

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Glenn Dean Michaelson Phone 945-2052
Post office address Box 54 Paris Idaho
2. Source of water supply unnamed springs which is a tributary of Peter's Pond.
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 15S
Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

	April 15	Oct. 15	J.J.
Amount <u>0.16</u> for <u>Irrigation</u> purposes from <u>April 1</u> to <u>Nov. 1</u> (both dates inclusive)			
(cfs or acre-feet per annum)			
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)			
(cfs or acre-feet per annum)			
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)			
(cfs or acre-feet per annum)			
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)			
(cfs or acre-feet per annum)			

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. small electric pump & sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. License 11-2097
is appurtenant to ^{different} land in same 40 acre subdivision

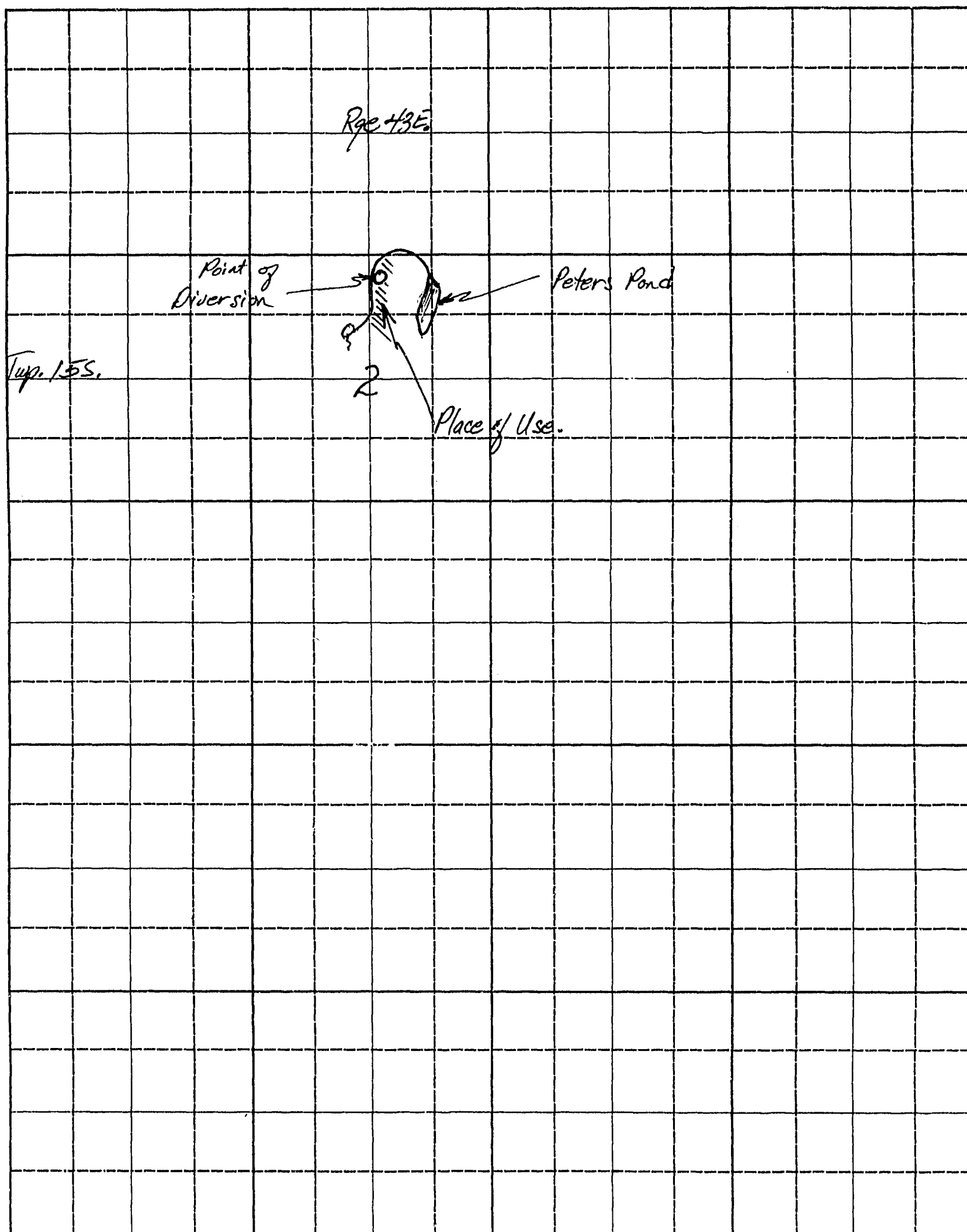
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen Dean Michaelson
(Applicant)

Proposed Priority 5-14-79

Received by EW Date 5-14-79 Time 12:21 p.

Preliminary check by EMC Fee \$20.00

Receipted by dh Date 5-14-79 #11877

Publication prepared by dh Date 5-18-79

Published in News-Examiner

Publication dates May 24 & 31, 1979

Publication approved 87 Date 6/8/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7158, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The irrigation season for this permit begins on April 15 and ends on
October 15.

Witness my hand this 25 day of June, 19 79.

D. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR
WATER RIGHT
Notice is hereby given that the

submitted for permit to appropriate the
public waters of the State of Idaho:

11-7158

MICHAELSON, GLENN DEAN
BOX 54, PARIS, ID 83261
Source: UNNAMED SPRINGS tribu-
tary to PETER'S POND
Date Filed: 05-14-1979
Amount: 0.16 CFS
Diversion Point: NWNE Sec 02 T 15S
R 43E, BEAR LAKE Co.
Use: IRRIGATION (0.16 CFS) from
04-01 to 11-01
Place of Use: NWNE SWNE Sec 02 T
15S R 43E FOR 8 ACRES
Diversion Means: PUMP & SPRINK-
LER SYSTEM

11-7159

STODDARD, CARLE
BOX 44, GEORGETOWN, ID 83239
Source: UNNAMED STREAM tribu-
tary to SINKS
Date Filed: 05-15-1979
Amount: 1.32 CFS
Diversion Point: NWSE Sec 35 T 10S R
43E, BEAR LAKE Co.
Use: IRRIGATION (1.32 CFS) from
04-01 to 11-01
Place of Use: NESW NWSW SWSW
SESW Sec 35 T 10S R 43E FOR 66
ACRES
Diversion Means: PIPELINE

11-7160

BUNDERSON, ROSS &/OR NEDRA
JEAN
32 NORTH 3RD EAST, PRESTON, ID
83263
Source: UNNAMED SPRING tributary
to SINKS
Date Filed: 05-14-1979
Amount: 0.05 CFS
Diversion Point: SWNW Sec 35 T 12S R
43E, BEAR LAKE Co.
Use: STOCKWATER (0.05 CFS)
from 01-01 to 12-31
Place of Use: SWNW Sec 35 T 12S R 43E
Diversion Means: SMALL, EARTH-
FILL DAM

11-7161

RIGBY, KAY
ROUTE 1, MONTPELIER, ID 83254
Source: UNNAMED STREAM tribu-
tary to SINKS
Date Filed: 05-17-1979
Amount: 0.20 CFS
Diversion Point: NWNW Sec 11 T 16S
R 45E, BEAR LAKE Co.
Use: IRRIGATION (0.20 CFS) from
04-01 to 11-01
Place of Use: NWNW Sec 11 T 16S R
43E FOR 10 ACRES
Diversion Means: PUMP & SPRINK-
LER SYSTEM

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before JUNE
11, 1979.

C. STEPHEN ALLRED
Director

Published 5-24 & 5-31-79 M 24-31

1111

AFFIDAVIT OF PUBLICATION

OF IDAHO,
of Bear Lake ss.

John W. Thompson
being duly sworn,

s and says:

he is the *publisher* of THE
EXAMINER, a weekly newspaper published at Mont-
pelier in the County of Bear Lake and State of Idaho; and
it has been and is in general circulation in the
aforesaid, and in the vicinity of Montpelier; that the
advertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for *four* con-
secutive weeks in the regular and entire issue of said paper
during the period and time of publication, and was published
as a newspaper proper and not a supplement; that said
advertisement has been established and regularly published for more
than twenty-eight consecutive weeks prior to the date of
publication of said advertisement.

notice was published in the issue beginning with

May 24, 19*79*, and ending
the issue of *May 31*, 19*79*

John W. Thompson
7246

scribed and sworn to before me this *4* day

John W. Thompson
7246

Notary Public, Residing at Montpelier, Idaho

Commission Expires *March 11, 1983*

RECEIVED

JUN 7 1979

Department of Water Reso
Eastern District Office

81-1

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: Michaelson

CHECK:

- ☒ 5.5 ☒ Source.
☒ ☒ Point of diversion.
☒ ☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: RP Map No. DD 47
☐ Yes ☒ No Other rights on same place of use. 11-2097 same 40
but not same acreage.
☒ Yes ☐ No* In form for advertising.
Final date for protests: JUNE 11, 1979
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6.7.79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____
Special conditions of approval or cover letter. _____

NOTE: Irrigation season on approved permit should be reduced to
April 15 - Oct. 15. EMM

By: Ernest Carlson. Date: 6/12/79.

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim Date: 6/22/79

RECEIVED
JUN 15 1979

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

1915 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

May 19, 1979

Glenn Dean Michaelson
Box 54
Paris, Idaho 83261

RE: Claim to Water Right

Dear Mr. Michaelson:

Enclosed is Receipt No. 11877 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

DONNA HENRIQUES
Secretary

Attachment

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-2158-

MICHAELSON, GLENN DEAN

BOX 54, PARIS, ID 83261

Source: UNNAMED SPRINGS tributary to PETER'S POND

Date Filed: 05/14/1979

Amount: 0.16 CFS

Diversion Point: NWNE Sec 02 T 15S R 43E, BEAR LAKE Co.

Use: IRRIGATION (0.16 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE Sec 02 T 15S R 43E FOR 8 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 11, 1979.

C. STEPHEN ALLRED

Director

Published 5/24 & 5/31/79.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-2158-

MICHAELSON, GLENN DEAN

BOX 54, PARIS, ID 83261

Source: UNNAMED SPRINGS tributary to PETER'S POND

Date Filed: 05/14/1979

Amount: 0.16 CFS

Diversion Point: NWNE Sec 02 T 155 R 43E, BEAR LAKE Co.

Use: IRRIGATION (0.16 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE Sec 02 T 155 R 43E FOR 8 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 11, 1979.

C. STEPHEN ALLRED

Director

Published 5/24 & 5/31/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 18, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 11, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

June 28, 1979

Re: Permit No. 11-7158

Glenn Dean Michaelson
Box 54
Paris, Idaho 83261

Dear Mr. Michaelson:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Please note that the season of irrigation has been reduced from April 1 to November 1 to read April 15 to October 15.

If you have any questions, please feel free to contact us.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7158.

Name(s) of Permit Holder: Glen Dean Michaelson

Post Office Address: Box 54 Paris, ID 83261

Tel. No. 945-2052

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 8 _____ (acres)
☐ Other _____

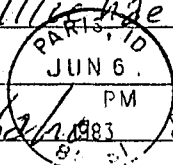
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-2-83
Date

Glen Dean Michaelson
Signature of Permit Holder

Glen Don Michelson
Box, 54
Paris, Idaho 83261



RECEIVED

JUN 8 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evers
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 27, 1983

Glen Dean Michaelson
Box 54
Paris, ID 83261

RE: Permit #11-7158

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resources Agent

HWJ:JK

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07158

Priority: May 14, 1979

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 12.0 AF

This is to certify, that GLENN DEAN MICHAELSON
P.O. BOX 54
PARIS, ID 83261

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 14, 1979; and
has submitted Proof of Beneficial Use on June 8, 1983. An examination indicates
that the works have a diversion capacity of .170 cfs of water from:

UNNAMED STREAM tributary to PETERS POND

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.08 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 2, Township 15S, Range 43E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S	43E	2	NWNE	4		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Use of water under this water right is subject to control by the watermaster of State Water District No. 11

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 11-07158

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of NOVEMBER, 1989.

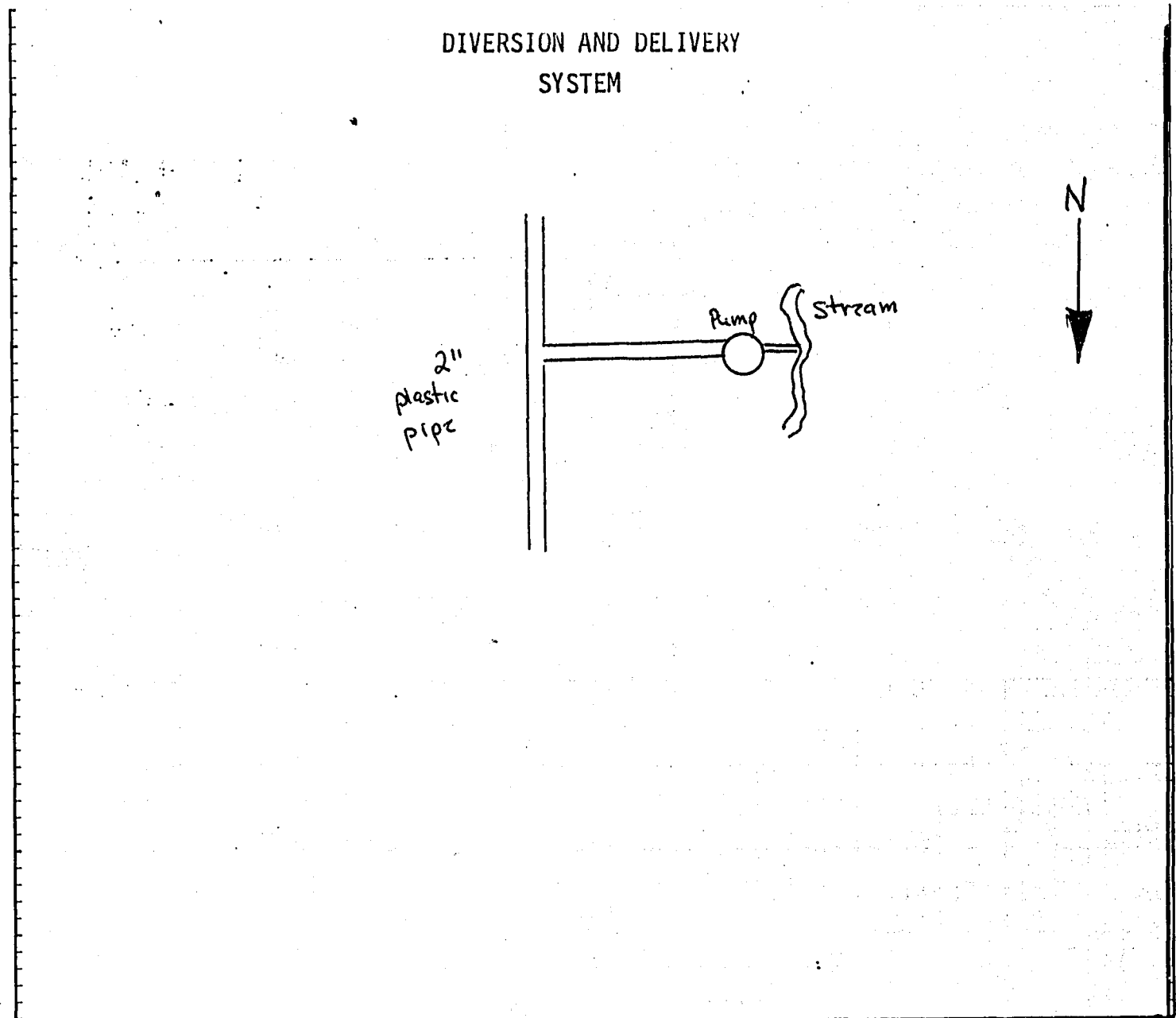
Acting for R. Keith Higginson, Director

Permit No. 11-7158

Phone No. 945-2052

- [illegible]

10. Other water rights on these lands 11-2097 , 11-1055
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature _____ Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 13 1986

11-7158
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By bucket + stop watch;

5 gallons / 45 sec. or 75 gpm or 0.17 cfs capacity

4 acres irrigated at 0.02 cfs/acre = 0.08 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \text{ acres} \times 3.0 \text{ ft} = 12 \text{ afg} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08 \text{ cfs} \times 183 \text{ d} \times 1.9835 = 29.0 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12 \text{ afg} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 11-2097, (11-1055 St. Charles Irrig Co.)

- b) Other water rights with same point of diversion: NA

- c) Analysis:

1/ License 11-2097 is on acreage that overlaps this 4 acres
2/ Condition with RIC (3.0)

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)

4-15	10-15	0.08	12
------	-------	------	----

Allowable Maximums: 0.08 cfs 12 afc

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

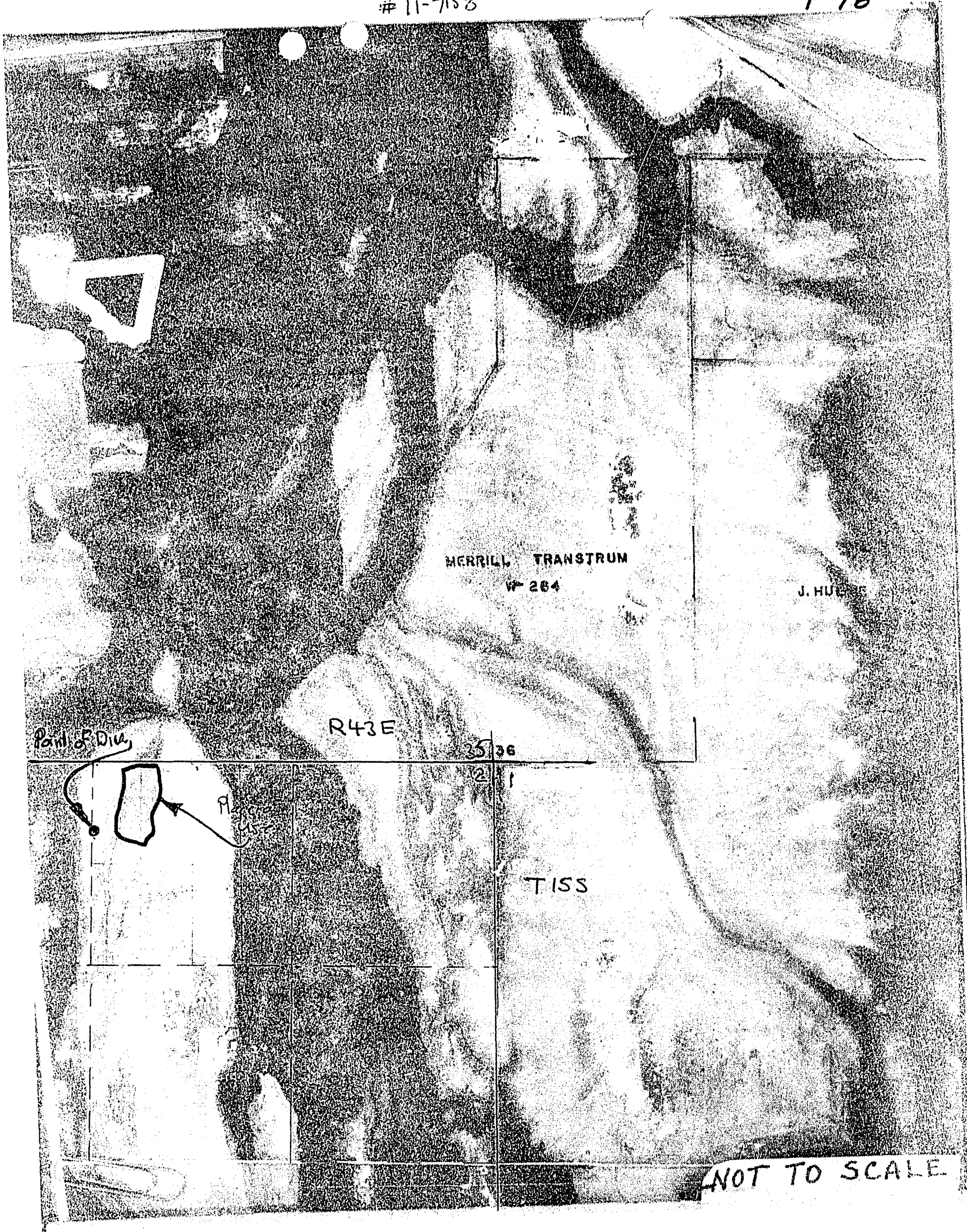
11. Examiner's Signature H. Jones Date 10-09-85

Checked in Regional Office by Dary Spakman Date 1-3-88

Approved in State Office by _____ Date _____

11-7158

F-16



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 18965/11-2097 Priority July 7, 1940 Amount 1.26 cfs

THIS IS TO CERTIFY, that GEORGE MICHAELSON

of St. Charles, Idaho, has complied with the terms and conditions of Permit

No. 18965/11-2097 issued pursuant to Application for Permit dated April 27, 1940

and has submitted proof to the Department of Water Administration on July 10, 1942 (date proof)

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.26 cfs of water from Peters Pond

tributary to and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 15 to Oct. 31	at 1.26 cfs and	129 acre feet
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.26 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

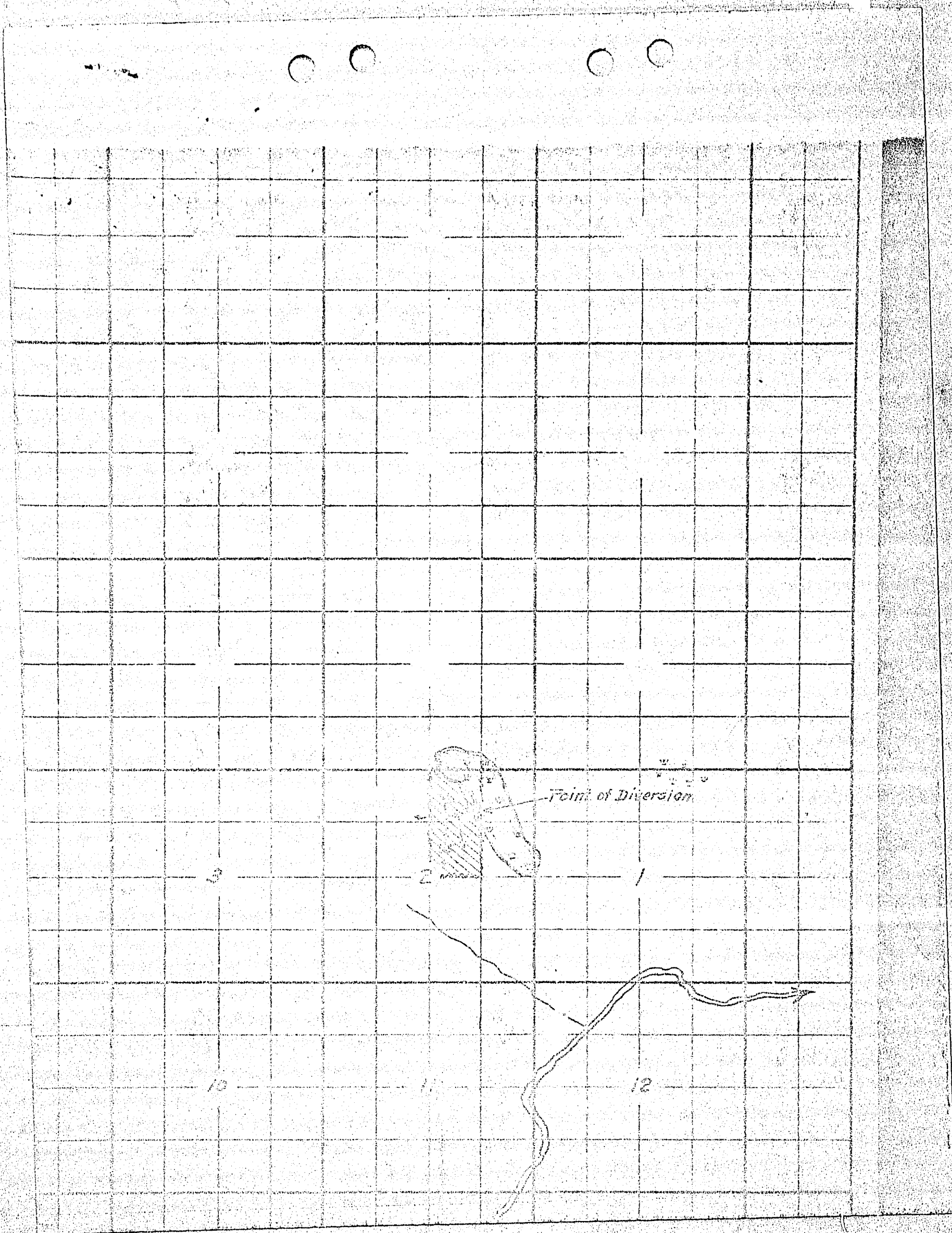
129 acre feet per year, said waters to be diverted within the NW, NE of Sec. 2,

Twp. 15 S, Rge. 43 E, B.M. in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 S	43 E	2	50	33															63

Total number of acres irrigated 63



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources considers this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7158.

Name(s) of Permit Holder: Glen Dean Michaelson

Post Office Address: Box 54 Paris, ID 83261

Tel. No. 945-2052

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 8 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-2-83
Date

Glen Dean Michaelson
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 27, 1983

Glen Dean Michaelson
Box 54
Paris, ID 83261

RE: Permit #11-7158

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resources Agent

HWJ:JK

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
1107158	15S	43E	2	NW	NE			SPRINGS	MICHAELSON, GL
1102097								PETERS POND	MICHAELSON, GE

September 11, 1989

GLENN DEAN MICHAELSON
P.O. BOX 54
PARIS, ID 83261

RE: PERMIT NO. 11-07158

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

November 30, 1989

GLENN DEAN MICHAELSON
P.O. BOX 54
PARIS, ID 83261

RE: PERMIT NO. 11-07158

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 22 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES Department of Water Resources
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
11-7158					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.00**

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Glenn Dean Michaelson
P.O. Box 54, Paris, ID 83261
4. New Owner/Claimant(s) The G.D. Michaelson Family Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 54
- City, State and ZIP Code Paris, ID 83261
- New Telephone Number (208) 945-2052
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) G. Dean Michaelson and Maxine T. Michaelson
(include title if applicable) G. Dean Michaelson and Maxine T. Michaelson, co-trustees
of The G.D. Michaelson Family Trust
Trust Agreement dated April 7, 2003

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>5/22/03</u>	Fee <u>\$25.00</u>	
Receipted by <u>[Signature]</u>	Date <u>5/22/03</u>	Receipt No. <u>2069231</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

184794

QUITCLAIM DEED

FOR VALUE RECEIVED GLENN DEAN MICHAELSON and MAXINE T. MICHAELSON, do hereby convey, release, remise and forever quit claim unto GLENN DEAN MICHAELSON and MAXINE T. MICHAELSON, initial Trustees or their successors, in trust, of THE G.D. MICHAELSON FAMILY TRUST, established by Trust Agreement dated April 7, 2003, whose current address is 208 Michaelson Road, Paris, Idaho 83261, the following described real estate, located in Bear Lake County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

The surviving trustee and successor trustees have full rights to sell or encumber the property herein set forth.

The successor trustees of the Trust are the following, successively in the order named: The survivor of Grantors, as sole-trustee; MARLIN G. MICHAELSON of Roosevelt, Utah, as sole-trustee; CINDY LYON of St. Charles, Idaho, as sole-trustee; KATHALENE HOWARD of Lino Lakers, Minnesota, as sole-trustee; JERRY GLEN MICHAELSON of Delta Utah, as sole-trustee; the transfer of trusteeship may be evidenced by a Notice of Designation of Trustees or a Quitclaim Deed from the existing trustees, or a resignation or death certificate of the existing trustee, filed of record.

Glenn Dean Michaelson
GLENN DEAN MICHAELSON

Maxine Michaelson
MAXINE T. MICHAELSON

STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 7th day of April, 2003, before me, a Notary Public in and for said State, personally appeared GLENN DEAN MICHAELSON and MAXINE T. MICHAELSON, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

May R. McKusick
NOTARY PUBLIC
Residing at: Preston, Idaho
My Commission Expires: 11-16-2003

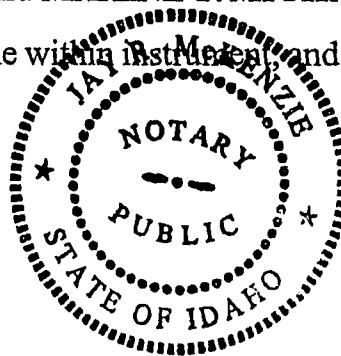


EXHIBIT "A"

Family Residence Located Upon A Portion Of Home Place

Beginning at the Southeast Corner of Lot 2 of Section 2, Township 15 South, Range 43 East of Boise Meridian, Idaho, and running thence West 40 rods; thence North 56 rods; thence East 40 rods; thence South 56 rods to the point of beginning, containing 14 acres of land, more or less.

Home Place

Township 15 South, Range 43 East of the Boise Meridian:

Section 2: Beginning at the Southeast corner of the SW1/4NE1/4 of Section 2, and running thence West 660 feet; thence North 660 feet; thence West 660 feet; thence North 1650 feet, more or less, to a point 330 feet South of the Northwest corner of Lot 2, Section 2; thence East 660 feet; thence South 660 feet; thence East 660 feet, to the East line of Lot 2, Section 2, aforesaid; thence South 1650 feet, more or less, to the point of beginning, containing 50 acres, more or less.

Together with 5 shares of Spring Creek Water; and 40 inches of water from Water License No. 11-2097.

Subject to an easement for a road from the county road on the South side of SW1/4NE1/4 to two adjacent tracts located in Lot 2 of said Section 2.

Also, subject to an easement for pumping of water from a pond located near the East boundary of the SW1/4NE1/4 to a 10-acre tract lying in the Southwest corner of SW1/4NE1/4.

Pasture

A fraction of the W1/2NE1/2 of Section 14, Township 15 South, Range 43 East of the Boise Meridian, Idaho. Being Lot 12, Page 11, Platbook "B", as platted and of record in the County of Bear Lake, State of Idaho

Paul's Place

Commencing at a point 16 rods 3 links North of the intersection of the East line of State Highway and South line of Section 2, Township 15 South, Range 43 East, Boise Meridian; thence North along said Highway, 19 rods and 22 links to the Southwest Corner of Ellis Wilhelmson (now Almy Barker) land; thence East 78 rods 24 links to 40 line; thence South to the Northeast Corner of Alvin Peterson (now Oren Peterson) land; thence West 74 rods 10 links to Point of Beginning.

2003 APR 24 AM 10 07
DEPUTY *[Signature]* FEE \$6.00

BEAR LAKE COUNTY RECORDER
JOAN P. EBORE

184794



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 5, 2003

JAY R MC KENZIE
ATTORNEY AT LAW
102 N STATE ST #1
PRESTON ID 83263

RE: Ownership Change for Water Right 11-7158 – Glenn Dean Michaelson

Dear Mr. McKenzie:

The Department of Water Resources is in receipt of your letter of April 29, 2003 and Quit Claim Deed with Exhibit "A" (enclosed) concerning the ownership of the above referenced water right.

In order to proceed with your request the Department requires the completion of the enclosed Notice of Change in Water Right Ownership form and a filing fee of \$25.00. Please have the enclosed form filled out and return it to our office along with the Quit Claim Deed, Exhibit "A" and the required filing fee.

We will be happy to finalize your request upon receipt of the necessary forms and fee.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary
Water Right Permits Section

KLT:k

Enclosures

Jay R. McKenzie Law Office, P.A.

Attorney and Counselor

May 20, 2003

RECEIVED
MAY 22 2003
Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, ID 83706-2237

RE: Ownership Change for Water Right 11-7158 - Glenn Dean Michaelson

Gentlemen:

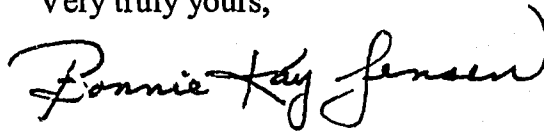
Enclosed please find a fully-completed and executed Notice of Change in Water Right Ownership. I have attached a copy of the most recent deed to the Notice. Also enclosed is a check in the sum of \$25.00, to cover the filing fees.

After you have completed the transfer, please return to us confirmation that the same has been accomplished.

If you have any questions, please do not hesitate to contact us.

Thank you very much.

Very truly yours,



Bonnie Kay Jensen
Legal Assistant

JRM:bj

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 18, 2003

THE G D MICHAELSON FAMILY TRUST
PO BOX 54
PARIS ID 83261

RE: Change of Ownership for Water Right 11-7158

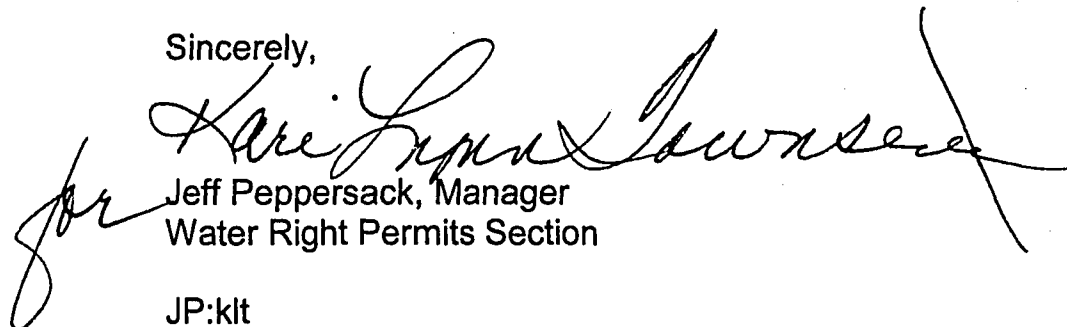
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure