

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA, FOREST SERVICE Phone (801) 626-3561

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Unnamed spring which is a tributary of Preuss Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 11S

Range 46E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs

Amount 0.015 for stockwater purposes from 6/16 to 9/25 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs

a. 0.015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. stockpond approximately 10' x 10' in
size at an undeveloped spring

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 11S

Range 46E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2,108 cattle; 1,554 sheep

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

19

Total number of acres to be irrigated

11

b. Who owns the land to be irrigated or place of use same

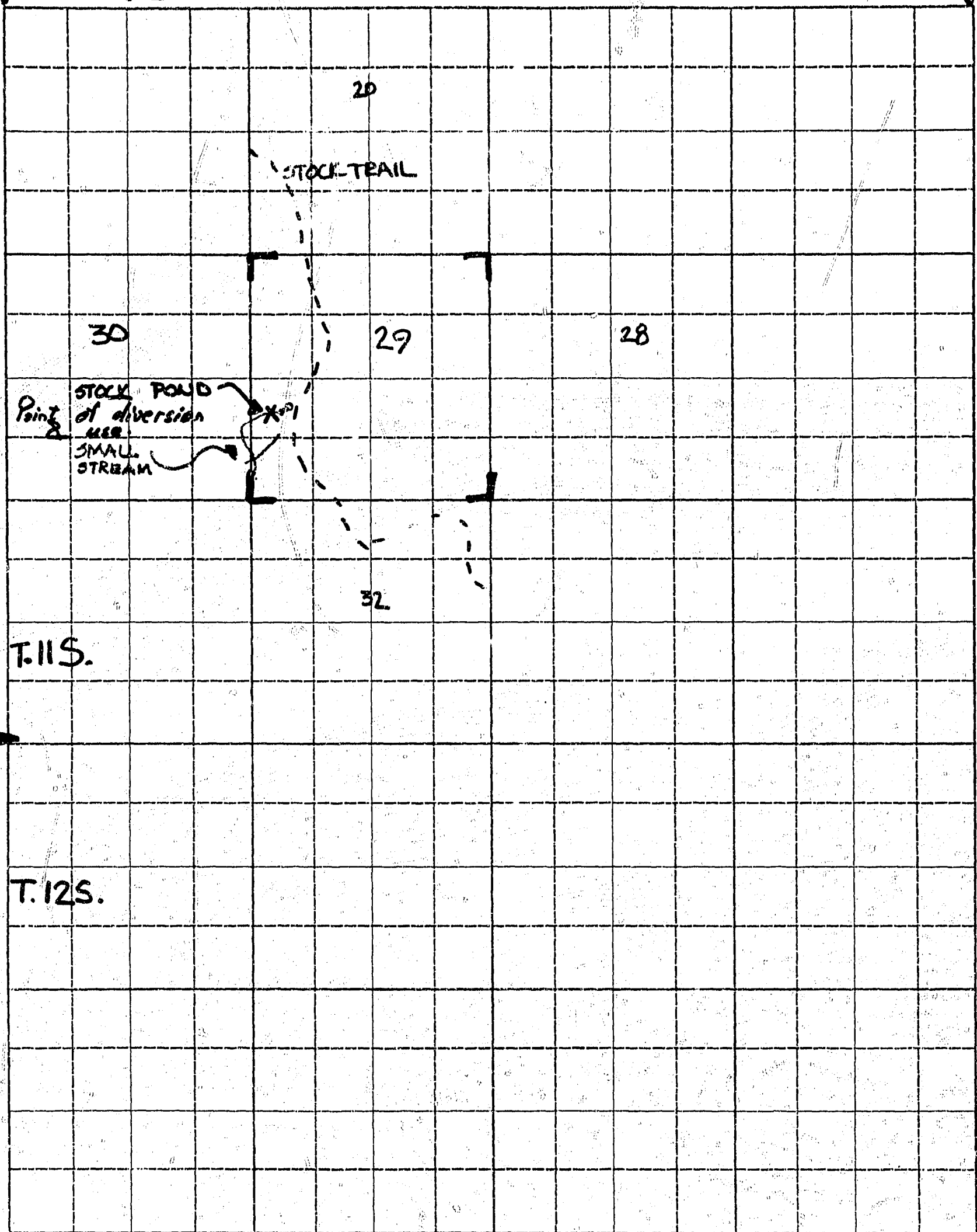
100

10

10

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 46 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

(for)

(Applicant) Deputy Regional Forester
Resources

Proposed Priority 6/20/80
Received by JS Date 6/20/80 Time 840
Preliminary check by SM Fee \$ 20
Received by KW Date 8/28/80 # 14987
Publication prepared by KW Date 7/24/80
Published in The News Examiner
Publication dates 7/31 & 8/7/80
Publication approved KW Date 8/27/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7194, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District #11F, Thomas Fork.

Witness my hand this 17 day of September 19 80.

David R. Tuttle
Acting Chief, Operations Bureau

AUG 27 1980

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

SS.

Michael A. Steger
being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 31, 1980, and ending with the issue of August 07, 1980

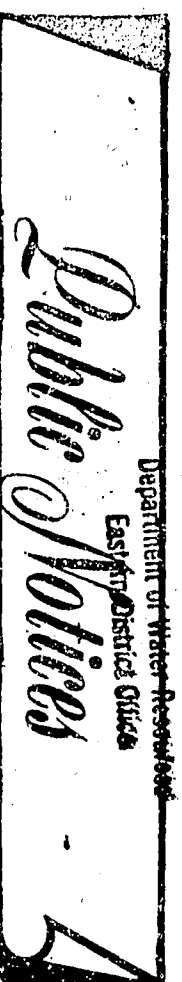
\$165.36

Subscribed and sworn to before me this 25 day

of August, 1980

Notary Public, Residing at Montpelier, Idaho

My Commission Expires July, 1984



No. 1374

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

(11-7189) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Unnamed stream tributary to Preuss Creek

Date Filed: 6-20-1980

Amount: 0.02 CFS

Division Point: SENE Sec. 32 T 11S R 46E, Bear Lake Co.

Use: Stockwater (0.02 CFS) from 06-16 to 09-25

Place of Use: SENE Sec. 32 T 11S R 46E

Division Means: Stockpond

(11-7190) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek

Date Filed: 6-20-1980

Amount: 0.02 CFS

Division Point: SESW Sec. 18 T 11S R 46E, Bear Lake Co.

Use: Stockwater (0.02 CFS) from 06-16 to 09-25

Place of Use: SESW Sec. 18 T 11S R 46E

Division Means: Stockpond

(11-7191) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek

Date Filed: 6-20-1980

Amount: 0.02 CFS

Division Point: NWSE Sec. 19 T 11S R 46E, Bear Lake Co.

Use: Stockwater (0.02 CFS) from 06-16 to 09-25

Place of Use: NWSE Sec. 19 T 11S R 46E

Division Means: Stockpond

(11-7192) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek

Date Filed: 6-20-1980

Amount: 0.02 CFS

Division Point: NWSE Sec. 19 T 11S R 46E, Bear Lake Co.

Use: Stockwater (0.02 CFS) from 06-16 to 09-25

Place of Use: NWSE Sec. 19 T 11S R 46E

Division Means: Stockpond

(11-7193) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek

Date Filed: 6-20-1980

Amount: 0.02 CFS

Division Point: SENE Sec. 32 T 11S R 46E, Bear Lake Co.

Use: Stockwater (0.02 CFS) from 06-16 to 09-25

Place of Use: SENE Sec. 32 T 11S R 46E

Division Means: Stockpond

(11-7194) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek

Date Filed: 6-20-1980

Amount: 0.02 CFS

THE NEWS-EXAMINER

46E, P. of Lake Co.

Use: Stockwater (0.02 CFS) from 6-16 to 9-25

Place of Use: SENE Sec. 32 T 11S R 46E

Division Means: Stockpond

IF ISSUED, the permit(s) will be subject to all prior water rights.

Protests against the grant(s) of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before August 19, 1980.

C. Stephen Allred

Director

Number of Lines - 123

Jy 31 & A 07

11-7194

U.S. Dept. of Agri.

Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Spring tributary to Preuss Creek

Date Filed: 06/20/1980

Amount: 0.02 CFS

Diversion Point: NWSW Sec. 29 T 11S R 46E, Bear Lake Co.

Use: Stockwater (0.02 CFS) from 06/16 to 09/25

Place of Use: NWSW Sec. 29 T 11S R 46E

Diversion Means: Stockpond.

August 25, 1980

RE: Notice of Application for Permits No. 11-7189

No. 11-7190

No. 11-7191

No. 11-7192

No. 11-7193

No. 11-7194

No. 11-7195

U.S. FOREST SERVICE

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 31 and August 7, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CONVERSATION MEMORANDUM

DATE 9/02/1980FILE 11-7189 thru 11-7195
U. S. Forest ServiceNAME OF PARTY Paul Etchevery, WatermasterEMPLOYEE Water District No. 11-F
Ernest Carlsen *EMC*RE: Applications for Permit Nos. 11-7189, 11-7190, 11-7191, 11-7192, 11-7193,
11-7194 and 11-7195 - U. S. Forest Service

While performing final regional review of the above captioned applications for
permit I contacted Mr. Etchevery by telephone to determine whether or not as water
master he regulated the use of water from Preuss Creek. After some discussion
it was determined he did regulate diversions from Preuss Creek. I advised him
of the seven applications which the U.S.F.S. had submitted for stockwater
developments. Mr. Etchevery stated the only possible problems would occur late
in the irrigation season when the reduced flows occur.

I indicated we would condition the applications to be subject to regulation by
the watermaster and to provide a lockable device on the diverting works.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7194

INITIAL REVIEW BY: Steve McLemrick

APPLICATION NUMBER:

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

✓ Allow. or cfr. for Ant.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: S.M.

Map No. CC-50

Other rights on same place of use: _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: Aug. 18 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-27-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 11 F

6-20-1980 Date of priority recommended.

Special conditions of approval or cover letter.

LOI # 0117

✓ See attached memo dated 9/2/80

By: Ernest Carlson

Date: 8-31-1980

STATE OFFICE REVIEW:

SLW/LOI

OID, OS (11 F Thomas Foltz)

- ☐ See attached sheet for more information.

By: Robyn

Date: 9/5/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 34-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 11-7194

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Nº 1776

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Bear Lake } ss.

R. J. Spencer

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

9-10, 1981 and ending

with the issue of 9-17, 1981

Fees, \$24.37

Subscribed and sworn to before me this 6th day of Oct., 1981

Notary Public

Notary Public, Residing at Montpelier, Idaho

My Commission Expires Lifetime, 19.....

LEGAL NO. 1776

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 11-7194 in the name of U.S. Forest Service was issued for the diversion of 0.02 cfs of water from a spring tributary to Preuss Creek with the point of diversion within the NW¼SW¼, Sec. 29, Twp. 11S, Rge. 46E, Bear Lake County; to be used for stockwater purposes from June 16 to September 25 within the NW¼SW¼, Sec. 29, Twp. 11S, Rge. 46E.

The permit holder now proposes to amend Permit No. 11-7194, changing the amount of water to 0.02 cfs &/or 0.1 acre feet; the use of water to stockwater, stockwater storage and stockwater from storage; the point of diversion to within the SW¼SW¼, Sec. 29, Twp. 11S, Rge. 46E, Bear Lake County; and the place of use to within the SW¼SW¼, Sec. 29, Twp. 11S, Rge. 46E. Because of the increase in the amount of water the priority date of the permit will be advanced to April 16, 1981.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before September 28, 1981.

A. KENNETH DUNN
Director

Published in the News-Examiner
September 10 and September 17, 1981

9-10, 9-17
39 LINES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now United States of America, Forest Service
of (address) 324 - 25th St., Ogden, Utah 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 11-7194, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Section 29, Township 11S, Range 46E, B.M.,
County of Bear Lake. Other points of diversion: _____
001-010

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1 AF for Storage for purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum) Stockwater
Amount 1 AF for Stockwater purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre feet per annum) from Storage
Amount 0.1 cfs for Stockwater purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	46E	29											X						

Total number of acres to be irrigated = 0
United States Government, administered
by USDA Forest Service

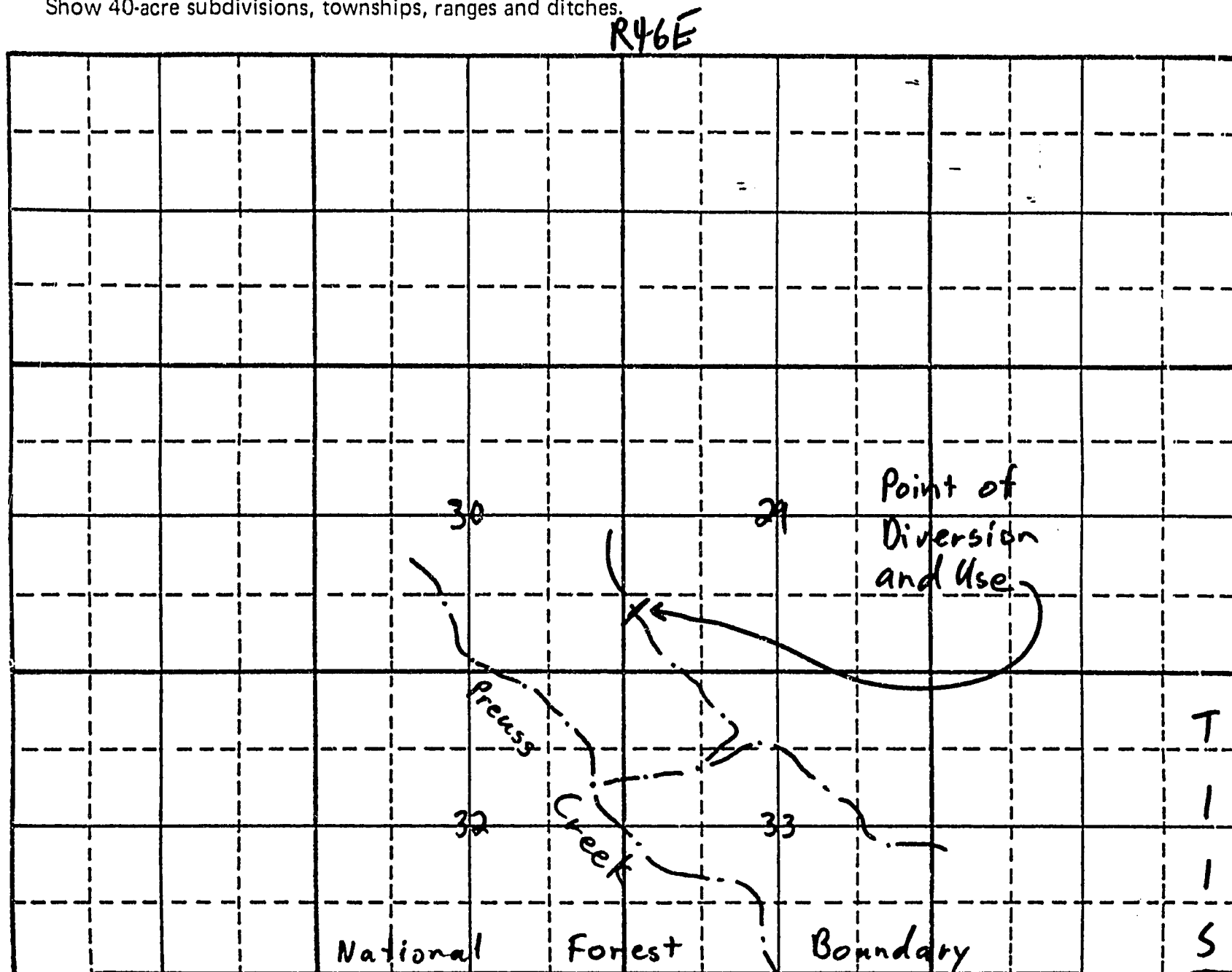
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: N.A.

RECEIVED

APR 16 1981

Department of Water Resources
Eastern District Office

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

United States That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 13 day of April, 19 81.

Carl J. Baird
(for) L. KENT MAYS, JR. (Signature) Regional Forester,
Resources

FOR DEPARTMENT USE ONLY

Preliminary check by SM Fee = \$20.00 ✓ 2500 Received by kw Date 5/18/81 #17660
Publication prepared by kw Date 4/23/81 Published in Newsp Examiner
Publication dates 4/30 5/07/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 11-7194.

Witness my hand this 26th day of April, 19 82

L. Glen Saxton
Chief, Operations Bureau

May 20, 1981

RE: Application for Amendment No. 11-7194 FOREST SERVICE
No. 11-7190 " "

The News-Examiner
P.O. Box 273
Montpelier, Idaho 33254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 30 and May 7, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

150 Shoup

ZZZZZZZZZZZZZZZZ

June 10, 1981

RE: Application for Amendment No. 11-7194 US FOREST SERVICE

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 30 and May 7, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 11-7194 in the name of U. S. Forest Service was issued for the diversion of 0.02 cfs of water from a spring tributary to Preuss Creek with the point of diversion within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 11S, Rge. 46E, Bear Lake County; to be used for stockwater purposes from June 16 to September 25 within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 11S, Rge. 46E.

The permit holder now proposes to amend Permit No. 11-7194, changing the amount of water to 0.02 cfs &/or 0.1 acre feet; the use of water to stockwater, stockwater storage and stockwater from storage; the point of diversion to within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 11S, Rge. 46E, Bear Lake County; and the place of use to within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 11S, Rge. 46E. Because of the increase in the amount of water the priority date of the permit will be advanced to April 16, 1981.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before ^{Sept. 28, 1981} May 18, 1981.

A. KENNETH DUNN

Director

Published in the News Examiner September 10 and September 17, 1981

*originally sent for
publication on
4-30 & 5-7-81
paper per 11-7194
arrived for
9-10-81 9-17-81*

CW

<u>Water Right Number</u>	<u>Date Published</u>
11-4105	5/28 & 6/04/81
11-4106	5/28 & 6/04/81
11-4107	5/28 & 6/04/81
11-4108	5/28 & 6/04/81
11-4109	5/28 & 6/04/81
11-4110	5/28 & 6/04/81
11-4111	5/28 & 6/04/81
11-4112	5/28 & 6/04/81
11-4113	5/28 & 6/04/81
11-4114	5/28 & 6/04/81
11-4115	5/28 & 6/04/81
11-4116	6/04 & 6/11/81
11-4117	7/02 & 7/09/81
11-4118	7/02 & 7/09/81
11-4119	7/09 & 7/16/81
11-4120	7/09 & 7/16/81
11-4121	7/16 & 7/23/81
11-7194 Amendment	4/30 & 5/07/81
11-7222	3/26 & 4/02/81
11-7254	5/28 & 6/04/81
11-7255	5/28 & 6/04/81
56	5/28 " 6/04
11-7257	5/28 & 6/04/81
11-7258	5/28 & 6/04/81
11-7259	5/28 & 6/04/81
11-7260	6/04 & 6/11/81
11-7261	6/11 & 6/18/81
11-7262	6/18 & 6/25/81
11-7263	7/02 & 7/09/81
24-4041	7/02 & 7/09/81

- re-posted



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

August 4, 1981

RE: Attached Listing of Needed Affidavits of Publication

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Attached is a listing of all of the publications of legal notices that we have not received as of this date. Would you please submit an affidavit of publication and certified bill in connection with these legals? Our office cannot proceed with the processing of these water right filings until we receive the above items. Your cooperation in this matter would be greatly appreciated.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 117192 Applicant U.S.F.S.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☒ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☒ Yes ☒ No Should date of priority be delayed? If yes, to what date? APRIL 16, 1981

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

RECEIVED
OCT 09 1981

Department of Water Resources

Conditions Reduce priority to April 16, 1981. See Amendment Review form

By EMC Date 10-7-81

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Juni Date 10/9/81
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

AMENDMENT REVIEW

<u>ORIGINAL AMOUNT</u>	<u>USE</u>	
0.02 cfs	STOCKWATER	2,108 beef cattle
		1,554 SHEEP

CALCULATION FOR STOCKWATER PER HANDBOOK

BEEF CATTLE $2,100 \times 0.0391 = 82 \text{ ACRE-FEET/YR}$

SHEEP = 2 gal/day/HEAD $\times 1,600 = 3200 \text{ gal/day}$

$\frac{3200 \text{ gal}}{\text{day}} \times \frac{365 \text{ day}}{\text{YR}} \times \frac{1 \text{ cu ft}}{7.5 \text{ gal}} \times \frac{1 \text{ ACRE FOOT}}{43,560 \text{ cu ft.}} = 3.6 \frac{\text{ACRE FEET}}{\text{YR}}$

TOTAL VOLUME: $82 + 3.6 = \underline{\underline{85.6 \text{ ACRE-FEET}}}$

VOLUME BY RATE OF FLOW:

$0.02 \text{ cfs} \times \frac{365 \text{ days}}{\text{YR}} \times \frac{1.9835 \text{ AC FT}}{\text{DAY}} = \underline{\underline{14.5 \text{ ACRE FEET}}}$
YR.

AMENDMENT MUST NOT ALLOW MORE THAN USE
OF 14.5 ACRE-FEET/YR.

RECOMMENDATION:

1. ISSUED
CONDITION LICENSE WHEN $\uparrow$ SO THAT NO MORE
THAN 14.5 ACRE-FEET WILL BE USED WHEN
STORAGE USE IS COMBINED WITH RATE OF
FLOW USE.
2. DO NOT DELAY PRIORITY DATE
3. NO SPECIAL CONDITION REQUIRED 10/9/81
ON AMENDMENT Juni



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

11-712-1
Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

001-010

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of P(: No. 11 7194

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unmineral Spring, Tributary Pecos Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2100 cattle, 554 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

January 18, 1982
Date

Richard F. Dunder
Signature of Permit Holder

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 4/13/82

TO Glen

SUBJECT 11-7194

This Amendment app was withheld ~~for~~ because it proposes to increase the amount diverted on a permit. The advertisement states "Because of the increase in the amount of water the priority date of the permit will be advanced to April 16, 1981". The strict interpretation of 42.211 indicates this would not be allowed, however, this is a very minor diversion. I have mixed thoughts. Your thoughts?

Dave SIGNATURE

April 30, 1982

RE: Application for Amendment of Permit No. 11-7194

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of the approved application for amendment as referenced above.

If you have any questions regarding this document, please contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7194 Priority 06/20/1980 Amount 0.02 CFS 13.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 11-7194 issued pursuant to Application for Permit dated 06/20/1980, and has submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from a spring tributary to Preuss Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	13.4 af	Stockwater	05/01 - 09/30
N/A	0.1 af	Storage for Stockwater	01/01 - 12/31
N/A	0.1 af	Stockwater from Storage	05/01 - 09/30

Location of point of diversion: SWSW, Sec. 29, Twp 11S, Rge 46E, Bear Lake Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	46E	29										X							

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 11F, Thomas Fork.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 9TH day of MAY, 1986.

Acting for the Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

11-7194

Permit No.

UNITED STATES OF AMERICA - FOREST SERVICE

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

FEB 26 1986

☐ Telephone call made

(List Telephone No. used)

Department of Water Resources

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Theoretical

Date 3-22-83

Accompanied by Tom Robison

Total Q measured 0.02 cfs

Source Unnamed Spring Tributary to Pruss Creek

Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement Meets permit requirements?

Measurement calculations:

Verification of project location & completion made
with U.S. Forest Service personnel

Allow 0.02 cfs and 13.4 afa

$0.02 \text{ cfs} \times \frac{86400 \text{ sec}}{\text{day}} \times \frac{365 \text{ day}}{\text{yr}} \times \frac{1 \text{ ac}}{43560 \text{ ft}^2} = 14.5 \text{ afa}$

$2,108 \text{ cattle} \times 12 \text{ gal/day} \times 153 \text{ day} = 11.9 \text{ ac-ft}$

$1,554 \text{ sheep} \times 2 \text{ gal/day} \times 153 \text{ days} = 1.5 \text{ ac-ft}$

$11.9 + 1.5 = 13.4 \text{ ac-ft}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description

Stockpond at Spring

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater	0.02 ✓	13.4 ✓	5/1	9/30
Stockwater for Storage	N/A	0.1 ✓	1/1	12/31
Stockwater from Storage	N/A	0.1 ✓	5/1	9/30

Total

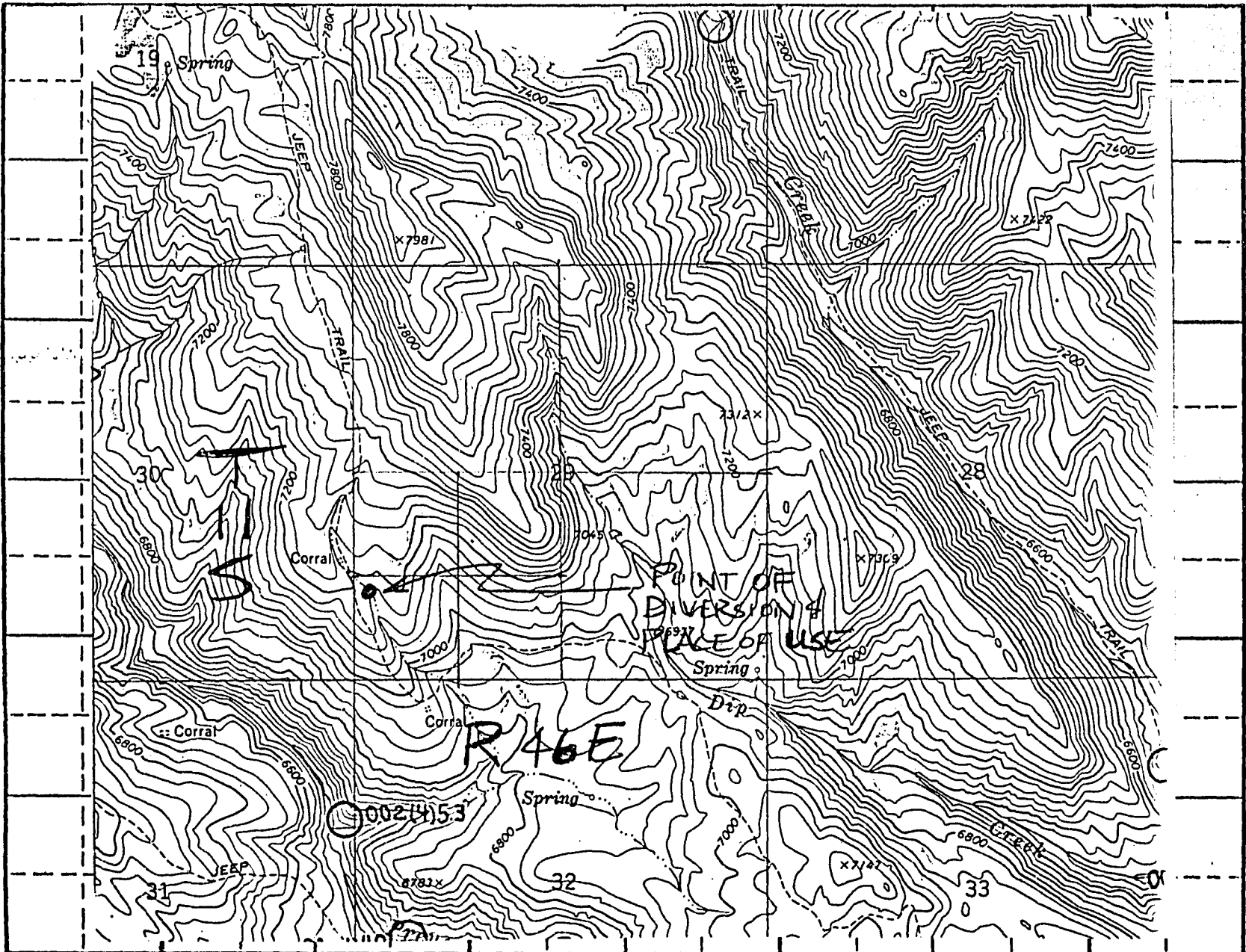
0.02 ✓

13.4 ✓

Remarks

Stockwater for 2,108 Range Cattle and 1,554 sheep

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, Section 29, T11S, R46E,
Boise Meridian; Bear Lake Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11S	46E	29											5						

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2-6-86

2-6-86

5-5-1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 13, 1986

RE: Permit Nos. 11-7186/7189/7190/7191/7192/7193/7194/7195/7202/
7212/7213/7214/7227/7228/7229/7230/7231/7232/
7233/7235/7236/7238/7239/7241/7242/7243/7244/
7245/7246/7247/7248/7249/7250/7251/7252

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures