filed: 09-11-1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NENE Sec 19
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
01-01 to 12-31.

Place of Use: NENE Sec 19 T
09S R 43E

Diversion Means: STOCK-
POND.

11-7205
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to FOSSIL
CANYON

Date Filed: 09-11-1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SWNW Sec
36 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to
12-31. STOCKWATER FROM
STORAGE (0.1 AC-FT) from
01-01 to 12-31.

Place of Use: SWNW Sec 36 T
09S R 43E

Diversion Means: STOCK-
POND.

11-7206
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to DRY
CANYON

Date Filed: 09-11-1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SENW Sec 27
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
01-01 to 12-31.

Place of Use: SENW Sec 27 T
09S R 43E

Diversion Means: STOCK-
POND.

11-7207
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to SWAN
LAKE GULCH

Date Filed: 09-11-1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SWSE Sec 30
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
01-01 to 12-31.

Place of Use: SWSE Sec 30 T
09S R 43E

Diversion Means: STOCK-
POND.

CANYON

Date Filed: 09-11-1980
Amount: 0.02 CFS 0.1
Diversion Point: SENW
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
01-01 to 12-31.

Place of Use: SENW Sec 35 T
09S R 43E

Diversion Means: STOCK-
POND.

24-7091
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to LUTHI
CANYON

Date Filed: 09-15-1980
Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: SWNW Sec
02 T 05S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.5 AC-FT) from
07-01 to 09-30.

Place of Use: SWNW Sec 02 T
05S R 45E

Diversion Means: STOCK-
POND.

24-7092
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to LUTHI
CANYON

Date Filed: 09-15-1980
Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: NENW Sec
02 T 05S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.5 AC-FT) from
07-01 to 09-30.

Place of Use: NENW Sec 02 T
05S R 45E

Diversion Means: STOCK-
POND.

24-7098
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to MAR-
SHALL CANYON

Date Filed: 09-15-1980
Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: SWSW Sec 02
T 05S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.5 AC-FT) from
07-01 to 09-30.

Place of Use: SWSW Sec 02 T
05S R 45E

Diversion Means: STOCK-
POND.

24-7102
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: O E SPRING tributary
to TOMS CANYON

Date Filed: 09-15-1980
Amount: 0.02 CFS

Diversion Point: NESE Sec 02
T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.

Place of Use: NESE Sec 02 T
07S R 46E

Diversion Means: HEADBOX,
PIPELINE & TROUGH.

24-7103
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to DALE
CREEK

Date Filed: 09-15-1980
Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: SWSW Sec 21
T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.5 AC-FT) from
06-01 to 10-31.

Place of Use: SWSW Sec 21 T
05S R 46E

Diversion Means: STOCK-
POND.

24-7104
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to GROUSE
CREEK

Date Filed: 09-15-1980
Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: NENW Sec
18 T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.5 AC-FT) from
06-01 to 10-10.

Place of Use: NENW Sec 18 T
05S R 46E

Diversion Means: STOCK-
POND.

24-7105
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to HORSE
CREEK

Date Filed: 09-15-1980
Amount: 0.02 CFS 0.5 AC-FT
Diversion Point: SWNE Sec 27
T 07S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31.
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31.
STOCKWATER FROM
STORAGE (0.5 AC-FT) from
07-01 to 08-31.

Place of Use: SWNE Sec 27 T
07S R 45E

Diversion Means: STOCK-
POND.

11-2202-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SWAN LAKE GULCH

Date Filed: 09/11/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSE Sec 30 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
STOCKWATER STORAGE (0.1 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1 AC-FT) from 01/01 to 12/31

Place of Use: SWSE Sec 30 T 09S R 43E

Diversion Means: STOCKPOND.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 20, 1980.

C. STEPHEN ALLRED

Director

Published 10/02 & 10/09/80.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 11 7207
11-7207

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.

Field check by: _____
Date: _____
Comments: _____

☒ Signature.

☒ Fee.. 30

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☒ Yes ☐ No

Platted by: jc Map No. BB-97

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: Oct. 20 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-12-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7-11-1980. Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 11-19-1980

STATE OFFICE REVIEW:

Courtney

SLW/cond 25/11 Bear R.

☐ See attached sheet for more information.

By: Robyn Date: 12/9/80

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

US Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7201 thru 11-7210, 25-7206 thru 25-7223, 25-7225 thru 25-7234,
27-7159 thru 27-7197, 27-7213 thru 27-7233, 27-7237, 47-7675,
63-9571/9574

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

003-435

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7207.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Stream, Trib Swan Lake, Gulch

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2500 Sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Feb. 3 1982
Date

Richard J. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 2 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7207 Priority September 11, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 11-7207 issued pursuant to Application for Permit dated September 11, 1980,
and has submitted proof to the Department of Water Resources on February 9, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from unnamed stream,
tributary to Swan Lake Gulch, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.1</u> acre feet
Storage for	from <u>January 1</u> to <u>December 31</u>	at <u>n/a</u> cfs and	<u>0.1</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>n/a</u> cfs and	<u>0.1</u> acre feet
Stockwater from Storage	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Twp.
9S, Rge. 43E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	43E	30																	

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster
of State Water District No. 11, Bear River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83.

Acting for the Director

Norman C. Young

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

11-7207

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs

If source is surface water, estimate total flow of source

Methods of measurement Assigned value Meets Permit requirements?

Measurement calculations: Verification of project location + completion
made with U.S. Forest Service personnel
Allow 0.02 cfs + 0.10 afa

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Stock pond

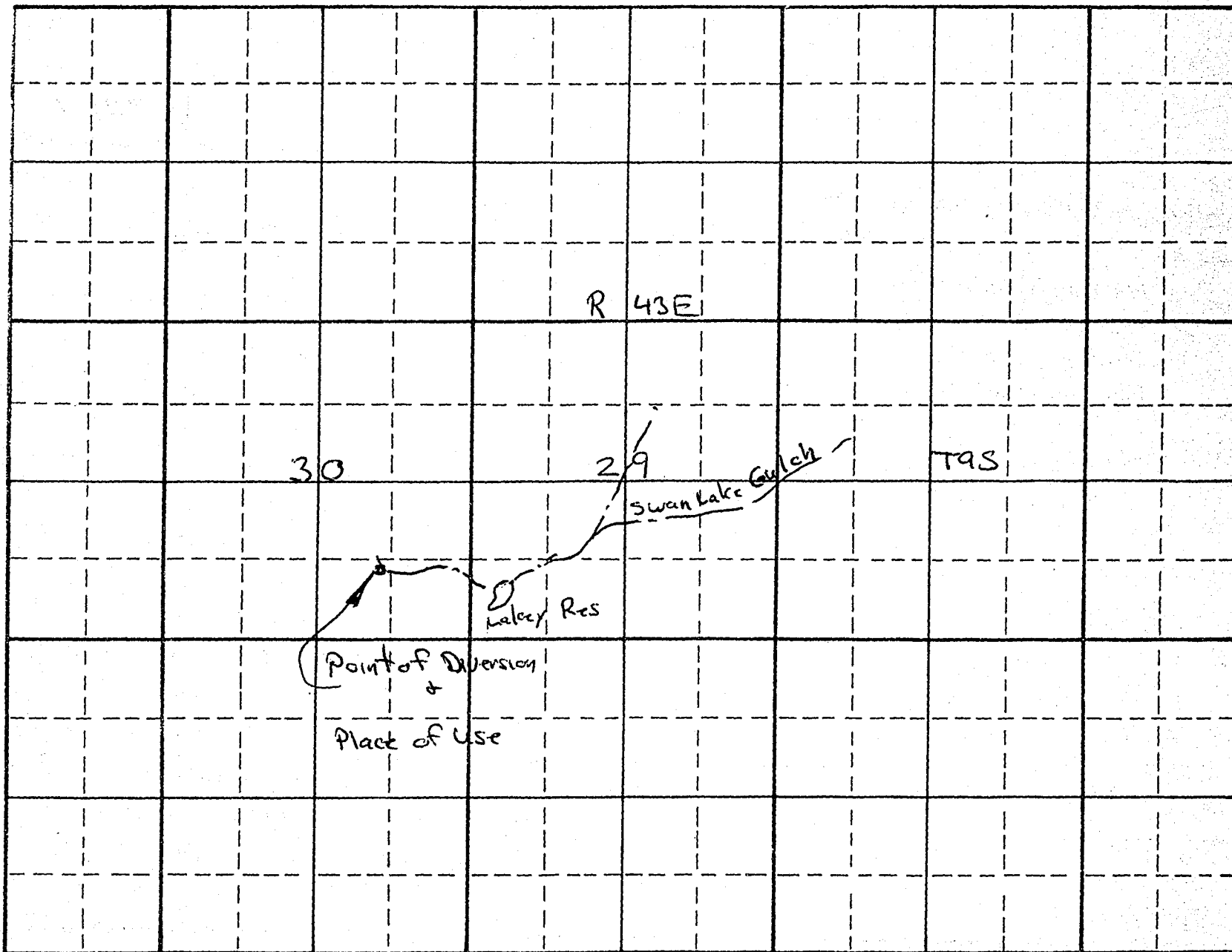
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	<u>0.02</u> ✓	<u>0.10</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Stockwater for storage</u>		<u>0.10</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Stockwater from storage</u>		<u>0.10</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>0.02</u> ✓	<u>0.10 afa</u> ✓	<u>1-1</u>	<u>12-31</u>

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 Sect. 30 T9S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	43E	30															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 3-29-83

Date 3-31-83

Date 4-8-83



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 3, 1983

RE: Water Right Licenses

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the following permits:

11-7201, 11-7203, 11-7204, 11-7205, 11-7206, 11-7207, 11-7208,
11-7209, 11-7210, 24-7100, 24-7101, 24-7105, 24-7109, 27-7159,
27-7160, 27-7161, 27-7162, 27-7163, 27-7164, 27-7165, 27-7166,
27-7282, 37-7801, 37-7802 and 65-12225

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures