

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Merrill G. Transtrum Phone 237-7449
Post office address 2244 Ada Pocatello, ID 83201

(unnamed slough) commonly known as Peters Pond Slough
2. Source of water supply unnamed springs which is a tributary of Peters Pond Slough

8-21-79 J.J. Bloomington Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 14S

Range 43 B.M. Bear Lake Co. County, additional points of diversion if any: _____

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 14S, R. 43E.

4. Water will be used for the following purposes:

Amount 2.00 for Irrigation purposes from April 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Tractor pump and sprinkling system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above. None

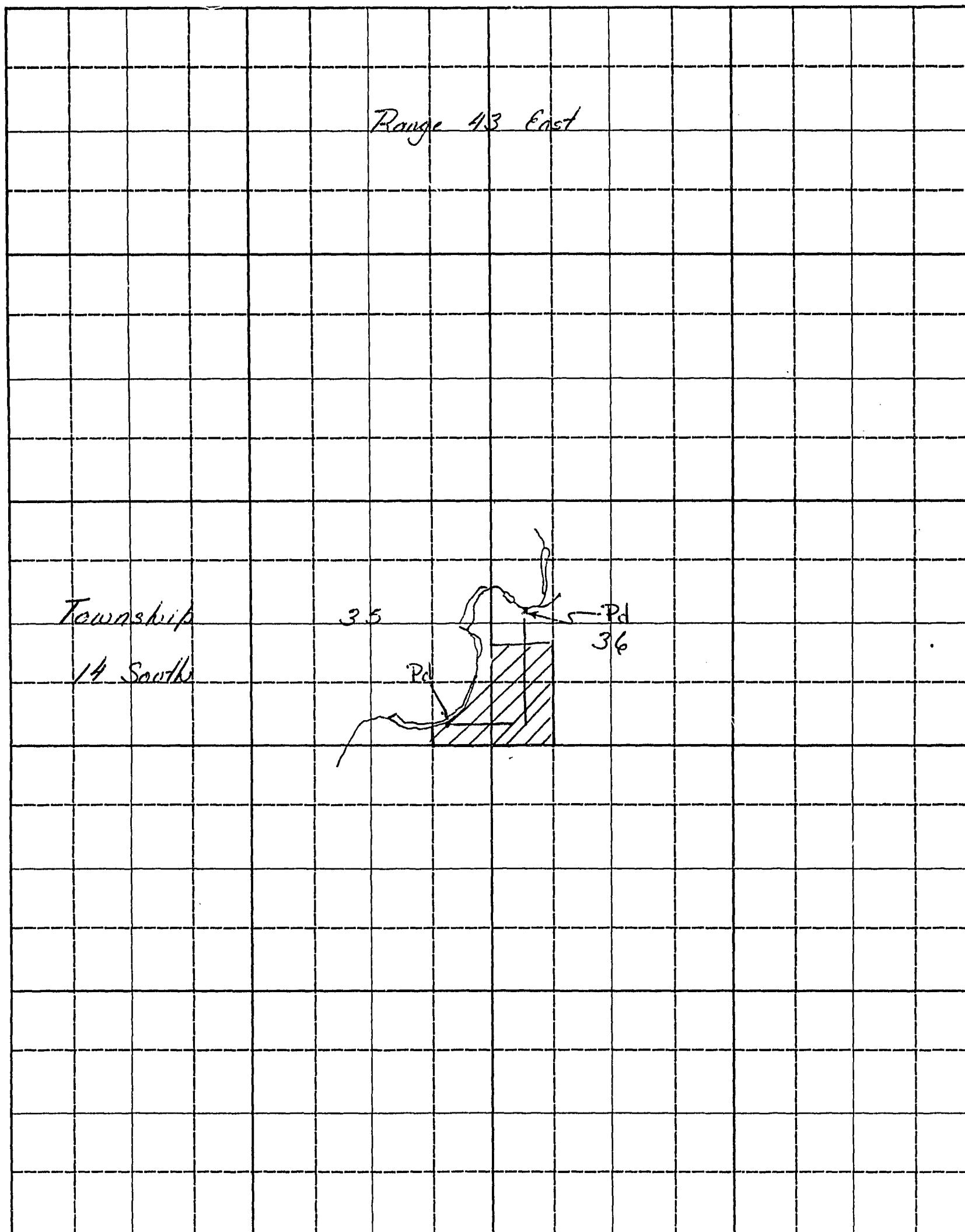
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Merrill E. Franstrum
(Applicant)

Proposed Priority 6/18/79

Received by DMD Date 18/June/79 Time 15:30

Preliminary check by DMD Fee \$ 45.00

Receipted by dh Date 6-18-79 #11942

Publication prepared by dh Date 6-29-79

Published in News-Examiner

Publication dates July 5 & 12, 1979

Publication approved 97 Date 8/10/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ABC J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7165, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) Use of water under this permit is subject to control by the watermaster of State Water District 11-E Bloomington Creek.

Witness my hand this 28th day of August, 19 79.

L. Glen Saxton
Chief, Operations Bureau

1139

AFFIDAVIT OF PUBLICATION

F IDAHO,

ss.

Bear Lake

Paul W. Thompson
being duly sworn,

and says:

I am the *publisher* of THE AMINER, a weekly newspaper published at Montpelier, the County of Bear Lake and State of Idaho; and it has been and is in general circulation in the County of Bear Lake, and in the vicinity of Montpelier; that the newspaper, a copy of which is attached hereto, was published once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published as a newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than eighty-eight consecutive weeks prior to the date of publication of said advertisement.

Notice was published in the issue beginning with

July 5, 19*79*, and ending
issue of *July 12*, 19*79*

Paul W. Thompson
350

Subscribed and sworn to before me this *26* day

Paul W. Thompson
19*79*

Notary Public, Residing at Montpelier, Idaho

Commission Expires *March 11*, 19*83*

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7164

LAUGHTER, ALLEN J. & or WESLEY R.

BOX 87, MONTPELIER, ID 83254

Source: GROUNDWATER

Date Filed: 06-15-1979

Amount: 0.12 CFS

Diversion Point: NENW Sec 11S R 43E 43E, BEAR LAKE CO.

Use: DOMESTIC (0.04 CFS) From 01-01 to 12-31.

IRRIGATION: (0.12 CFS) from 04-01 to 11-01.

Place of Use: NENW Sec 34 T 11S R 43E FOR 6 ACRES

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM, CULINARY DELIVERY SYSTEM

11-7165

TRANSTRUM, MERRILL G.

2244 ADA, POCA TELLO, ID 83201

Source: UNNAMED SPRINGS tributary to PETER'S POND SLOUGH

Date Filed: 06-18-1979

Amount: 2.00 CFS

Diversion Point: SESE Sec 35 T 14S R 43E SWNW Sec 36 T 14S R 43E BEAR LAKE Co.

Use: IRRIGATION (2.00 CFS) from 04-15 to 10-15

Place of Use: SESE Sec 35 T 14S R 43E WSW SWSW Sec 36 T 14S R 43E FOR 10 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Tests against the granting of any permit must be filed with the director of Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23,

STEPHEN ALLRED

Director

Sections 7-5 & 7-12

Jy 5-12

87-A

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve M APPLICATION NUMBER: TRANSTRUM

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: JULY 23, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: AUGUST 8, 1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11E Bear River
6/18/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

Either or 11E Bear River Bloomington Creek

By: RPC Date: 8/10/79

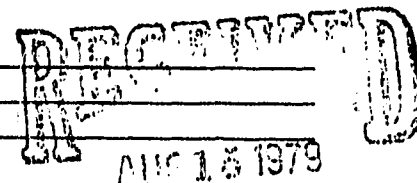
STATE OFFICE REVIEW:

OIC, 05/11E, Bloomington Creek
SHORT LETTER w/ Access Port

- ☐ See attached sheet for more information.

By: Joan Date: 8/21/79

Manuel
Type Corrections
on item 2



Department of Water Resources

MEMO TO FILE

DATE: June 25, 1979

RE: Advertising

This application (claim) was scheduled to be advertised on June 28 and July 5. However, because of a power outage on June 22, this advertising could not be entered into the regional computer, causing it to be delayed one week.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-2165-

TRANSTRUM, MERRILL G.

2244 ADA, POCA TELLO, ID 83201

Source: UNNAMED SPRINGS tributary to PETER'S POND SLOUGH

Date Filed: 06/18/1979

Amount: 2.00 CFS

Diversion Point: SESE Sec 35 T 14S R 43E SWNW Sec 36 T 14S R 43E,
BEAR LAKE Co.

Use: IRRIGATION (2.00 CFS) from 04/15 to 10/15

Place of Use: SESE Sec 35 T 14S R 43E NWSW SWSW Sec 36 T 14S R 43E
FOR 100 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

with the Director of the Idaho Department of Water Resources, 1515
Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED

Director

Published 7/5 & 7/12/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
GOVERNOR

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 29, 1979

Merrill G. Transtrum
2244 Ada
Pocatello, Idaho 83201

Dear Mr. Transtrum,

RE: Permit No. 11-7165

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138734

TRANSTRUM, MERRILL G.
2244 ADA
POCATELLO, ID 83201

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7165 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
S...hony
Idaho 83720
Department of Water Resources

JUN 12 1984

RECEIVED

FORWARDING ORDER EX...

MEMBER
Only you can
prevent forest fires

2015
JUN-1984
IDAHO 6308741
US POSTAGE
= 0.95

138731

INTER-DEPARTMENT MEMO — 1

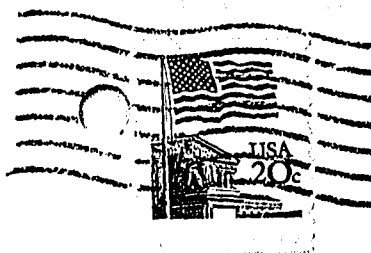
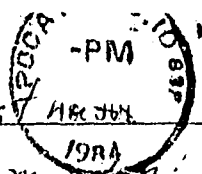
FROM *Rita Fluh*
TO *File 11-7165*
SUBJECT *Returned B/L Notice*

DATE *6-21-1984*

*The Bear Lake Co. Assessor's office has the
following address as their most current:*
119 Fieldstream
Idaho Falls, Id 83401


SIGNATURE

Merrill Trans
119 Field stream
Idaho Falls Idaho
83401



RECEIVED



JUL 18 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7165.

Name(s) of Permit Holder: Merrill G. Transtrum

Post Office Address: 119 Fieldstream Ln

Idaho Falls, Idaho 83401 Tel. No. 522-4250

Source of Water: "Marsh Pond" on Personal Property

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 100 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-16-1984
Date

Merrill G. Transtrum
Signature of Permit Holder