

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard E. Shaw & Lou Jean Shaw Phone 1-801-278-8159
Post office address 1792 Glenbrook Cr., Salt Lake City, UT 84121

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 16S

Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .26 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .09 cfs for irrigation purposes from May 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .35 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Subversal pump - tank - 40-50
min. drain down, Vol. - 220 gallon, 13 outlets, all enclosed in pipe. Information
came from Bert Westlake - well driller.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
6" casing

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW NE
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 16S

Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 13 - see remarks #10

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	43E	22			X .75	X 2.25													3.0

Total number of acres to be irrigated 3.0

c. Describe any other water rights used for the same purposes as described above. _____
used supplementary with shares in Fish Haven Water Users Co.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well Driller: Burt Westlake
Bennington, ID
Route #2
Montpelier, ID

#8: Water is used by 12 families on Richard E. Shaw tract. The 13th family -
or mobile home to be supplied - belongs to Mike Von Limburg; a neighbor who
does not have a source of water. We have agreed to let him have water from
this well if approved. The other water will be used mostly by the immediate
family of Richard E. Shaw & Lou Jean Shaw (children & step children).

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares. The paper has a slightly textured appearance, typical of a scanned document.

Richard E. Shaw Lee Jane C. Shaw
(Applicant)

Proposed Priority 5/1/80

Received by EMC Date 5/1/80 Time 1:30

Preliminary check by EMC Fee \$ 35.00

Received by JL Date 5/05/1980 #13970

Publication prepared by kw Date 5/8/80

Published in The News Examiner

Publication dates 5/15 & 5/22/80

Publication approved EMC Date 6/10/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7181, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26th day of June, 19 80.

J. Glen Saxton

Nº 1304

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Jesse W. Thompson

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for three consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 15, 1980, and ending
with the issue of March 22, 1980

Fees, \$6.25

Subscribed and sworn to before me this 29 day
of March, 1980

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 11, 1983

RECEIVED

JUN 3

Department of Water Resources
Eastern District Office

Public Notices

NOTICE OF APPLICATION

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7181
SHAW, RICHARD E. & LOU JEAN
1792 GLENBROOK CR., SALT LAKE CITY, UT 84121
Source: GROUNDWATER
Date Filed: 05-01-1980
Amount: 0.35 CFS
Diversion Point: SENE Sec 22 T 16S R 43E, BEAR LAKE Co.
Use: IRRIGATION (0.09 CFS) from 05-01 to 09-30

DOMESTIC (0.26 CFS) from 01-01 to 12-31
Place of Use: SWNE SENE Sec 22 T 16S R 43E FOR 3 ACRES
Diversion Means: WELL, PUMP, TANK & PIPELINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 2, 1980.

(s) C. Stephen Allred
C. STEPHEN ALLRED
DIRECTOR

Published 05-15 & 05-22-80. M 15-22

of fw
6/10/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard E. Shaw & Howard Shaw Phone 1-801-278-8159
Post office address 1799 Glenbrook Ct. Salt Lake City, Utah 84121

2. Source of water supply UGO - well which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 16S
Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .26 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .09 cfs for Irrigation purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .35 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump - 1000
40-50 min. drain down - Vol. - 220 gallons

1300 ft. - all enclosed in pipe - (information)
come from Bear Lake - well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 casing inches; proposed depth of well is 50 feet.
8" diameter well 1500 ft

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 16S
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 13 - See maps # 10.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
55	4SE	22			X 15	X 2 1/2													3.0

Total number of acres to be irrigated 3.0

c. Describe any other water rights used for the same purposes as described above.

Used Supplementary with shares in Fish Haven Water Users Co.

9. a. Who owns the property at the point of diversion Same as Item #1

b. Who owns the land to be irrigated or place of use " " " "

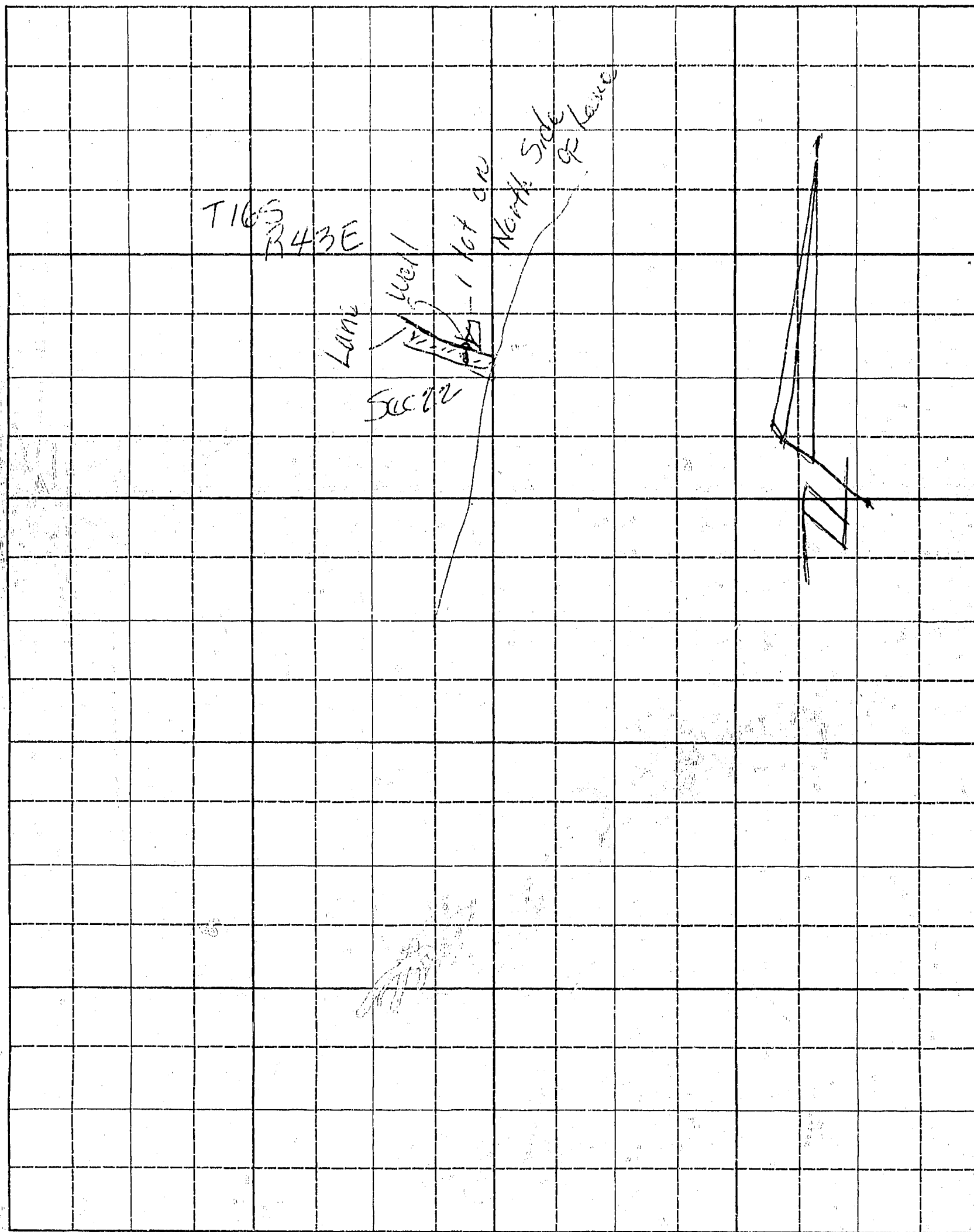
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Well driller: Mike Turnipseed
Burt Westlake helped prepare
Bennington, Idaho this paper.
Route #2
Montpelier, Idaho

#8.- Water is to used by 12 families on Richard E. Shaw tract. The 13th family is ~~to be~~ - on mobile home to be supplied - belongs to Mike Van Kimburg, a neighbor who does not have a source of water. We have agreed to let him have water from this well if approved. The water will be used mostly by the immediate family of Richard E. Shaw. (Shaw is 7 step children)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lance Paul C. Shaver
and Richard (Applicant)

Received by kw Date 5/1/80 Time 1:30
4/23/80 Time 11:10
Preliminary check by EMC Fee \$ 35.00
Received by JR Date 5-05-80 # 13970
Publication prepared by kw Date 5/8/80
Published in The News Examiner
Publication dates 5/15 & 5/22/80
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 25, 1980

Richard E. Shaw
1792 Glenbrook Cr.
Salt Lake City, UT 84121

Dear Mr. Shaw:

Thank you for the application for permit. However, before we can receipt your application I will need item #6 (description of diverting works) completed. Please return it to this office with the filing fee when this has been completed. Thank you.

Sincerely,

John Carlson
JOHN CARLSON
Water Resource Agent

JC:kw
Enclosures
Application
Check No. 75-148/2396 for \$35.00

*I hope this
helps the
process satisfactorily.
Thank you
Mrs. R.E. Shaw*

11-7181

SHAW, RICHARD E. &/or LOU JEAN

1792 GLENBROOK CR., SALT LAKE CITY, UT 84121

Source: GROUNDWATER

Date Filed: 05/01/1980

Amount: 0.35 CFS

Diversion Point: SENE Sec 22 T 16S R 43E, BEAR LAKE Co.

Use: IRRIGATION (0.09 CFS) from 05/01 to 09/30
DOMESTIC (0.26 CFS) from 01/01 to 12/31

Place of Use: SWNE SENE Sec 22 T 16S R 43E FOR 3 ACRES

Diversion Means: WELL, PUMP, TANK & PIPELINES.

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 3, 1980.

L. STEPHEN ALLRED

Director

Published 05/15 & 06/22/80.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MAY 9, 1980

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 2, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

May 14, 1980

RE: Application for Permit No. 11-7181

Richard E. & Lou Jean Shaw
1792 Glenbrook Cr.
Salt Lake City, UT 84121

Dear Mr. and Mrs. Shaw:

The Department of Water Resources has receipted your application for permit, Receipt No. 13970 is enclosed. However, since a portion of it was completed in pencil, we have taken the liberty of typing a duplicate of the original application and have enclosed it for your signatures.

Since your application is presently being advertised, we request that the typed copy be returned to this office at your earliest convenience.

Respectfully submitted,

ERNST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosures

May 19, 1980

RE: Application for Permit No. 11-7181 SHAW

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 2, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

28 May 1980

C
O
P
Y

Richard E. Shaw
1792 Glenbrook Circle
Salt Lake City, Utah 84121

Re: Application #11-7181
(Bear Lake County)

Dear Mr. Shaw:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide stock water and domestic use to thirteen families (individual connections).

By regulation, your proposed water system is defined as "public community" and, therefore, subject to the Idaho Regulations for Public Drinking Water Systems. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation. Further, the regulations (Section 1-8400.01) requires approval by the Department of plans and specifications prior to construction. A copy of the regulations is enclosed for your information.

If we may be of further assistance, please do not hesitate to contact our office.

Sincerely,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md
Enc.

CC: Ernest Carlsen, DWR
George Spinner, SEDHD, Paris

RECEIVED

MAY 29 1980

Department of Water Resources
Eastern District Office

EQUAL OPPORTUNITY EMPLOYER

June 2, 1980

RE: Application for Permit No. 11-7181 SHW

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on May 15 and 22, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 11 7181
11-7181

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: kw Date: 5/19/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. surface water.
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 2
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-3-1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-01-1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

Condition Code 04.

By: Ernest Carlson

Date: 6-19-1980

STATE OFFICE REVIEW:

04

S.L. w/o canal

- ☐ See attached sheet for more information.

By: Jim

Date: 6/24/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHAW, RICHARD E. & LOU JEAN
1792 GLENBROOK CR.
SALT LAKE CITY, UT 84121

JULY 10, 1980

RE: PERMIT NO. 11-7181

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Ray C. Stock T 3184

3153 Neelie C. Kinnear and Shae

of 3034 Heber D. Stock
Acquisition does not close

SEE SEC 22 P-

LOT 2.

7 2410 Laurent Pope 2500 Ac

Richard E. Shaw

Mobile Home
needing
water

Proposed
Well

T 3405 James W. Moore

T 3158 Neelie C. Kinnear

STATE HIGHWAY

Fish Haven

Property of
Richard E. Shaw

P10 Shore

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138822

SHAW, RICHARD E. & LOU JEAN
1792 GLENBROOK CR.
SALT LAKE CITY, UT 84121

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7181 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 3 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 11-7181

Name(s) of Permit Holder: RICHARD E. SHAW & LOU JEAN SHAW

Post Office Address: 1792 GLENBROOK CR. SALT LAKE CITY UTAH 84121

Telephone No. 278-8159

Source of Water: GROUNDWATER

Extent of Use:

Domestic 13 (number of households)

Stockwater 0 (number and type of stock)

Irrigation 12 LOTS (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 8-1-83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

RICHARD E. SHAW
(Name)

1792 GLENBROOK CR. SLC UTAH 278-8159
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-25-85
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

kw

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07181

Priority: May 1, 1980 Amount: 0.35 CFS 10.8 AFA

This is to certify, that LOU JEAN SHAW
RICHARD E. SHAW

1792 GLENBROOK CR.
SALT LAKE CITY, UT 84121

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 1, 1980, and has submitted proof to the Department of Water Resources on June 3, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .370 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.35 CFS	10.8 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(SENE), Sec. 22, Township 16S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16S 43E 22 SWNE LOT 1(SENE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of FEBRUARY, 1989.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

RICHARD E. SHAW
1792 GLENBROOK DRIVE
SALT LAKE CITY UT 84121

RE: Permit No. 11-7181

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

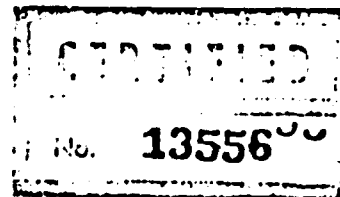
DEC 11 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

11-7181
SHAW, RICHARD F.
SHAW, LCU JEAN
1792 GLENHURST CR.
SALT LAKE CITY, UT 84121

December 8, 1986



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

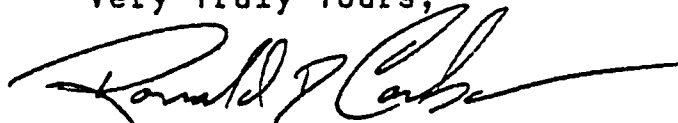
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

Form 204-p
6/82

11-7181

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. _____

Name(s) of Permit Holder(s): Lou Jean & Richard E. Shear

Post Office Address: 1792 Glenbrook Ct. Salt Lake City

Utah 84121 Tel. No. 278-8159

☒ I hereby certify that construction of diversion works for the above referenced permit began on June, 1981 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

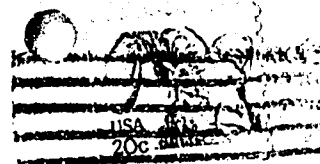
6-30-83
Date

Lou Jean Shear
Signature of Permit Holder

Low Sea: Shaw
1792 Glenbrook Cr.
SLC, Utah 84121



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED
JUL 22 1983
IDAHO DEPARTMENT OF WATER RESOURCES

4/86

RECEIVED

JAN 14 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

JAN 14 1987

For Office Use Only
Fee Received 100.00
Date 1-5-87
Receipt # 39982
Receipt by 1102
Sent to S.O.

1. Permit No. 11-7181

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: RICHARD E SHAW & LOU JEAN SHAW

3. Post Office Address: 1792 GLENBROOK CIRCLE SALT LAKE CITY -
UTAH - 84121 Telephone No. 278-8159

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic X (No. of households) 9 Stockwater NO (No. and type of stock)

Irrigation (acres) Other/Remark

DOMESTIC USE FOR 9 SUMMER HOMES

6. Total rate &/or volume for which proof is submitted 0.27 cfs 21-100 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

RICHARD E SHAW

(Name)

1792 GLENBROOK CIRCLE SALT LAKE CITY UTAH

(Address)

278-8159

(Telephone Number)

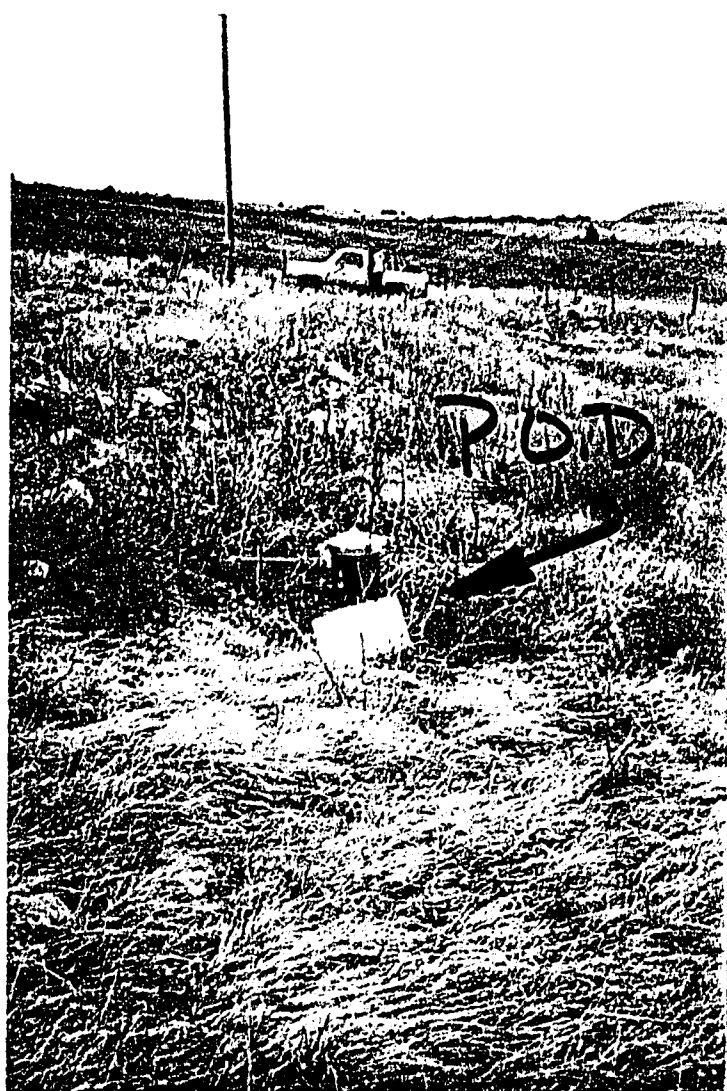
☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

12-15-82
Date

Richard E Shaw (owner)
Signature of Permit Holder (and title, if appropriate)

copy retained for file

11-7181



11-7181

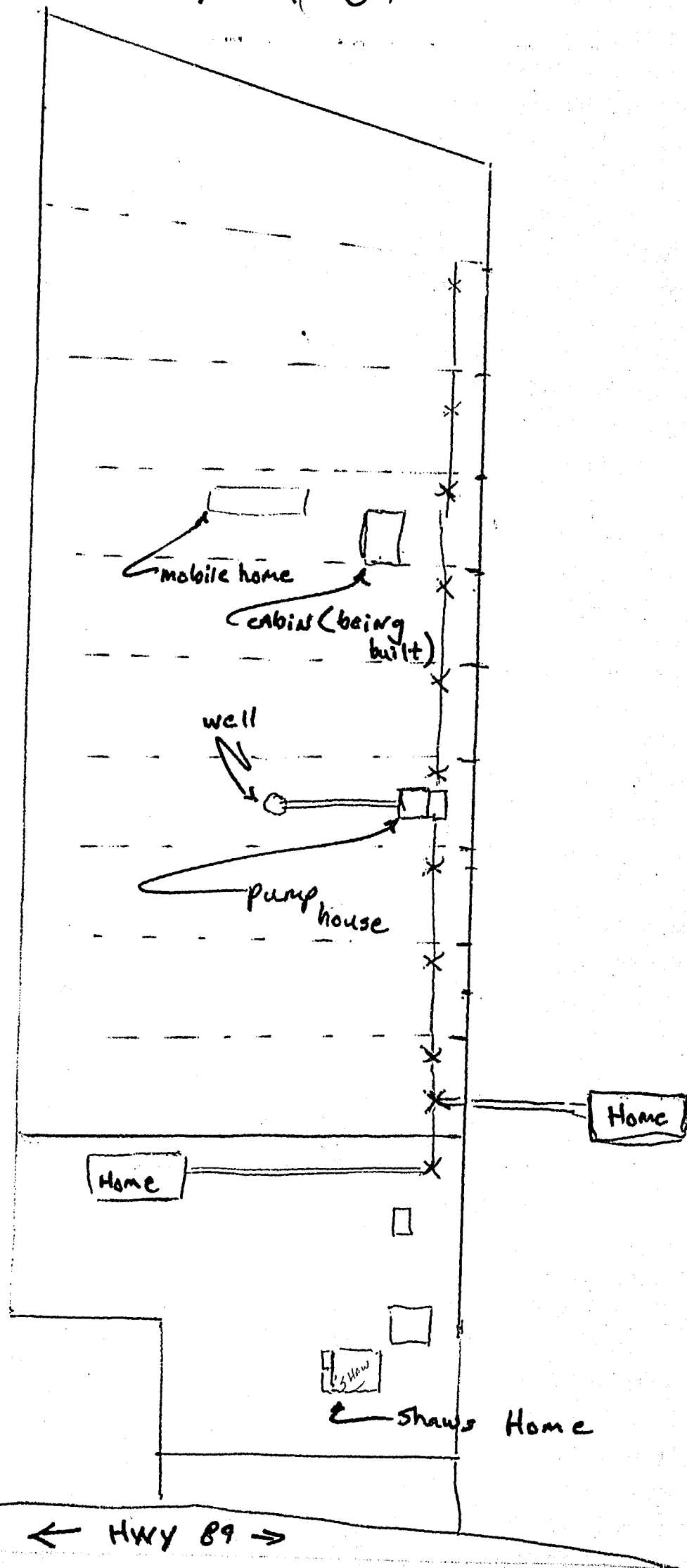
These are the 3
houses of lawns that
are on the system.

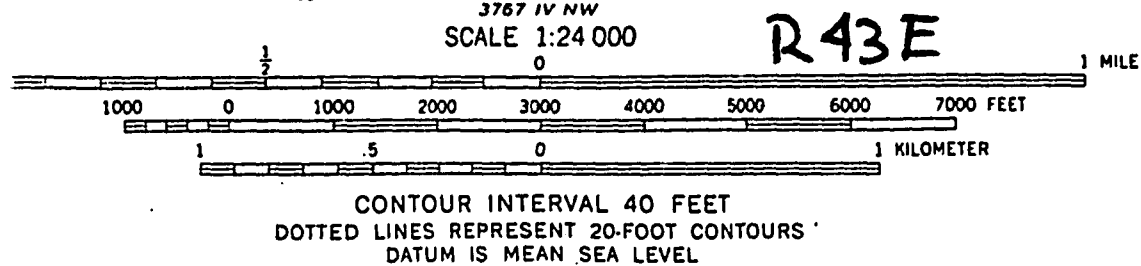
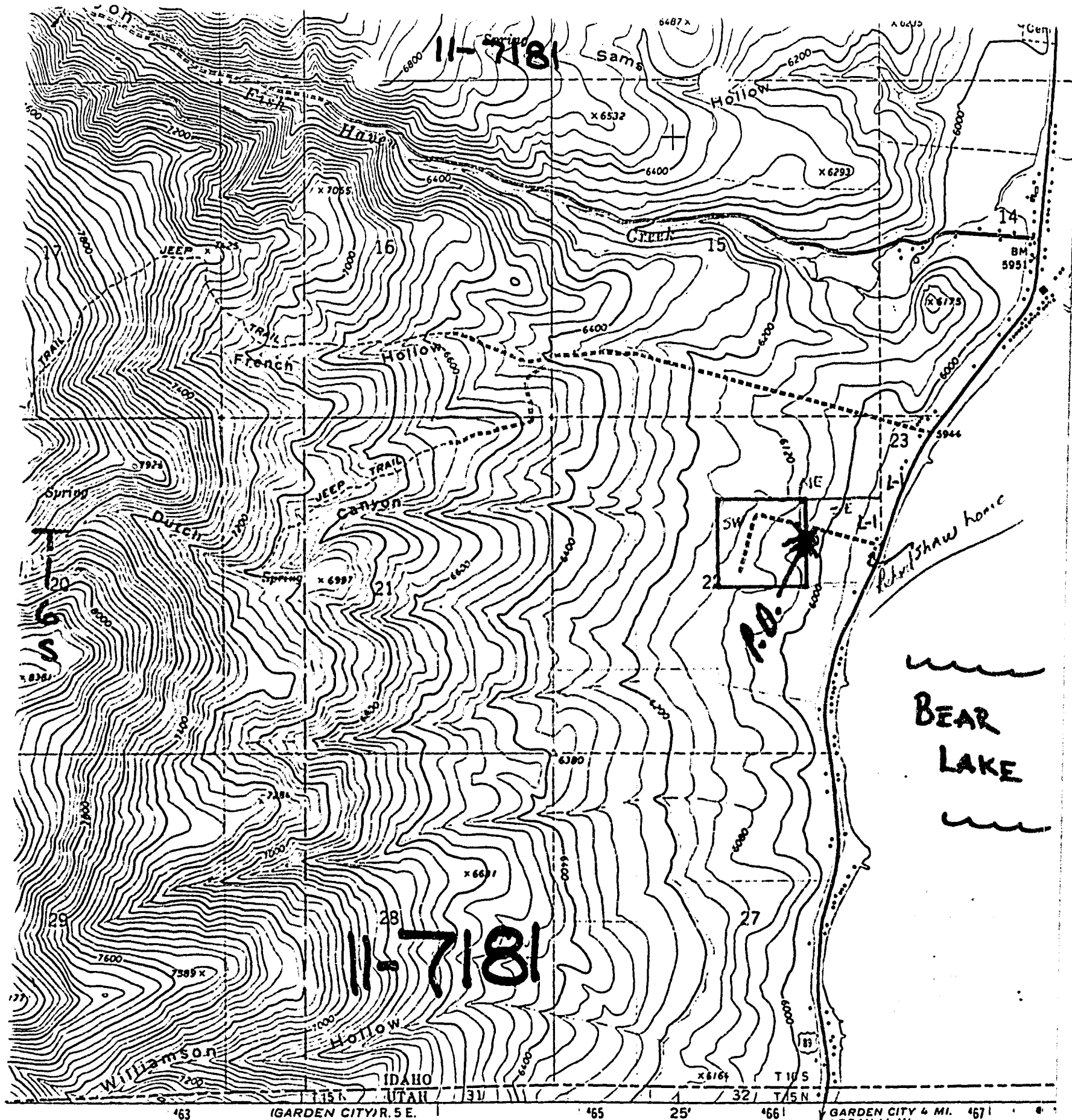


For Clarity of
Photographs Filmed
Please See File

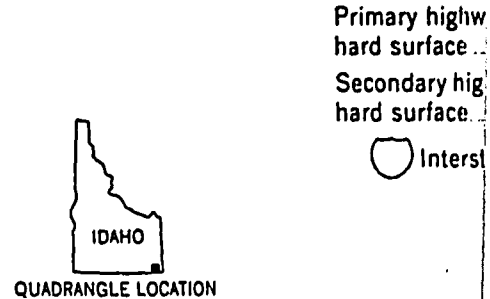
11-7181

WELL MAP
BEAR LAKE
RICHARD E SHAW
PROPERTY
1981



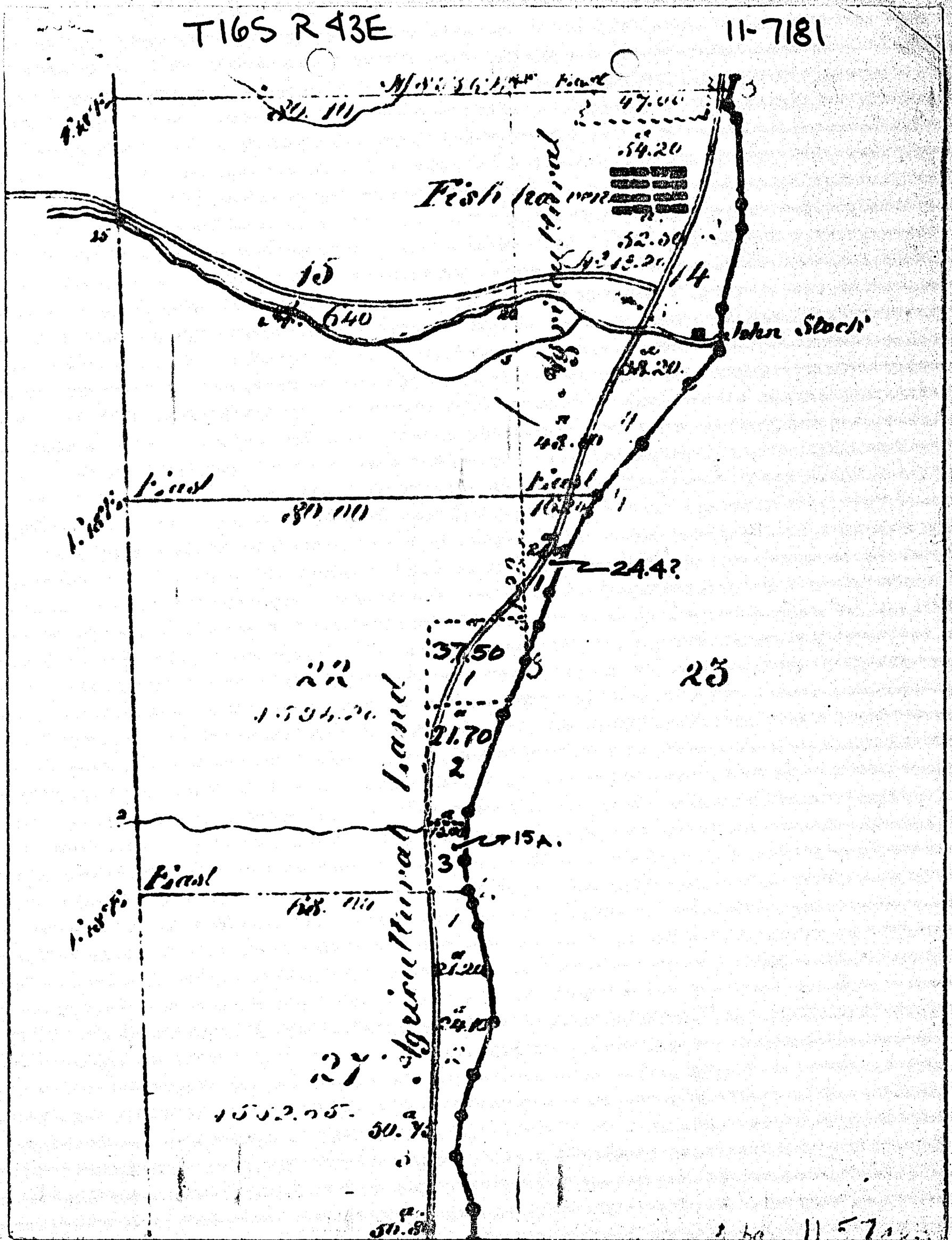


THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 MADE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



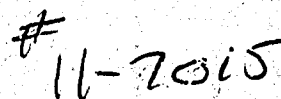
T16S R43E

11-7181



22 LVI → *

SF



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 11-7181

1. Owner: Richard Shaul Phone No. (801) 278-8159

Current Address: 1192 Glenbrook Cr., Salt Lake City, Utah 84121

2. Accompanied by: OLIVER EXAM. DATE: 8/15/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

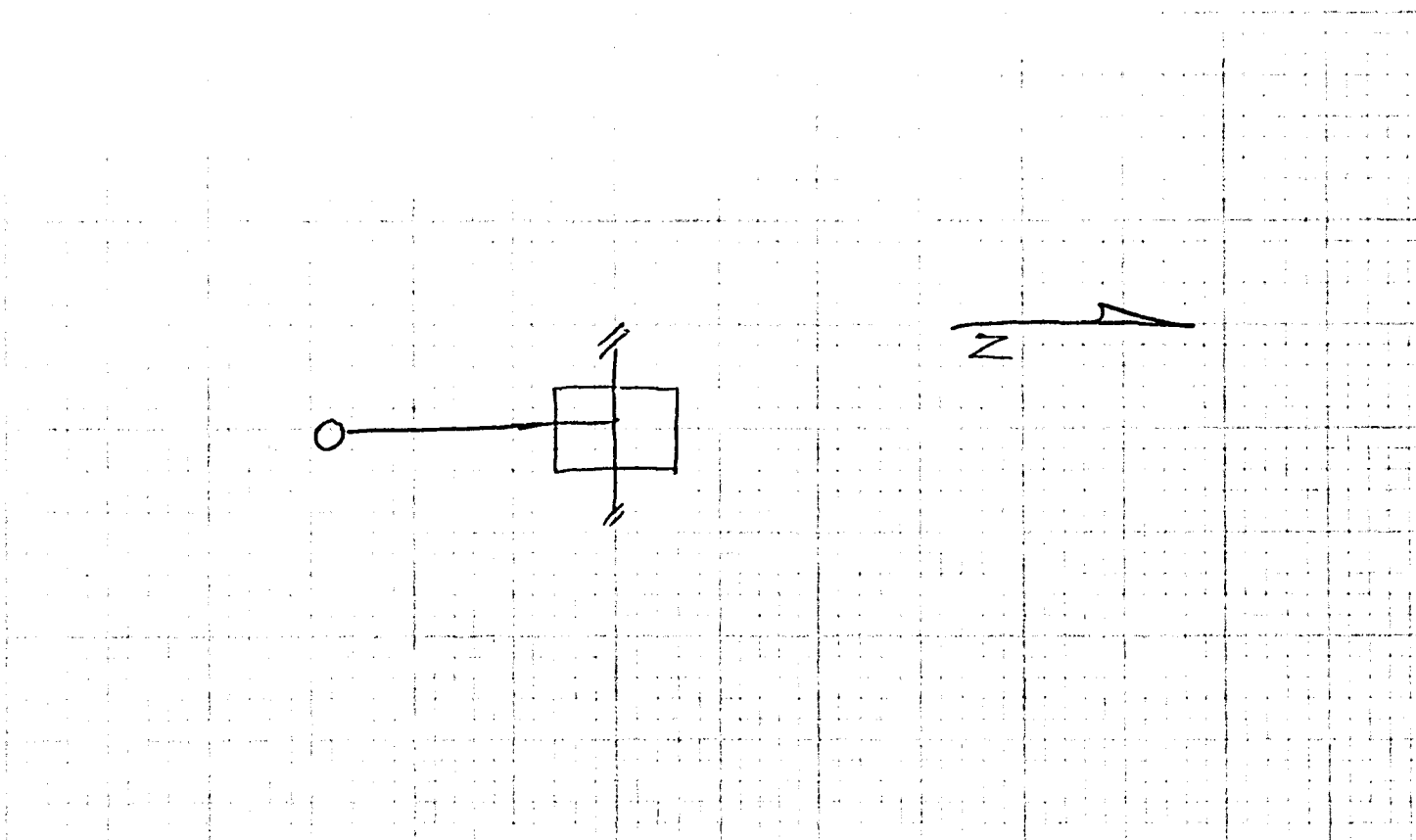
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump/motor to 3 - pressure tanks - then to 15 hook ups and 3 homes that are on the system.

Well depth = 360' 230' Static water level = 27'

I observed 3 homes with small yards, maybe 1/4 acre at the most of lawn

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin	5Hp	282 1139 202	Franklin	None

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		SE	NE	22	163	43E	Boar Lake	USGS/ON-SITE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
163	43E	22			D	D													
					(7 units)	L-1													

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measuring device installed in system so I could not obtain a satisfactory flow measurement due to the distance between houses and lack of sprinklers.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Theoretical } Q = \frac{(5 \text{ HP})(3.914)(.80)}{27' + \frac{(30 \times 2.308)}{1.48}} = 0.37 \text{ c.f.s.} \checkmark$$

2. Alternate Method for Checking Purposes:

$$Q = (9 \text{ hook-ups})(0.04 \text{ c.f.s.}) = 0.36 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Allow 0.35 c.f.s. per permit

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$(9 \text{ hook-ups})(1.2 \text{ AFA}) = 10.80 \text{ AFA}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

One home on the system had a automatic sprinkler system.

Note: The permit shows the P.D. in the SE 1/4 NE 1/4 of section 22 and the well Report shows the P.D. in the SW 1/4 NE 1/4 of section 22, and when Richard Shaw and I located the P.D. on the U.S.G.S. quad map it appeared to be border lining the SW and SE 1/4 of the NE parcel. Therefore, I recommend using legal description shown on permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (9 units)	Jan. 1	Dec. 1	0.35 cfs	10.80 AFA
Totals:			0.35 cfs	10.80 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Leonard Jr.
Signature Richard Leonard Jr.
Certification Date 9-23-87
Field Report Preparation Date 25-Aug-1987

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 11/9/88

January 23, 1989

LOU JEAN SHAW
RICHARD E. SHAW
1792 GLENBROOK CR.
SALT LAKE CITY, UT 84121

RE: PERMIT NO. 11-07181

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

February 23, 1989

RE: Permit No. 11-7181

Richard & Lou Jean Shaw
1792 Glenbrook Cr.
Salt Lake City, UT 84121

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure