

Identification No. 11 7080

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ALVIN Hatch Phone: 847-1668
post office address Cokeville Wyo
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 13 S
Range 46 E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.6 for Irrigation purpose from May 15 to Sept. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.6 c.f.s. cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, and Sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 23,750.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	46E	8													5			5	10
		9										1	21						22
		16						27	16										43
		17	20	9	10	16													55

Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above. None

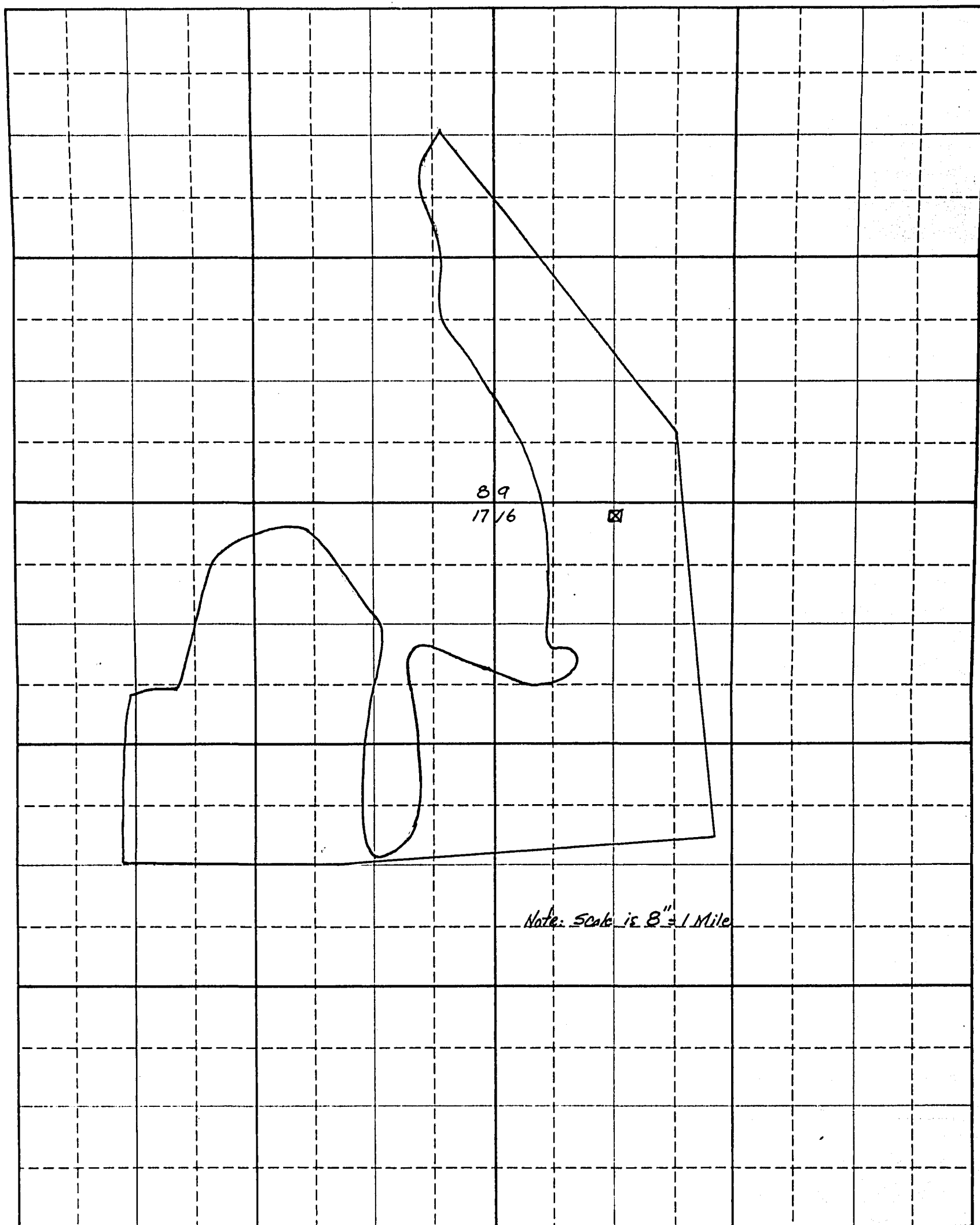
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 8 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin W. Hatch
(Applicant)

Proposed Priority 3-17-1975

Received by MB Date 3-17-75 Time 11:20 A
Preliminary check by LH Fee \$ 45.00
Receipted by MB Date 3-17-75 # 4145
Publication prepared by MB Date 3-20-75
Published in The News - Laramie
Publication dates March 27 & April 3, 1975
Publication approved CB Date 4-14-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PC BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of April 19 75.

K. Keith Vign
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Hatch

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JA 3-17-75 " "

In form to receipt yes

(2) " "

Send Copies to:

- NA Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

- NA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. "

(6) " "

NA Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ✓

(8) " "

Groundwater levels:

" Declining, " Stable, " Increasing

(comment) No nearby obs. wells

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No other G.W. rights.

(11) MB 4-14-75

Affidavit of Publication received (date) 4-14-75

(12) MB 4-14-75

Final date for protests April 14, 1975
Protests received: yes " no x

(13) DC 4/14/75

All requested information received from agencies or applicant: yes OK no "

(14) " "

Action recommended:

✓ Approve " Deny

3/17/75 Proposed Priority

" Reason for Reduction "

✓ Measuring device required "

" See attached sheet for other conditions approval "

" No special conditions for approval "

(15) District "

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Date 4/14/75

RECEIVED
APR 15 1975
Department of Water Resources

Nº 110

RECEIVED

AFFIDAVIT OF PUBLICATION

APR 14 1975
Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Bear Lake

ss.

Loren M. Thompson

being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 27, 19*75*, and ending

with the issue of *April 3*, 19*75*

Loren M. Thompson

Fees, *13.39*

Subscribed and sworn to before me this *9th* day

of *April 10*, 19*75*

David F. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13*, 19*79*

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that Alvin Hatch, Cokeville, Wyoming has on 3-17-75 submitted Application No. 11-7080 for a permit to appropriate 2.6 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4NW1/4, Sec. 16, T. 13S, R. 46E, B.M., Bear Lake County; to be used from May 15 to Sept. 15 for the irrigation of 130 acres within the E1/2 SE1/4, Sec. 8, W1/2SW1/4, Sec. 9, W1/2NW1/4, Sec. 16 NE1/4, Sec. 17, T. 13S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 14, 1975.

R. KEITH HIGGINSON
Director

Published in the News-Examiner, Montpelier, Idaho on March 27 and April 3, 1975.

1W M27-A3

MICROFILMED

March 18, 1975

C
RE: Application for Permit No. 11-7080

O
Mr. Alvin Hatch
Cokeville
Wyoming 83114

Dear Mr. Hatch:

Attached herewith is departmental receipt No. 4145 in the amount of \$45.00
for the above referenced application.

P
Very truly yours,

Y
LOREN O. HOLMES
Assistant to the
District Engineer

LOH:MB

Attachment

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alvin Hatch,
Cokeville, Wyoming
has on 3-17-75 submitted Application No. 11-7080
for a permit to appropriate 2.6 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 13S, R. 46E, B.M., Bear Lake County;

to be used from May 15 to Sept. 15
for the irrigation of 130 acres
within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$, Sec. 17, T. 13S,
R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 14, 1975.

R. KEITH HIGGINSON
Director

Published in the News-Examiner, Montpelier, Idaho
on March 27 and April 3, 1975.

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aw-h
aw-h

March 21, 1975

RE: Application for Permit No. 11-7081 STODDARD
" " " No. 11-7082 HATCH

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 4-14-75 by MB

RDC:MB

Enc: Legal Notice (2)

MICROFILMED

April 18, 1975

Re: Permit No. 11-7080

Mr. Alvin Hatch
Bokeville,
Wyoming 83114

Dear Mr. Hatch:

Enclosed is a copy of your approved Application for Permit No. 11-7080 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

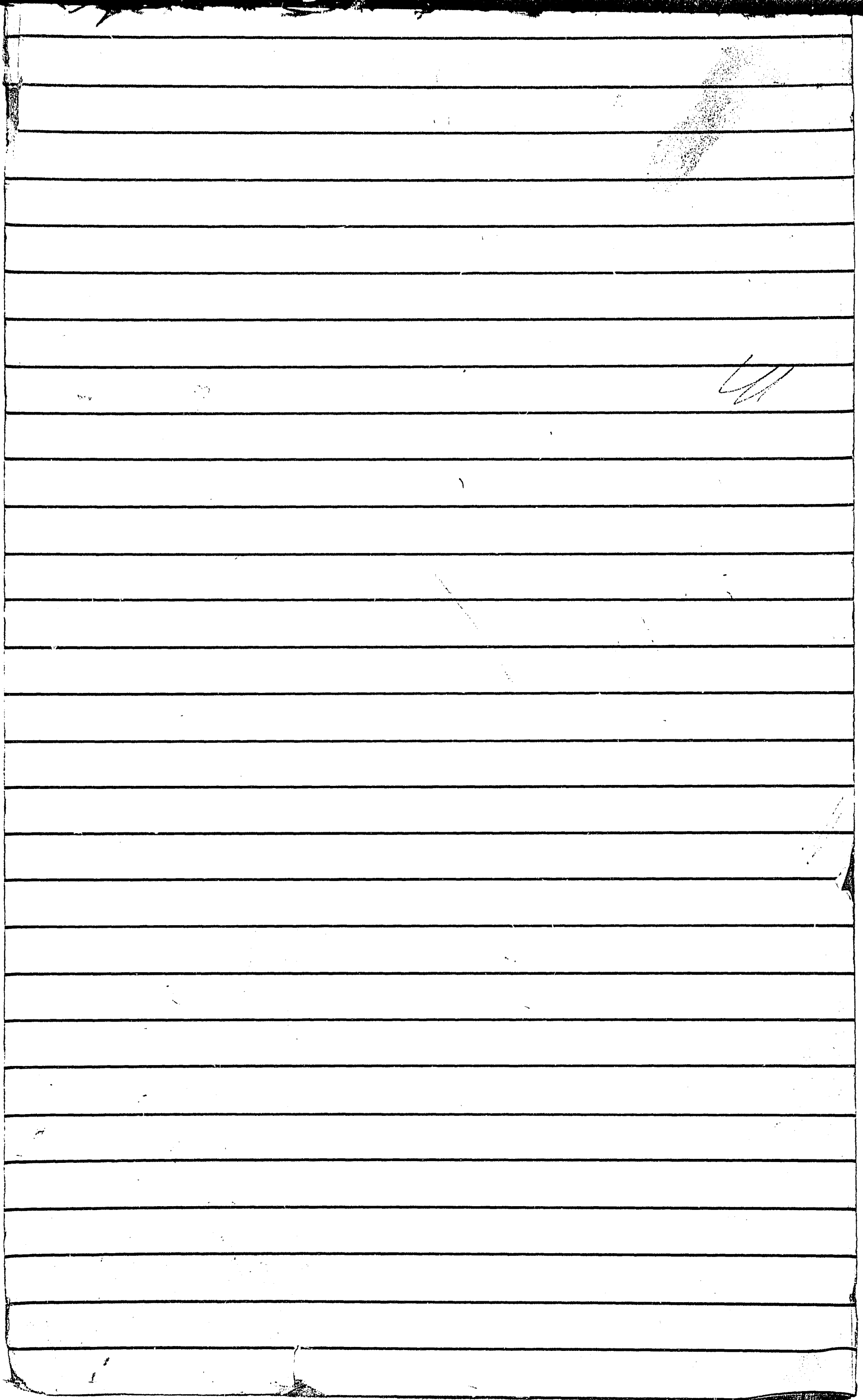
Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED



February 28, 1977

CERTIFIED MAIL 138290

Re: Permit No. 11-7080

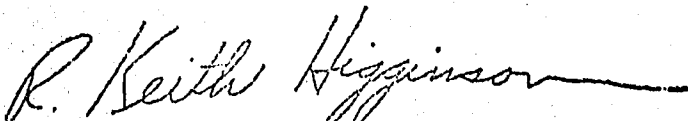
Alvin Hatch
Cokeville,
Wyoming 83114

Dear Mr. Hatch:

One of the conditions of approval of your water Permit No. 11-7080 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

APR 30 1977

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 11-7080

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Alvin Hatch
b) Post Office Address Cokevill, Wyoming
2. Permit Number 11-7080
3. Date of Priority that you are prepared to establish 3-17-75
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW ¼ NW ¼, Section 16
Township 13S, Range 46E, Boise Meridian, Other points of diversion:
Bear Lake County
5. a) The amount of water and use to which the water has been applied:
Amount 2.60 cfs for irrigation purposes from May 15 to Sept. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.60 cfs and ~~XXXXXX~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump and sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: eight inch in pipe meter
c) Give well driller's name and address and the date the well was completed: Westlake Drilling Co
Bennington, Idaho 6-30-75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 5/9/77 by ff

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	46E	8													5			5	10
		9									1	21							22
		16						27	16										43
		17	20	9	10	16													55

Total number of acres irrigated 130

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

✓ 4-29-77
(Date)

✓ Alvin Hatch
(Signature)

State of Idaho)
County of Bear Lake) ss.

On this 29 day of April, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald O. Peterson
Notary Public residing at Montpelier

My commission expires 8-23-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 20, 1977

Re: Permit No. 11-7080

Alvin Hatch
Cokeville, Wyoming
83114

Dear Mr. Hatch:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

JUL 3 1978

Department of Water Resources
Eastern District Office

I, Alvin Hatch, hereby assign to Dominique Rea
of Cokeville Wyoming Box 307
Department of Water Resources Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 11-7080
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 21st day of June, 19 78.

Alvin Hatch
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bear Lake) ss.

On this 28 day of June, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Stephen Portela
Notary Public residing at
Montpelier, Idaho

My commission expires:

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

JUL 23 1982

Department of Water Resources

I, Dominique Reca, hereby assign to Double H Partnership
of (Alvin W. Hatch, Gen'l Prtnr) of P.O. Box 37, Cokeville, WY 83114
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 11-7080
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14 day of July, 19 82.

Dominique Reca
Permit Holder Dominique Reca

Mary Reca
Spouse of Permit Holder Mary Reca

California
State of ~~Idaho~~)
County of Los Angeles) ss.

On this 14th day of July, 1982, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal



Betty J. Limpus
Notary Public residing at
Lancaster, CA

My commission expires:
February 3, 1986

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	11-7080	Alvin Hatch	2.6 cfs
Full Assignment	11-7080	Dominique Reca	2.6 cfs
Full Assignment	11-7080	Double H Partnership	2.6 cfs

STATE OF IDAHO

Ident. No. 11-7080
RECEIVED

AUG 16 1982

Department of Water Resources
APPLICATION FOR AMENDMENT OF A PERMIT

< LICENSING >

To change the point of diversion and/or the place of use.

Comes now Double H Partnership Phone 847-1668
of (address) Cokeville, WY, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 11-7080, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 16, Township 13S, Range 46E, B.M.,
County of Bear Lake. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.3 for Irrigation purposes from May 15 to Sept. 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Double H Partnership
b. Who owns the land to be irrigated or the place of use? Double H Partnership
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.

MAP NOT NECESSARY

Scale: 2 inches equal 1 mile.

Signed at Rainbow Lake, this 12 day of August, 1987.
Douglas H. Palmer
by Lewis Hatch
 (Signature)

FOR DEPARTMENT USE ONLY

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

APPROVE the above Application for Amendment of Permit No. 11-7080.

August 19 82
[Signature]
 Director

J. J. DRI

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7080 Priority March 17, 1975 Amount 1.30 cfs

THIS IS TO CERTIFY, that Double H Partnership
of Cokeville, Wyoming, has complied with the terms and conditions of Permit
No. 11-7080 issued pursuant to Application for Permit dated March 17, 1975,
and has submitted proof to the Department of Water Resources on April 30, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.30 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 15</u> to <u>September 15</u> at <u>1.30</u> cfs and <u>309.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
309.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, Twp.
13S, Rge. 46E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	46E	8													5				10
		9													21				22
		16					27	16											43
		17	20	9	10	16													55

Total number of acres irrigated 130

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

11-7080

Overlap

11-2118 Source - Groundwater, Rate .4781 in/acre

P.D. SW SW, 16, T13S, R46E (Different)

P/U overlap

	11-2118	11-7080	Total
T13S, R46E, Sec 16, SW NW	20	16	36A
" " Sec 17 SE NE	20	16	36A

1. Assume 40 AC available in each tract =
2. 14781 in/acre $\therefore$ R16 (3.0)
3. Diff. P.D.

Allow with R16 (3.0)

✓

RC 6/10/82

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

No photo coverage
RECEIVED
MAY 23 1977

1. Name of permit holder Alvin Hatch
Post office address Cokeville, WY
Person to contact _____ Phone _____

Department of Water Resources
Phone 847-1668
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.60 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from May 15 to Sept. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 11-7080
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.60 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 13S N/S, Range 46E E/W, B.M., Section 16, Subdivision NW 1/4 NW 1/4, Bear Lake County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: well, pump & sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	46E	8													5			5	10
		9									1	21							22
		16					27	16											43
		17	20	9	10	16													55
No conflicting over-laps - See Attached																			
1/2																			

TOTAL ACREAGE 130

Rge. 46E

T
13
S

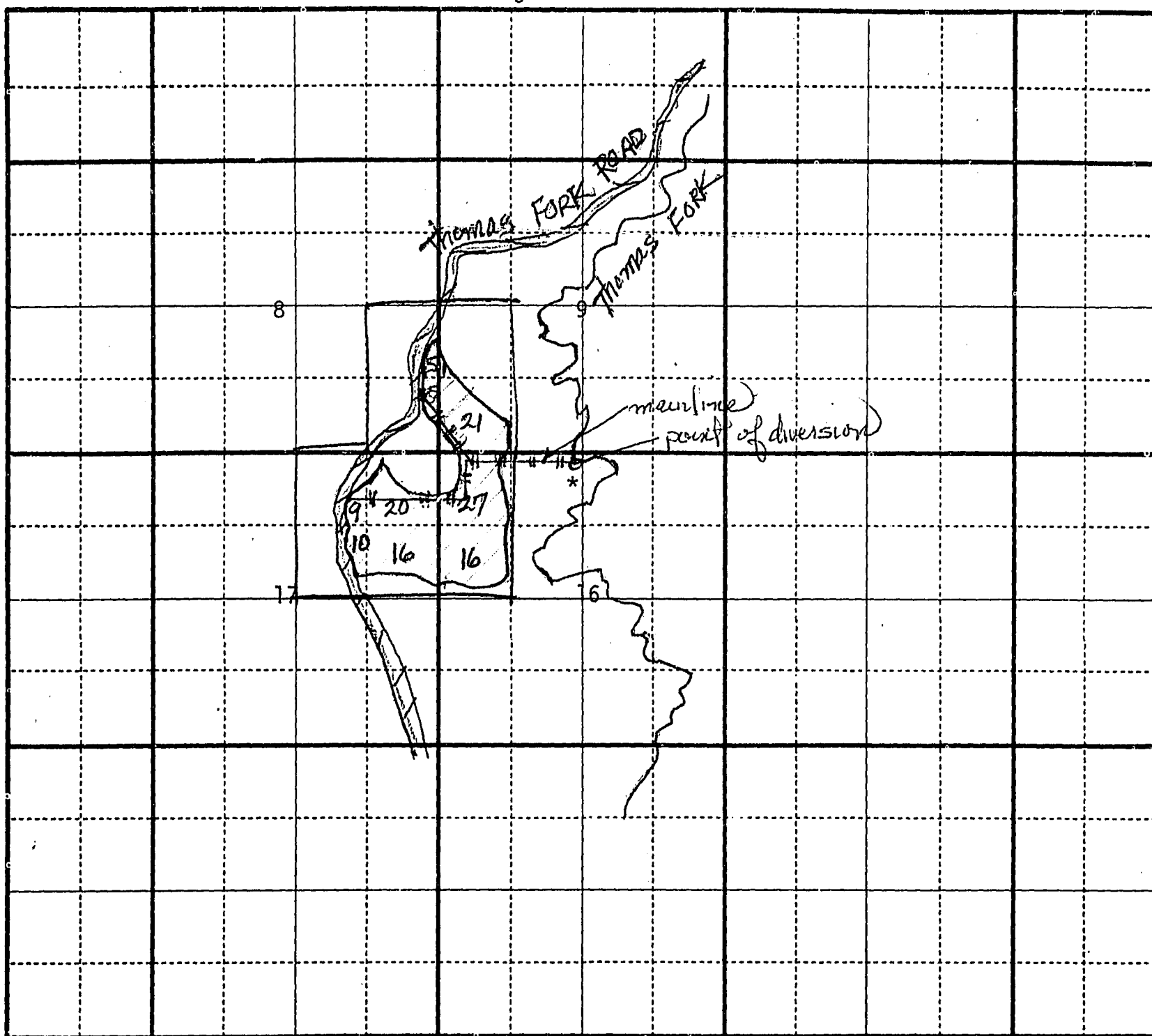
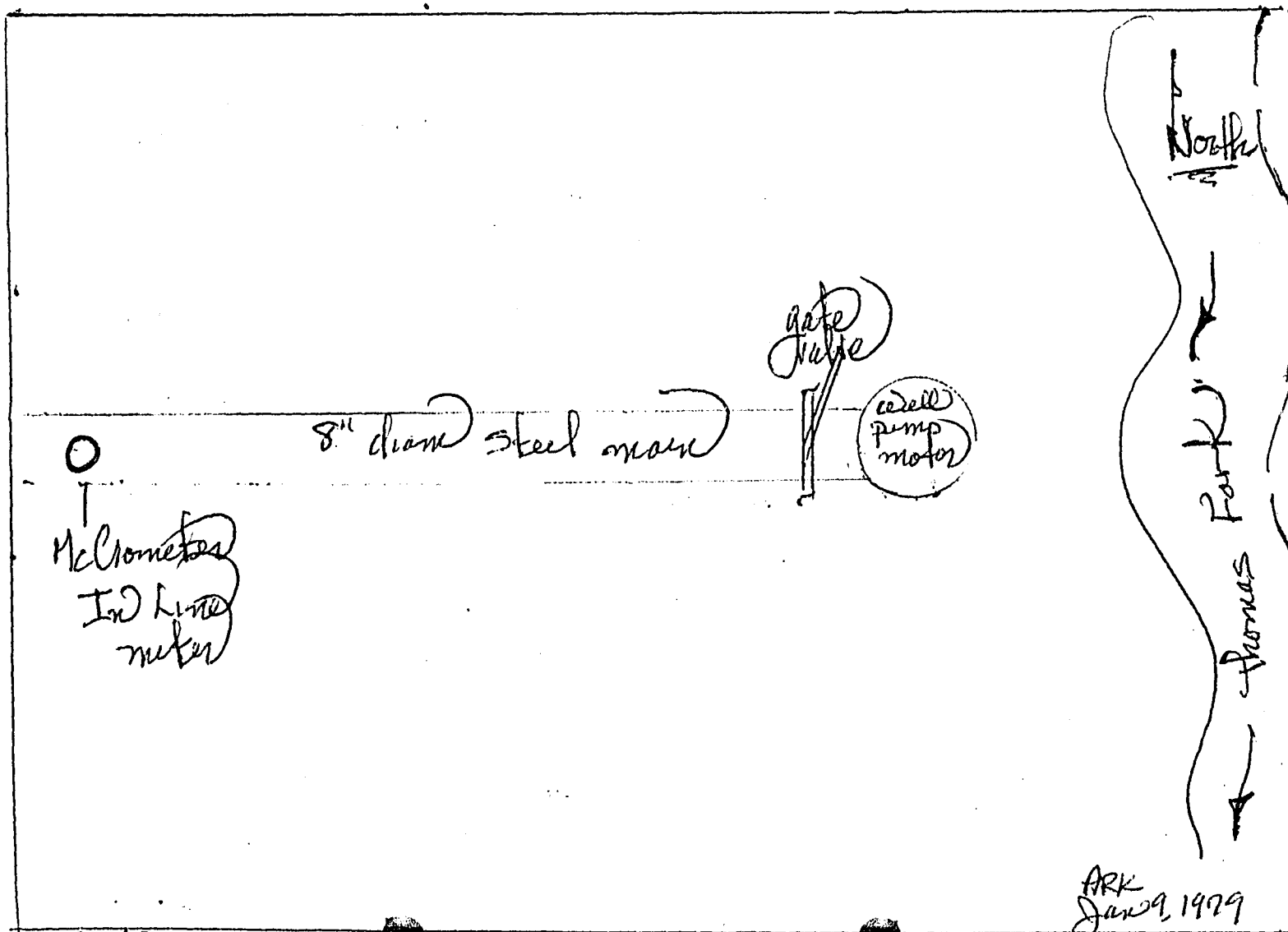


Diagram of System



ARK
Jan 9, 1979

DATE OF EXAM 6/24/78

ACREAGE

Found

Recommended

130 ac ✓
130 ac ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q= 1.30 c.f.s.

V= 309.4

AF/Ann. from

May 15

to

Sept 15

Domestic Q= c.f.s.

V=

AF/Ann. from

to

Livestock Q= c.f.s.

V=

AF/Ann. from

to

Is water co-mingled? yes no X

Name source: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured 1.30 cfs Method of measurement In Line Meter

Total Q recommended 1.30 cfs Meter No. 77-8-353 Type Crometer Condition good

Total V recommended 309.4 AF/yr

Recommended Amendments:

(P.D.) NENW sec 16 Twp 13s Rge 4E

Place of Use

Other

None

MEASUREMENT CALCULATION:

Measured: 01 AF in 5 min 34 sec, 435.6 cu ft ÷ 334 sec = 1.30 cfs
V = 130 acres × 3.0 AF/Ac = 390 AF/yr > 1.9835 × 1200 ft × 1.30 cfs = 309.4 AF

SYSTEM DESCRIPTION:

Groundwater is diverted from a well by means of a 75 H.P. Westinghouse Lifetime T 3ph, pump motor, mfr - TBDF. motor style - 680 Bp 78 G 27, 3hp - 1/4" 12, and by a Layne + Bowler vertical turbine pump, no I.d.s. Average is irrigated by means of a pressurized sprinkler system consisting of an 8" diam mainline & 2 - 1/4" mhd headline sprinklers.

REMARKS:

System shown & described by Mr. Hatch.
Irrigated planimeter work on permit done by John Taggart, SCS agent
No Preexisting Rights

Examiner's Signature Anthony R. Kozlowski Date Jan 9, 1979

Checked by Waney D. Parker Date 1/10/79

Approved by King J. Kozlowski Date 2-23-82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 18, 1975

Re: Permit No. 11-7080

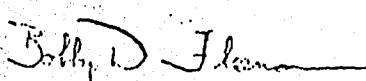
Mr. Alvin Hatch
Cokeville,
Wyoming 83114

Dear Mr. Hatch:

Enclosed is a copy of your approved Application for Permit No. 11-7080. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,


BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

3-17-1975

Received by MB Date 3-17-75 Time 11:30A

Preliminary check by LH Fee \$ 45.00

Receipted by MB Date 3-17-75 # 4145

Publication prepared by MB Date 3-26-75

Published in The News - Examiner

Publication dates March 27 & April 5, 1975

Publication approved PA Date 4-14-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DC BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.

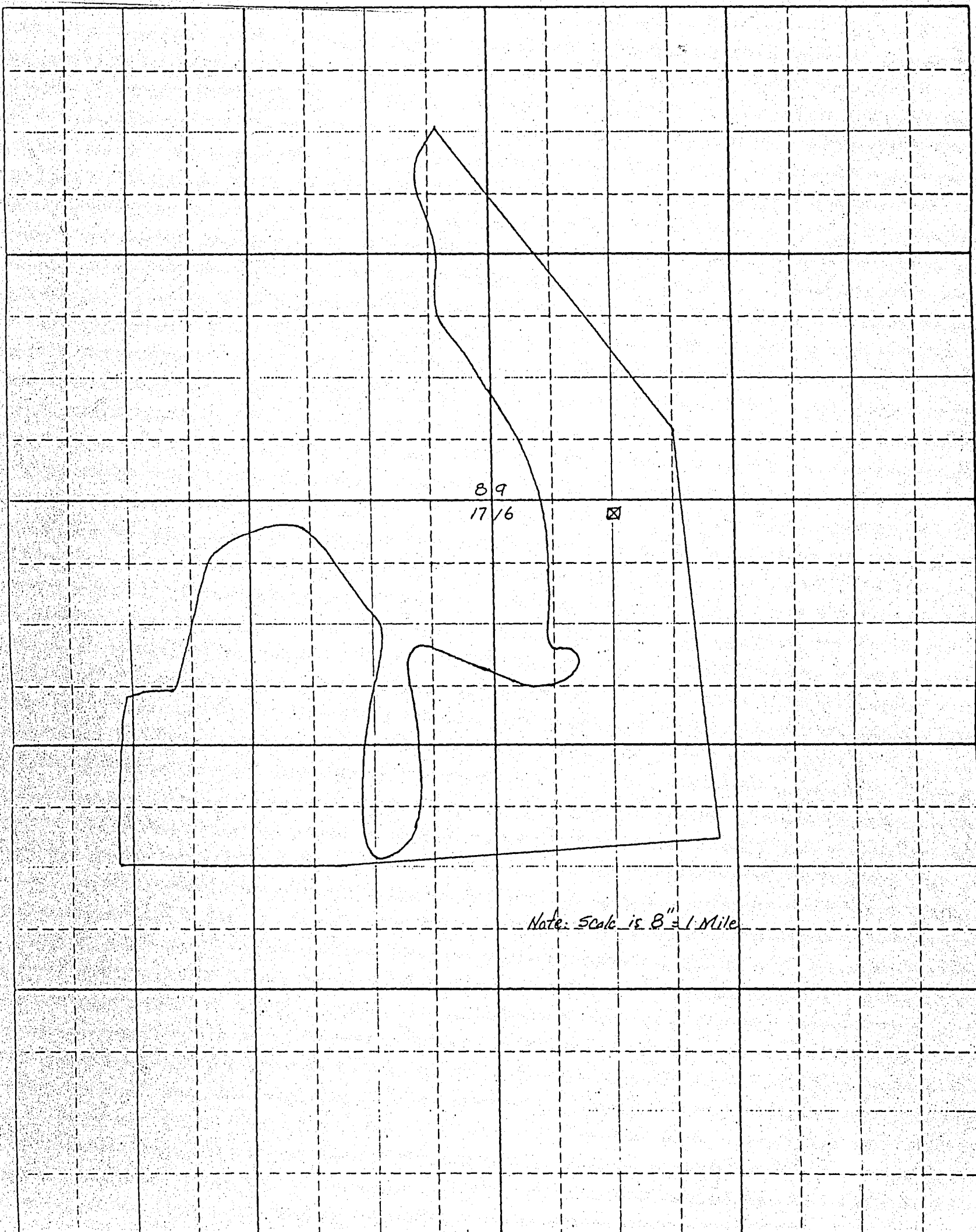
c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of April 19 75.

K. Karl Vign
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 8 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin W. Hatch
(Applicant)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	46E	8													5			5	10
		9									1	21							22
		16					27	16											43
		17	20	9	10	16													55

Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Identification No. 11-2080

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED

APPROVED MAY 19 1982
Department of Water Resources

1. Name of applicant Alvin Hatch Phone: 447-1668
post office address Cokeville Wyo
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 13 S
Range 46 E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.6 for Irrigation purpose from May 15 to Sept 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.6 c.f.s. cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, and Sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 23,750.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

C. PATRICK BATES REALTY, INC.

REAL ESTATE INVESTMENT AND DEVELOPMENT
FARM AND RANCH SALES, ACQUISITIONS, EXCHANGES

RECEIVED

MAY 19 1982

Department of Water Resources

ASSOCIATED WITH
IVORY AND COMPANY
FIFTH FLOOR, SUITE 8
370 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111

BUSINESS
(801) 521-4259
(801) 531-7700

RESIDENCE
(801) 546-0110

MEMBER
SALT LAKE BOARD OF REALTORS
FARM AND LAND INSTITUTE
NATIONAL ASSOCIATION OF REALTORS

May 17, 1982

Mr. Bobby D. Fleenor
Chief, Water Rights
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Fleenor:

I am writing in behalf of Mr. Alvin Hatch concerning Approved
Application No. 11-7080.

He has asked me to check the status of the Application as he has no
record of a license being issued. He proceeded with development of
the well and installed a pump and the appropriate sprinkling equip-
ment which has been in use each season since 1975.

In 1977, Mr. Hatch sold his ranch to Mr. Dominique Reca of Cali-
fornia. Recently Mr. Hatch re-purchased the ranch from Reca when
Reca's health went bad. Reca operated the ranch on a non-resident
basis and as you might imagine his manager wasn't the best record
keeper.

Mr. Hatch now wants to be certain that everything is in order and
this is one of the items needing attention. Enclosed are photo-copies
of the Application and approval for your use as you check this out.

Thank you very much for your time and assistance in this matter.

Sincerely,

C. Patrick Bates

C. Patrick Bates
President

CPB/lrh

Enclosure

July 6, 1982

RE: Water Right Permit No. 11-7080

C. Patrick Bates Realty, Inc.
Fifth Floor - Suite B
370 E. S. Temple
Salt Lake City, UT 84111

Dear Mr. Bates:

Thank you for your letter of May 17, 1982. In checking the above referenced water right, I find that it is still in the name of Dominique Reca. In Idaho, a permit is considered personal property and can only be acquired when the current permit holder assigns all or part of his interest in the permit. Therefore, Mr. Reca would have to submit an assignment to our office before we could issue a license in Mr. Hatch's name. I have enclosed this form for your convenience.

After this assignment is received the permit will be ready to start licensing procedures. Before we can issue a final license though, an amendment must be filed on the permit to correspond with our field examiner's findings. Our field examiner found that the point of diversion is in a different legal description as set forth on the original permit. As soon as we receive the assignment we will initiate the papers for the amendment and shortly thereafter issue the license.

If for some reason the assignment can not be obtained, please contact our office.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure

C. PATRICK BATES REALTY, INC.

REAL ESTATE INVESTMENT AND DEVELOPMENT
FARM AND RANCH SALES, ACQUISITIONS, EXCHANGES

RECEIVED

JUL 23 1982

Department of Water Resources

ASSOCIATED WITH
IVORY AND COMPANY
FIFTH FLOOR, SUITE 8
370 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111

BUSINESS
(801) 521-4259
(801) 531-7700

RESIDENCE
(801) 546-0110

MEMBER
SALT LAKE BOARD OF REALTORS
FARM AND LAND INSTITUTE
NATIONAL ASSOCIATION OF REALTORS

July 21, 1982

Robyn Carlson
Chief Clerk
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Robyn:

Re: Water Right Permit
No. 11-7080

In response to your 7-6-82 letter in which you kindly sent an Assignment form for the above referenced permit, I enclose the properly executed Assignment from Recas to Mr. Hatch.

We look forward to receiving the amendment papers to incorporate the new point of diversion.

Thank you very much for your prompt and professional help in this matter.

Sincerely,

Pat.
C. Patrick Bates
President

CPB/lrh

Enclosure

cc: Mr. Alvin W. Hatch
General Partner
Double H Partnership
P. O. Box 37
Cokeville, WY 83114



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 26, 1982

Double H Partnership
P.O. Box 37
Cokeville, WY 83114

RE: Permit 11-7080

Dear Mr. Hatch,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:jg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 26, 1982

Double H Partnership
P.O. Box 37
Cokeville, WY 83114

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 11-7080 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.30 cfs Source: groundwater

The maximum quantity diverted shall not exceed 309.4 acre feet
per year.

Point of diversion: NENW Section 16, Twp 13S, Rge 46E

Beneficial use: Irrigation of 10 acres in E $\frac{1}{2}$ SE Sec. 8, 22 acres in W $\frac{1}{2}$ SW
Sec. 9, 43 acres in W $\frac{1}{2}$ NW Sec. 16, 55 acres in NE Sec 17, Twp 13S, Rge 46E
130 acres total

Priority date established: March 17, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Chin Hatch
Box 37 Wyo
Cohewell
83114

State of Idaho
Dept of Water Resources
Gate House
Boise Idaho
83720

Fire Pump
1860s
USA 20c

COKE
AUG 13
PM
1982

A

September 15, 1982

RE: Permit No. 11-7080

Double H Partnership
c/o Alvin Hatch
P.O. Box 37
Cokeville, WY 83114

Dear Mr. Hatch:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24584 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1983

Bate Realty
c/o Pat Bates
Suite 1050
185 S. State St.
Salt Lake City, UT 84111

Dear Mr. Bates:

Per our telephone conversation regarding the proper recording of water right change of ownership, I submit the following:

In Idaho, a licensed water right is considered as real property and is appurtenant to the land identified on the right. If a change in land ownership occurs and the contract of sale is silent as to the water rights, Idaho law considers that water right to be included in the sale and remains appurtenant to the land.

The Idaho Code does not have any provisions for formally acknowledging change in water right ownership other than recording the change in the appropriate water right file.

I would suggest that when the sale transaction is complete that a copy of the contract be sent to this Department and we will file the information.

I hope this will answer all of your questions. If I can be of any further assistance, please let me know.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over a horizontal line.

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

WARRANTY DEED

Double H General Partnership and Alvin W. Hatch and Charmain J. Hatch, Grantors, of Bountiful, County of Davis, State of Utah, hereby convey and warrant to Richard V. Francis and R. Burke Teichert, as tenants in common, Grantees, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following described tracts of land in Bear Lake County, State of Idaho:

Township 13 South, Range 45 East of the Boise Meridian,
Bear Lake County, Idaho:

Section 13: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Township 12 South, Range 46 East of the Boise Meridian,
Bear Lake County, Idaho:

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Section 31: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 13 South, Range 46 East of the Boise Meridian,
Bear Lake County, Idaho:

Section 5: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 6: E $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 7: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8: W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 9: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16: E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 17: N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
SW $\frac{1}{4}$
Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 19: E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20: S $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$
Section 30: E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

subject to all easements, rights-of-way, covenants and conditions of record. Together with all of Grantors' Thomas Fork and Wood Canyon water rights, including:

Idaho Water License No. G-29090 (priority 10/12/60 for 297 acres)	2.84 cfs
Idaho Water License No. G-30157 (priority 8/29/61 for 153 acres)	2.28 cfs
Idaho Water License No. 11-7080 (priority 3/17/75 for 130 acres)	1.30 cfs

together with Grantors' irrigation rights for approximately 120

acres out of Wood Canyon, and Grantors' April 1, 1986 priority water right for 5.90 cfs out of Thomas Fork Creek. Together with 50% of Grantors' interest, claim, or title to surface and sub-surface minerals, petroleum, natural gas, hydrocarbons, and geothermal resources appurtenant to, associated or running with the property described herein (which shall be 6.25% of the entire mineral fee).

WITNESS the hands of said Grantors this 20th day of December, 1983.

Double H General Partnership

Alvin W. Hatch
Alvin W. Hatch

Charmain J. Hatch
Charmain J. Hatch

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the 20th day of December, 1983, personally appeared before me Alvin W. Hatch and Charmain J. Hatch the signers of the within instrument, who duly acknowledged to me that they executed the same.

Watuck Bates
NOTARY PUBLIC
Residing at: Kaysville, Utah

My Commission Expires:
5-12-86

C. PATRICK BATES REALTY, INC.

COMMERCIAL AND AGRICULTURAL PROPERTIES

SUITE 1050
185 SOUTH STATE STREET
SALT LAKE CITY, UTAH 84111

BUSINESS (801) 521-4238
(801) 521-4259
RESIDENCE (801) 546-0110

February 28, 1984

RECEIVED
MAR 1 1984

Jim Johnson
Water Distribution Supervisor
Idaho Department of Water Resources
State House
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Johnson:

Thank you very much for your December 7, 1983 letter concerning transfer and recording of water right change of ownership.

As you suggested, I enclose a copy of the warranty deed on a ranch sale from Double H Partnership to Bar G Land & Cattle, Ltd. (with R. Burke Teichert and Richard V. Francis, as general partners).

Please send any and all future communications to:

R. Burke Teichert
Managing General Partner
Bar G Land & Cattle, Ltd.
P. O. Box 358
Cokeville, Wyoming 83114

Thank you for your assistance in this matter.

Sincerely,

C. Patrick Bates

C. Patrick Bates
President

cpb/dgc

Enclosure

cc: R. Burke Teichert
Richard V. Francis
Alvin Hatch

March 9, 1984

RE: License Nos. 11-2118, 11-2127 & 11-7080

R. Burke Teichert
Managing General Partner
Bar G Land & Cattle, Ltd.
Box 358
Cokeville, Wyoming 83114

Dear Mr. Teichert:

Our office acknowledges receipt of Assignment of the above referenced water rights. However, in reviewing the files I find that the water rights are Licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right license.

Therefore, I have put the Assignment into the files for future reference only and no other action will be taken. I have also enclosed copies of the Licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosures

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to _____ Address _____

QUIT-CLAIM DEED

Bar G Land & Cattle, Ltd
of Salt Lake, County of Salt Lake, State of Utah, hereby
QUIT-CLAIM to
Double H Partnership
P. O. Box 193 Montpelier, Idaho 83254
of Bountiful, Utah grantee
for the sum of
Ten and no/100-----DOLLARS,
and other good and valuable consideration
the following described ~~xxxxxx~~ property in Bear Lake County,
State of ~~Idaho~~ Idaho:

1. Idaho State Grazing Lease No. G9386
2. Wyoming State Grazing Lease No. G-7987
3. Idaho BLM Grazing Permit No. 4160 (Preuss Range)
4. Wyoming BLM Grazing Permit No. 1005 (Smith's Fork)
5. USFS Montpelier - Elk Valley Cattle Allotment No. 30014

143295

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

AM 11 31

2.00

FEE

DEPUTY

The Quit-Claim will become effective in the event of default by Bar G Land & Cattle, Ltd on its purchase of real estate from Double H Partnership on December 20, 1983.

WITNESS the hand of said grantor, this 20th day of
January, A. D. one thousand nine hundred and eighty-four

Signed in the presence of

Bar G Land & Cattle, Ltd

By: *R. Burke Leichert* General Partner

By: *Richard V. Francis* General Partner

STATE OF UTAH, } ss.
County of Salt Lake

On the 20th day of January A. D. one
thousand nine hundred and eighty-four

Richard V. Francis and R. Burke Leichert
General Partners of Bar G Land & Cattle, Ltd.

the signer of the foregoing instrument, who duly acknowledge to me that they executed the
same.

Clifford Bates

Notary Public.

My commission expires May 12, 1986

Address: *Kaysville, Utah*

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to _____ Address _____

QUIT-CLAIM DEED

Bar G Land & Cattle, Ltd
of Salt Lake _____, County of Salt Lake _____, State of Utah, hereby
QUIT-CLAIM to _____ grantor

Double H Partnership
P. O. Box 193 Montpelier, Idaho 83254
of Bountiful, Utah _____ grantee
Ten and no/100----- for the sum of
and other good and valuable consideration -----DOLLARS,
the following described ~~tract xxx of land in~~ property in Bear Lake County,
State of ~~Utah~~ Idaho: _____

- G Brand for Cattle on Right Ribs
- G Brand for Horses on Right Thigh

This Quit-Claim will become effective in the event of default by
Bar G Land & Cattle, Ltd, on its purchase of real estate from
Double H Partnership on December 20, 1983.

DEPUTY FEE 87 MAR 23 AM 11 31
BEAR LAKE COUNTY RECORDER
JOHN P. EBORN
143294
day of

WITNESS the hand of said grantor, this 20th
Janaury, _____, A. D. one thousand nine hundred and eighty-four.

Signed in the presence of _____

Bar G Land & Cattle, Ltd

By: _____

General Partner

By: _____

General Partner

STATE OF UTAH,
County of Salt Lake

ss.

On the 20th day of January A. D. one
thousand nine hundred and eighty-four personally appeared before me
Richard V. Francis and R. Burke Leichert
General Partners of Bar G Land & Cattle, Ltd

the signer of the foregoing instrument, who duly acknowledge to me that they executed the
same.

Outback Bates
Notary Public.

My commission expires May 12, 1986

Address: Kaysville, Utah

QUIT CLAIM DEED

Richard V. Francis and Sydney S. Francis, his wife, and R. Burke Teichert, and Georgia L. Teichert his wife, Grantors, of Salt Lake City, County of Salt Lake, State of Utah, hereby quit claim their right, title and interest to Alvin W. Hatch and Charmain J. Hatch, as joint tenants with rights of survivorship, P. O. Box 193 Montpelier, Idaho 83254 Grantees, of Bountiful, County of Davis, State of Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following described tracts of land in Bear Lake County, State of Idaho:

Township 13 South, Range 45 East of the Boise Meridian, Bear Lake County, Idaho:

Section 13: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Township 12 South, Range 46 East of the Boise Meridian, Bear Lake County, Idaho:

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Section 31: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 13 South, Range 46 East of the Boise Meridian, Bear Lake County, Idaho:

Section 5: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 6: E $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 7: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8: W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 9: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16: E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 17: N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 19: E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20: S $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$
Section 30: E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

subject to all easements, rights-of-way, covenants and conditions of record. Together with all of Grantors' Thomas Fork and Wood Canyon water rights, including:

Idaho Water License No. G-29090 11-2118 (priority 10/12/60 for 297 acres)	2.84 cfs
Idaho Water License No. G-30157 11-2127 (priority 8/29/61 for 153 acres)	2.28 cfs

Idaho Water License No. 11-7080
(priority 3/17/75 for 130 acres)

1.30 cfs

together with Grantors' irrigation rights for approximately 120 acres out of Wood Canyon, and Grantors' April 1, 1986 priority water right for 5.90 cfs out of Thomas Fork Creek. Together with 50% of Grantors' interest, claim, or title to surface and sub-surface minerals, petroleum, natural gas, hydrocarbons, and geothermal resources appurtenant to, associated or running with the property described herein (which shall be 6.25% of the entire mineral fee).

WITNESS the hands of said Grantors this 20th day of December, 1983.

GRANTORS:

Richard V. Francis
Richard V. Francis

Sydney S. Francis

R. Burke Teichert
R. Burke Teichert

Georgia L. Teichert

INDEXED
143293
BEAR LAKE COUNTY RECORDER
JOAN P. EBORN
'87 MAR 23 AM 11 31
DEPUTY
FEE

STATE OF UTAH)
County of Salt Lake) ss.

On the 20th day of December, 1983, personally appeared before me Richard V. Francis and Sydney S. Francis, his wife, and R. Burke Teichert and Georgia L. Teichert, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission Expires:
5-12-86
STATE OF UTAH

Walter A. Carter
NOTARY PUBLIC
Residing at: Kaysville, Utah

PATRICK BATES LAND COMPANY

SALES, ACQUISITIONS, CONSULTING, DEVELOPMENT

SUITE 330
349 SOUTH 200 EAST
SALT LAKE CITY, UTAH 84111

RECEIVED
APR 13 1987

Department of Water Resources
BUSINESS (801) 521-4255
OR (801) 521-4238
RESIDENCE (801) 546-0110

MEMORANDUM

TO: Wendell J. Johnson - District Ranger
Caribou National Forest - Montpelier District
Wallace A. Evans - Area Manager
Bureau of Land Management - Pocatello Resource Area
Donald E. Hobbs - Chief
Idaho Bureau of Range Management
Jim Johnson - Water Distribution Supervisor
Idaho Department of Water Resources
Ken Smith - State Brand Inspector
Idaho Department of Agriculture
Dave Henderson - Area Manager, Acting
Bureau of Land Management - Kemmerer Resource Area
Dave W. Force - Chief Appraiser
Wyoming Commissioner of Public Lands

FROM: Patrick Bates for Alvin W. Hatch

RE: Repossession of Double H Ranch - Geneva, Idaho

DATE: April 8, 1987

Dear Gentlemen:

Unfortunately, within the past couple of weeks Mr. Hatch has repossessed his ranch near Geneva, Idaho from Bar G Land & Cattle, Ltd.

At this time we would appreciate it if you would make the necessary changes on your records concerning the various grazing allotments, permits, leases, brands and water rights under your respective jurisdictions.

If there are any forms which are necessary to effect these transfers back to Double H Partnership, please be so kind as to mail them to me.

Also, if you would please prepare new billings for the various 1987 grazing fees in the name of Double H Partnership and send them to me I will obtain Mr. Hatch's signature and an appropriate check to bring said fees current.

MEMBER: REALTORS LAND INSTITUTE - SALT LAKE BOARD OF REALTORS - NATIONAL ASSOCIATION OF REALTORS

PATRICK BATES LAND COMPANY

MEMORANDUM
April 8, 1987
Page 2

I have enclosed for each of your files copies of the quit-claim deeds on the ranch land and water rights, various grazing leases & permits, and on the brands. This is to assure you that full ownership and control of the ranch is now back in Hatch's hands.

We would truly appreciate your usual professional and prompt help in these matters. Also, please let me know what fees are necessary to effect these transfers so that we can make proper remittance. Please accept our appreciation for each of your individual assistance.

Sincerely,

C. Patrick Bates

C. Patrick Bates
for Alvin W. Hatch

cpb28/gw

cc: Alvin W. Hatch
P.O. Box 193
Montpelier, Idaho 83254

David Irvine



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 16, 1987

RE: License Nos. 11-2118/2127/7080

Alvin W. Hatch
Box 193
Montpelier, ID 83254

Dear Permit Holder(s):

Our office is in receipt of your correspondence in regards to the above referenced water rights. In reviewing the files I find that the water rights are licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale.

I have put your correspondence into the files for future reference only and no other action will be taken. I have also enclosed copies of the licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

RECEIVED

JAN 27 2000

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 11-00122, 11-02118, 11-02127, 11-04105 and 11-07080
 Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Harry J. Armstrong
15980 Rocky Mountain Road Belgrade, Montana 59714
4. New Owner/Claimant(s) David J. Petersen Lois P. Petersen
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 129
 City, State and ZIP Code Montpelier, Idaho 83254
 New Telephone Number (208) 847-0166
5. Date you acquired the property December 20, 1999
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) David J. Petersen
 or Claimant(s) Lois P. Petersen
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

X See file 11-00122 for support documentation!
Kef



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 8, 2000

DAVID J PETERSEN
LOIS P PETERSEN
PO BOX 129
MONTPELIER ID 83254-0129

RE: Water Rights 11-02118/11-02127/11-07080

Dear Mr. & Mrs. Petersen:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures