

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA, FOREST SERVICE Phone (801) 626-3561
Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Unnamed spring which is a tributary of Preuss Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 11S
Range 46E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs
Amount ~~0.015~~ for stockwater purposes from 6/16 to 9/25 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs
a. ~~0.015~~ cubic feet per second and/or b. 3.6 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. stockpond at an undeveloped spring

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 11S
Range 46E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2,108 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

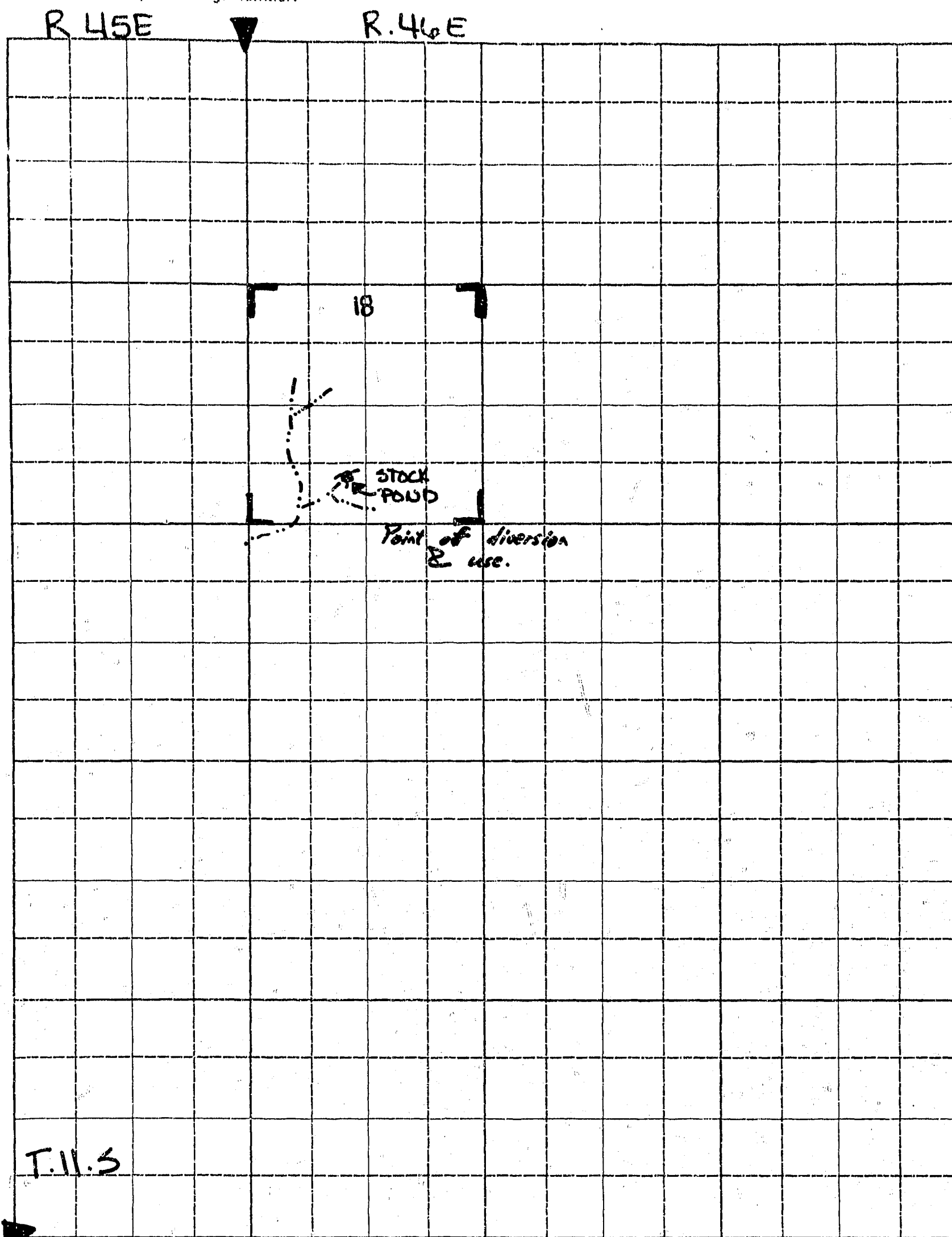
9. a. Who owns the property at the point of diversion U.S. Government, Administered by Forest Service, USDA

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian E. Dalton

(for)

(Applicant) Deputy Regional Forester,
Resources

Proposed Priority

6/20/80

Received by

kw

Date 7/11/80

Time

840

Preliminary check by

SA

Fee \$

20.

Receipted by

kw

Date

8/25/80

#14987

Publication prepared by

kw

Date

7/24/80

Published in

The News Examiner

Publication dates

7/31 & 8/7/80

Publication approved

kw

Date

8/27/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

ENC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7190, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District #11F, Thomas Fork.

Witness my hand this 17 day of September 19 80.

David R. Tuttle
Acting Chief, Operations Bureau

AUG 27 1980

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake } ss.

Michael A. Steger
being duly sworn,

deposes and says:

That he is the Business Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 31, 1980, and ending

with the issue of August 07, 1980

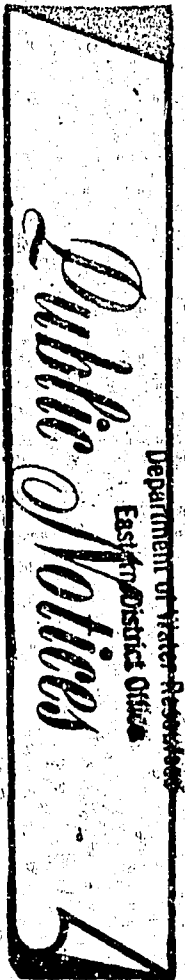
\$165.26

Subscribed and sworn to before me this 25 day

of August, 1980

Notary Public Residing at Montpelier, Idaho

My Commission Expires July, 1984



No. 1374

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

U.S. Dept. of Agri. (11-7190) OK
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Unnamed stream tributary to Preuss Creek

Date Filed 6-20-1980
Amount: 0.02 CFS
Diversion Point: SENE Sec. 32 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 09-25
Place of Use: SENE Sec. 32 T 11S R 46E
Diversion Means: Stockpond

(11-7190) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversion Point: SESW Sec. 18 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 09-25
Place of Use: SESW Sec. 18 T 11S R 46E
Diversion Means: Stockpond.

(11-7190) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversion Point: NWSE Sec. 19 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 09-25
Place of Use: NWSE Sec. 19 T 11S R 46E
Diversion Means: Stockpond.

(11-7190) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversion Point: NWSE Sec. 19 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 09-25
Place of Use: NWSE Sec. 19 T 11S R 46E
Diversion Means: Stockpond.

(11-7190) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversion Point: SENE Sec. 32 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 09-25
Place of Use: SENE Sec. 32 T 11S R 46E
Diversion Means: Stockpond.

(11-7190) OK

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversion Point: SENE Sec. 32 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 09-25
Place of Use: SENE Sec. 32 T 11S R 46E
Diversion Means: Stockpond.

(11-7190) OK

THE NEWS-EXAMINER

46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 6-16 to 9-25
Place of Use: SENE Sec. 32 T 11S R 46E
Diversion Means: Stockpond
IF ISSUED, the permit(s) will be subject to all prior water rights. Protests against the grants of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before August 18, 1980.

C. Stephen Allred
Director
Number of Lines: 123 JV 31 & A 07

11-7190

U.S. Dept. of Agri.

Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Spring tributary to Preuss Creek

Date Filed: 6/20/1980

Amount: 0.02 CFS

Diversion Point: SESW Sec. 18 T 11S R 46E, Bear Lake Co.

Use: Stockwater (0.02 CFS) from 06/16 to 09/25

Place of Use: SESW Sec. 18 T 11S R 46E

Diversion Means: Stockpond.

August 25, 1980

RE: Notice of Application for Permits No. 11-7189
No. 11-7190
No. 11-7191
No. 11-7192
No. 11-7193
No. 11-7194
No. 11-7195

U.S. FOREST SERVICE

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 31 and August 7, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CONVERSATION MEMORANDUM

DATE 9/02/1980

FILE 11-7189 thru 11-7195
U. S. Forest Service

NAME OF PARTY Paul Etchevery, Watermaster

EMPLOYEE Water District No. 11-F
Ernest Carlsen

RE: Applications for Permit Nos. 11-7189, 11-7190, 11-7191, 11-7192, 11-7193,
11-7194 and 11-7195 - U. S. Forest Service

While preforming final regional review of the above captioned applications for permit I contacted Mr. Etchevery by telephone to determine whether or not as water master he regulated the use of water from Preuss Creek. After some discussion it was determined he did regulate diversions from Preuss Creek. I advised him of the seven applications which the U.S.F.S. had submitted for stockwater developments. Mr. Etchevery stated the only possible problems would occur late in the irrigation season when the reduced flows occur.

I indicated we would condition the applications to be subject to regulation by the watermaster and to provide a lockable device on the diverting works.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McClunick

APPLICATION NUMBER: 11 7190

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Allow 12 cfs for Amt

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: S.M. Map No. 6-50

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Aug. 18

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-27-1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 11 F

- ☒ Yes ☐ No

Date of priority recommended. 6-20-1980

Special conditions of approval or cover letter. _____

Call # 01 D

See attached memo dated 9/2/80

By: Ernest Carlson

Date: 8-31-1980

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Robyn

Date: 9/9/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 11-7190

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Nº 1633

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Michael P. Hagen

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpeller, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpeller; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for three consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 30, 1981, and ending
with the issue of May 7, 1981.

Fees, 19.43

Subscribed and sworn to before me this 30 day
of May, 1981.

Donald O. Peterson

Notary Public, Residing at Montpeller, Idaho

My Commission Expires non-expiring, 19

RECEIVED

JUL 9

Department of Water Resources
Eastern District Office

LEGAL NO. 1633 NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 11-7190 in the name of U. S. Forest Service was issued for the diversion of 0.02 cfs of water from a spring tributary in Preuss Creek with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 11S, Rge. 46E, Bear Lake County; to be used for stockwater purposes from June 18 to September 25 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 11S, Rge. 46E.

The permit holder now proposes to amend Permit No. 11-7190, changing the amount of water to 0.02 cfs &/or 0.1 acre feet; the use of water to stockwater, stockwater storage and stockwater from storage; the point of diversion to within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 11S, Rge. 46E, Bear Lake County; and the place of use to within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 11S, Rge. 46E. Because of the increase in the amount of water the priority date of the permit will be advanced to April 18, 1981.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before May 18, 1981.

A. KENNETH DUNN
Director

Published in the News-Examiner 4-30
& 5-07-81.

4-30, 5-70
35 LINES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now United States of America, Forest Service
of (address) 324 25th St., Ogden, Utah 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 11-7190, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 19, Township 11S, Range 46E, B.M.,
County of Bear Lake. Other points of diversion: _____
001-014

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1 ACF for Storage for purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum) Stockwater
Amount 1 ACF for from Storage purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.2 cfs for Stockwater purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	46E	19					X												

Total number of acres to be irrigated = 0
United States Government, administered
by USDA Forest Service

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: N.A.

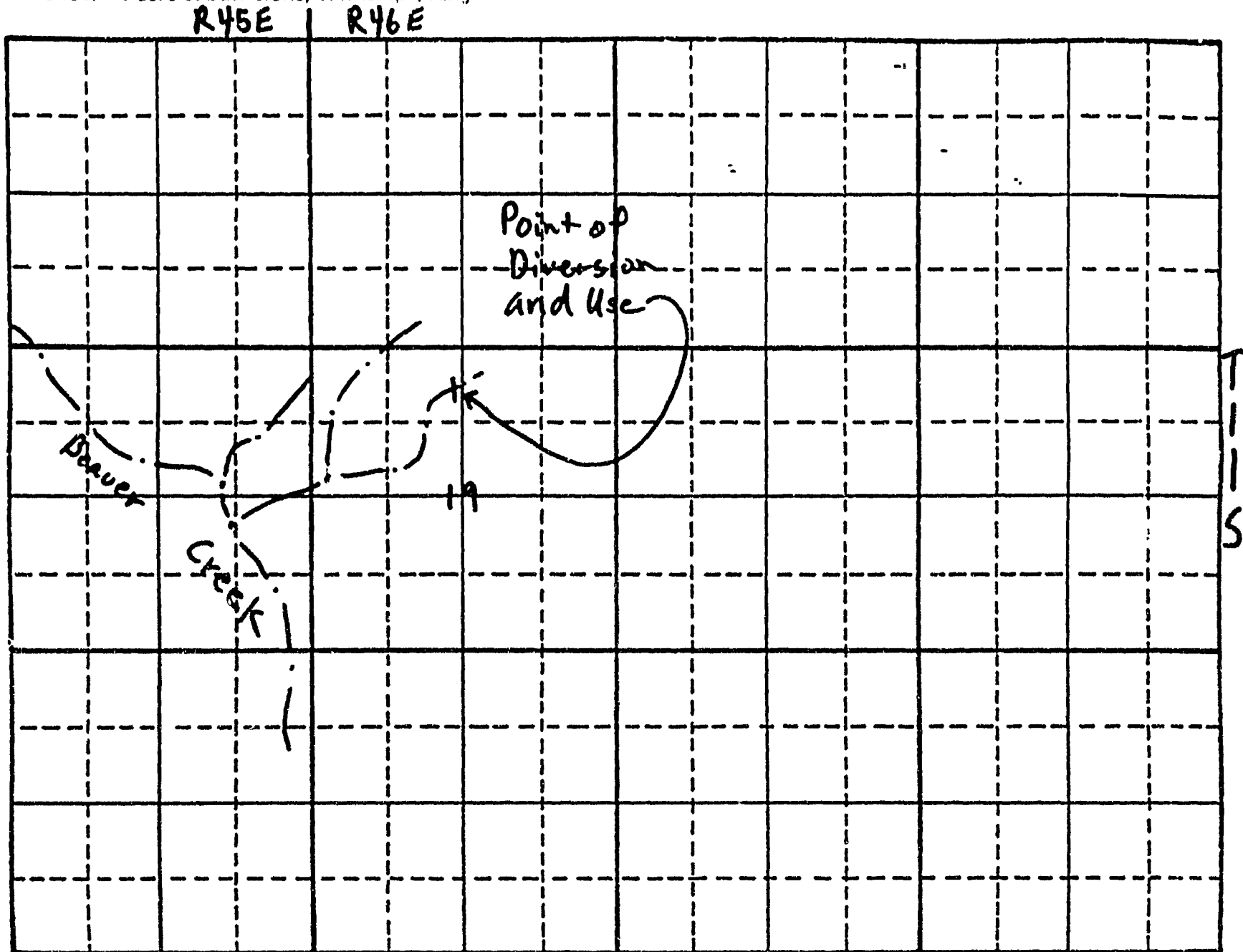
RECEIVED

APR 16 1981

Department of Water Resources
Eastern District Office

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.
United States of America Forest Service

Signed at Ogden, Utah, this 13 day of April, 19 81.

Carl J. Baird
Deputy Regional Forester,
Resources

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 ✓ 520

Received by tw Date 5/18/81 #17660

Publication prepared by tw Date 4/23/81

Published in News Examiner

Publication dates 4/30 & 5/07/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, Glen Saxton, Director of the Department of Water Resources hereby

approve the above Application for Amendment for Permit 11-7190

Witness my hand this

6th day of

August, 19 81.

Glen Saxton
GLEN SAXTON Director
Chief, Operations Bureau

~~DAVE~~ → Jim

3/4/81

ON THE ATTACHED APPLICATION FOR AMENDMENT
I recommend that we approve it without
changing the priority date. The annual volume
however, needs to be adjusted when
licensed so that it is not greater than
what would have been allowed under the
original permit.

Do you concur?

Yes
DET

Jim

Calculations:

Maximum volume @ .02 cfs

$$.02 \times 1.7835 \times 365 \text{ days} = 14.5 \text{ AF/ANN}$$

Stockwater REQUIREMENTS FOR 2,108 cattle

$$\frac{12 \text{ gpd}}{\text{head}} \times 2,108 = 25,296 \text{ gpd} = 108 \text{ AF/DA}$$

$$108 \text{ AF/DA} \times 365 \text{ day} = 28.3 \text{ AF/ANN}$$

∴ .02 cfs will not produce full supply for 2,108 cattle
license should allow 14.5 AF/ by diversion
and 21 AF by storage

The above will not result in an expansion
of the stockwater use as reflected in the
Application for amendment.

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

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The permit holder now proposes to amend Permit No. 11-7190, changing the amount of water to 0.02 cfs &/or 0.1 acre feet; the use of water to stockwater, stockwater storage and stockwater from storage; the point of diversion to within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 11S, Rge. 46E, Bear Lake County; and the place of use to within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 11S, Rge. 46E. Because of the increase in the amount of water the priority date of the permit will be advanced to April 16, 1981.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before May 18, 1981.

A. KENNETH DUNN

Director

Published in the News Examiner 4/30 & 5/07/81.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 23, 1981

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 18, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

May 20, 1981

RE: Application for Amendment No. 11-7194 FOREST SERVICE
No. 11-7190 " "

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 30 and May 7, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

Form No. 211a
11/78

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McLormick

Right Number 11-7190 Applicant U.S.F.S.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☒ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
☒ Amount, nature and period of use. If increased, delay date of priority.
☒ Description of amended places of use. If expanded, delay date of priority.
☒ Ownership of point of diversion and place of use.
☒ Map.
☒ Signature (must be permit holder).
☒ Fee.
☒ Existing water rights from the same source, amended place of use.
☐ Right number(s) _____
☒ Yes ☐ No Should amendment be advertised?
☒ Yes ☐ No Should date of priority be delayed? If yes, to what date? APRIL 16TH, 1981

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Amendment published correctly.
☐ Protests processed.
☒ Approve.
☐ Deny.

Conditions _____

By Ernest Carlson Date June 28, 1981

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Juni Date 8/4/81
☐ Approved copy sent to applicant and to Region. By _____ Date _____

August 21, 1981

RE: Permit Nos. 11-7186 and 11-7190

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the approved applications for amendment submitted in connection with the above referenced permits.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Supervisor, Water Distribution

JJ:kw
Enclosures

601-014

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below (Permit No. 11 7190)

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: unimpaired spring, Tributary, Prosser Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2128 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982
Date

Richard F. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7190 Priority 06/20/1980 Amount 0.02 CFS 3.6 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 11-7190 issued pursuant to Application for Permit dated 06/20/1980, and has submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to Preuss Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	3.6 af	Stockwater	05/01 - 09/30
N/A	0.1 af	Storage for Stockwater	01/01 - 12/31
N/A	0.1 af	Stockwater from Storage	05/01 - 09/30

Location of point of diversion: NENW, Sec. 19, Twp 11S, Rge 46E, Bear Lake Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	46E	19					X												

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 11F, Thomas Fork.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 9TH day of MAY, 1986.

Acting for the Director

Norm C. Young

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

11-7190
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			RECEIVED FEB 20 1986 Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison THEORETICAL- 0.02 cfs ✓
Source Unnamed Spring Tributary to Preuss Creek Total Q measured _____
Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = 2,108 \text{ Head} \times 12 \text{ gal/day/head} \times 102 \text{ days} = 7.9 \text{ afa but}$$

$$325850 \text{ gal/af}$$

$$.02 \text{ cfs} \times 86400 \text{ sec/day} \times 102 \text{ days} / 43560 \text{ ft}^2/\text{ac} = 4.0 \text{ afa}$$

ALLOW 3.6 per permit

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PUMPED TO TROUGH(S) Stockpond @ spring.

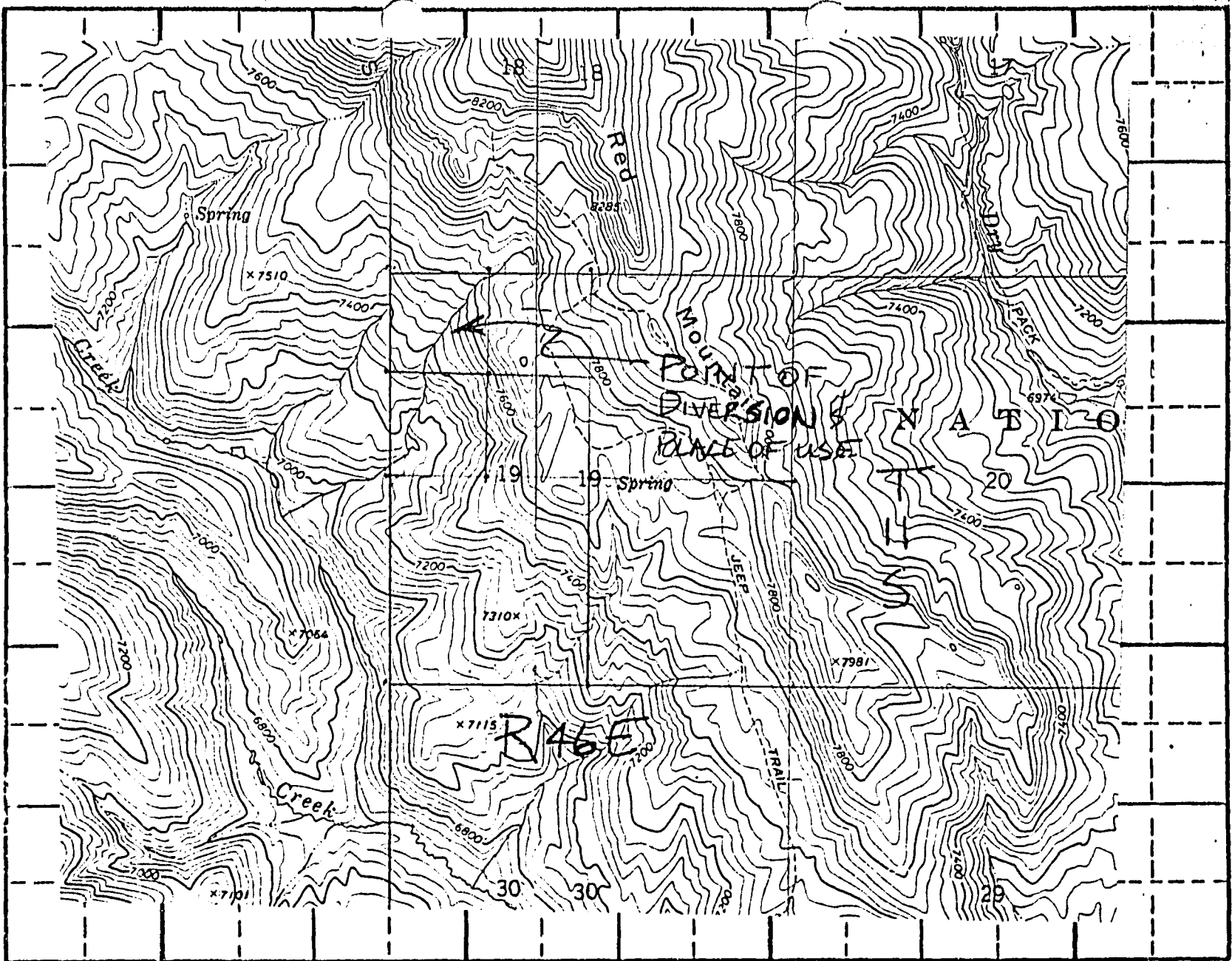
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs ✓	3.6 AF	5-1	9-30
Stockwater Storage	N/A	4.0 afa	6-16	9-25
Stockwater from Storage	N/A	0.1 AF	1-1	12-31
		0.1 AF	5-1	9-30
		3.6 AF		
Total	0.02 ✓	4.0 afa		

Remarks STOCKWATER FOR 2,108 Range Cattle

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE & NW 1/4 SEC. 19 TWP. 11 S, R. 46 E., Boise Meridian,
Bear Lake Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11 S	46 E	19					5												

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2-14-86

2-10-86

5-5-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 13, 1986

RE: Permit Nos. 11-7186/7189/7190/7191/7192/7193/7194/7195/7202/
7212/7213/7214/7227/7228/7229/7230/7231/7232/
7233/7235/7236/7238/7239/7241/7242/7243/7244/
7245/7246/7247/7248/7249/7250/7251/7252

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures