

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11 7186

RECORDED

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 - 25th St., Ogden, Utah 84401

2. Source of water supply Unnamed Spring ^{74 B14180} which is a tributary of Georgetown Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 11 S

Range 44 E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs EMC

Amount 0.015 for Stockwater purposes from 6/26 to 8/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs EMC

a. 0.015 cubic feet per second and/or b. 2.7 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox with 1 1/4 inch PVC pipe
leading to 100 feet of sheep troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 11 S

Range 44 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2,100 sheep (ewes and lambs)

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: N/A

5. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

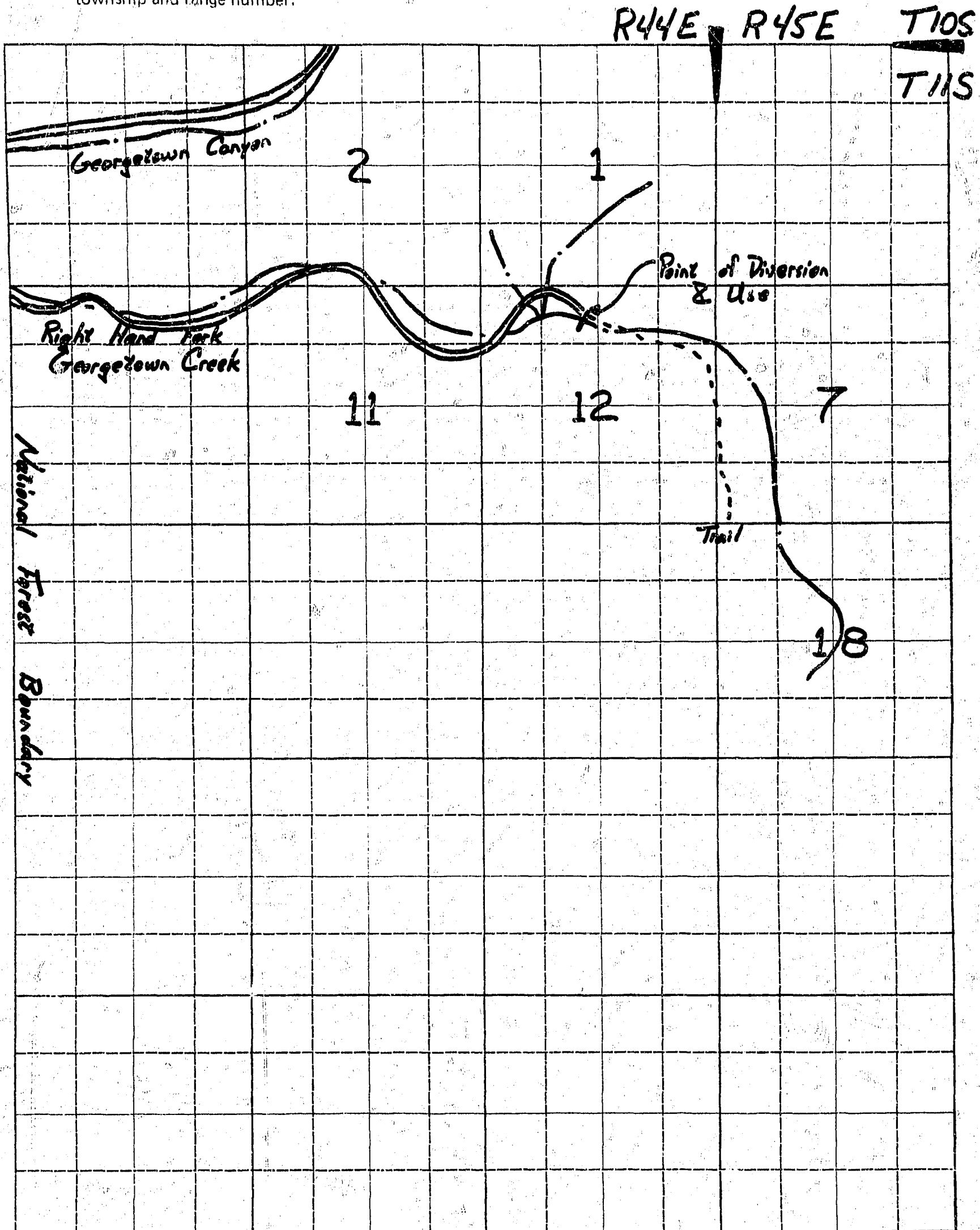
9. a. Who owns the property at the point of diversion U.S. Government, administered by USDA, Forest Service

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is located on the Dunn Canyon Sheep Allotment in Right Hand Fork of Georgetown Canyon. There is a small seep at this location, but it is not beneficial to sheep unless developed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, USDA, Forest Service

for Jeff M. Sirmon (Applicant) Deputy Regional Forester, Resources

Proposed Priority: 5/12/80

Received by (CW) Date 5/19/80 Time 10:40

Preliminary check by MC Fee \$ 20.

Received by CW Date 7/21/80 # 14933

Publication prepared by kw Date 6/19/80

Published in The News-Examiner

Publication dates 6/26 & 7/3/80

Publication approved CW Date 7/31/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RH Jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7186, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 11, Bear River.

Witness my hand this 19th day of August, 19 80.

L. Glen Saxton
Director

Nº 1346

RECEIVED

JUL 23 1980

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO,
County of Bear Lake

ss.

Michael A. Hagen
being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 26, 1980, and ending
with the issue of July 3, 1980.

Fees, \$27.12

Subscribed and sworn to before me this 22 day
of July, 1980.

Santa Inague

Notary Public, Residing at Montpelier, Idaho

My Commission Expires July, 1984.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT.

Source: SPRING tributary to
GEORGETOWN CREEK

Date Filed: 05-12-1980

Amount: 0.02 CFS

Diversion Point: NENW Sec 12 T 11S R
44E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from
06-26 to 08-31

Place of Use: NENW Sec 12 T 11S R 44E

Diversion Means: HEADBOX, PIPE
LINE & TROUGHS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 14, 1980.

(s) C. Stephen Allred
C. STEPHEN ALLRED
Director

Published 6-26 & 7-03-80. Jn 26- Jy 3

11-7186

7/31/80

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

MAY 1980

Department of Water Resources

2540

May 8, 1980

RECEIVED

MAY 19 1980



Mr. C. Stephen Allred
Idaho State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources
Eastern District Office

Dear Mr. Allred:

Enclosed is an "Application for Permit" on the Caribou National Forest and a voucher for \$20 to cover filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

JEFF M. SIRON
Deputy Regional Forester
Resources

Enclosures

11-2186-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to GEORGETOWN CREEK

Date Filed: 05/12/1980

Amount: 0.02 CFS

Diversion Point: NENW Sec 12 T 11S R 44E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from 06/26 to 08/31

Place of Use: NENW Sec 12 T 11S R 44E

Diversion Means: HERDBOX, PIPELINE & TROUGHS.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 14, 1980.

C. STEPHEN ALLRED

Director

Published 6/26 & 7/03/80.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 20, 1980

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 14, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

June 24, 1980

RE: Application for Permit No. 11-7186 U.S. FOREST SERVICE

Mr. Russell Stoker, Watermaster
Water District No. 11
379 East 3rd North
Soda Springs, Idaho 83276

Dear Mr. Stoker:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is July 14, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

July 16, 1980

RE: Application for Permit No. 11-7186 FOREST SERVICE

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 26 and July 3, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

CONVERSATION MEMORANDUM

DATE 8/07/1980

FILE 11-7186

NAME OF PARTY Russell Stoker, WaterMaster District 11

EMPLOYEE Ernest Carlsen

RE: Water availability of Georgetown Creek.

Although the Dietrich Decree adjudicated 70.0 cfs to Georgetown Irrigation Company
from Georgetown Creek, Mr. Stoker advised me that since the Company installed
its gravity flow sprinkler system they have not diverted their full decree. in
fact it has been his observation that water is allowed to pass the Company's
diversion on a continual basis, meaning there is water available for appropriation.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

APPLICATION NUMBER: 11 7186

11 7186

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. 100.00
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.

Copies sent by: _____

Date: _____

☒ Other H.D. 11- Bear River.

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: Ernest

Map No. CC-48.

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: July 14

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-23-1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdraws, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 11
☒ 5-12-1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

Condition Code 01 P

By: Ernest Carlson

Date: 8-7-1980

STATE OFFICE REVIEW:

5/1/81, 104

11/1/81, 25 (11-11-81)

- ☐ See attached sheet for more information.

By: Ernest Carlson

Date: 8-7-80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 75TH ST.
OGDEN, UT 84401

AUGUST 28, 1980

RE: PERMIT NO. 11-7186

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Nº 1640

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Bear Lake } ss.

MARGE HAUCH

being duly sworn,

deposes and says:

That he is the Office Manager of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 7, 1981, and ending
with the issue of May 14, 1981.

MARGE HAUCH
Fees, 17.56

Subscribed and sworn to before me this 29th day
of May, 1981.

Ken O. Quinn

Notary Public, Residing at Montpelier, Idaho

My Commission Expires June 2, 1982.

A-10 - THE NEWS-EXAMINER - THU

Public

LEGAL NO. 1640

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 11-7186 in the name of the U.S. Forest Service was issued for the diversion of 0.02 cfs &/or 2.7 acre feet of water from a spring tributary to Georgetown Creek with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 11S, Rge. 44E, Bear Lake County; to be used for stockwater purposes from June 26 to August 31 within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 11S, Rge. 44E.

The permit holder now proposes to amend Permit No. 11-7186, changing the point of diversion to within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 11S, Rge. 44E, Bear Lake County; and the place of use to within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 11S, Rge. 44E.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before May 25, 1981.

A. KENNETH DUNN
Director

Published in the News Examiner 5-7 & 5-14-81.

5-7, 5-14
31 LINES

RECEIVED

JUN 9 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

APPROVED

To change the point of diversion and/or the place of use.

Comes now United States of America, Forest Service
of (address) 324-25th St., Ogden, Utah 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 11-7186, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 12, Township 11S, Range 44E, B.M.,
County of Bear Lake. Other points of diversion: _____
003-006

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Stockwater purposes from 6/26 to 8/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	44E	12			X														

Total number of acres to be irrigated = 0

4. a. Who owns the property at the point of diversion? United States Government, administered by USDA Forest Service
b. Who owns the land to be irrigated or the place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N.A.

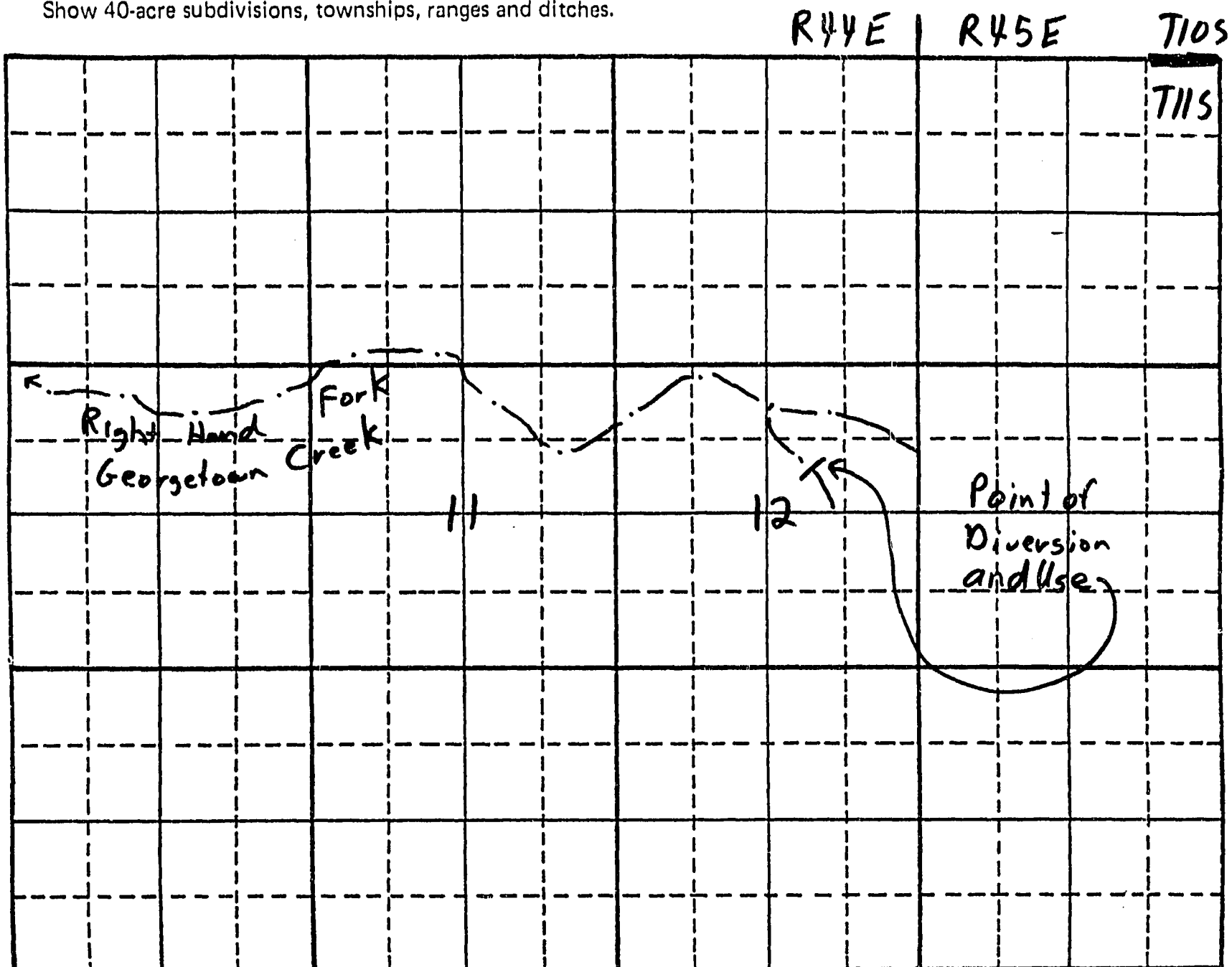
RECEIVED

APR 16 1981

Department of Water Resources
Eastern District Office

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

United States of America Forest Service

Signed at Ogden, Utah, this 13 day of April, 19 81.

L. Kent Mays, Jr.
(for) L. KENT MAYS, JR. (Signature) Regional Forester,
Resources

FOR DEPARTMENT USE ONLY

Preliminary check by Fee = \$20.00 ✓ 2520 Received by kw Date 5/18/81 # 170600
Publication prepared by kw Date 5/1/81 Published in The News Examiner
Publication dates 5/7 & 5/14/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, Glen Saxton, Director of the Department of Water Resources hereby
approve the Application for Amendment for Permit 11-7186.

Witness my hand this 6th day of August, 19 81.

Glen Saxton
GLEN SAXTON ~~Director~~
Chief, Operations Bureau

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 11-7186 in the name of the U.S. Forest Service was issued for the diversion of 0.02 cfs &/or 2.7 acre feet of water from a spring tributary to Georgetown Creek with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 11S, Rge. 44E, Bear Lake County; to be used for stockwater purposes from June 26 to August 31 within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 11S, Rge. 44E.

The permit holder now proposes to amend Permit No. 11-7186, changing the point of diversion to within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 11S, Rge. 44E, Bear Lake County; and the place of use to within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 11S, Rge. 44E.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before May 25, 1981.

A. KENNETH DUNN

Director

Published in the News Examiner 5/7 & 5/14/81.

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 11-7186 Applicant U.S.F.S.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☐ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder). 5/25
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By EMC Date 6-28-81

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By [Signature] Date 5/4/81
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

August 21, 1981

RE: Permit Nos. 11-7186 and 11-7190

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the approved applications for amendment submitted in connection with the above referenced permits.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Supervisor, Water Distribution

JJ:kw
Enclosures

*copy to region
a watermaster
8/21 kw*

CD3-006

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 11-7186.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: spring, Tributary Georgetown Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2100 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

January 18, 1982
Date

Richard J. Sander
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7186 Priority 05/12/1980 Amount 0.02 CFS 1.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 11-7186 issued pursuant to Application for Permit dated 05/12/1980, and has
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Georgetown Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.0 af	Stockwater	06/26 - 08/31

Location of point of diversion: SWNE, Sec. 12, Twp 11S, Rge 44E, Bear Lake Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	44E	12			X														

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 11, Bear River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

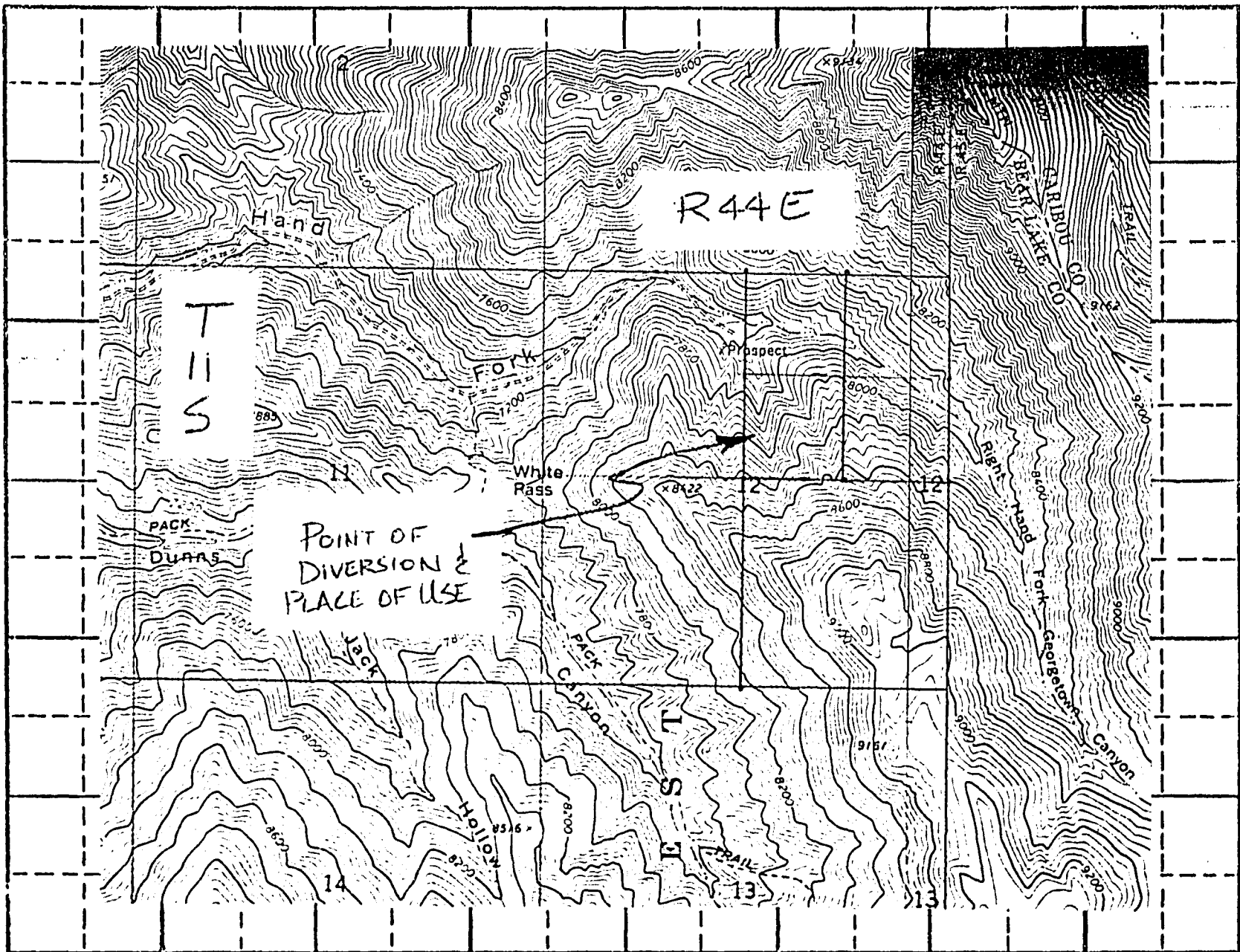
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 9TH day of MAY, 1986.

Acting for the Director

Stockwater for 2,100 sheep

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 Section 12, T11S, R44E, Boise
Meridian; Bear Lake Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	44E	12			S														

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

H. W. Jones

Date 2-14-86

Checked by

Gary Spackman

Date 2-11-86

Approved by

H. Walker

Date 5-5-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 13, 1986

RE: Permit Nos. 11-7186/7189/7190/7191/7192/7193/7194/7195/7202/
7212/7213/7214/7227/7228/7229/7230/7231/7232/
7233/7235/7236/7238/7239/7241/7242/7243/7244/
7245/7246/7247/7248/7249/7250/7251/7252

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures