

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11 7167
RECEIVED
APPROVED
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply unnamed spring which is a tributary of St. Charles Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 15 S
Range 42E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:
0.02 per telecon 7-19-79 SM Domestic RH 9-17-80
Amount 2.0 for recreation purposes from June 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum) campground
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. per telecon 7-19-79 SM
-2.0- acre-feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Concrete headbox approximately 3'X3'X2'
with 1500 feet of 1½" diameter pipe leading to campground area
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:
a. If water is not for irrigation: NE NW RH-9-17-80
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 15 S
Range 42 E B.M. SW NW
SE NW
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Water to be used for drinking in
Porcupine Campground and Minnetonka Cave Recreation Area

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

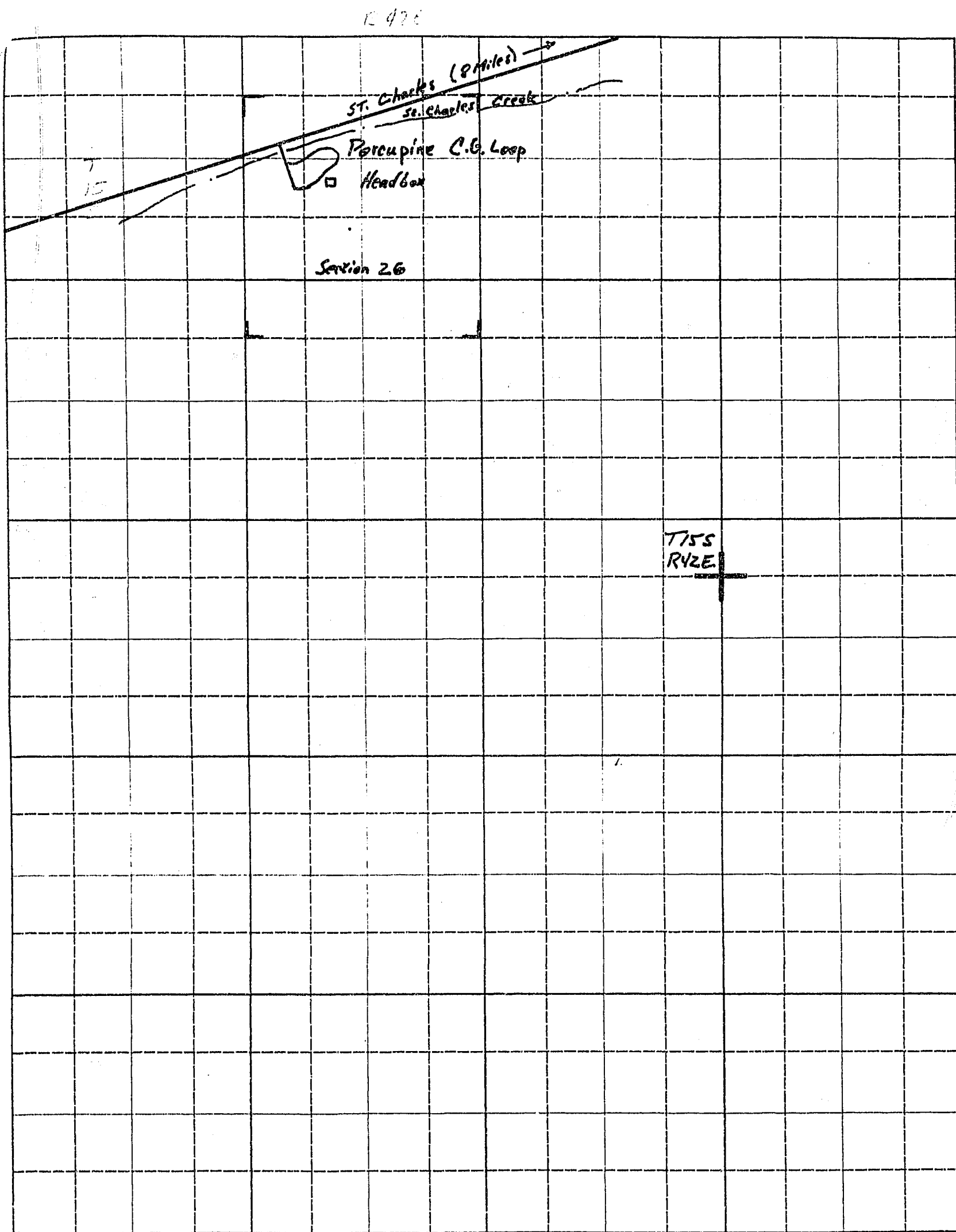
9. a. Who owns the property at the point of diversion United States Government, administered by
USDA Forest Service

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian J. Dalton
(Applicant)
for JEFF M. SIRMON, DEPUTY REGIONAL FORESTER,
RESOURCES

Proposed Priority 7/16/79

Received by BIC Date 7-16-79 Time 11:05 AM

Preliminary check by S.M. Fee \$ 20.00

Receipted by dh Date (7-16-79 voucher recv'd) 8-21-79 #13672

Publication prepared by DH Date 7-20-79

Published in News-Examiner

Publication dates July 26 & August 2, 1979

Publication approved LD Date 8/21/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7167, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District # 11, Bear Lake.

Witness my hand this 18 day of September, 19 80.

David R. Tuttle
ACTING

1158

AFFIDAVIT OF PUBLICATION

OF IDAHO,
of Bear Lake

ss.

Paul M. Thompson
being duly sworn,

and says:

He is the publisher of THE EXAMINER, a weekly newspaper published at Montpelier in the County of Bear Lake and State of Idaho; and he has been and is in general circulation in the aforesaid, and in the vicinity of Montpelier; that the aforesaid, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper in the period and time of publication, and was published as a newspaper proper and not a supplement; that said publication has been established and regularly published for more than twenty-eight consecutive weeks prior to the date of publication of said advertisement.

Notice was published in the issue beginning with

July 26, 1979, and ending
issue of August 2, 1979

Paul M. Thompson
4/1/80

Subscribed and sworn to before me this 8 day

August, 1979
Paul M. Thompson

Notary Public, Residing at Montpelier, Idaho

Commission Expires March 11, 1983



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7166

CHAPMAN REALTY
2467 SOUTH MAIN, SALT LAKE CITY
UT 84115

Source: GROUNDWATER

Date Filed: 07-17-1979

Amount: 0.95 CFS

Diversion Point: NESW Sec 22 T 16S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.70 CFS) from 01-01 to 12-31

IRRIGATION (0.25 CFS) from 04-01 to 10-31

Place of Use: NESW NWSE SWSE SESE Sec 22 T 16S R 43E FOR 21 ACRES

Diversion Means: WELL, PUMP, STORAGE TANK & DELIVERY SYSTEM

11-7167

UNITED STATES FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401

Source: UNNAMED SPRING tributary to ST. CHARLES CREEK

Date Filed: 07-16-1979

Amount: 0.02 CFS

Diversion Point: SENW Sec 26 T 15S R 42E, BEAR LAKE Co.

Use: DOMESTIC (0.02 CFS) from 06-01 to 10-31

Place of Use: NENW NWNW SWNW SENW Sec 26 T 15S R 42E

Diversion Means: HEADBOX & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 13, 1979.

C. STEPHEN ALLRED

Director

Published 7-26 & 8-2-79

Jy 26- A 2

RECEIVED

AUG 10 1979

Department of Water Resources
Eastern District Office

80

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 524 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED July 12, 1979		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT S/L NUMBER			
				SHIPPED FROM TO WEIGHT				GOVERNMENT S/L NUMBER	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	
						UNIT PRICE COST PER		AMOUNT (1)	
		7/12/79		Filing fees for three applications and one claim to a water right on the Caribou National Forest		4		20.00 ea. 80.00	
I certify that the above bill is correct and just and that payment therefor has not been received.				Date <u>7/20/79</u> Payee <u>C. Stephen Allred, State Engr.</u>					
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL		80.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$		DIFFERENCES			
		TITLE		Amount verified; correct for (Signature or initials)					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date)		(Authorized Certifying Officer)				(Title)			
ACCOUNTING CLASSIFICATION									
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES			CHECK NUMBER		ON (Name of bank)	
	CASH		DATE			PAYEE			
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER		TITLE	

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-216Z

UNITED STATES FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: UNNAMED SPRING tributary to ST. CHARLES CREEK

Date Filed: 07/16/1979

Amount: 0.02 CFS

Diversion Point: SENW Sec 26 T 15S R 42E, BEAR LAKE Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/31

Place of Use: NENW NWNW SWNW SENW Sec 26 T 15S R 42E

Diversion Means: HEADBOX & PIPELINE

with the Director of the Idaho Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 13, 1979.

C. STEPHEN ALLRED

Director

Published 7/26 & 8/2/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JULY 20, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 13, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 21, 1979

United States Forest Service
324 25th Street
Ogden, UT 84401

Dear Sir:

Re: (3) Applications for Permit and
(1) Claim to Water Right - CARIBOU

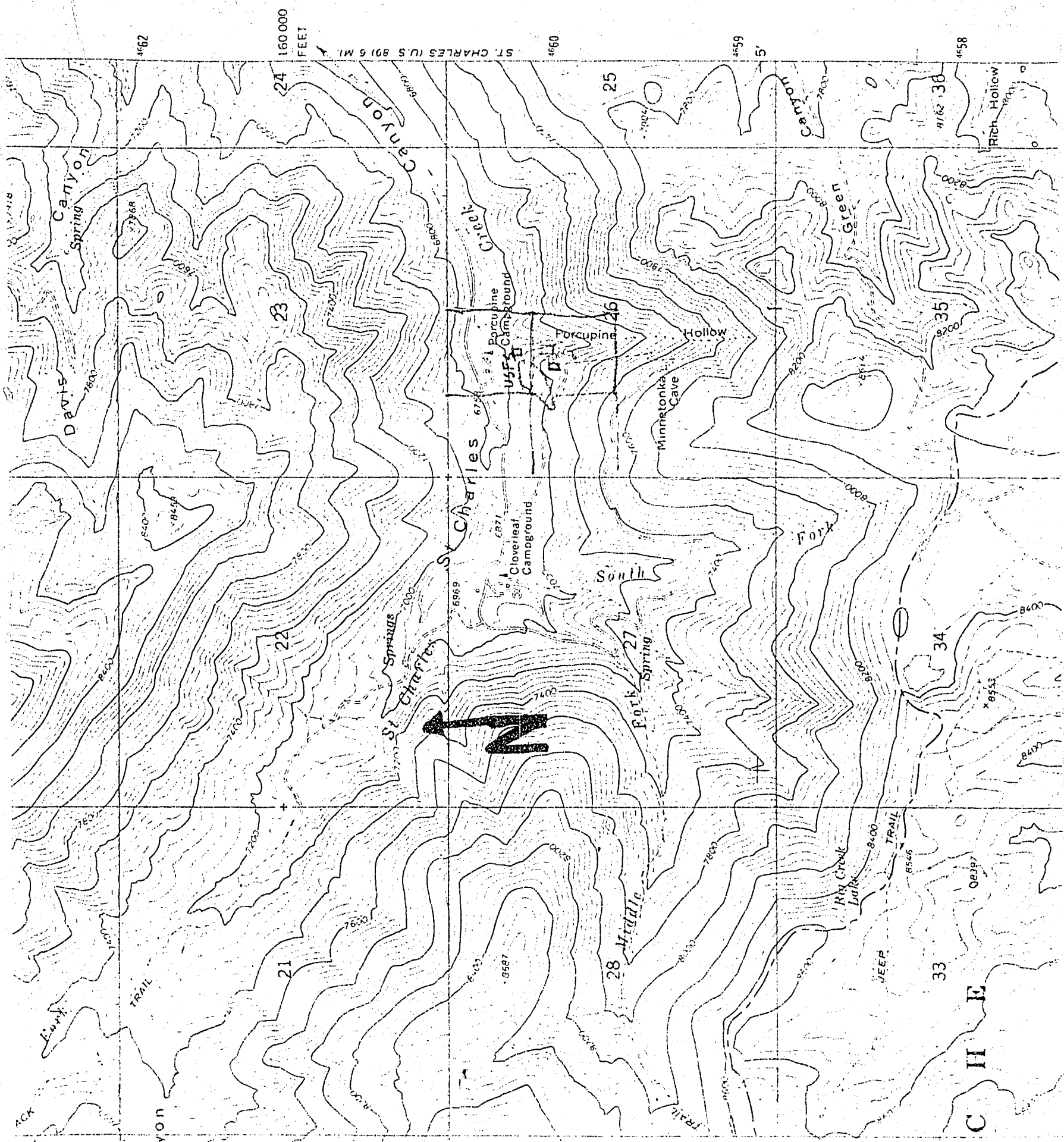
Attached herewith is Departmental receipt No. 13672 in the amount of \$80.00 for the above referenced applications and claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

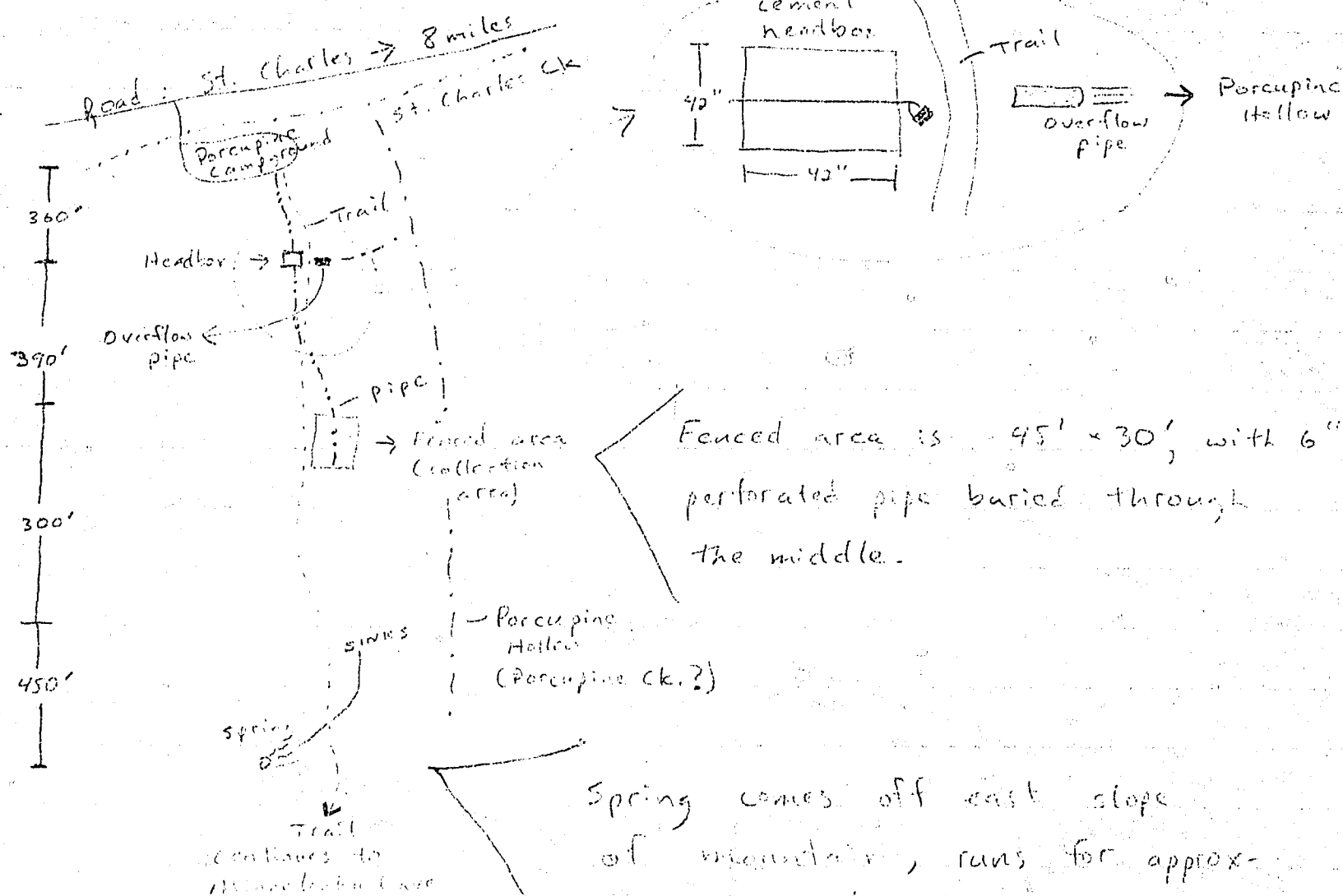


29 July 1980

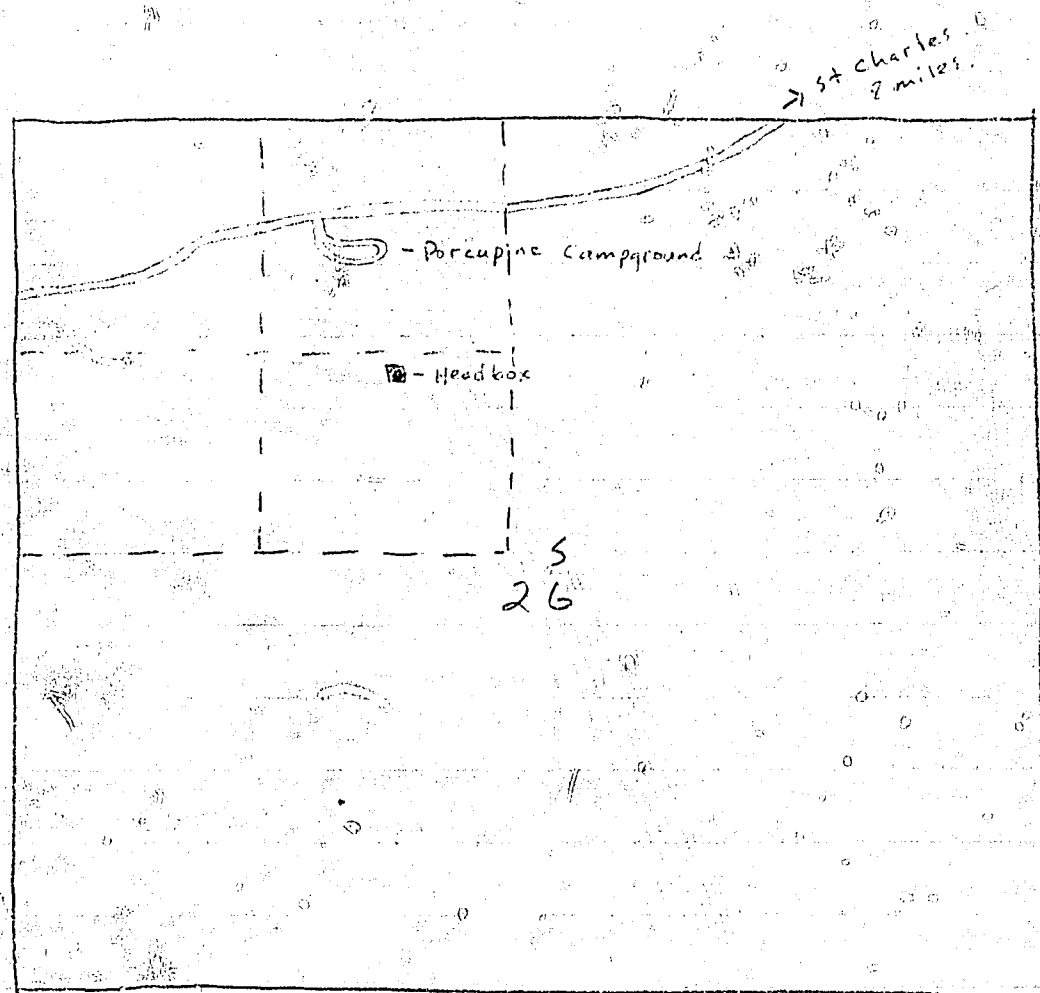
1 7167

USFS

T 15 S, R 42 E, S E / NW 326 Bear Lake
(over for map)



The unnamed spring is a tributary to St. Charles Creek. The spring sinks within 45' of



R 42 E

Porcupine Hollow. The Fenced area is within 30' of Porcupine Hollow. The overflow from the headbox discharges into Porcupine Hollow, and then into St. Charles Ck.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: John C

APPLICATION NUMBER: USFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☒ Yes ☐ No Field check required. See state documents
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: John C Map No. DD-94 EG in Basin
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8-13-79 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 10, 1979 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 7-16-1979 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: John C Date: 7-16-1980

STATE OFFICE REVIEW:

- Con Dem 4.1 8A1
Shut down 05/11/80
☐ See attached sheet for more information.
By: Kabyr Date: 9/17/80

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

UNITED STATES FOREST SERVICE
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 11-7167

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7167 IN THE
NAME OF U.S. FOREST SERVICE

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

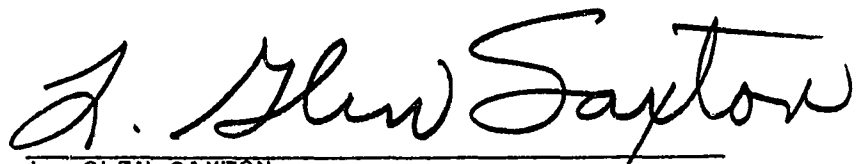
WHEREAS, on September 1, 1985 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 3, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7167 be REINSTATED and the priority advanced to July 18, 1979.

Dated this 10th day of October, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138109

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

JUNE 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7167 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OF YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7167.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

Source of Water: Porcupine Campground

Extent of Use: ☒ Domestic 12 units (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester.

AUG 28 1985

Date

Richard Sanders
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED



SEP 8 1985 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 11-7167

DATE: 10-9-1985

Date proof received

246

Sept 3, 1985

Proof due

-244

Sept 1

Number of day proof late

2

Priority date

+ 197

July 16, 1979

New priority date

199

July 18, 1979

Remarks:

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7167 Priority July 18, 1979 Amount 0.02 CFS 0.6 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 16, 1979, and has submitted proof to the Department of Water Resources on September 3, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to St. Charles Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	06/01 - 10/31	0.02 cfs	0.6 af

Location of point of diversion: SENW, Sec. 26, Twp 15S, Rge 42E, Bear Lake Co.

Place of use:

TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL	
15S	42E	26	:	:	:	:	X	X	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 11, Bear River. Domestic use is for Porcupine Campground & Minnetonka Cave Recreation Area.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 27TH day of JANUARY, 1987.

Acting for the Director

Norman C. Young

2.501m

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 15, 1985

FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 11-7167

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

11-7167
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

REMARKS

RECEIVED

OCT 21 1986

Department of Water Resources

EXAMINATION

Date Feb. 21, 1986 Accompanied by Tim Burton Total Q measured _____

Source Spring Tributary to St. Charles Creek Supp. annubar measurement sheet used? 16

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of USFS records
and maps

$$153 \text{ days of use} \times 0.02 \text{ cfs} \times 1.9835 = 6.1 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description headbox via pipe to campground area #011-079

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

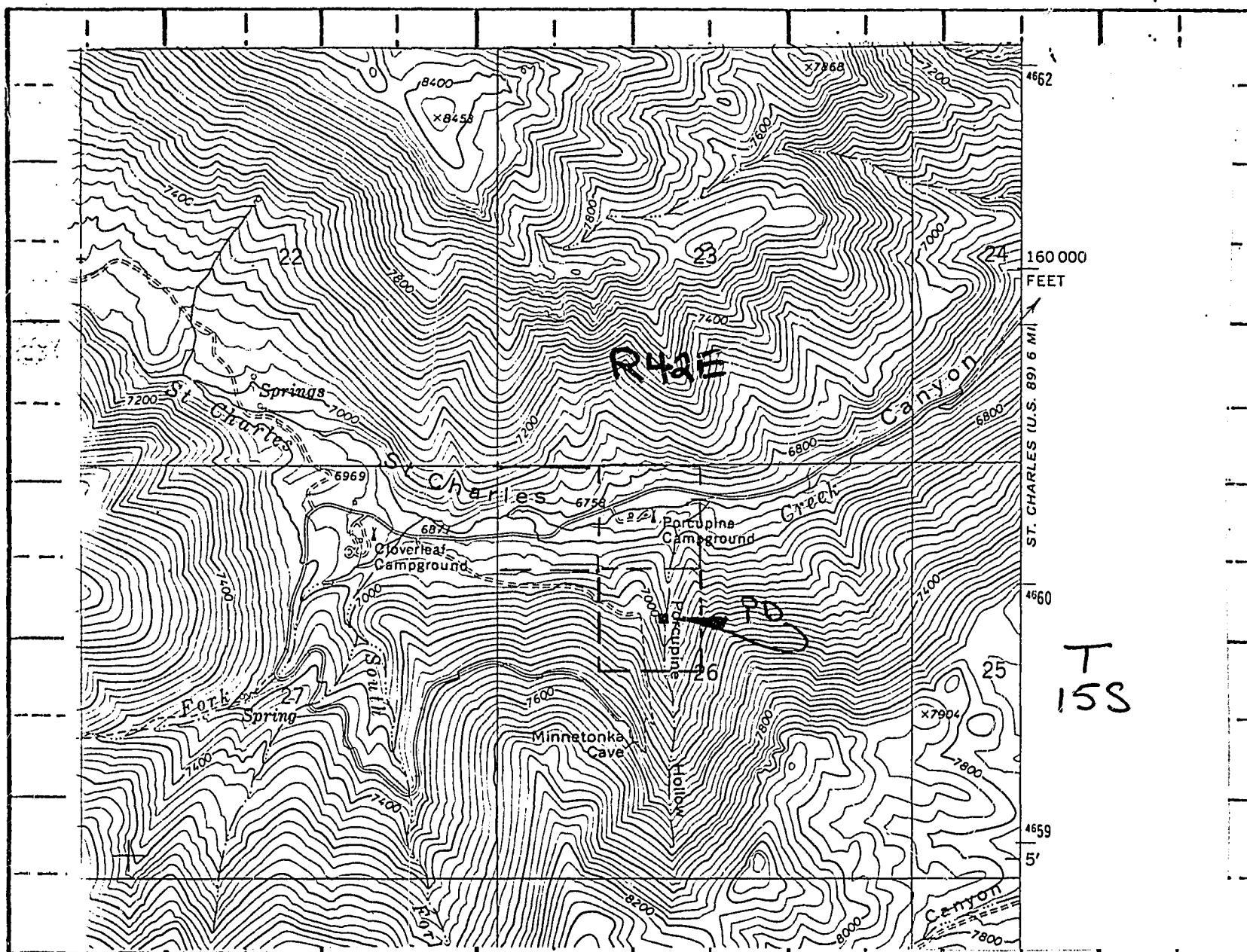
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.02</u>	<u>6.1</u>	<u>6-1</u>	<u>10-31</u>

Total

Remarks Domestic water for Porcupine Campground and Minnetonka
Cave Recreation area

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4 Sect. 26 T15S R42E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15S</u>	<u>42E</u>	<u>26</u>					<u>X</u>	<u>X</u>											
							<u>D</u>	<u>D</u>											

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Harold W. Jones

E. S. Kerner

JIM

Date

Date

Date

3-18-86

10-20-86

11-19-86



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
~~JOHN V. EVANS~~
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 29, 1987

RE: Permit Nos. 11-7167 & 24-7030

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures