

Identification No. 11 7140

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Don K. Jensen Phone: 847-1385
post office address Ovid, ID 83260
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 13S
Range 43E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.56 cfs for irrig purpose from Apr 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.56 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ Unknown.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	2											40			20	40	28	128

Total number of acres to be irrigated 128

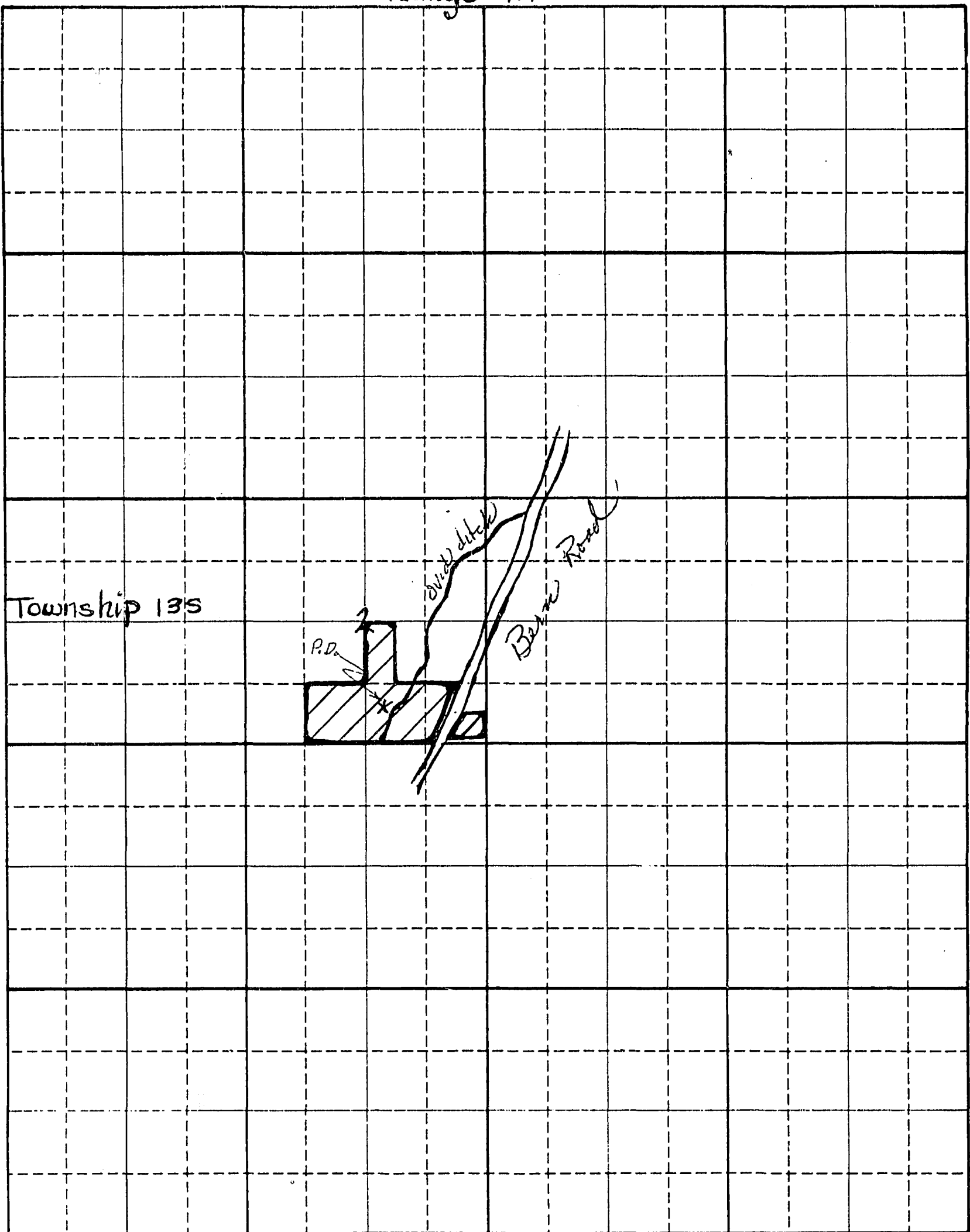
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant is deepening an existing dry hole in order to tap water bearing strata believed to be located at greater depths.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 43E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Don Jensen
(Applicant)

12/22/77
Proposed Priority _____

Received by DKC Date 12-22-77 Time 10:54 a.

Preliminary check by ARK Fee \$45.00

Received by CW Date 12-23-77 #9146

Publication prepared by CW Date 12-23-77

Published in Times-Chamberlain

Publication dates Dec 29-1977 Jan 5-1978

Publication approved MU Date January 10, 1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by yc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7140, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

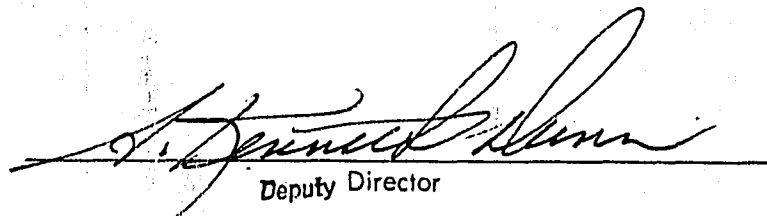
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or have a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of March, 19 78.


Deputy Director

Nº 801

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Lois M. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *five* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

December 29, 1977, and ending
with the issue of *January 5, 1978*

Fees, *13.40*

Subscribed and sworn to before me this *6* day

of *January*, 19*78*
Lois M. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13, 1979*

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Don K. Jensen, Ovid, Idaho has on 12-22-77 submitted Application No. 11-7140 for a permit to appropriate 2.56 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 13S, R. 43E, B.M., Bear Lake County; to be used from Apr. 15 to Oct. 15 for the irrigation of 128 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 16, 1978.

C. STEPHEN ALLRED

Director

Published in the News-Examiner, Montpelier, Idaho on December 29, 1977 and January 5, 1978.

D29-J5

RECEIVED

JAN 10 1978

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Jensen

g.w. Source
/ Point of Diversion
/ County
/ Quantity of Water and Period of Use
/ Description of Diverting Works
/ Time required for B/U of water
/ Place of Use or Acres Irrigated
/ Map
/ Signature
/ Fee

(1) EMC 12/23/77

In form to receipt YES.

(2) EMC "

Send Copies to:
/ Idaho State Health Department
/ Idaho Fish and Game Department
/ Bureau of Land Management

(3) " "

/ Request Special Use Permit from U.S.F.S.
/ Request Easement from B.L.M.
/ Request Information from Applicant
/ Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 135 43E

(6) " "

Located within Water District No. 11

(7) " "

Critical groundwater area: yes no /

(8) " "

Groundwater levels:

Declining, / Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use no ground
water rights not noted on g.w. plat's

(10) " "

Comments: none

(11) aw 1-10-78

Affidavit of Publication received (date) Jan. 10-78

(12) aw 1-16-78

Final date for protests January 16-1978
Protests received: yes no /

(13) LH 1-16-78

All requested information received from agencies or applicant: yes no /

(14) LH 1-16-78

Action recommended:

/ Approve Deny

12-22-77 Proposed Priority

Reason for Reduction

/ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By Loren O. Holme Date 1-16-78

Copied

STATE	PROJECT	CHECKED BY	DATE	BY	SUBJECT
	Alfred O. Janson		12-13-77	R. W. M.	Topog. map of 1/4 Sec. 13, T. 13 N., R. 13 E., S. 13
JOB NO.	SHEET				
	1 OF 1				

PIPE 5" DIA.
8" DIA. 100' W. 100' N.
6" DIA. 100' W. 100' N.
4" DIA. 100' W. 100' N.
170' 1/2" 100'

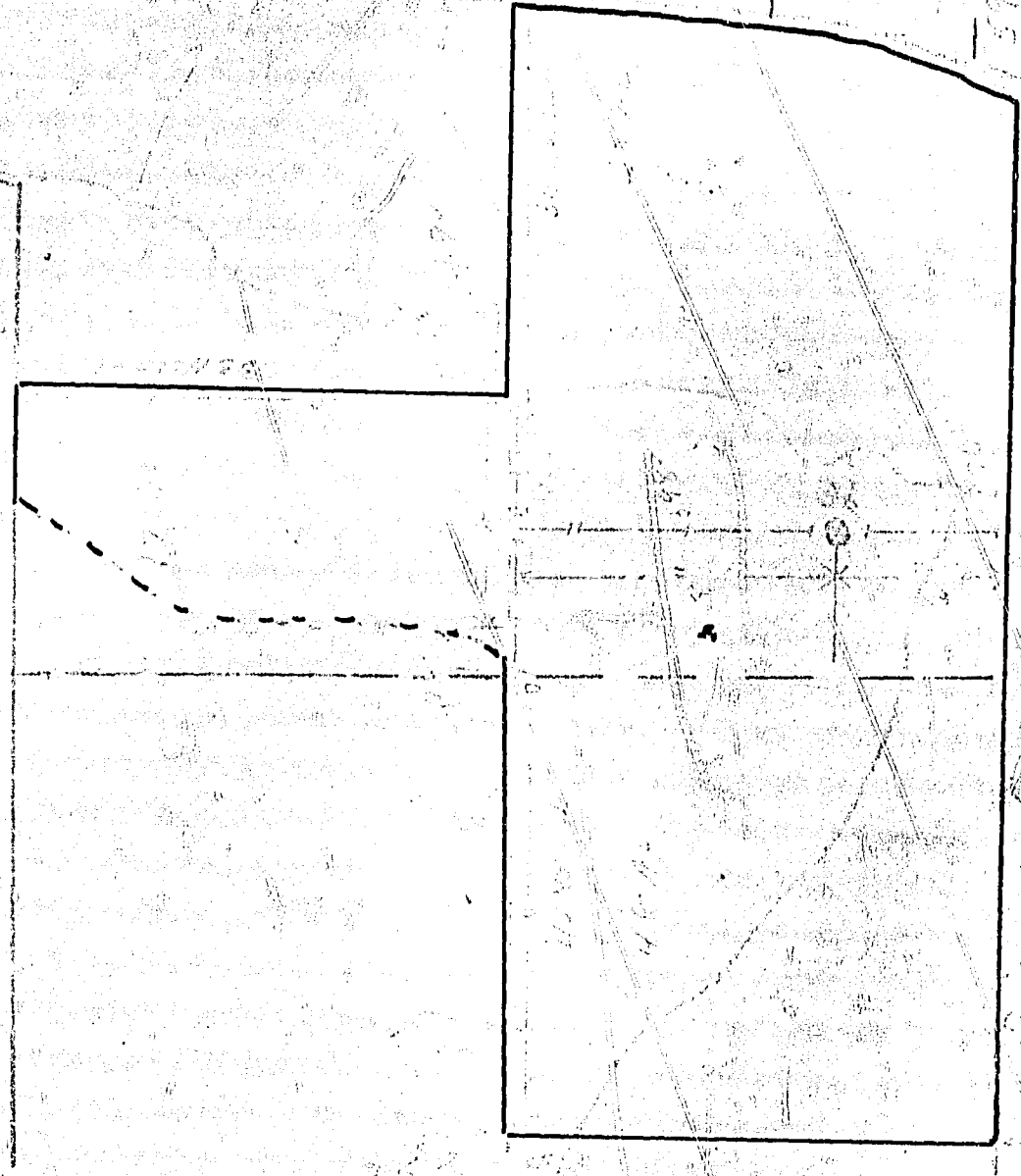
R=43.5

scale = 1" = 660'
105 AC.

REF

DEC 16 1977

Department of Water Resources
Eastern District Office



40 AC

Dry

13 S

11 of 10 11

RECEIVED

DEC 16 1977

Department of Water Resources
Eastern District Office

12-15

OVH

Dear Tony.

Enclosed is a Diagram of The
Land We Propose To Sprinkle
and Flood. If you need any more
Info on this, you can give me
a call.

Thanks

Ken R. Jensen



11-7140

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 19, 1977

Mr. Don K. Jensen
Ovid,
Idaho 83260

Dear Mr. Jensen:

Enclosed please find an application for permit which I have taken the liberty to complete as per our telephone conversation on Friday, December 16, 1977.

Please review the application and then place your signature where indicated and resubmit the statutory filing fee of \$45.00 together with the new application.

If you have any further questions, please contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

Enclosure

DON K. OR CARMA JENSEN

PHONE 847-1385

OVID, IDAHO 83260

231

PAY TO THE
ORDER OF

Anthony R. Kozlowski
15-12-77 92-286
1241
35
DOLLARS

MONTPELIER OFFICE

First Security Bank of Idaho

NATIONAL ASSOCIATION

MONTPELIER, IDAHO

MEMO

Well application

Don K. Jensen

RESOURCES

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Mr. Don K. Jensen
Ovid,
Idaho 83260

Dear Mr. Jensen:

Pursuant to our telephone conversation of this date, we are returning your application for permit and check No. 92-286 in the amount of \$35.00.

I have enclosed a "Water Users Handbook" for your review. When you have reviewed the legal description of your irrigated land with the ASCS Office, feel free to contact me and I will help you complete another application.

If you have further questions or if I may be of assistance, please contact me.

Very truly yours,

Anthony R. Kozlowski

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

Attachment

Enclosure

December 23, 1977

RE: Application for Permit No. 11-7140

Mr. Don K. Jensen

Ovid,
Idaho 83260

Dear Mr. Jensen:

Attached herewith is Departmental receipt No. 9146 in the amount of \$45.00 for the above referenced application.

Very truly yours,

Colleen Wray
Secretary

CW:CD

Attachment

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Don K. Jensen,
Ovid, Idaho

has on 12-22-77 submitted Application No. 11-7140
for a permit to appropriate 2.56 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 13S, R. 43E, B.M., Bear Lake County;

to be used from Apr. 15 to Oct. 15
for the irrigation of 128 acres

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
January 16, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the News Examiner, Montpelier, Idaho
on December 29, 1977 and January 5, 1978

*Me. J.
Me. Q.*

December 23, 1977

RE: Application for Permit No. 11-7140 JENSEN

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-10-78 by CW

RDC:CW

Enc: Legal Notice (1)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 14, 1978

Re: Permit No. 11-7140

Don K. Jensen
Ovid,
Idaho 83260

Dear Mr. Jensen:

Enclosed is a copy of your approved Application for Permit No. 11-7140. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 30, 1980

RE: Permit No. 11-7140

Don K. Jensen
Ovid, ID 83260

Dear Mr. Jensen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7140.

Name(s) of Permit Holder: Don K. Jensen

Post Office Address: Ovid, Id 83260

Tel. No. 847-1385

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 128 (acres)
☐ Other

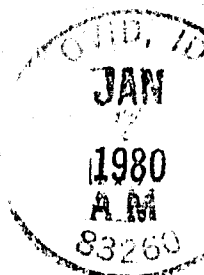
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-7-80
Date

Don K. Jensen
Signature of Permit Holder

Don K Jensen
Quid Tda. 83260



RECEIVED

JAN 9 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 24 1986

STATE OF IDAHO

Ident. No. 11-7140

Department of Water Resources APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Don K. Jensen Phone _____
of (address) Ovid, ID 83260, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 11-7140, and requests that the permit be changed as follows:

1a. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 13S, Range 43E.
B.M., County of Bear Lake. Other points of diversion: _____

1b. Source: groundwater tributary to _____

2a. Period and nature of use:

Amount 1.65 for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.65 cfs or 384.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	43E	2											22	36		19	40	11	128

Total number of acres to be irrigated = 128

4. Date of priority: December 22, 1977

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Carma Jones Smith this 23 day of April, 1986.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CCW Date 5-5-86 #37633

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 11-7140.

Witness my hand this 9th day of MAY, 1986.

Acting for the Director

Norman C. Young

Sim

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 11-7140 Priority December 22, 1977 Amount 1.65 cfs

THIS IS TO CERTIFY, that Don K. Jensen
of Ovid, Idaho, has complied with the terms and conditions of Permit
No. 11-7140 issued pursuant to Application for Permit dated December 22, 1977,
and has submitted proof to the Department of Water Resources on January 9, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.65 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u>	at <u>1.65</u> cfs and	<u>384.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.65 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
384.0 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 Section 2,
Twp 13S, Rge 43E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	2										22	36			19	40	11	128

Total number of acres irrigated 128

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of MAY, 19 86.

Acting for the Director

Norman C. Young

Jim

APR 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT
RE-EXAM

RE-EXAM

Department of Water Resources

11-7140
Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7-23-80
6-29-82 Re Exam Accompanied by Math Jensen Total Q. measured 1.65 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Annubar - 6.065" - # 19117 Meets Permit requirements?
Meter # 091471 (4-23-82 calibration)

Measurement calculations:

$$V = 128 \times 3.0$$
$$= 384 \text{ afq} \checkmark$$
$$(6.25)^2 \times 3.85 \times \sqrt{24.25}$$

$$740.58 \text{ gpm or } 1.65 \text{ cfs}$$
$$V = 1.65 \text{ cfs} \times 19835 \times 183 \text{ days}$$
$$V = 598.9 \checkmark$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	150	Deutz Diesel	NA	Berkelcy	7830837	Annubar Meter #		
						091471		

System Description From well to Diesel powered pump to main line which runs
North & south to lines (5)

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation ✓

Irrigation requirement =

30 / 1830 AFA/Acre

Q (cfs)

1.65 ✓

V (afa)

384 af

FROM

4-15

TO

10-15 ✓

Total

1.65 cfs 384.0 AF

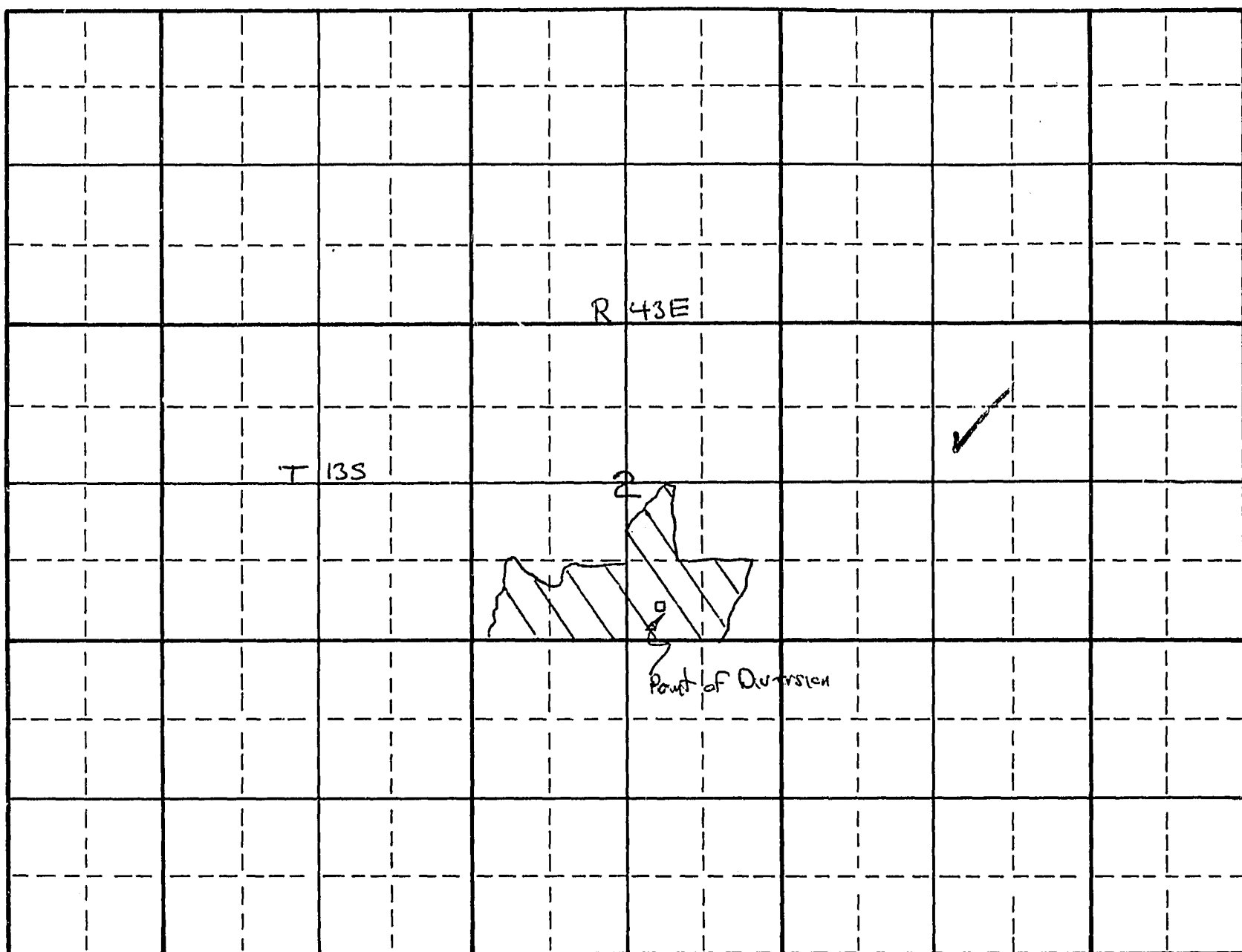
Remarks Amendment needs to be completed as for place of use.

Re-Exam For Q made 6-29-82. When first exam was made all the lines were not hooked up.

P/D overlap review - per VAX 4/14/86:

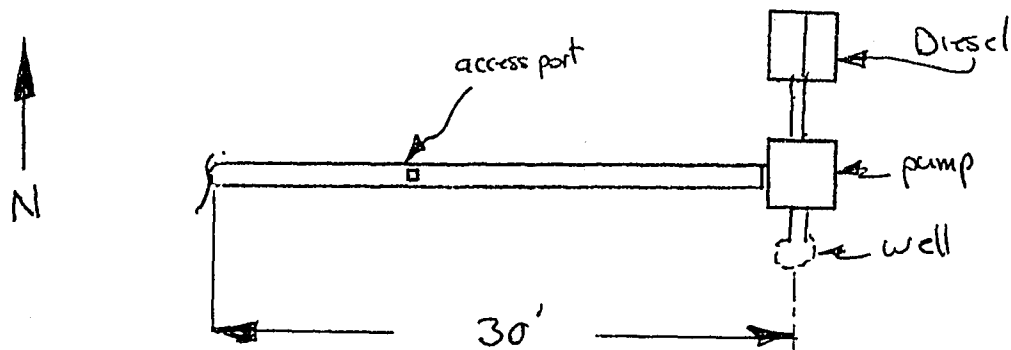
NONE - ALLOW CAPACITY

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sect. 2 T13S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	2											22	36		19	40	11	128

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

[Handwritten signatures: H. Jones, Keith C. Wilson, R. Walker]

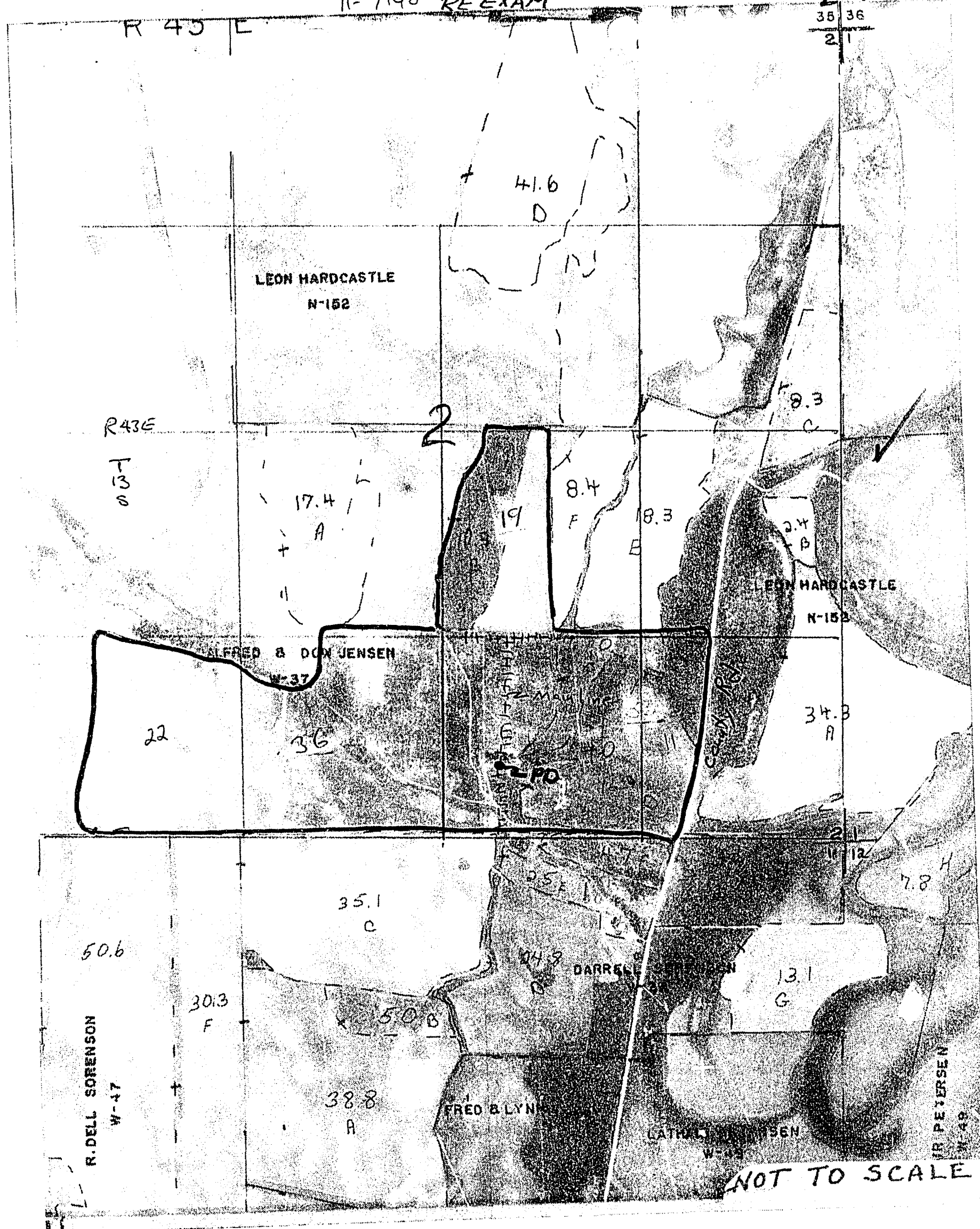
Date 12-10-80 & 12-02-83

Date 30 Mar 1984

Date 4-14-86

E-246

35	36
2	1





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 16, 1986

RE: Permit No. 11-7140

Don K. Jensen
Ovid,
Idaho 83260

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Dear Sir:

Don K. Jensen died in
1981, I am the ^{sole} holder of
this property now - so I have
signed the paper - thank
you -

Carmen Jensen Small
Box 35
Omaha Neb. 68120

I am Don K. Jensen's wife

Phone 945-2390

RECEIVED
APR 24 1986

Department of Water Resources



JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

RICHARD T. OR CARMA SMALL
518-24-8938 519-28-4847
ROUTE 1 BOX 35 845-2390
OVID, ID 83260

551

4-23 1986 92-112
1241

Pay to the Order of State of Idaho Dept of Water Resources \$20.00
Twenty and 00/100 Dollars

Tri-State BANK & TRUST
HOME OWNED INDEPENDENT BANK
MONTPELIER, IDAHO 83250

Richard T. Small

1241011281 21 277 101

April 24, 1986

RE: Permit No. 11-7140

Carma Jensen Small
P.O. Box 35
Ovid, ID 83260

Dear Mrs. Small:

We are in receipt of the licensing amendment that you signed and submitted in behalf of Don K. Jensen. We are, however, returning said form and Check No. 92-112/551 in the amount of \$20.00 to you.

In Idaho, a water right permit is considered personal property and only the permit holder can take action towards changing or amending the permit. In a case such as this, we must have some legal documentation that you are Mr. Jensen's beneficiary &/or the administrator of his estate. If you can submit a copy of such evidence along with the licensing amendment and the \$20.00 filing fee, we will proceed with licensing this permit.

If you cannot provide the requested information, we will have no choice but to issue a license excluding the lands that are now irrigated but that were not covered under the permit. For your information these would include the 22 acres located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 13S, Rge. 43E, only.

Please provide the above requested information on or before May 24, 1986. If we have not heard from you by that date, we will proceed with issuing a license as stated above. Please feel free to contact this office if you have any questions in regard to this matter.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosures

cc: Roberta Garrett
IDWR

Dear Sir,

Enclosed is a copy of proof that I am
the administrator of his estate - Thank you
for finishing this business.

Carmen Small

David, Ill.

A3260

RECEIVED
MAY 5 1982

Department of Water Resources

MAGISTRATE'S DIVISION
DISTRICT COURT
SIXTH JUDICIAL DISTRICT
BEAR LAKE COUNTY, IDAHO

MAY 20 1982

Date: 11:05 p.m. 5/17/82
Jonny E. Holton Clerk
Sandra Roper Deputy

JONES and CHRISTENSEN, Chartered
P. O. BOX 967 • 405 WEST WHITMAN
POCATELLO, IDAHO 83201
TELEPHONE: (208) 232-5911

ATTORNEYS FOR Petitioner

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE
MAGISTRATE DIVISION

In the Matter of the Estate of)
DON K. JENSEN,)
Deceased.)

Case No. 917
LETTERS TESTAMENTARY

The Will of Don K. Jensen, deceased, having been admitted to informal probate, CARMA M. JENSEN is hereby appointed Personal Representative of said estate, to act without bond.

WITNESS, WALLACE M. TRANSTRUM, Magistrate of the District Court, County of Bear Lake, State of Idaho, with the seal of the Court affixed this 10th day of May, 1982.

Wallace M. Transtrum
MAGISTRATE

STATE OF IDAHO)
County of Bear Lake) ss

CARMA M. JENSEN, hereby accepts the duties of Personal Representative of the Estate of Don K. Jensen, deceased, and do solemnly swear that I will perform, according to law, the duties of Personal Representative of the estate of Don K. Jensen, deceased.

Carma M. Jensen
Carma M. Jensen

SUBSCRIBED AND SWORN to before me this 6th day of May, 1982.

James R. Roper
Notary Public for Idaho
Residing at: Pocatello

LETTERS TESTAMENTARY

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court, Magistrate's Division, of the Sixth Judicial District of Idaho, for Bear Lake County.

Shane Bolton
CLERK, MAGISTRATE'S DIVISION

BY _____ DEPUTY CLERK

June 11, 1986

RE: Permit No. 11-7140

Don K. Jensen
c/o Carma Jensen Small
Box 35
Ovid, ID 83260

Dear Mrs. Small:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of the approved application for amendment. Also enclosed is Departmental Receipt No. 37633 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures