

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Allen J. Laughter &/or Wesley R. Laughter Phone 847-0034
Post office address Box 87, Montpelier, Idaho 83254

2. Source of water supply ground water which is a tributary of ----

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 11S
Range 43E B.M. Bear Lake County, additional points of diversion if any: -----

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump pressure and sprinkler
system

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 11S
Range 43E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. None

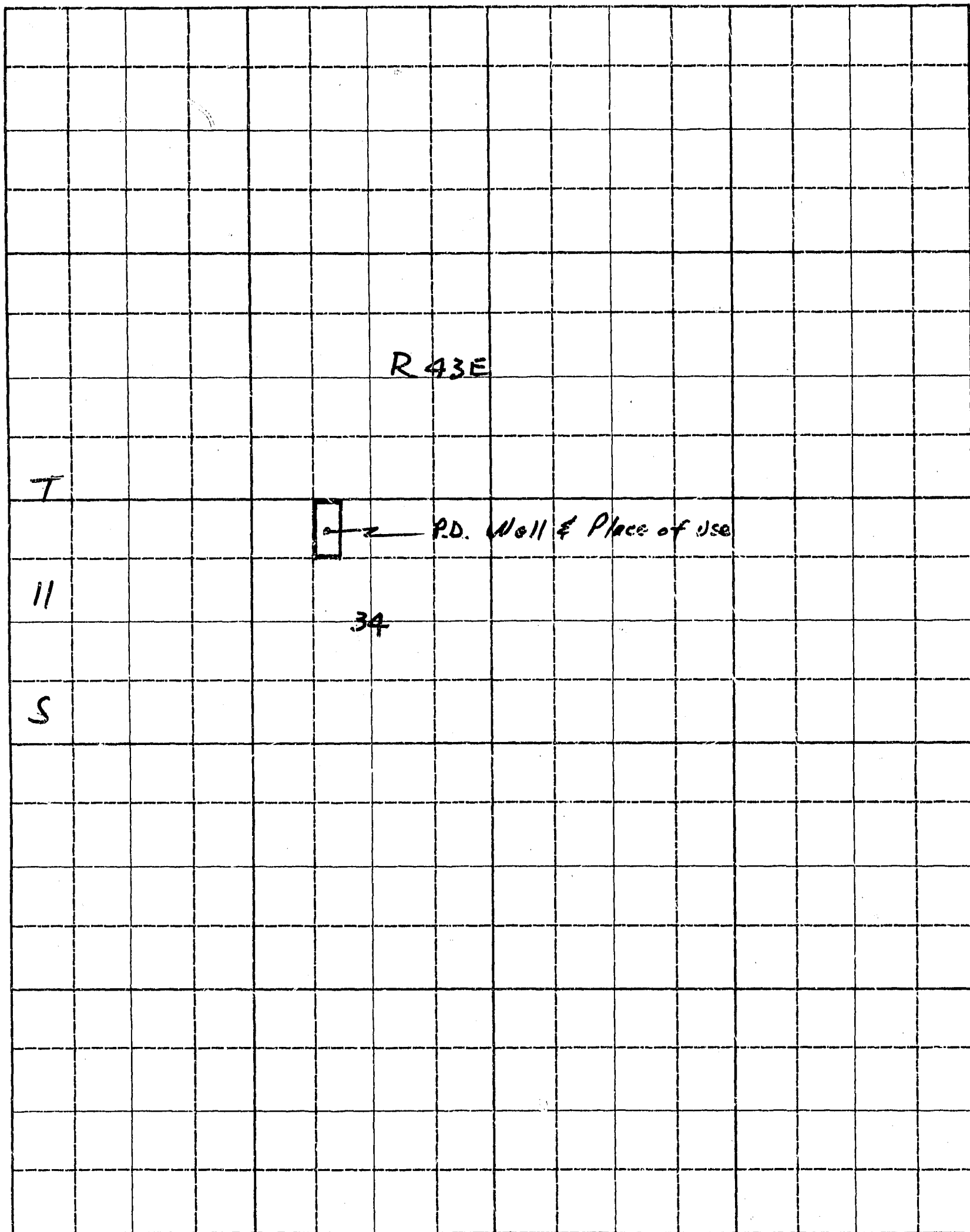
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen J. Langster
(Applicant)

Proposed Priority 6/15/79

Received by Jag Date 6/15/79 Time 1:15 P

Preliminary check by Jag Fee \$ 20.00 # 11937

Received by Jag Date 6/15/79

Publication prepared by dh Date 6-22-79

Published in News Examiner Notice of Correction - August 16 & 23, 1979

Publication dates June-28- & July 5, 1979 & July 12, 1979

Publication approved Q7 Date 8/10/79
ARK 9-14-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7164, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 27th day of September, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

Nº 1172

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Robert W. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *three* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 14, 19*79*, and ending
with the issue of *August 23*, 19*79*.

Fees, *43.50 original/correction*

Subscribed and sworn to before me this *23* day

of *August*, 19*79*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 11*, 19*83*

Public Notices

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 11-7184 in the name of Allen J. and or Wesley R. Laughter was advertised incorrectly on July 6 and 12, 1979. The diversion point was advertised as NENW Sec 1 11S R 43E 43E, Bear Lake Co.

WHEREAS, the actual diversion point is NENW Sec 34 T 11S R 43E, Bear Lake Co.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1615 Lincoln Road, Idaho Falls, Idaho 83401 on or before September 4, 1979.

C. STEPHEN ALLRED

Director

Published in the News-Examiner 8-16 & 8-23-79 A 16-23

RECEIVED

SEP 10 1979

Department of Water Resources
Eastern District Office

Nº 1139

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Lowell Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 5, 19*79*, and ending
with the issue of *July 12*, 19*79*

Fees *43.50*

Subscribed and sworn to before me this *26* day

of *July*, 19*79*
Lowell Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 11*, 19*83*

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7164

LAUGHTER, ALLEN J. & or WESLEY R.

BOX 87, MONTPELIER, ID 83254

Source: GROUNDWATER

Date Filed: 06-15-1979

Amount: 0.12 CFS

Diversion Point: NENW Sec 34 T 11S R 43E 43E, BEAR LAKE CO.

Use: DOMESTIC (0.04 CFS) From 01-01 to 12-31.

IRRIGATION: (0.12 CFS) from 04-01 to 11-01.

Place of Use: NENW Sec 34 T 11S R 43E FOR 6 ACRES

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM, CULINARY DELIVERY SYSTEM

11-7165

TRANSTRUM, MERRILL G.

2244 ADA, POCAATELLO, ID 83201

Source: UNNAMED SPRINGS tributary to PETER'S POND SLOUGH

Date Filed: 06-18-1979

Amount: 2.00 CFS

Diversion Point: SESE Sec 35 T 14S R 43E SWNW Sec 36 T 14S R 43E BEAR LAKE Co.

Use: IRRIGATION (2.00 CFS) from 04-15 to 10-15

Place of Use: SESE Sec 35 T 14S R 43E NWSW SWSW Sec 36 T 14S R 43E FOR 100 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED

Director

Published 7-5 & 7-12

Jy 5-12

RECEIVED

AUG 2 1979

Department of Water Resources
Idaho District Office

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: Laughton

CHECK:

- ☒ Source. g. w.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Loy Map No. Basin 11 11 S 43 E.
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising. NOTICE OF CORRECTION - SEPT 4, 1979
Final date for protests: JULY 23, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

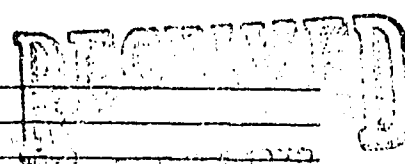
- ☒ Affidavit of publication received. Date: SEPT 10, 1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/15/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 9/18/79

STATE OFFICE REVIEW:

- Short letter w/ conditions
☐ See attached sheet for more information.

By: [Signature] Date: 9/22/79



Department of Water Resources

MEMO TO FILE

DATE: June 25, 1979

RE: Advertising

This application (claim) was scheduled to be advertised on June 28 and July 5. However, because of a power outage on June 22, this advertising could not be entered into the regional computer, causing it to be delayed one week.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-2164

LAUGHTER, ALLEN J. &/or WESLEY R.

BOX 87, MONTPELIER, ID 83254

Source: GROUNDWATER

Date Filed: 06/15/1979

Amount: 0.12 CFS

Diversion Point: NENW Sec 34 T 11S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
IRRIGATION (0.12 CFS) from 04/01 to 11/01

Place of Use: NENW Sec 34 T 11S R 43E FOR 6 ACRES

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM, CULINARY DELIVERY SYSTEM

with the Director of the Idaho Department of Water Resources, 1515
Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED

Director

Published 7/5 & 7/12/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 11-7164 in the name of Allen J. and/or Wesley R. Laughter was advertised incorrectly on July 5 and 12, 1979. The diversion point was advertised as NENW Sec t 11S R 43E 43E, Bear Lake Co.

WHEREAS, the actual diversion point is NENW Sec 34 T 11S R 43E, Bear Lake Co.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before September 4, 1979.

C. STEPHEN ALLRED
Director

Published in the News-Examiner 8/16 & 8/23/79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1979

The News Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Re: Notice of Correction - App/Permit 11-7164

We are resubmitting a legal notice to be published on August 16 and 23, 1979. This notice was originally published in your newspaper on July 5 and 12. Unfortunately, it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this legal notice before it went to print. We, therefore, request this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department by September 4, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 27, 1979

Allen & Wesley Laughter
Box 87
Montpelier, Idaho 83254

Dear Mr. Laughter,

RE: Permit No. 11-7164

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138892

LAUGHTER, ALLEN J. & WESLEY R.
BOX 97
MONTPELIER, ID 83254

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7164 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

Allen J. Wesley R. Lougher
STAR Rf JUL 13 2690
Montpelier Id 83254



RECEIVED

JUL 19 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7164.

Name(s) of Permit Holder: Allen J. & Wesley R. Laughter

Post Office Address: STAR RT. 2 Box 2690

Montpelier Id 83254 Tel. No. 847-0042

Source of Water: Water Well

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 14 cows 4 horses (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 17, 1984 Date Wesley R. Laughter Signature of Permit Holder

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 11-7164 IN THE NAME
OF ALLEN J. &/OR WESLEY R.
LAUGHTER

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 11-7164 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On September 27, 1979 the Department approved Application for Permit No. 11-7164 to appropriate the public waters of the State of Idaho with a priority of June 15, 1979.
2. On December 8, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The fee was due on February 6, 1987, 60 days from the date of the notice; however, the fee was not received until April 28, 1987, 81 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 11-7164 should be advanced 81 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 11-7164 is advanced to September 4, 1979.

Dated this 25th day of October, 1988.

J. Glen Sayton
Chief, Operations Bureau

51M

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07164

Priority: September 4, 1979 Amount: 0.04 CFS 1.2 AFA

This is to certify, that ALLEN J. LAUGHTER
WESLEY R. LAUGHTER

STAR RT. 2 BOX 2690
MONTPELIER, ID 83254

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1979, and has submitted proof to the Department of Water Resources on July 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 34, Township 11S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

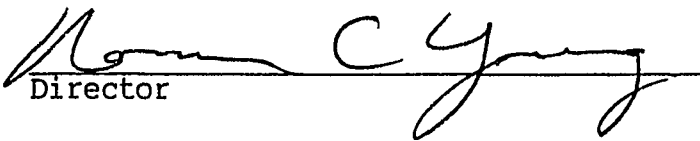
11S 43E 34 NENW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of NOVEMBER, 1988.

Acting for the Director



512

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

ALLEN J. LAUGHTEN
STAR ROUTE 2, BOX 2690
MONTPELIER ID 83254

RE: Permit No. 11-7164

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

DEC 10 1986

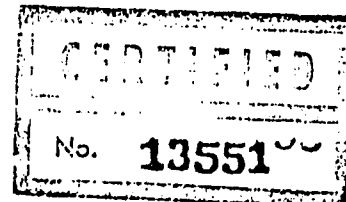
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

11-7164
LAUGHTER, ALLEN J.
LAUGHTER, WESLEY R.
BOX 87
MONTPELIER, ID 83254

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

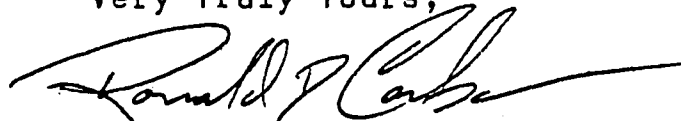
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures



Cecil Andrus
Governor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(203) 525-7161

A. Kenneth Dunn
Director

April 17, 1987

11-7164
LAUGHTER, ALLEN J.
LAUGHTER, WESLEY R.
BOX 87
MONTPELIER, ID 83254

Dear Permit Holder:

On December 9, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with February 9, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by February 9, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

4/86
RECEIVED

APR 28 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received WAND

Date

Receipt #

Receipt by

Sent to S.O.

RECEIVED

NOV 09 1987

1. Permit No. 11-7164

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Wesley R or Allen J. Laughton

3. Post Office Address: STAR RT-2 Box 2690 Montpelier Id
83254 Telephone No. 847-0042

4. Source of Water: Well

5. Extent of Use:

Domestic 0.04 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1979

8. Person to contact to accompany the department representative during the field examination:

Wesley R Laughton (Name)

STAR RT-2 Box 2690 Montpelier Id 83254 (847-0042)
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)

INTER-DEPARTMENT MEMO -- 1

DATE 5/1/87

FROM ERIC VERNER

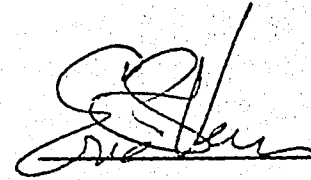
TO FILES

SUBJECT LATE EXAM FEE PAYMENT FOR PERMIT No. 11-7164

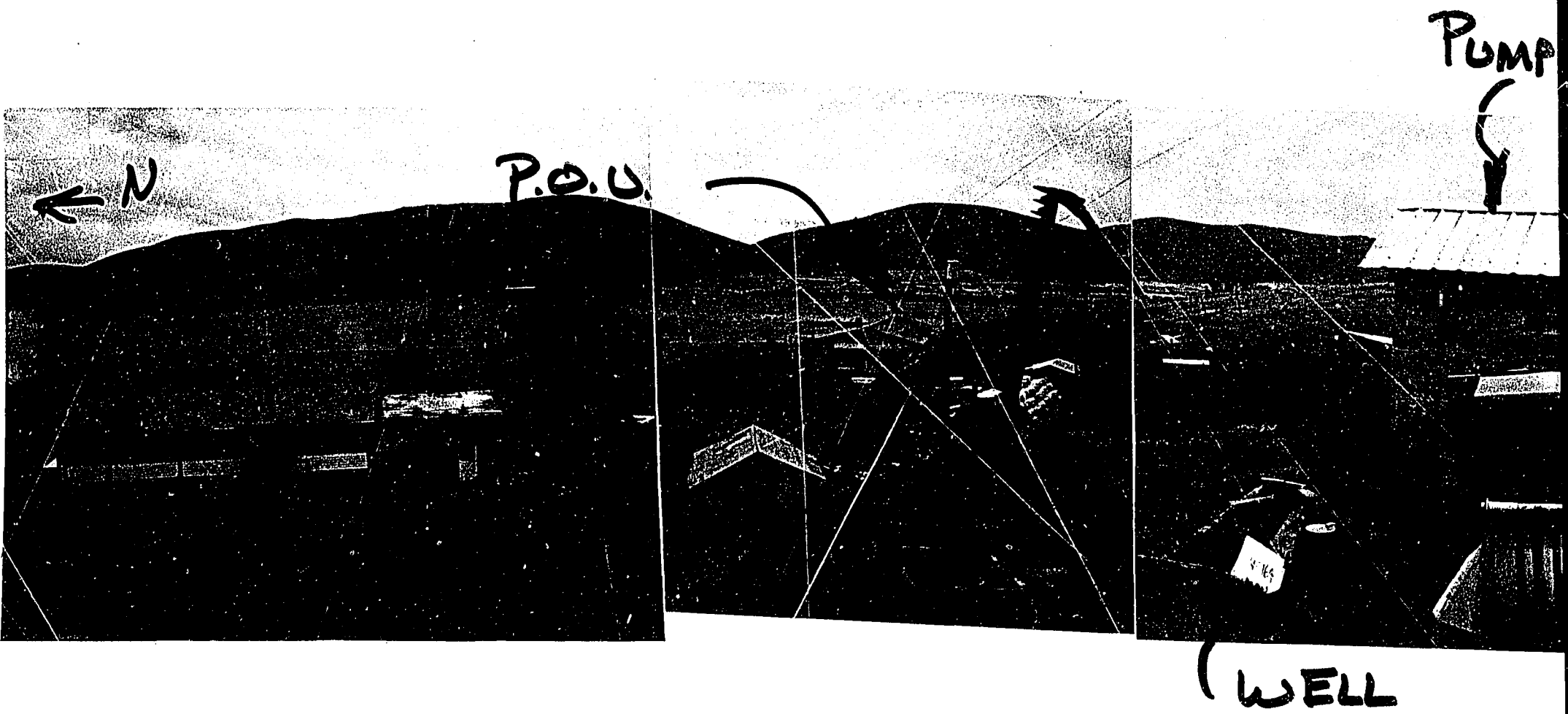
FEE DUE DATE: 2-6-87

FEE RECIVED: 4-28-87

Permit should therefore loose 88 days priority.

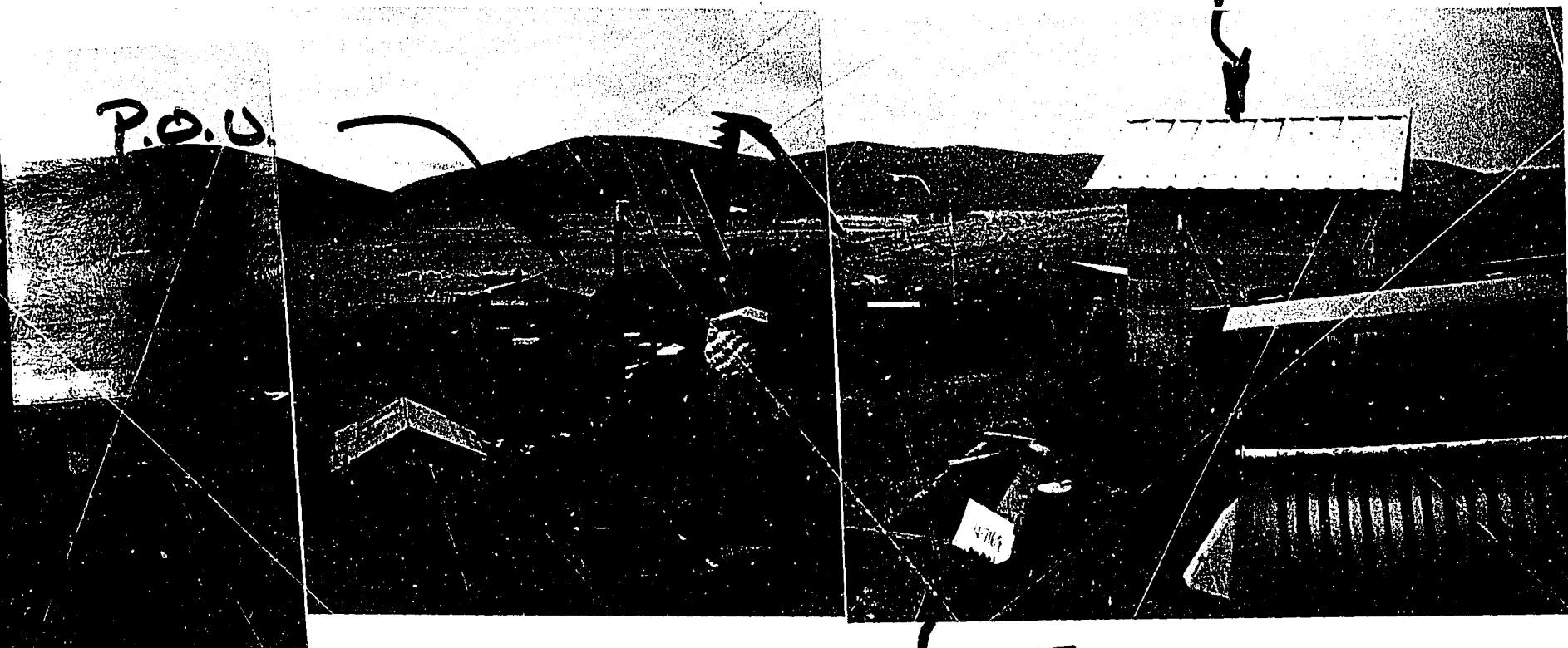

SIGNATURE

11-7164



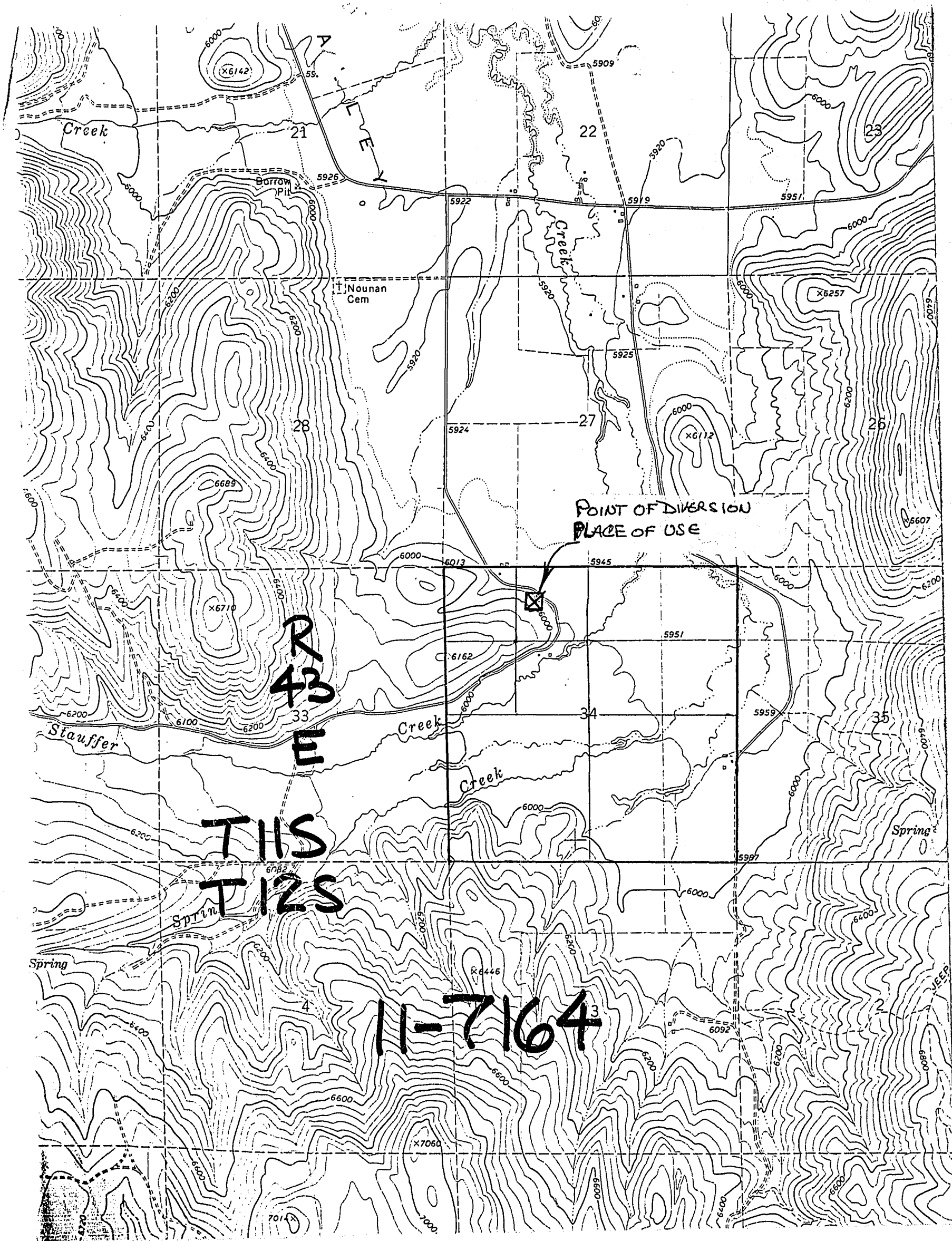
11-7164

PUMP HOUSE



WELL

For Clarity of
Photographs Filmed
Please See File



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

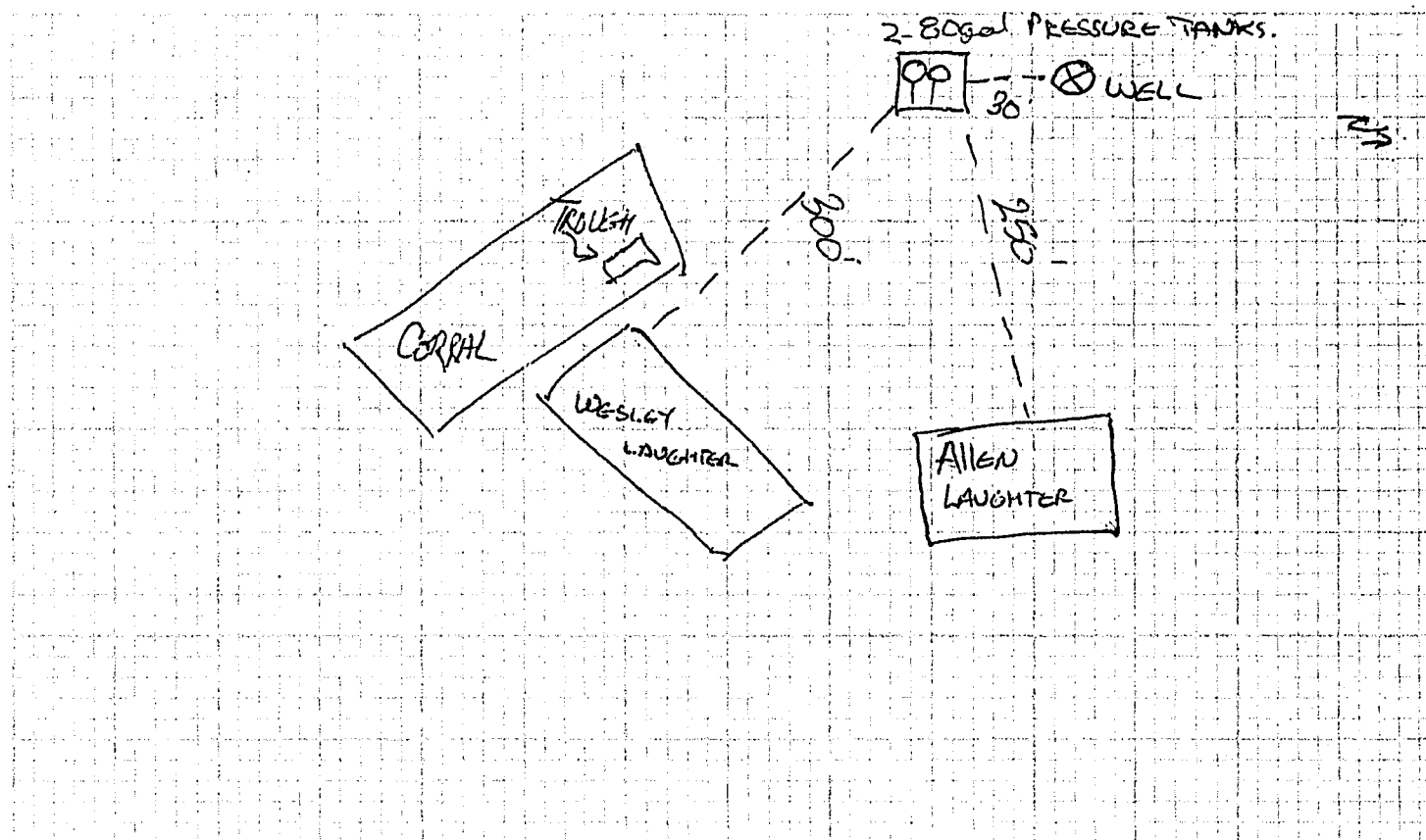
Permit No. 11-7164
1. Owner: ALLEN J. LAUGHTER OR WESLEY R. LAUGHTER Phone No. 847-0042
Current Address: STAR RT. - 2 Box 2690, MONTPELIER, ID. 83254
2. Accompanied by: WESLEY LAUGHTER EXAM. DATE: 13-OCT-1987
Address: SAME Phone No. SAME
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM SERVES 2 DOMESTIC HOUSES w/ < .5 IRRIGATION
OF LAWN AND GARDEN. ALSO FILLS STOCK TROUGH FOR 20 HEAD OF
CATTLE AND 1 HORSE

Well DEPTH 110' (WATER LEVEL)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FAIRBANK MORSE	3.0	40589651	Submersible	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NW	34	11S	43E	BEAR LAKE	USGS/ON SITE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	43E	34					1/2												

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$PSI = 70$
 $H = 110'$
 $HP = 3.0$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$THEORETICAL = Q = \frac{(3)(8.814)(.8)}{110' + 70(2.308)} = 0.08 cfs$
CAPACITY

2. Alternate Method for Checking Purposes:

Allow 0.04 per fee letter

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 0.6 per House Hold = 1.2 cfs Domestic

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (2 UNITS)	1/1	12/31	0.04 cfs	1.2 afa
Totals:			0.04 cfs	1.2 afa

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name ERIC S VERNER
Signature [Signature]
Certification Date 23-Nov-1987
Field Report Preparation Date 4-Nov.-1987

[Signature]
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 11-7164

BY: SC

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>12-8-86</u>	<u>342</u>
B. DATE FEE DUE(60 days)	<u>2-6-87</u>	<u>37</u>
C. DATE FEE RECEIVED	<u>4-28-87</u>	<u>118</u>
D. NUMBER OF DAYS LATE (C - B)		<u>81</u>
E. ORIGINAL PRIORITY DATE	<u>6-18-79</u>	<u>166</u>
F. NEW PRIORITY DATE (D + E)	<u>9-4-79</u>	<u>247</u>

REMARKS:

November 2, 1988

ALLEN J. LAUGHTER
WESLEY R. LAUGHTER
STAR RT. 2 BOX 2690
MONTPELIER, ID 83254

RE: PERMIT NO. 11-07164

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

November 23, 1988

ALLEN J. LAUGHTER
WESLEY R. LAUGHTER
STAR RT. 2 BOX 2690
MONTPELIER, ID 83254

RE: PERMIT NO. 11-07164

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure