

Identification No. 11 7083

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ROLAND JOHNS Phone: 1-307-279-3477
post office address Cokeville, Wyoming 83114
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 14S
Range 46E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for Irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.1 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and 30 Hp electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 8,100.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW SE $\frac{1}{4}$ of SW SW $\frac{1}{4}$ of Section 10 Township 14S
Range 46E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 cattle, 10 horses, 250 sheep

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	46E	10											40	40					80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. None

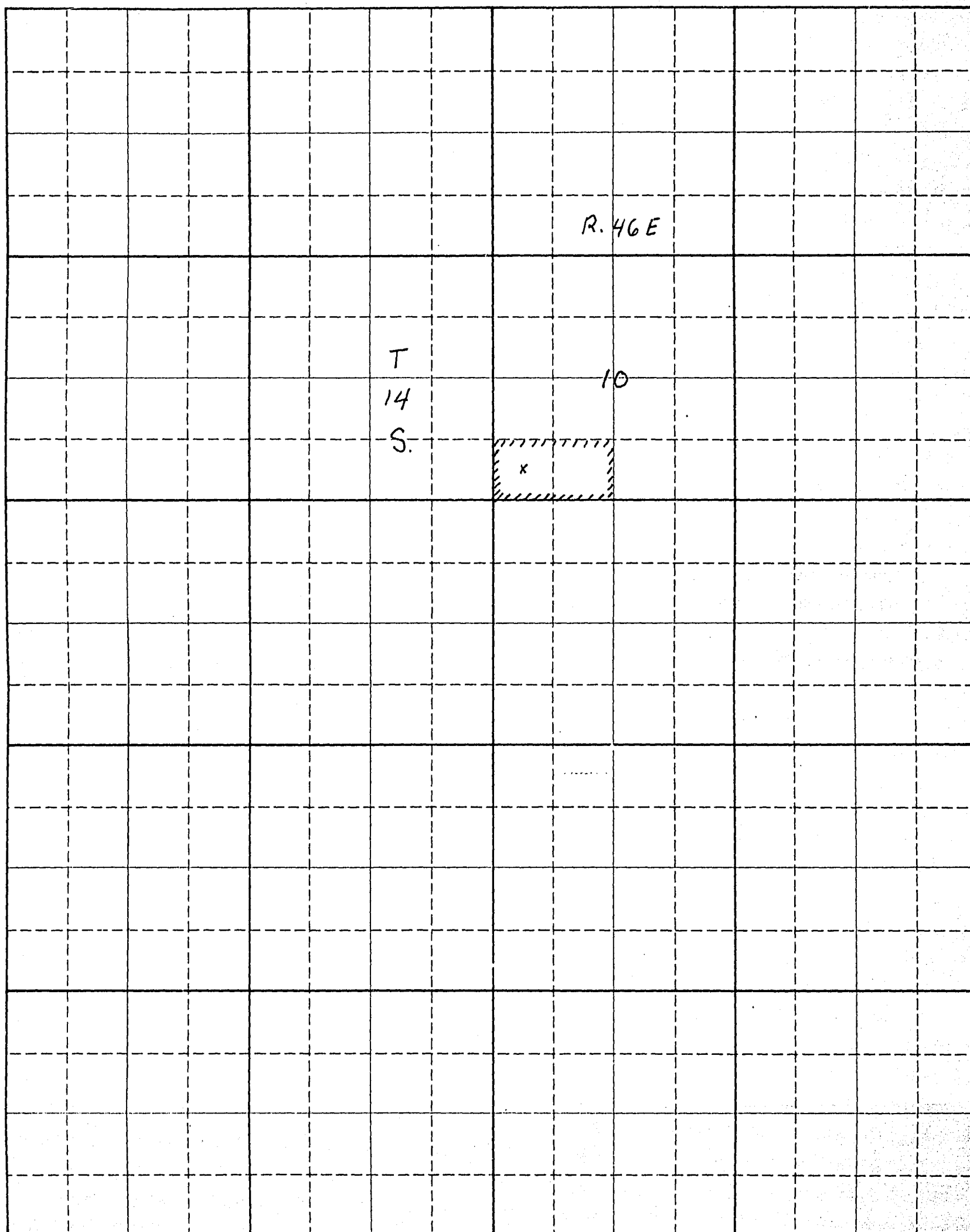
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roland Johnson
(Applicant)

Proposed Priority 4-08-1975

Received by MB Date 4-8-75 Time 11:25 A
Preliminary check by MB Fee \$ 25.00
Received by MB Date 4-8-75 # 4188
Publication prepared by MB Date 4-9-75
Published in The New York Times
Publication dates April 17 & 24, 1975
Publication approved MB Date 5-08-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7083, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of May 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

LF 4-8-75

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) " "

In form to receipt *yes*

(2) " "

Send Copies to:

NA ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

NA ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising *yes*

(5) " "

Platted on Map No. _____

(6) " "

NA Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) *NO Nearby obs. wells*

(9) " "

Other rights on the same place of use *NO*

(10) " "

Comments: *No other G.W. rights Platted.*

(11) MB 5/8/75

Affidavit of Publication received (date) May 8, 1975

(12) " "

Final date for protests May 5, 1975
Protests received: yes _____ no ☒

(13) BPC 5/8/75

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

4/8/75 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By BPC Date 5/8/75

RECEIVED

MAY 9 1975

Department of Water Resources

Copy

Nº 129

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake } ss.

deposes and says:

Dean W. Thompson
being duly sworn,

That he is the *published* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *four* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 17, 19*75*, and ending with the issue of *April 24*, 19*75*

Fees, *\$13*

Subscribed and sworn to before me this *7th* day

of *May 19*, 19*75*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13*, 19*79*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roland Johns Cokeville, Wyoming, has on 4-8-75 submitted Application No. 11-7083 for a permit to appropriate 1.0 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 14S, R. 46E, B.M., Bear Lake County, to be used from January 1 to Dec. 31 for stockwatering purposes for 200 cattle, 10 horses and 250 sheep and from April 15 to Oct. 15 for the irrigation of 80 acres; all uses within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 14S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 5, 1975.

R. KEITH HIGGINSON
Director

Published in the News-Examiner, Montpelier, Idaho on April 17 and April 24, 1975

A-7-24

RECEIVED

MAY 8 1975

Department of Water Resources
Eastern District Office

April 2, 1975

C
Mr. Roland Johns
Cokeville
Wyoming 83114

Dear Mr. Johns:

O
We are returning your application for permit for clarification of the items listed below. Also, please find your check No. 99-183 in the amount of \$25.00 attached.

Item 4 - The amounts of water for stock and irrigation purposes should be listed separately.

P
Item 11 - The map does not agree with the land description given in item 8b.

We have taken the liberty of retyping your application from the information given, making the necessary changes. Please check it for correctness and if it is satisfactory, sign and return it with the \$25.00 filing fee.

Y
Very truly yours,

LOREN O. HOLMES
Assistant to the
District Engineer

LOH:mb

Enc: Check No. 99-183
Apps/permit

April 8, 1975

C

RE: Application for Permit No. 11-7083

O

Mr. Roland Johns
Cokeville
Wyoming 83114

Dear Mr. Johns:

P

Attached herewith is departmental receipt No. 4188 in the amount of \$25.00 which you submitted for the above referenced application.

Very truly yours,

Y

RONALD D. CARLSON
District Engineer

RDC:MB

Attachment

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roland Johns
Cokeville, Wyoming
has on 4-8-75 submitted Application No. 11-7083
for a permit to appropriate 1.0 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 14S, R. 46E, B.M., Bear Lake County;

to be used from Jan. 1 to Dec. 31
for stockwatering purposes for 200 cattle, 10 horses and 250 sheep and
from Apr. 15 to Oct. 15 for the irrigation of 80 acres; all uses
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 14S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 5, 1975.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho
on April 17 and April 24, 1975

NW-1
MB-A

April 10, 1975

RE: Application for Permit No. 11-7083 JOHNS

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MR

Bill submitted 5-8-75 by MB

Enc: Legal Notice (1)

1515 Lincoln Road

May 5, 1975

RE: Application for Permit No. 11-7083 JOHNS

C
O
P
Y
The News - Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on April 17 and April 24, 1975.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

May 12, 1975

Re: Permit No. 11-7083

Roland Johns
Cokeville,
Wyoming 83114

Dear Mr. Johns:

Enclosed is a copy of your approved Application for Permit No 11-7083 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

State of Idaho
Department of Water Resources

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

Identification No. 11 7083

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 2 1976

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Richard Johnson
b) Post Office Address Star Route Coburn Wyo.
2. Permit Number 11 7083
3. Date of Priority that you are prepared to establish 4-8-75
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE 1/4 SE 1/4 Section 10
Township 14 Range 44 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1.5 for Irrigation purposes from April 15 to Oct 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.1 for Stock Water purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.5 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gay Buckingham S.C.S. Technician
checked pressure of sprinkler system and calculated flow

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

- a) Give the name or description of the canal, ditch, or other works by which the water is conducted to the place of use:
Same as Permit Holder
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump size 1" motor size 25 H.P.
Well casing 12" depth of well 170'

- b) Describe the type and size of measuring device which you have installed at your point of diversion:

McCrometer 1300 GPM

- c) Give well driller's name and address and the date the well was completed: West Lake Drilling
But a Wathke Birmingham Idaho 83219

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Stock Water at Well location

Exam by 9/5/76 j.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14	44	10											✓	✓					

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-1-76
(Date)

Robert John
(Signature)

State of Idaho)
County of Blaine) ss.

On this 1st day of September, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kathy Keweenaw
Notary Public residing at Bern
Idaho

My commission expires June 18, 1980

September 15, 1976

Re: Permit No. 11-7083

Roland Johns
Star Route
Cokeville, Wyoming 83114

Dear Mr. Johns:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

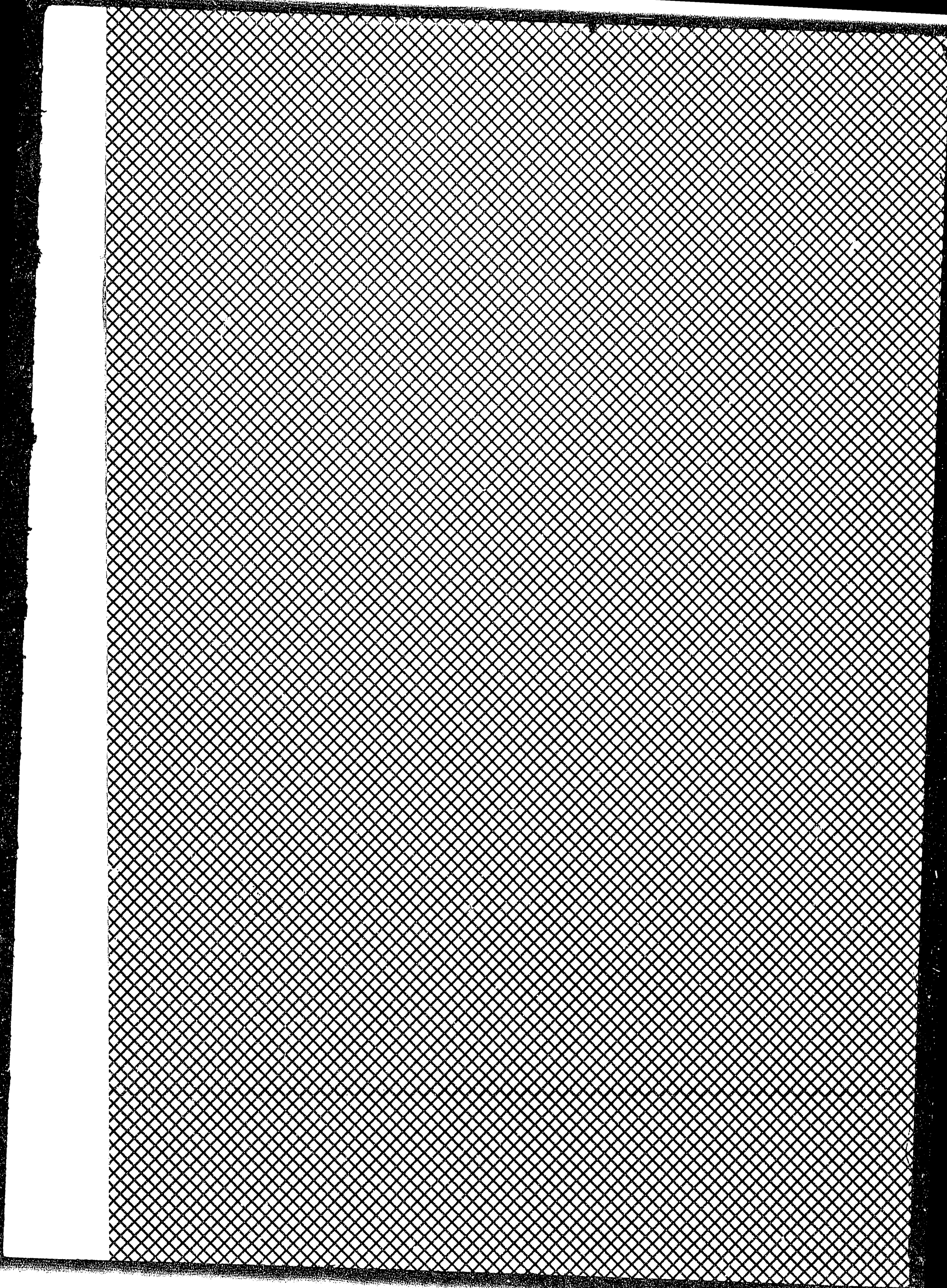
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG



APPROVED

State of Idaho
Department of Water Resources

RECEIVED

OCT 17 1995

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07083

Department of Water Resources

Date of Priority: April 8, 1975

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume: 273.0 AF

Comes now
STAR RT
COKEVILLE WY 83114

ROLAND JOHNS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 11-07083, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.00 CFS	273.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 10, Township 14S, Range 46E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	46E	10	SWSW 12	SESW 36	SWSE 30	78

Total number of acres irrigated: 78

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Cokeville Wyo, this 13 day of October, 1995.

Roland Johns
(Signature)

RECEIVED

OCT 17 1995

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07083

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # C033738 Date 10-17-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 11-07083 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 18TH day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07083

Priority: April 8, 1975

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume: 273.0 AF

This is to certify, that ROLAND JOHNS
STAR RT
COKEVILLE WY 83114

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 8, 1975; and
has submitted Proof of Beneficial Use on September 2, 1976. An examination indicates
that the works have a diversion capacity of 1.210 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.00 CFS	273.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 10, Township 14S, Range 46E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	46E	10	SWSW 12	SESW 36	SWSE 30	78

Total number of acres irrigated: 78

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

PAGE 2

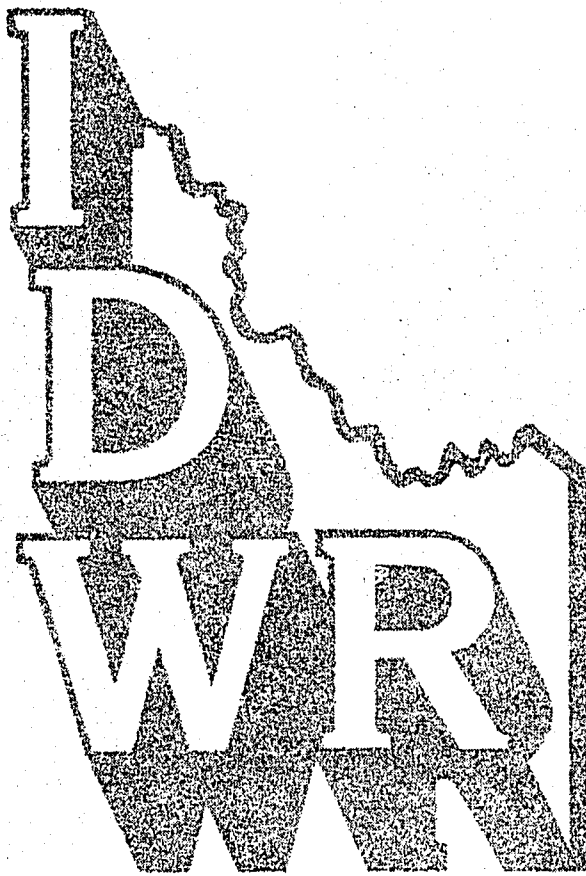
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07083

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of October, 1995.

Acting for KARL J. DREHER, Director

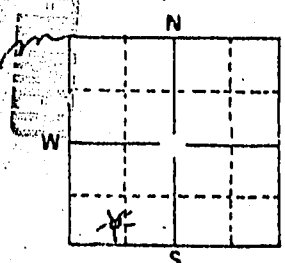


USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>ROLAND JOHNS</u> Address <u>COKEVILLE WYOMING</u> Owner's Permit No. <u>11-7085</u>		7. WATER LEVEL Static water level <u>2</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other Discharge G.P.M. <u>250</u> Draw Down <u>15</u> Hours Pumped <u>4</u>																																																																																			
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>13</td><td>0</td><td>4</td><td>SILT + CLAY</td><td></td><td></td></tr><tr><td>13</td><td>4</td><td>21</td><td>CLAY + SAND</td><td></td><td></td></tr><tr><td>13</td><td>21</td><td>27</td><td>SAND FINE</td><td></td><td></td></tr><tr><td>13</td><td>27</td><td>29</td><td>GRAVEL</td><td></td><td>✓</td></tr><tr><td>12</td><td>29</td><td>56</td><td>SAND FINE</td><td></td><td></td></tr><tr><td>12</td><td>56</td><td>63</td><td>GRAVEL</td><td></td><td></td></tr><tr><td>12</td><td>63</td><td>68</td><td>CLAY</td><td></td><td></td></tr><tr><td>12</td><td>68</td><td>72</td><td>GRAVEL + SAND</td><td></td><td></td></tr><tr><td></td><td>72</td><td>86</td><td>CLAY + SAND</td><td></td><td></td></tr><tr><td></td><td>86</td><td>112</td><td>GRAVEL + SAND</td><td></td><td>✓</td></tr><tr><td></td><td>112</td><td>138</td><td>SAND</td><td></td><td></td></tr><tr><td></td><td>138</td><td>169</td><td>GRAVEL + SAND</td><td></td><td>✓</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	13	0	4	SILT + CLAY			13	4	21	CLAY + SAND			13	21	27	SAND FINE			13	27	29	GRAVEL		✓	12	29	56	SAND FINE			12	56	63	GRAVEL			12	63	68	CLAY			12	68	72	GRAVEL + SAND				72	86	CLAY + SAND				86	112	GRAVEL + SAND		✓		112	138	SAND				138	169	GRAVEL + SAND		✓
Hole Diam.	Depth		Material		Water																																																																																
	From	To		Yes	No																																																																																
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12	63	68	CLAY																																																																																		
12	68	72	GRAVEL + SAND																																																																																		
	72	86	CLAY + SAND																																																																																		
	86	112	GRAVEL + SAND		✓																																																																																
	112	138	SAND																																																																																		
	138	169	GRAVEL + SAND		✓																																																																																
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																					
5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>169</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>250</u> inches <u>10</u> inches + <u>1</u> feet <u>169</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>3</u> inches by <u>1/4</u> inches Number From To <u>125</u> perforations <u>86</u> feet <u>112</u> feet <u>160</u> perforations <u>138</u> feet <u>166</u> feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>56</u> Material used in seal ☒ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BEAR LAKE</u> <u>SW 1/4 Sec. 10, T. 14 N. S. R. 46 E. 1/4</u>		10. Work started <u>APR 11th 1975</u> finished <u>APR 26th 1975</u> 11. DRILLERS CERTIFICATION Firm Name <u>WESTLAKE DRILLING</u> Firm No. <u>114</u> Address <u>BENNINGTON IDAHO</u> Date <u>6-20-75</u> Signed by (Firm Official) <u>Ben Westlake</u> and (Operator) <u>SAME</u>																																																																																			

RECEIVED

NOV 19 1980

Department of Water Resources

Cokeville, Wyoming
November 12, 1980

11-7083

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

We are writing in regard to Permit #11703.

The Application for Permit was approved on May 12, 1975.

However, as of this time we have not received adjudicated
water rights to this well.

This well has been in use every year for the past
six years.

At the time, we made a phone call and was told that
everything was in order and a water right would be
furnished after an inspection by your personnel.

Would you please notify us as to the condition
of this application for water right?

Thank you.

Yours truly,

Poland Johnson

INTER-DEPARTMENT MEMO — 1

TO ~~FROM~~ Skip

DATE

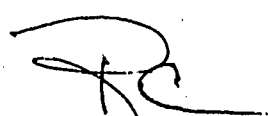
12/16

FROM ~~TO~~ Robyn

SUBJECT

Re-Exam 11-7083

Mr. Johns called today in regards to the 30 day Amendment letter we sent him. He said he can pump 700 gpm. He is requesting a 2nd Field Exam. Also please contact him prior to the exam at 307-279-3477 so he can be present during the exam.


SIGNATURE

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

Roland Johns

1. Name of permit holder _____
 Post office address Star Route, Cokeville, Wyoming 83114 Phone 1-307-279-3477
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.) SEP 13 1976
 Tributary to _____

3. Water will be used for the following purposes: Department of Water Resources
Eastern District Office

Amount 1.00 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 15 to Oct. 15
 (mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for Stockwater (200 cattle, 10 hrses. 250 sheep)
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14S N/S, Range 46E E/W, B.M., Section 10, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Bear Lake
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
 County _____

Other Points of Diversions: _____

Description of diverting works: 6" pump, 25 hp motor, 12" casing, 170' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	46E	10											X 40	X 40					80

TOTAL ACREAGE 80

Permit No. 11-7083
 Examination for b/u

Rge. 46E

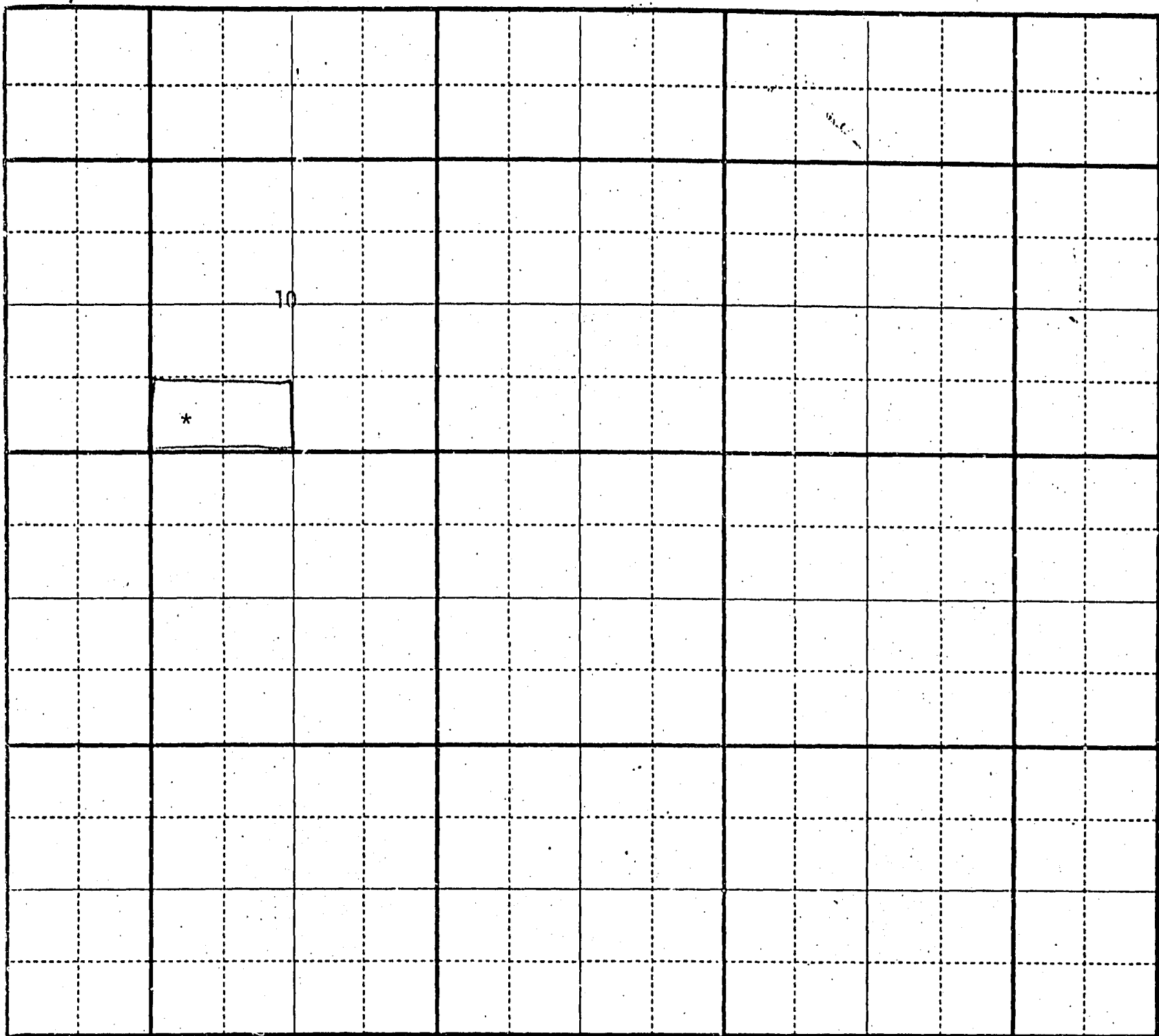
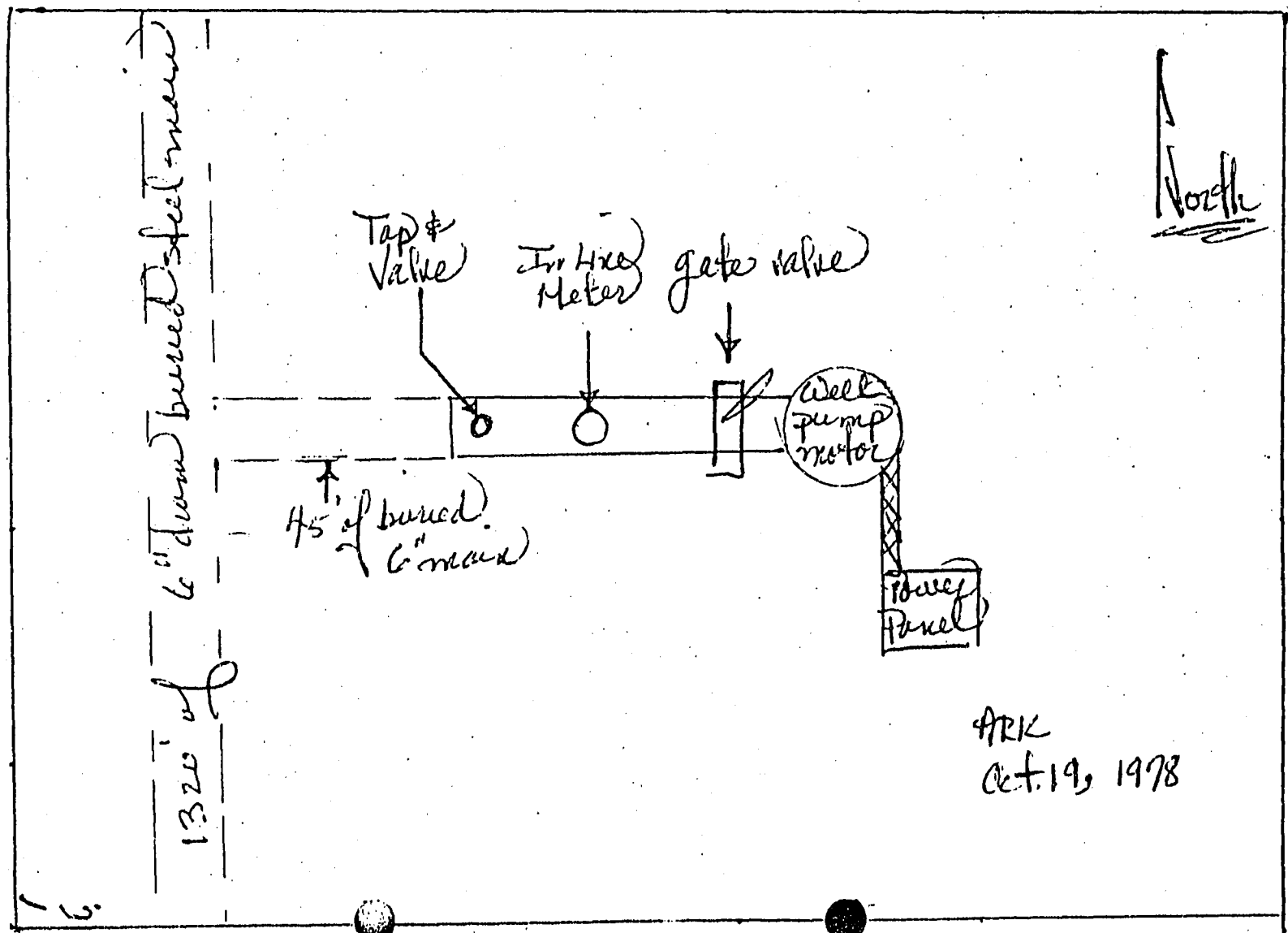
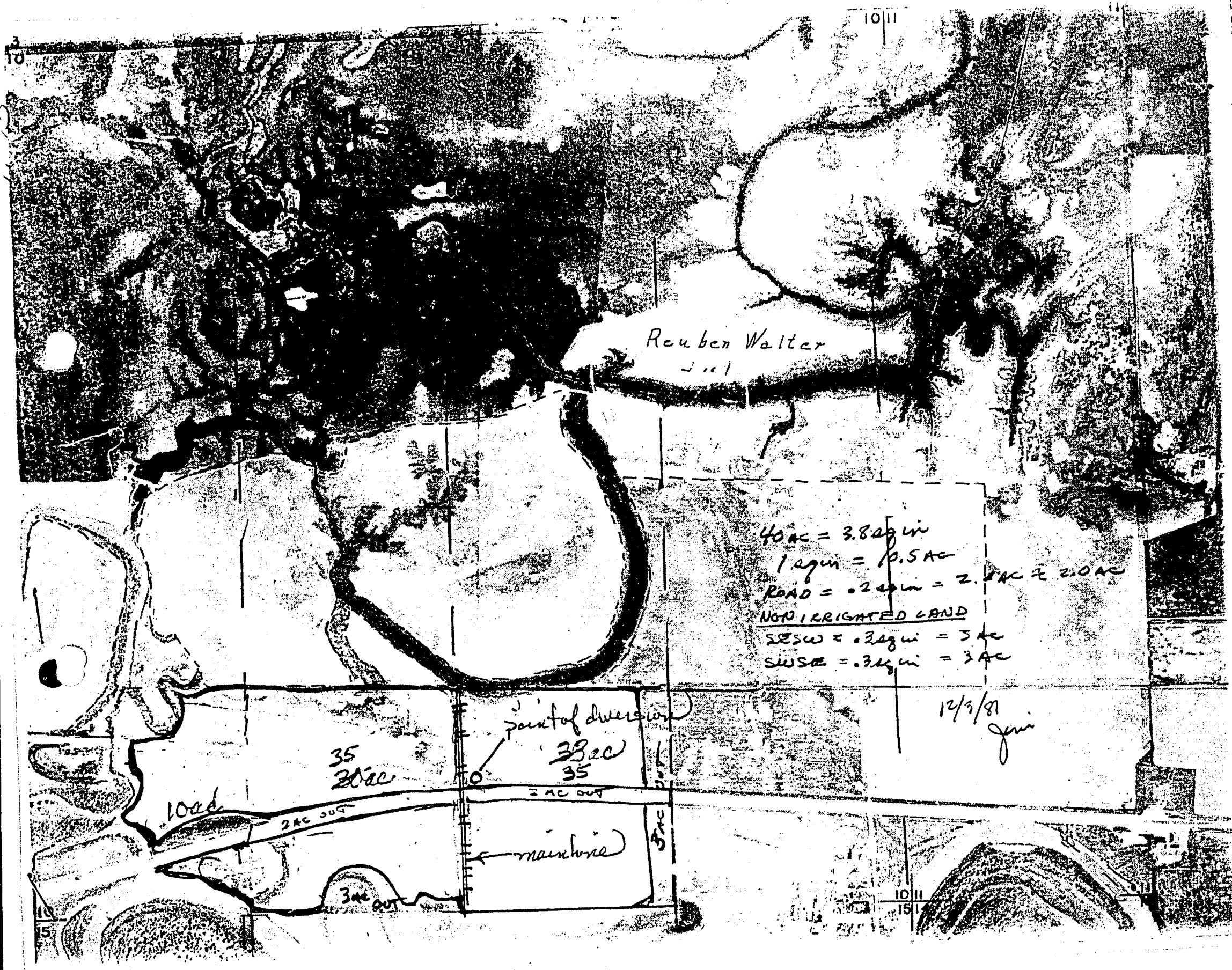


Diagram of System





Reuben Walter
L. 11.1

40 AC = 3.82 qm
1 qm = 10.5 AC
ROAD = .2 qm = 2.1 AC & 2.0 AC
NON IRRIGATED LAND
SESW = .3 qm = 3 AC
SWSE = .3 qm = 3 AC

12/3/81
Jim

10ad
2 AC OUT
35 30ac
35 30ac
2 AC OUT
mainline
3 AC OUT

1011
151

DATE OF EXAM 6/21/78

ACREAGE

Found 80

Recommended 73 ac ✓
80 ✓

Irrigation Requirement 3.0 Ac Ft/Ac

$$3.0 \times 80 = 240 \text{ AF}$$

USE

Irrigation Q = .71 ✓ c.f.s.

V = 240 ✓

AF/Ann. from April 15 to Oct 15

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____ to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Exchange? yes _____ no X

Name source exchanged with: n/a

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of injection: n/a

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of exchange: n/a

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Total Q measured .71 cfs

Method of measurement Iron line Meter

Total Q recommended .71 cfs

Meter No. 76-6

Type Mc

Condition good

Total V recommended 240 AF/yr

Recommended Amendments: See Rough Draft amendment

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

measured .01 AF in 610 sec, $435.6 \div 610 = .71 \text{ cfs}$

$80 \times 3.0 = 240 \text{ AF/yr}$

$73 \text{ ac} \times 3.0 = 219 \text{ AF/yr}$

$1.9835 \times .71 \times 185 = 260.5 \text{ AF/yr}$

$1.9835 \times .71 \times 183 = 257.7$

SYSTEM DESCRIPTION:

Groundwater is diverted from 170' deep well having 12" diam casing

by a General Electric Tri-Clad induction motor (25 H.P.)

1/4" - 5K4-237 X H-15B, 3/4" - HGT-1113338 and by a

Berkley Vertical Turbine pump to I.D. #s (large) irrigated

by pressurized sprinkler system with 2 1/4" main line

1320' of 6" buried main runs north & south & passes

beneath highway

REMARKS:

No stockwater works of diversion

No Preexisting rights

Examiner's Signature Anthony R. Kozlowski

Date Oct 19, 1978

Checked by Robert A. Packer

Date 1/11/79

Approved by Robert

Date 12/12/80, 11/18/81

No Overlapping rights

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Draft

Comes now Roland Johns
of (address) Cokeville, Wyoming ~~STATE~~, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 11-7083, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SE 1/4, Section 10, Township 14S, Range 46E, B.M.,
County of Bear Lake. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	46E	10											10	30			33		73

Total number of acres to be irrigated = 73

4. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or the place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

30 Day P/O + P

Draft Amendment
Attached

State of Idaho

Department of Water Resources

ROUGH DRAFT

WATER RIGHT LICENSE

ROUGH DRAFT

License of Water Right No. 11-7083 Priority 4-8-1975 Amount .71 cfs

THIS IS TO CERTIFY, that Roland Johns
of Cokeville, WY, has complied with the terms and conditions of Permit
No. 11-7083 issued pursuant to Application for Permit dated 4-8-1975
and has submitted proof to the Department of Water Resources on 9-2-1976

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .71 cfs of water from A Groundwater Source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use Irrigation from 4/15 to 10/15 at .71 cfs and 240.0 AF
from _____ to _____ at _____ cfs and _____
from _____ to _____ at _____ cfs and _____
(both dates inclusive)

Subject, however, to the condition that no more than .71 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
240.0 acre feet per year, said waters to be diverted within the SWSE Sec. 10
T14S R46E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
<u>14S</u>	<u>46E</u>	<u>10</u>																	<u>73</u>
																			<u>80</u>

Total number of acres irrigated 73

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____, 19 ____.

ROUGH DRAFT

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 30, 1981

RE: Permit No. 11-7083

Roland Johns
Star Route
Cokeville, WY 83114

Dear Mr. Johns:

A representative of this Department made an examination of the works covered by your Permit No. 11-7083 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.71 cfs Source: groundwater

The maximum quantity diverted shall not exceed ²⁴⁰219.0 ^{changed on original letter} acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp. 14S, Rge. 46E, Bear Lake County

Beneficial use: Irrigation of ⁸⁰73 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp. 14S, Rge. 46E

Priority date established: April 8, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name ROLAND Johns
Address CORVILLE WYOMING
Owner's Permit No. 11-70-R W.R.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 169 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 3/8 inches Diameter 10 inches From 1 foot To 169 feet
Inches 10 inches 1 foot 169 feet
Inches 10 inches 1 foot 169 feet
Inches 10 inches 1 foot 169 feet
Inches 10 inches 1 foot 169 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 3 inches by 1/4 inches
Number 125 From 86 feet To 169 feet
169 perforations 138 feet 169 feet
169 perforations 138 feet 169 feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 54 Material used in seal ☒ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Shovel ☐ Temporary surface casing
☐ Overhaul to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BEAR LAKE

5-10-10 10 7 14 10 4 5 24

7. WATER LEVEL

Static water level 2 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other
Discharge (G.P.M.) 250 Draw Down 15 Hours Pumped 4

9. LITHOLOGIC LOG

Hole Diam.	Depth From	To	Material	Water Yes No
13	0	4	SILT & CLAY	
13	4	21	CLAY & SAND	
13	21	27	SAND FINE	
13	27	29	GRAVEL	
12	29	58	SAND FINE	
12	58	63	GRAVEL	
12	63	68	CLAY	
12	68	72	GRAVEL & SAND	
12	72	86	CLAY & SAND	
12	86	112	GRAVEL & SAND	
112	112	138	SAND	
138	138	169	GRAVEL & SAND	

RECEIVED
SEP 3 1975

Department of Water Resources
Eastern District Office

10.

Work started APR 11 1975 Finished APR 26 1975

11. DRILLER'S CERTIFICATION

Firm Name WESTLAKE DRILLING
Address DEKKINGEN IDAHO
Signed by (Print Name) Paul M. White
and SAMP

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

Phone No.

EXAM DATE: 8-9-93

Address:

Phone No.

Relationship to Permit Holder:

3. Source: GROUNDWATER

tributary to

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: —

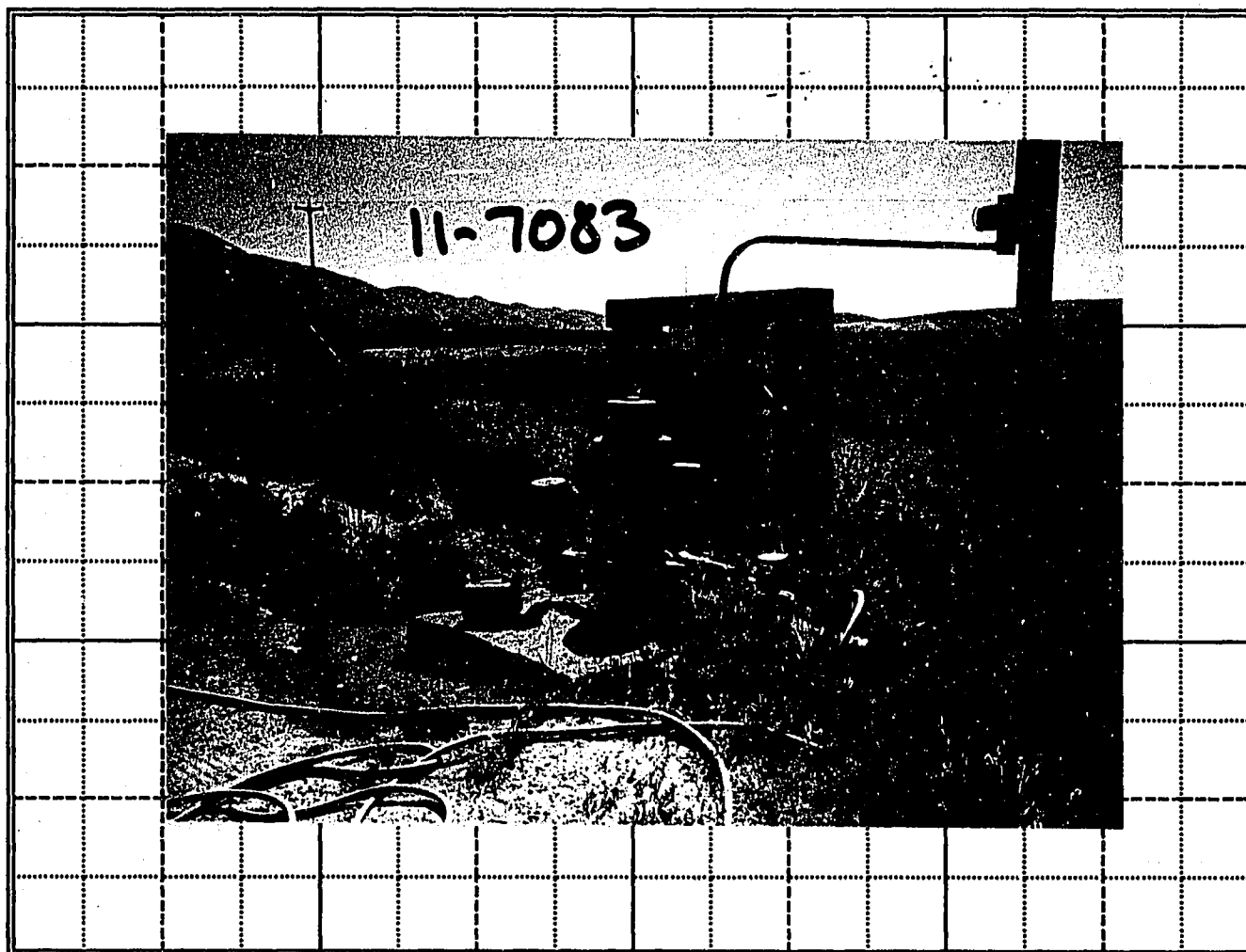
1. Point(s) of Diversion:

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gen. Elec.	25	LK51113338	Berkley	6" DISCHARGE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

* RE-EXAMINATION OF 11-07083

* CONFIRMATION OF P/U ACCESS, P/D ETC.

* AMENDMENT NEEDED TO MOVE P/D FROM PERMITTED LOCATION
TO SESW 10-14S-46E & ADD SWSE 10-14S-46E AS P/U.

* NOTE: — DRAFT AMENDMENT, LICENSE & ORIGINAL EXAM
SHOW P/D IN SWSE 10-14S-46E.

THIS IS INCORRECT.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q_{THEOR} : Q = \frac{HP (8.814) EFF}{LIFT + (2.308 \times PSI)} = \frac{25 HP (8.814) .7 EFF}{2' LIFT + (2.308 \times 50 PSI)} = \underline{\underline{1.31 cfs}}$$

LIFT FROM WELL LOG: 2 FT.

Q LIMITED BY PERMIT = 1.0 cfs

PSI ASSUMED AS: 50 PSI.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 78 AC \times 3.5 = 273.0 \quad 362.98$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.31 \times 183 DAYS \times 1.9835 = 475.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{273.0}} \quad 1.0$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-15	1.31 1.00	273.0
Totals:			1.31 1.00	273.0

2. Recommended Amendments

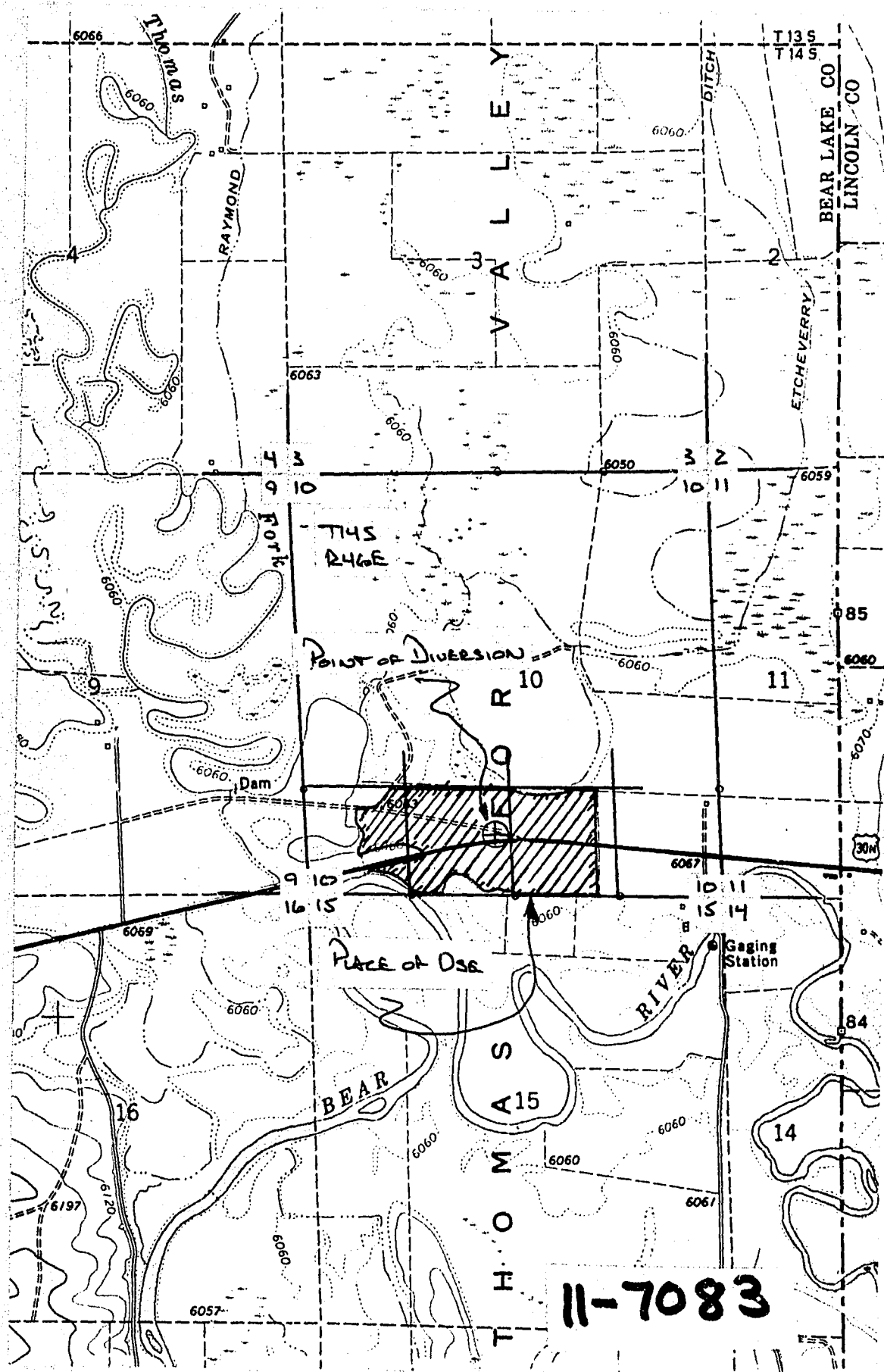
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul R. Meyer Date 1-13-94

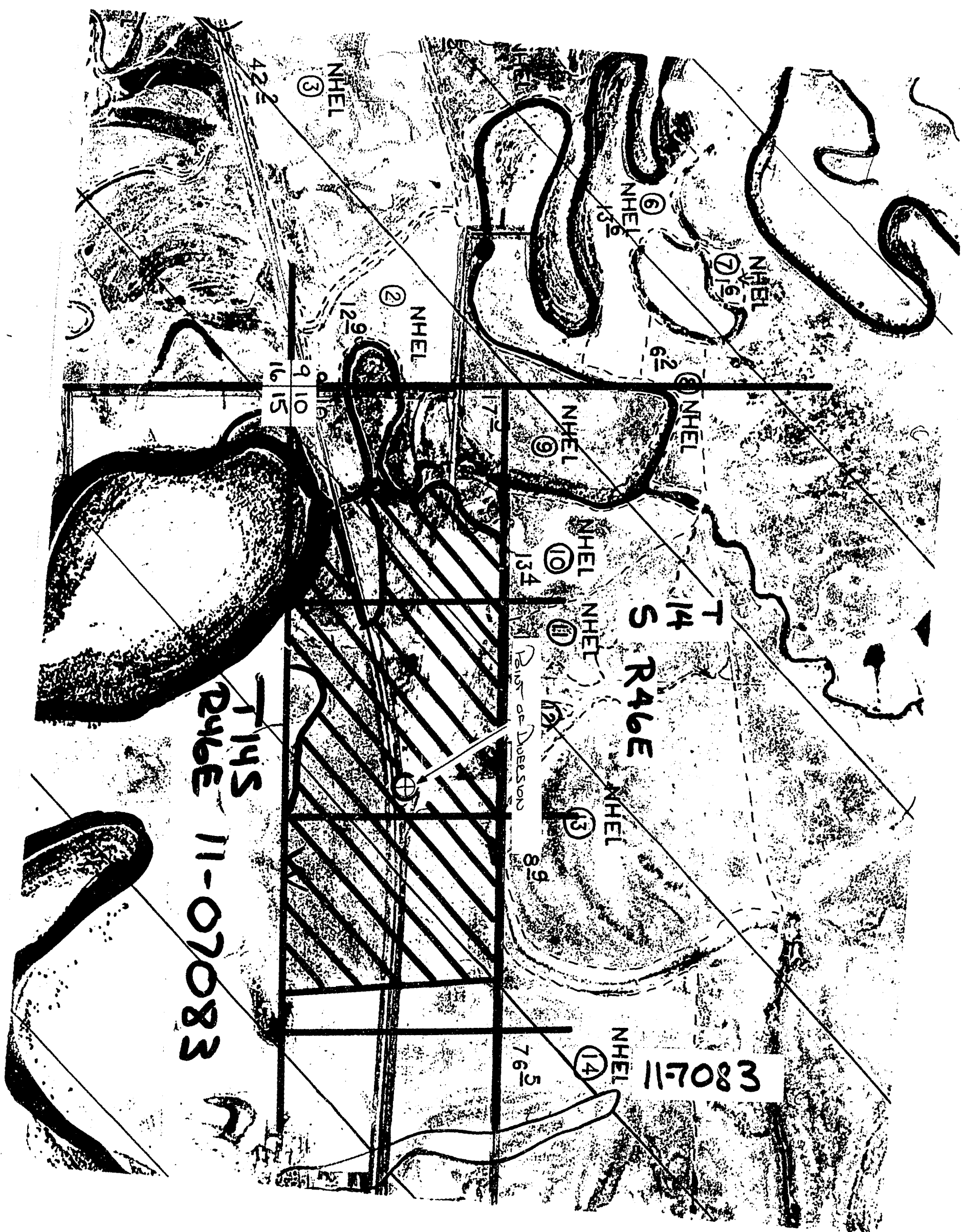
Reviewer Keith C. Wilson Date 4 May 94

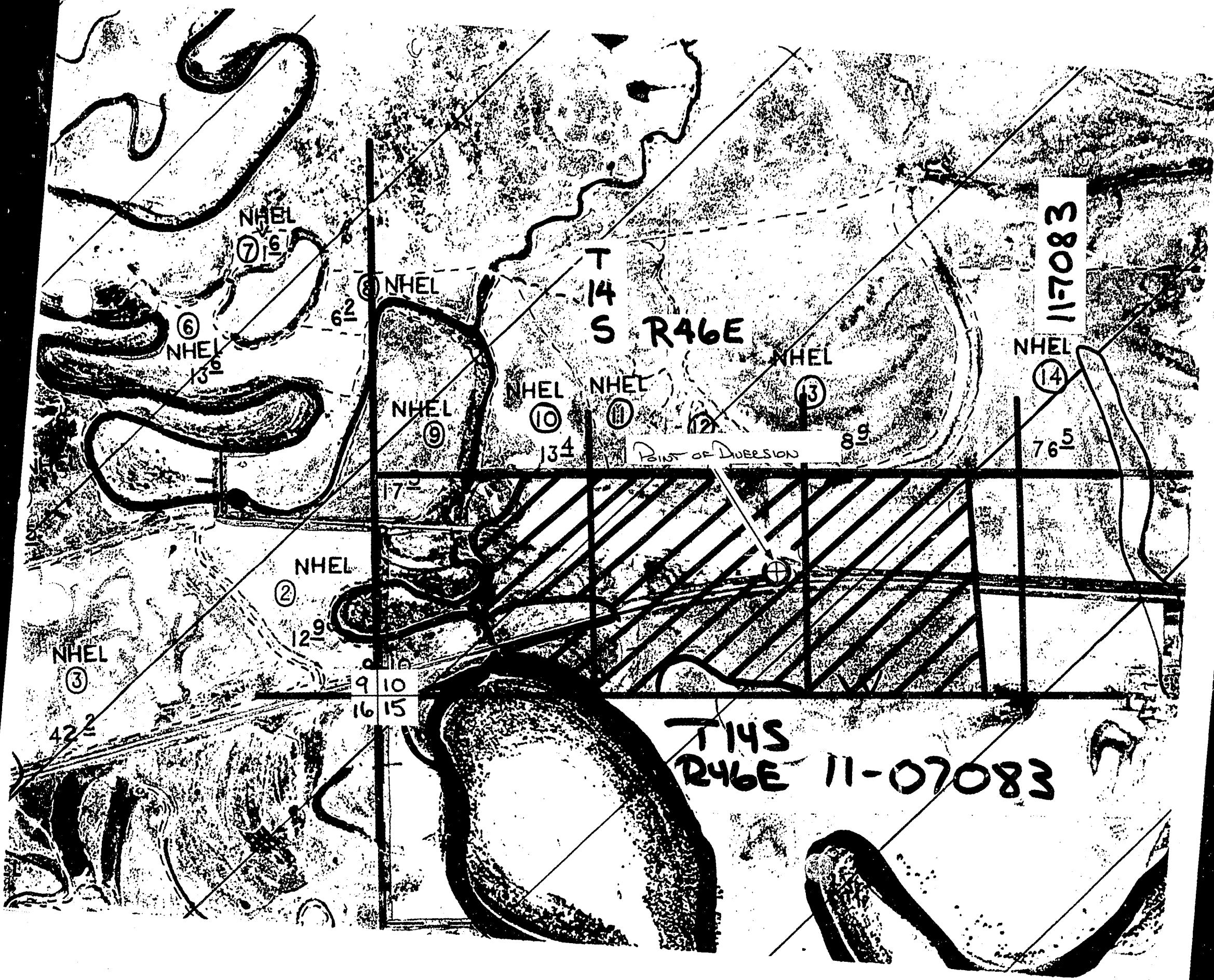
SEAL



11-07083

11-7083





***FOR CLARITY
OF ANY
PHOTOGRAPHS
MICROFILMED,
SEE FILE.***



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 4, 1995

ROLAND JOHNS
STAR RT
COKEVILLE WY 83114

RE: WATER RIGHT NO. 11-07083

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 18, 1995

ROLAND JOHNS
STAR RT
COKEVILLE WY 83114

RE: WATER RIGHT NO. 11-07083

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure