

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA, FOREST SERVICE Phone (801)626-3561

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Runoff (unnamed stream) which is a tributary of Preuss Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 11S

Range 46E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs
Amount 0.015 for stockwater purposes from 6/16 to 9/25 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs

a. -0.015- cubic feet per second and/or b. 3.6 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stock pond at an undeveloped spring.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 11S

Range 46 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2,108 cattle; 1,554 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

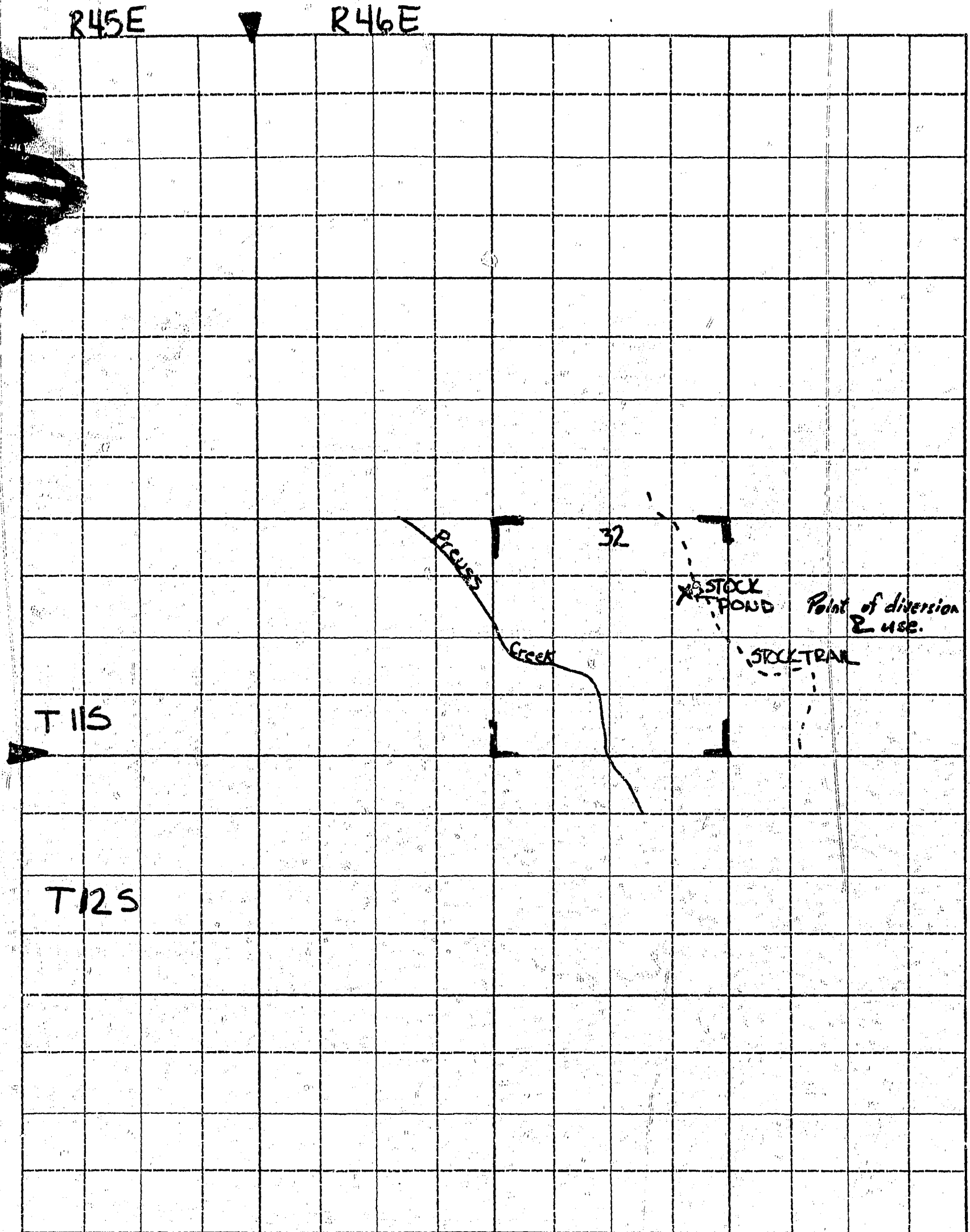
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian Dalton

(for)

(Applicant) Deputy Regional Forester,
Resources

Proposed Priority

6/20/80

Received by

7/11/80

Date

6-20-80

Time

840

Preliminary check by

SM

Fee \$

20.

Received by

kw

Date

8/28/80 #14987

Publication prepared by

kw

Date

7/24/80

Published in

The News-Examiner

Publication dates

7/31 & 8/7/80

Publication approved

kw

Date

8/27/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7189, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District #11F, Thomas Fork.

Witness my hand this

17

day of

September

19

80.

David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Michael A. Hager

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 31, 1980, and ending with the issue of August 07, 1980.

Michael A. Hager
Fees, \$165.36

Subscribed and sworn to before me this 25 day of August, 1980.

Santa League

Notary Public, Residing at Montpelier, Idaho

My Commission Expires July, 1984

RECEIVED

AUG 27 1980

Department of Water Resources
Eastern District Office
Public Notices

No. 1374

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is here by given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Unnamed stream tributary to Preuss Creek

THE NEWS-EXAMINER

46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 6-16 to 9-25
Place of Use: SENE Sec. 32 T 11S R 46E
Diversión Means: Stockpond
IF ISSUED, the permit(s) will be subject to all prior water rights. Protests against the grant(s) of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before August 18, 1980.

C. Stephen Allred
Director
Number of Lines: 123 Jy 31 & A 07

Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversión Point: SENE Sec. 32 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 09-25
Place of Use: SENE Sec. 32 T 11S R 46E
Diversión Means: Stockpond

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversión Point: SESW Sec. 18 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 9-25
Place of Use: SESW Sec. 18 T 11S R 46E
Diversión Means: Stockpond.

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversión Point: NWSE Sec. 19 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 9-25
Place of Use: NWSE Sec. 19 T 11S R 46E
Diversión Means: Stockpond.

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversión Point: NWSE Sec. 19 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 9-25
Place of Use: NWSE Sec. 19 T 11S R 46E
Diversión Means: Stockpond.

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversión Point: SWSE Sec. 19 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 9-25
Place of Use: SWSE Sec. 19 T 11S R 46E
Diversión Means: Stockpond.

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date Filed: 6-20-1980
Amount: 0.02 CFS
Diversión Point: NWSW Sec. 29 T 11S R 46E, Bear Lake Co.
Use: Stockwater (0.02 CFS) from 06-16 to 9-25
Place of Use: NWSW Sec. 29 T 11S R 46E
Diversión Means: Stockpond.

U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Preuss Creek
Date filed: 6-20-1980
Amount: 0.02 CFS
Diversión Point: SENE Sec. 32 T 11S R 46E, Bear Lake Co.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

JUN 20 1980

Department of Water Resources

2540

RECEIVED JUN 18 1980

JUN 30 1980

Department of Water Resources
Eastern District Office



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are seven (7) Applications for Permit for the Caribou National Forest and a voucher for \$140 to cover filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

William E. Dalton

(for) Deputy Regional Forester
Resources

Enclosures

11-7189
11-7190
11-7191
11-7192
11-7193
11-7194
11-7195

RECEIVED

JUL 11 1980

Department of Water Resources
Eastern District Office

11-7189

U.S. Dept. of Agri.

Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Unnamed stream tributary to Preuss Creek

Date Filed: 6/20/1980

Amount: 0.02 CFS

Diversion Point: SENE Sec. 32 T 11S R 46E, Bear Lake Co.

Use: Stockwater (0.02 CFS) from 06/16 to 09/25

Place of Use: SENE Sec. 32 T 11S R 46E

Diversion Means: Stockpond

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/31 & 8/07/80.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JULY 25, 1980

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 18, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

August 25, 1980

RE: Notice of Application for Permits No. 11-7189

No. 11-7190

No. 11-7191

No. 11-7192

No. 11-7193

No. 11-7194

No. 11-7195

U.S. FOREST SERVICE

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 31 and August 7, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CONVERSATION MEMORANDUM

DATE 9/02/1980

FILE 11-7189 thru 11-7195
U. S. Forest Service

NAME OF PARTY Paul Etchevery, Watermaster

EMPLOYEE Water District No. 11-F
Ernest Carlsen *ENC*

RE: Applications for Permit Nos. 11-7189, 11-7190, 11-7191, 11-7192, 11-7193,
11-7194 and 11-7195 - U. S. Forest Service

While performing final regional review of the above captioned applications for
permit I contacted Mr. Etchevery by telephone to determine whether or not as water
master he regulated the use of water from Preuss Creek. After some discussion
it was determined he did regulate diversions from Preuss Creek. I advised him
of the seven applications which the U.S.F.S. had submitted for stockwater
developments. Mr. Etchevery stated the only possible problems would occur late
in the irrigation season when the reduced flows occur.

I indicated we would condition the applications to be subject to regulation by
the watermaster and to provide a lockable device on the diverting works.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick
CHECK: U.S.S.

APPLICATION NUMBER: 11-7189

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: S.M.

Map No. CC-50

Other rights on same place of use. _____

In form for advertising.

Final date for protests: Aug. 18

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-27-1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? 11F

Date of priority recommended. 6-20-1980

Special conditions of approval or cover letter. Code # 010

See attached memo dated 9/2/80

By: Ernest Carlson

Date: 8-31-1980

STATE OFFICE REVIEW:

SLW/LOI

OID 05 (11F Thomas Fork)

- ☐ See attached sheet for more information.

By: Rubyn

Date: 9/5/80

CCI-015

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 77189.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (601) 625-5360

Source of Water: unwound spring, tributary River

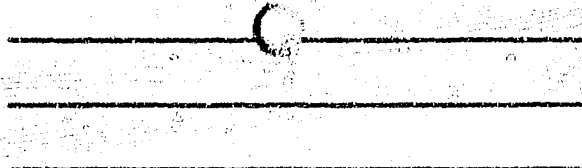
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 cattle, 150 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982
DWR

Richard L. Gaudin
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 11-7189

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7189 Priority 06/20/1980 Amount 0.02 CFS 4.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 11-7189 issued pursuant to Application for Permit dated 06/20/1980, and has
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from an unnamed stream
tributary to Preuss Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	4.0 af	Stockwater	06/16 - 09/25

Location of point of diversion: SENE, Sec. 32, Twp 11S, Rge 46E, Bear Lake Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	46E	32				X													

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 11F, Thomas Fork.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 9TH day of MAY, 1986.

Acting for the Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

11-7189

Permit No.

UNITED STATES OF AMERICA - FOREST SERVICE
CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED

FEB 20 1986

Department of Water Resources

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs ☒ Theoretical

Source Unnamed Stream Tributary to Prews Creek Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement Meets permit requirements?

Measurement calculations:

Verification of project location & completion made
with U.S. Forest Service personnel

Allow 0.02 cfs and 4.0 afa
 $0.02 \text{ cfs} \times 86400 \text{ sec/day} \times 102 \text{ days} = 173568 \text{ ft}^3 \text{ ac} = 4.0 \text{ afa}$
 $2,108 \text{ cattle} \times 12 \text{ gal/day} \times 107 \text{ days} = 271850 \text{ gal/af} = 7.9 \text{ afa}$
 $1,554 \text{ sheep} \times 2 \text{ gal/day} \times 102 \text{ days} = 315840 \text{ gal/af} = 1.0 \text{ afa}$
 8.9 afa

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Stockpond @ spring

*Code with map on reverse side. Disregard code if only one.

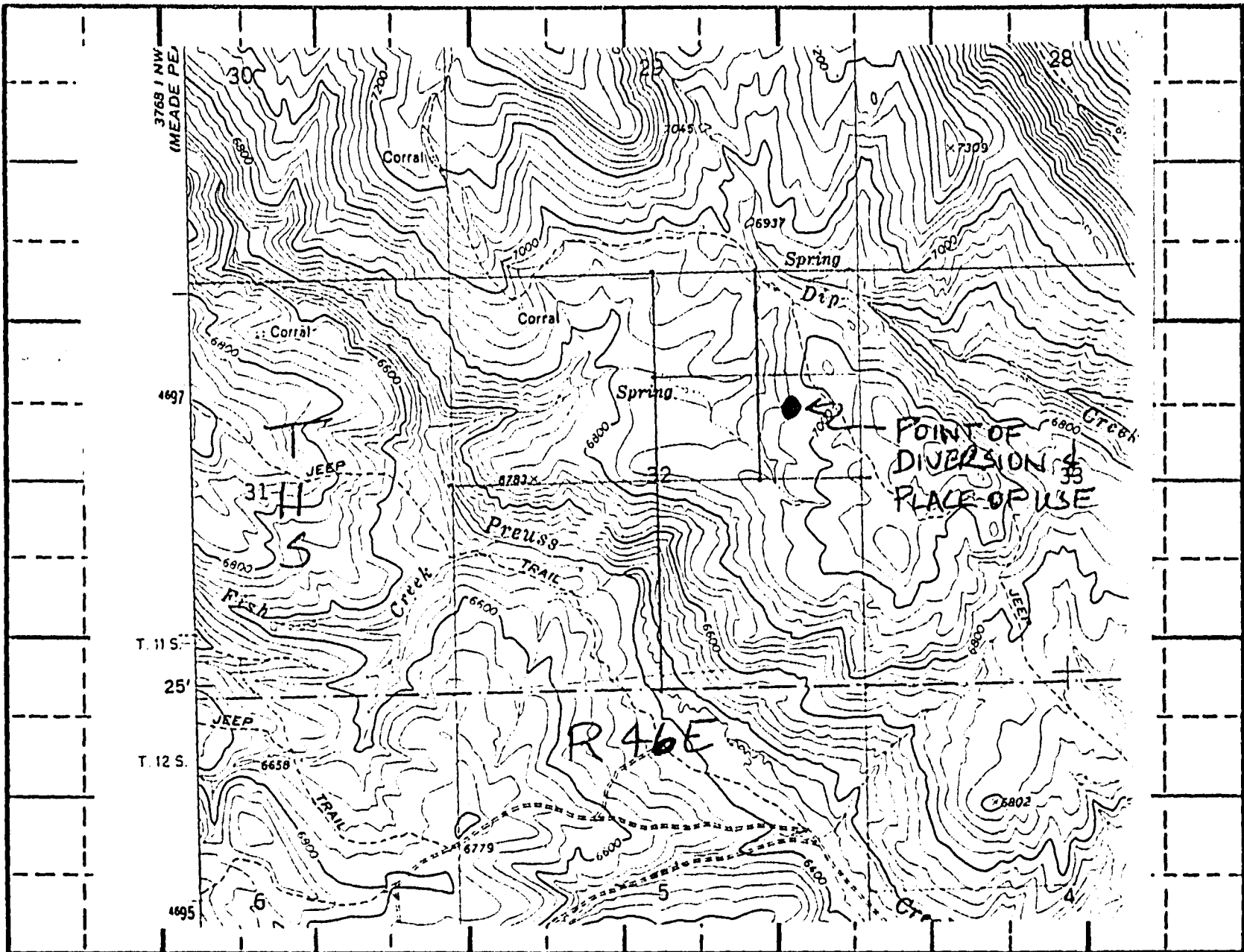
RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater	0.02 ✓	4.0 ✓	6/16	9/25
~~Stockwater for Storage~~				
~~Stockwater from Storage~~				
Total	0.02 ✓	4.0 ✓		

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4, Section 32, T11S, R46E, Boise
Meridian; Bear Lake Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	46E	32				5													

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2-14-86

2-10-86

5-5-1986



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 13, 1986

RE: Permit Nos. 11-7186/7189/7190/7191/7192/7193/7194/7195/7202/
7212/7213/7214/7227/7228/7229/7230/7231/7232/
7233/7235/7236/7238/7239/7241/7242/7243/7244/
7245/7246/7247/7248/7249/7250/7251/7252

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures