

Identification No. 11 7135
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jon Linford Phone: 847-0681
post office address Geneva, Idaho
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 13 S
Range 46 E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.7 for irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.7 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump + 100 HP
electric motor, 6810 feet of permanent main line +
1 $\frac{3}{8}$ mile of laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 52,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	46 EBM	21	40	40		40	40	40							N 1/2 20				220
13S	46 "	22					40												40
13S	46 "	20	40																40

Total number of acres to be irrigated 300

c. Describe any other water rights used for the same purposes as described above. 90 inches out of the July 1, 1886 water right decreed to W & A Hart plus 70 inches of the 1886 water right decreed to Fauset brothers as of April 1, 1886

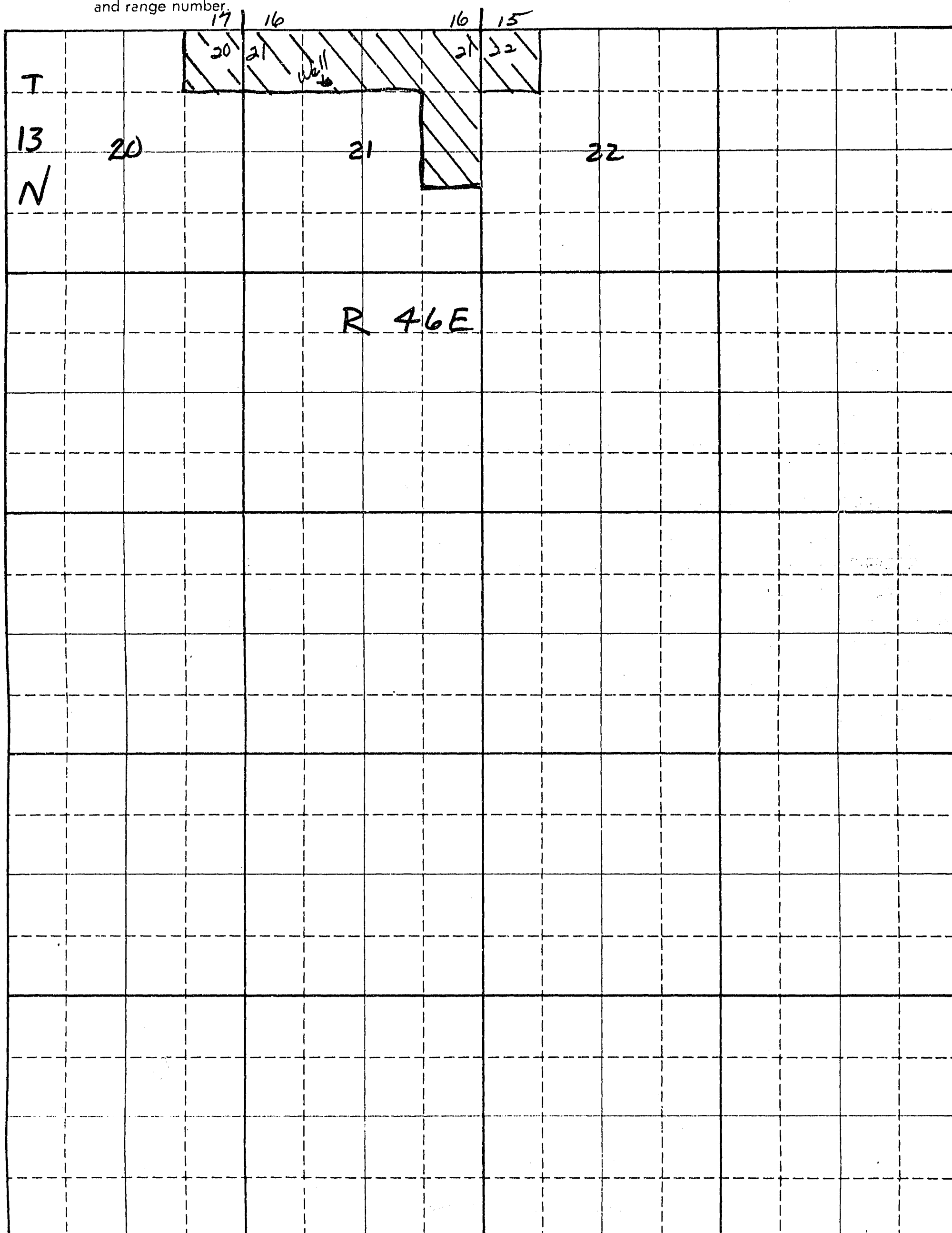
9. a. Who owns the property at the point of diversion Myself

b. Who owns the land to be irrigated or place of use Myself

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

John L. Leland

Proposed Priority 9/27/77

Received by me Date 9-27-77 Time 11:15 a.

Preliminary check by Self Fee \$55.00

Receipted by OW Date 9-29-77 #9027

Publication prepared by OW Date 9-29-77

Published in Hayes & Sammis

Publication dates Oct. 6 + 13 1977

Publication approved me Date November 7, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Wthm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of December, 19 77.

[Signature]
Deputy Director

No 745

RECEIVED

NOV 7 1977

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

October 6, 1977, and ending
with the issue of October 13, 1977

Fees, 14.11

Subscribed and sworn to before me this 25 day

of October, 1977
Linda L. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 13, 1979

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jon Linford, Geneva, Idaho has on 9-27-77 submitted Application No. 11-7135 for a permit to appropriate 3.70 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 13S, R. 46E, B.M., Bear Lake County; to be used from Apr. 1 to Oct. 15 for the irrigation of 300 acres within the N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 13S, R. 46E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 24, 1977.

C. STEPHEN ALLRED
Director

Published in the News-Examiner, Montpelier, Idaho on October 6 and October 13, 1977.

0213

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No.

Jon Linford

11-7135

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JAL 9/29/77

In form to receipt yes

(2) " "

Send Copies to:

NA Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
NA Request Information from Applicant
NA Request Dam Safety Information

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 135-466-

(6) " "

Located within Water District No. Basin 11

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No obs wells in the Area

Declining, Stable, Increasing

(comment) _____

(9) " "

Other rights on the same place of use yes

(10) " "

DECREE - THOMAS FORT.
Comments: No other conflicting water rights

(11) CW 11-07-77

Affidavit of Publication received(date) Nov. 7-1977

(12) CW 11-07-77

Final date for protests October 24-1977

Protests received: yes no ☒

(13) EMC 11/8/77

All requested information received from agencies or applicant: yes no ☒

(14) _____

Action recommended:

☒ Approve

Deny

9/27/77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 1/28/77

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 21, 1977

Mr. Jon Linford
Geneva,
Idaho 83238

Dear Mr. Linford:

We recently received your application for permit to appropriate the groundwater of the State of Idaho for irrigation purposes and your check No. 92-286 in the amount of \$55.00. Unfortunately, we are unable to begin the processing of your application at this time as a discrepancy in the place of use exists between the acreage description and the lands indicated on the map.

You describe 20 acres in the $N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$, Sec. 2 and show a full 40 acres drawn in on the map. Also, you describe a full 40 acres in the $NE\frac{1}{4}SE\frac{1}{4}$, Sec. 21, but show only the $N\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$ (20 acres) on the map. Your map also shows lands in the $NW\frac{1}{4}NE\frac{1}{4}$, Sec. 20, that you have not included in the description.

Finally, I recommend that you allow yourself a maximum of five (5) years to complete construction and to file proof of beneficial use. Keep in mind that you may file proof at any time before the five years are up provided construction is completed.

If you have any further questions, please call me and I will be glad to help you complete the application via telephone (523-7186.)

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK: CW

Attachment: Check No. 92-286

Enclosures (2)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

September 21, 1977 SEP 27 1977

Department of Water Resources
Eastern District Office

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Geneva,
Idaho 83238

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If you have any further questions, please call me and I will be glad to help you complete the application via telephone (523-7186.)

Very truly yours,

Anthony R. Kozlowski
ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK: CW

Attachment: Check No. 92-286

Enclosures (2)

Still attached

Dear Sir;
I changed this and believe it is correct this time. I got this from my application to change a point of diversion previously (this has already gone through) and the SCS helped me fill it out. Sorry for your trouble. Thank you Jon Linford

September 29, 1977

RE: Application for Permit No. 11-7135

Mr. Jon Linford
Geneva,
Idaho 83238

Dear Mr. Linford:

Attached herewith is Departmental receipt No. 9027 in the amount of \$55.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Attachment

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jon Linford,
Geneva, Idaho

has on 9-27-77 submitted Application No. 11-7135
for a permit to appropriate 3.70 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 13S, R. 46E, B.M., Bear Lake County;

to be used from Apr. 1 to Oct. 15
for the irrigation of 300 acres

within the N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20,
T. 13S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 24, 1977.

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the News Examiner, Montpelier, Idaho
on October 6 and October 13, 1977

*W.D.
J. M.*

September 30, 1977

RE: Application for Permit No. 11-7135 LINFORD

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted 11-10-77 by CW

*Bill not certified
11-07-77 CW*

October 25, 1977

RE: Application for Permit No. 11-7135 LINFORD

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on October 6 and 13, 1977.

Your cooperation is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

January 3, 1978

Re: Permit No. 11-7135

Jon Linford
Geneva, ID 83238

Dear Mr. Linford:

Enclosed is a copy of your approved Application for Permit No. 11-7135 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 11-7135

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 16, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138662

LINFORD, JON
GENEVA, ID 83238

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7135 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7135.

Name(s) of Permit Holder: Jon Linford

Post Office Address:

Geneva, Idaho 83238 Tel. No. 847-0681

Source of Water: Underground well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 300 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

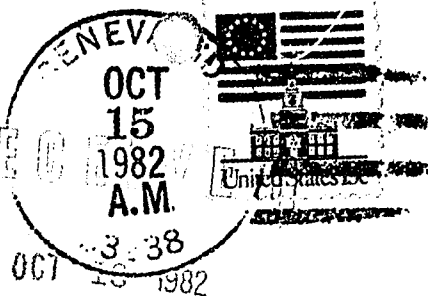
The above information is a true statement of the extent to which the above numbered permit has been developed.

6 Oct. 1982
Date

Jon Linford
Signature of Permit Holder

Jim Sanford

Geneva, Idaho 83738



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 27, 1982

Jon Linford
Geneva,
Idaho 83238

RE: Permit No. 11-7135

Dear Mr. Linford:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

file 11-7135

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 26, 1984

Mr. S. E. Matthews
S. E. Matthews Financial Agency
176 South Main Street
Soda Springs, ID 83276

Dear Mr. Matthews:

I have researched our records for water rights appurtenant to the lands identified in your letter of April 7th as follows:

T. 13 S., R. 46 E.

Sec. 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$
21: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$
22: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Enclosed are copies of Permit No. 11-7135 and decreed right No. 11-0123, Transfer No. 2048. In the event the lands shown on Permit No. 11-7135 are to be included in the sale, Mr. Jon Linford may wish to assign the permit over to the new owner in order for the Department to license it under the name of the new owner. Enclosed is an assignment form.

In the case of W. A. Fawsett, et al. vs. Thomas Fork Irrigation and Canal Company, et al., additional rights were located with the lands or a portion of the lands described under the name of W. A. and A. L. Hart, No. 11-0131 and under the name of Mumford Brothers, Nos. 11-0107, 11-0110, 11-0111, and 11-0112. Copies are enclosed for your review.

Please remit the fee shown on our billing if you wish to keep the copies. If you have any questions or need further assistance, please do not hesitate to contact us.

Sincerely,

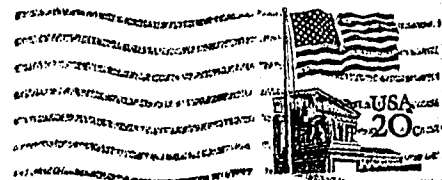
ROBERTA GARRETT
Records Supervisor

Enclosures

S. E. MATTHEWS FINANCIAL AGENCY

Since 1919

Insurance and Real Estate
176 SOUTH MAIN STREET
SODA SPRINGS, IDAHO 83276



*Department
of Water Resources
State of
Idaho*

TELEPHONE - 547-3216

April 7th, 1984

Department of Water Resources
Boise, Idaho 83700

Re: Jon R. Lindford and Sharron Lindford, husband and wife
Norma Lindford, a widow
Water rights

OFFER		ACTION MADE BY	
APR 13 1984			
TO	UNIT	DATE	
1400			

BY TIME 1
, 1984

RECEIVED

APR 13 1984

- ① 11-7135/11-0123
- ② 11-7135/11-0123/11-0131
- ③ 11-7135
11-0107
11-0110A
11-0111
11-0112

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07135

Priority: September 27, 1977 Amount: 3.70 CFS 633.0 AFA

This is to certify, that JON LINFORD
GENEVA, ID 83238

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 27, 1977, and has submitted proof to the Department of Water Resources on October 18, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.310 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/15 to 10/15	3.70 CFS	633.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NENW, Sec. 21, Township 13S, Range 46E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13S	46E	20	NENE 16				16
		21	NENE 36	NWNE 5	SENE 40		157
		22	NENW 21	NWNW 35	NESE 20		38
			NWNW 38				

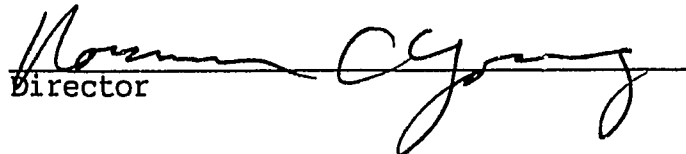
Total number of acres irrigated: 211

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1989.

Acting for the Director



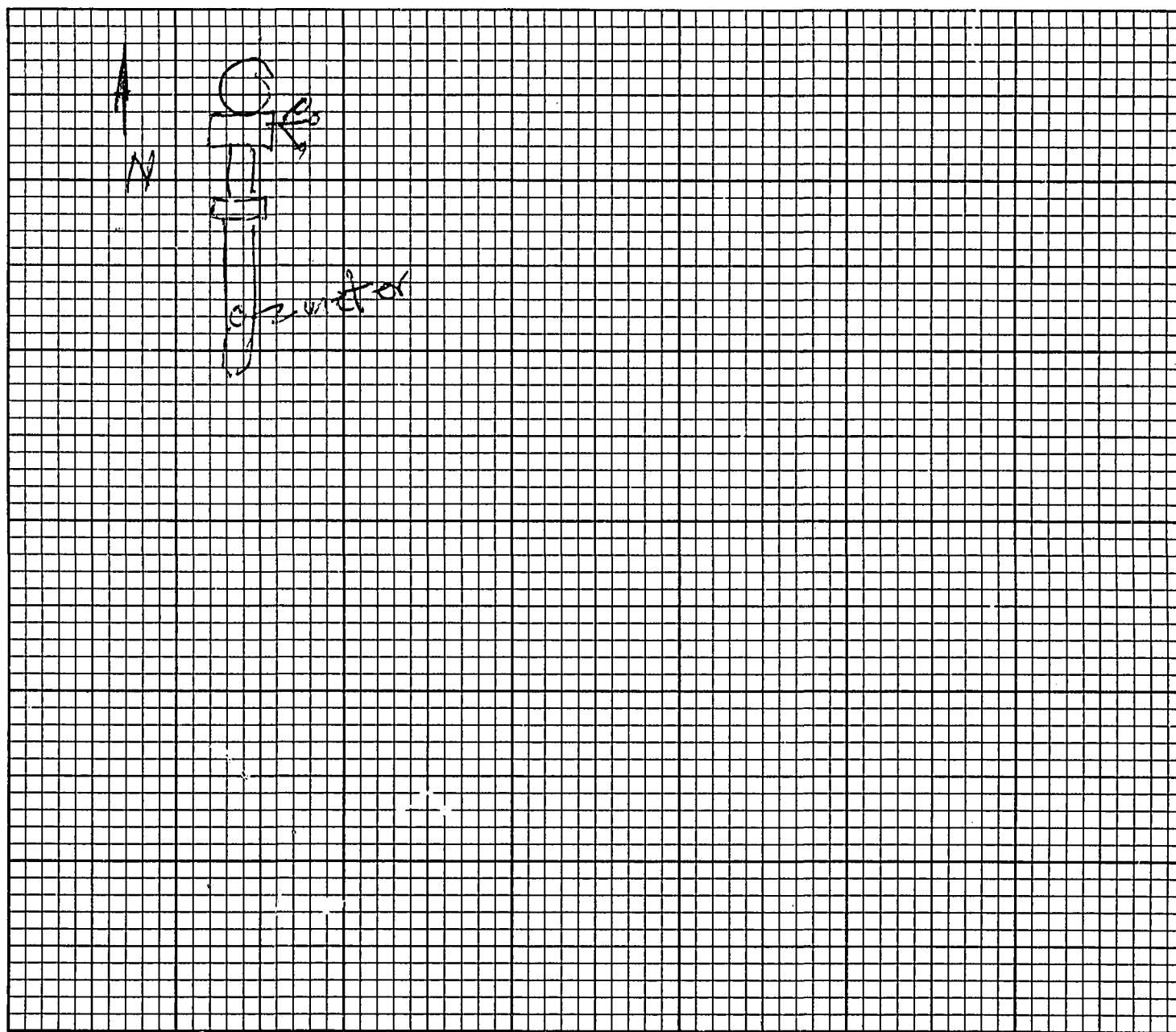
Jim

Permit No. 11-1135

Phone No. 847-0681

- | Place(s) of Use: | | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <u>ASCS Air Photo Tracing</u> | | | | | | | | | | | | | | | | | |
|------------------------|------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 13S | 46E | 20 | 16 | | | | | | | | | | | | | | | 16 | |
| | | 21 | 36 | 5 | | 40 | 21 | 35 | | | | | | | 20 | | | 157 | |
| | | 22 | | | | | | 38 | | | | | | | | | | 38 | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total Acres <u>211</u> | | | | | | | | | | | | | | | | | | | |

10. Other water rights on these lands Deeded rights implied on Permit
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature H. L. Jones Date 11-19-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 2 1986

11-7135
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By Rockwell meter on system

1000 gallons / 31 secs.

or
1935.48 gpm or 4.31 cfs

211 acres x 0.02 cfs = 4.22 cfs

Limited by permit
to 3.70 cfs

* Period of use should be April 15 to Oct. 15

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 211 \text{ acres} \times 3.0 \text{ af/a} = 633 \text{ af} \\ * V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.70 \text{ cfs} \times 183 \text{ d} \times 1.9835 = 1343 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{633 \text{ af}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: Applicant states several decreed rights on permit.
- b) Other water rights with same point of diversion: None
- c) Analysis:

R 16 (3.0 af)

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	April 15	Oct. 15	3.70	633.0

Allowable Maximums: 3.70 633.0

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Alfonso

Date 11-21-84

Checked in Regional Office by Bary Packman

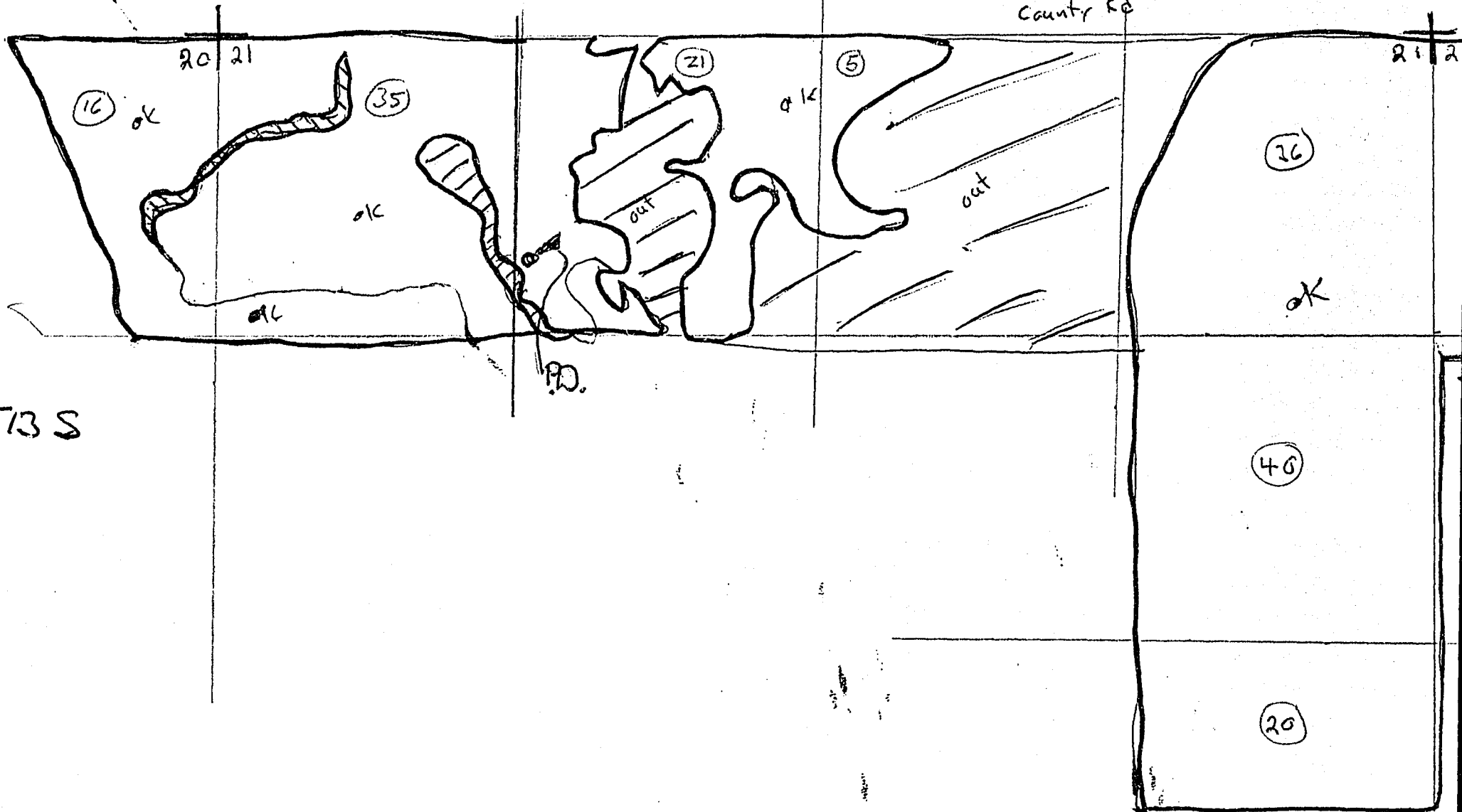
Date 12-30-85

Approved in State Office by _____

Date 12/2/88

R46E

Countv Rd



T13S

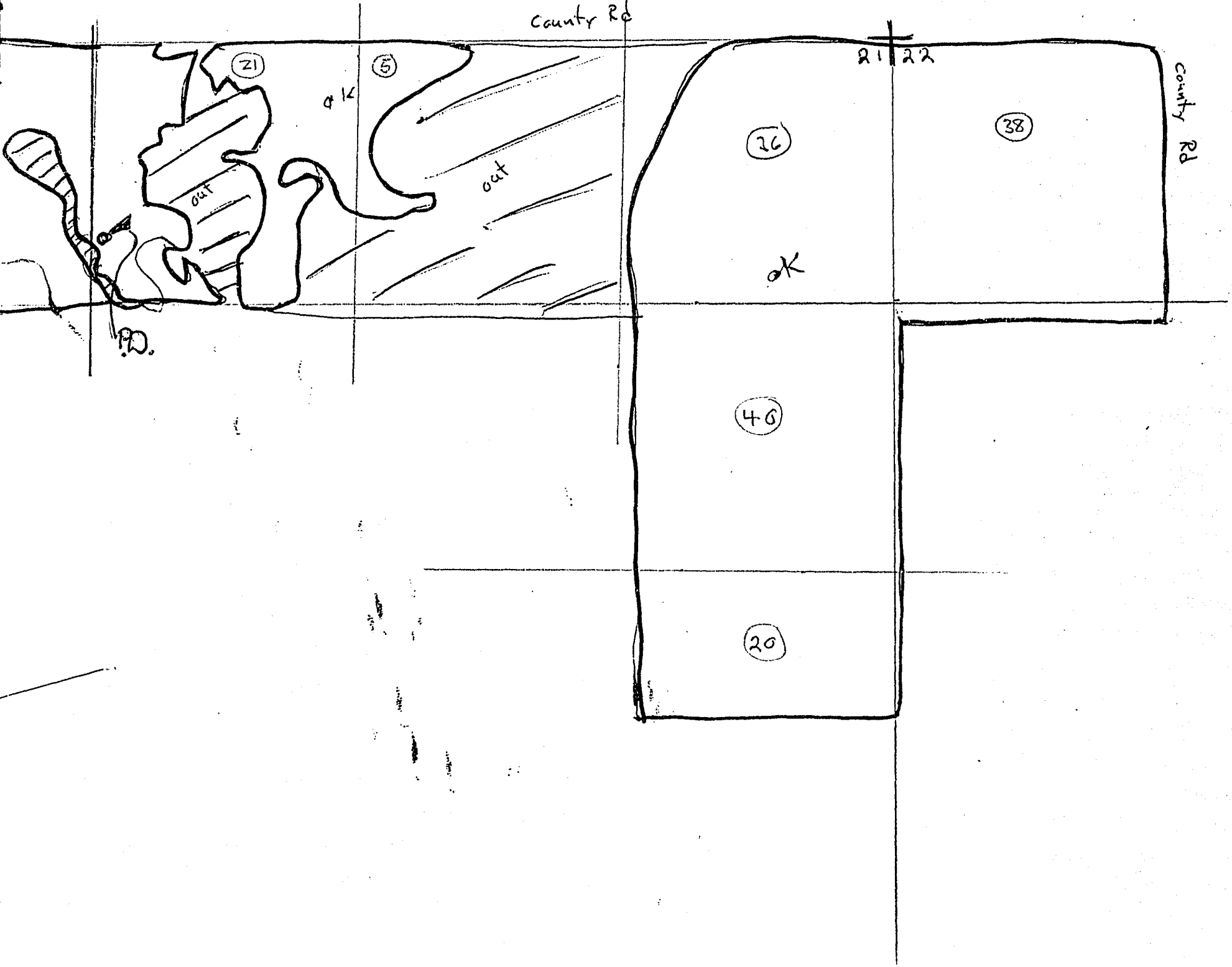
R46E

N-7135

Country Rd

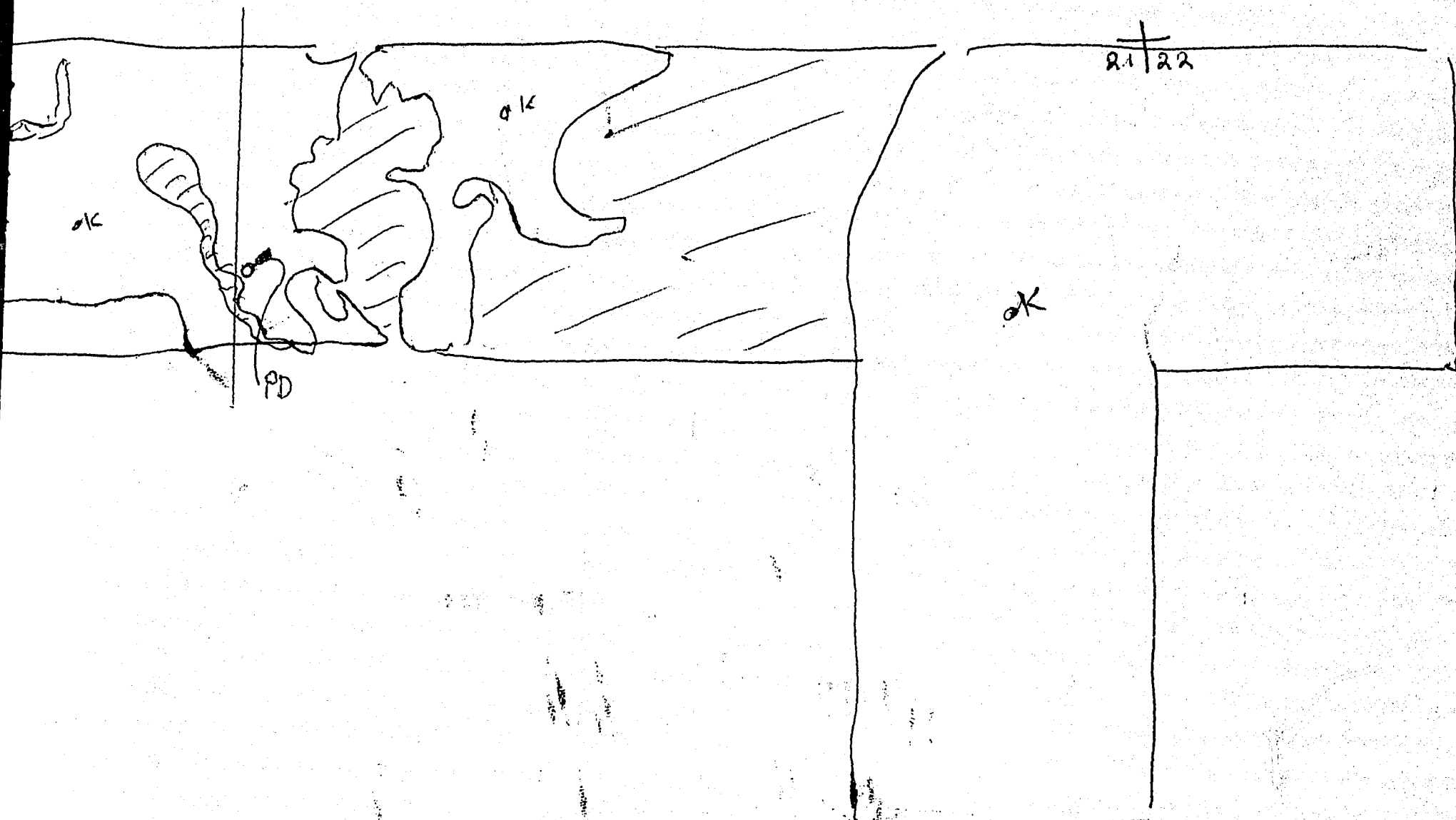
21 22

Country Rd





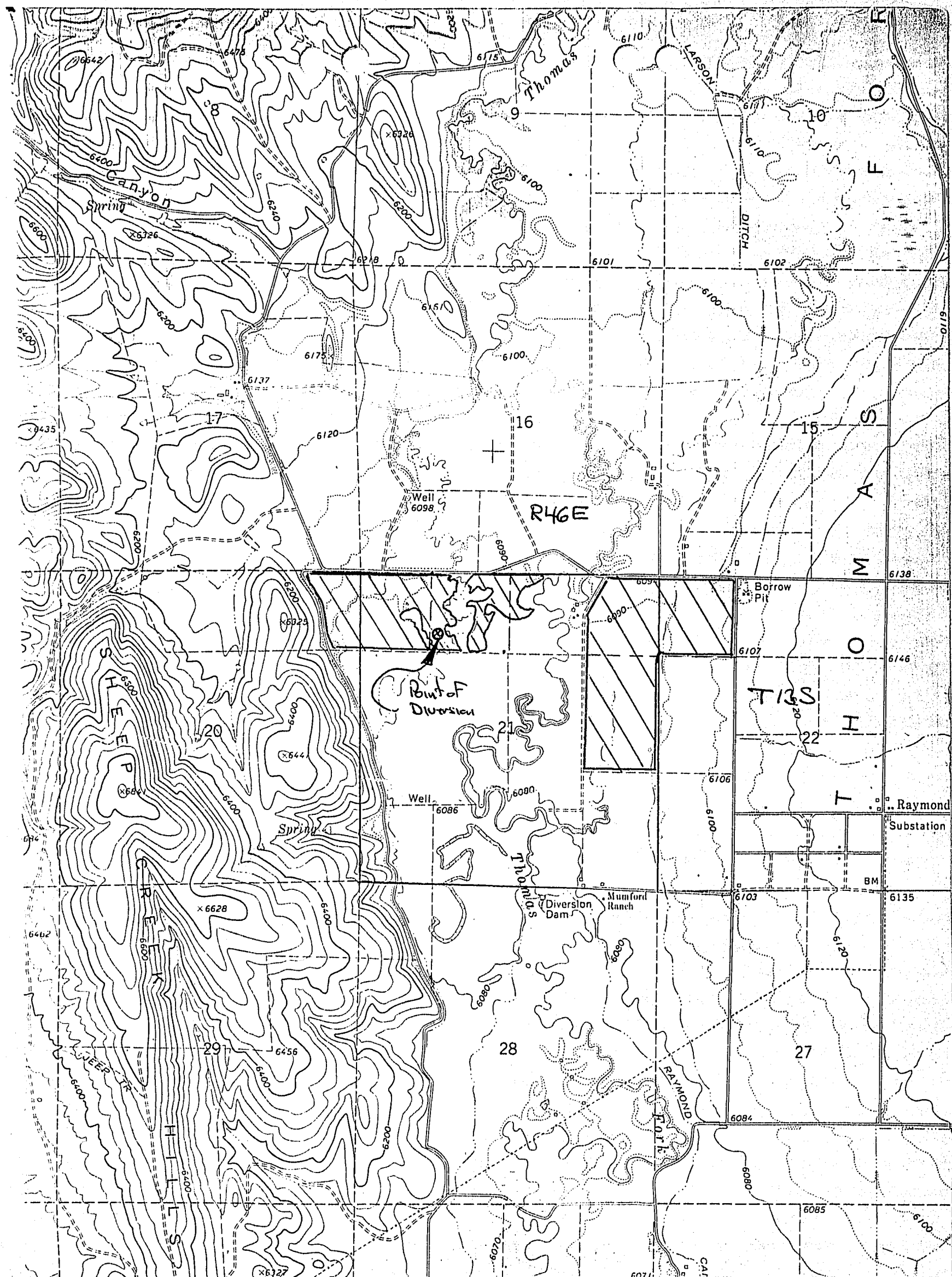
11-7135



[illegible]

11-7135

TWN			RNG	SEC	TRACT	LOT	RIGHTS	STREAM STAGE/ STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN	LAST NAME		
135	44E	(21)	NAME				11-0123	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					D /	04/01/1935	THOMAS FORK	0	PARCETT BROS		
			NAME				11-7135	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					P /	09/27/1977	GROUNDWATER	0	LINCOLN		
			NAME				11-2127	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					L /	09/27/1961	GROUNDWATER	0	DAYTON		
22			NAME				11-2119	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					L /	02/10/1961	GROUNDWATER	0	SARATON		
			NAME				11-7007	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					L /	11/09/1963	GROUNDWATER	0	SARATON		
			NAME				11-4030	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			S					S /	01/01/1923	GROUNDWATER	0	HIDALGO		
			NAME				11-4038	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			S					S /	01/01/1928	GROUNDWATER	0	HIDALGO		
			NAME				11-7325	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					P /	07/28/1963	GROUNDWATER	0	ETCHEVERRY		
26			NAME	02			11-4236	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					S /	09/28/1961	GROUNDWATER	0	BURG		
27			NAME				11-7120	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					P /	09/25/1977	GROUNDWATER	0	RIGBY		
			NAME				11-0009	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					P /	09/15/1979	RIGBY CREEK	0	PRICE		
			NAME				11-0095	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					P /	09/15/1989	THOMAS CREEK	0	SHAW		
			NAME				11-0099	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					P /	09/15/1960	THOMAS FORK	0	KENT		
			NAME				11-0100	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					P /	09/15/1963	THOMAS FORK	0	BAILEY		
			NAME				11-0102	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					P /	09/15/1963	THOMAS FORK	0	KENT		
30			NAME				11-2166	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			S					L /	11/16/1970	GROUNDWATER	0	U.S. DEPT. OF INTERIOR		
33			NAME				11-4006	0.0	0.0	0.0	0.0	0.0	0.0	6.2
			S					S /	09/02/1951	SPRING	0	HIDALGO		
01N	04	00N	55-4133					0.0	0.0	0.0	0.0	0.0	0.0	0.0
								S /	09/09/1963	WOODED STREAM	0	U.S. DEPT. OF INTERIOR		
19			NAME				55-4125	0.0	0.0	0.0	0.0	0.0	0.0	0.0
								S /	09/16/1961	WOODED STREAM	0	U.S. DEPT. OF INTERIOR		
02N	01	00E	01				55-4095	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			A					P /	09/01/1970	GROUNDWATER	0	GREEN		



Call after 6:30pm

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7135.

Name(s) of Permit Holder: Jon Linford

Post Office Address:

Geneva, Idaho 83238 Tel. No. 847-0681

Source of Water: Underground well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 300 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 Oct. 1982

Date

Jon Linford

Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 27, 1932

Jon Linford
Geneva,
Idaho 83238

RE: Permit No. 11-7135

Dear Mr. Linford:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

*Rec'd Map
July 24 1933*

6m2V9

RECEIVED
MAY 29 1971

Identification No. 11 7135

Application No. _____

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jon Linford Phone: 847-0681
post office address Geneva, Idaho
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 21 Township 13 S
Range 46 E.B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.7 for irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.7 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump + 100 HP
electric motor, 6810 feet of permanent main line +
1 $\frac{3}{8}$ mile of laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 52,000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

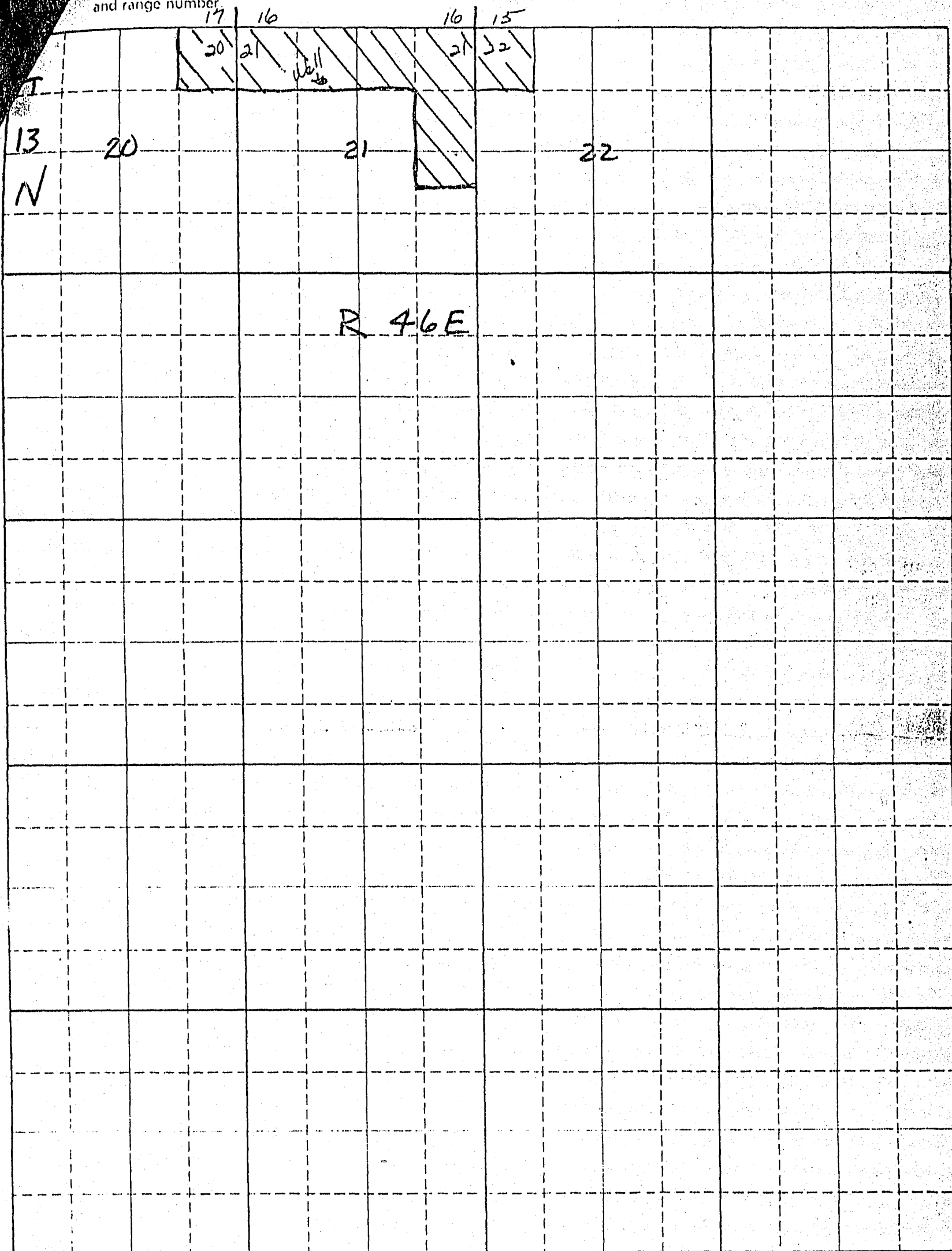
Total number of acres to be irrigated 300

c. Describe any other water rights used for the same purposes as described above. 90 inches out of the
July 1, 1886 water right decreed to W & A Hart plus 70 inches of the
1886 water right decreed to Fauset brothers as of April 1, 1886

9. a. Who owns the property at the point of diversion Myself
b. Who owns the land to be irrigated or place of use Myself
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

John Linford

Proposed Priority 9/27/77

Received by me Date 9-27-77 Time 11:15 a.

Preliminary check by my Fee \$55.00

Received by OW Date 9-29-77 #9067

Publication prepared by OW Date 9-29-77

Published in Highway 6th Edition

Publication dates Oct. 6 + 13 1977

Publication approved me Date November 7, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC WTH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of December, 19 77.

[Signature]
Deputy Director

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
1107135	13S	46E	21	NE NW		GROUNDWATER	LINFORD, JON

March 1, 1989

JON LINFORD
GENEVA, ID 83238

RE: PERMIT NO. 11-07135

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

March 27, 1989

JON LINFORD
GENEVA, ID 83238

RE: PERMIT NO. 11-07135

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure