

Identification No. 11 7077
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Allen B. Luthi & W. Lee Godfrey Phone: _____
post office address Star Route, Bailey Creek Road, Soda Springs, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 10S
Range 42E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.18 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and 1 HP pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 5 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 10S
Range 42E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	42E	5					6												6

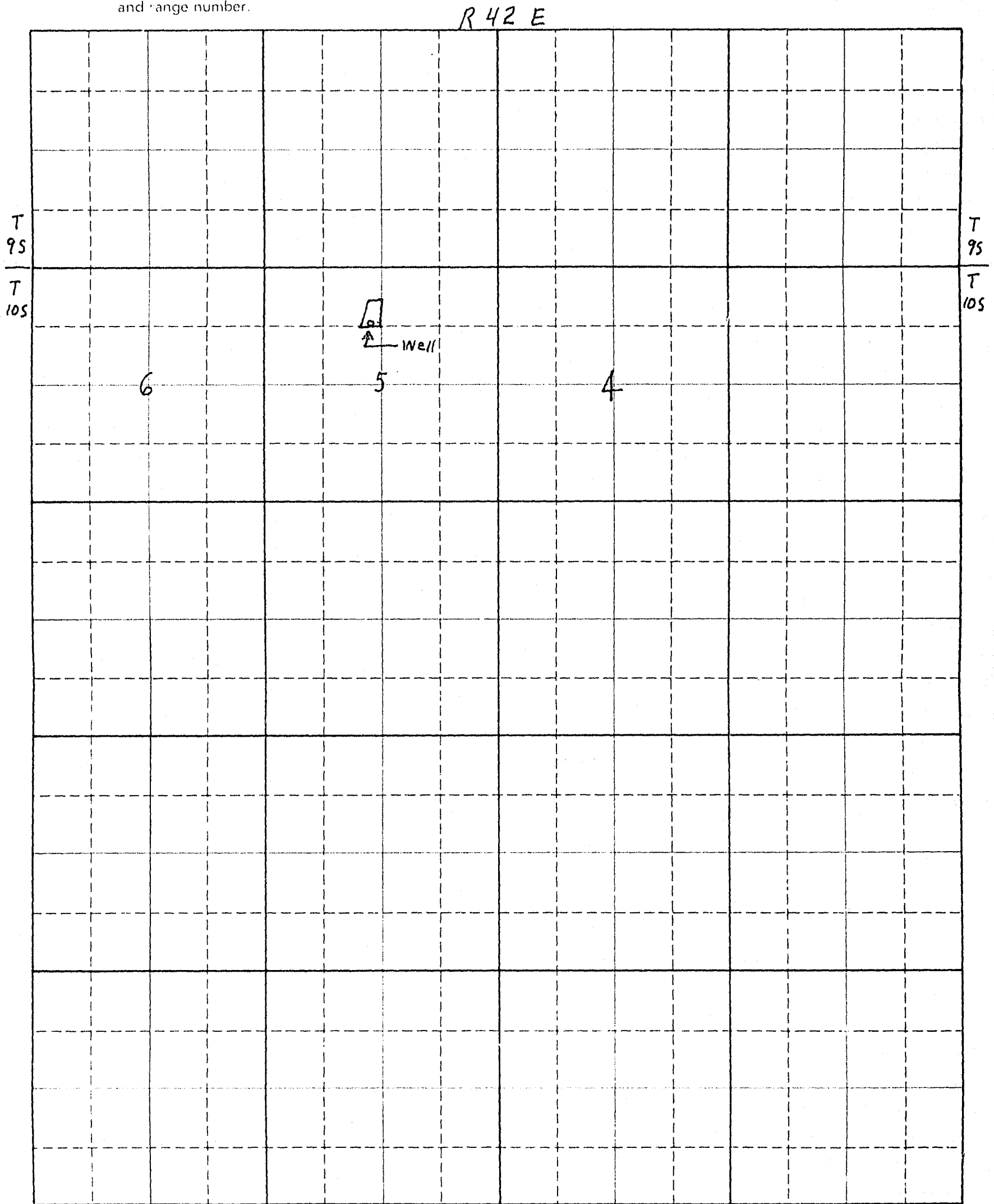
Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicants
 b. Who owns the land to be irrigated or place of use Applicants
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Joint ownership by applicants

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur B. Larkin
(Applicant)
W. Lee Godfrey

Proposed Priority 12-09-1974

Received by MB Date 12-9-74 Time 10:40 A

Preliminary check by TH Fee \$ 10.00

Received by MB Date 12-9-74 # 13188

Publication prepared by MB Date 12-13-74

Published in The News Examiner

Publication dates Dec. 19 & 26, 1974

Publication approved CW Date 1-07-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

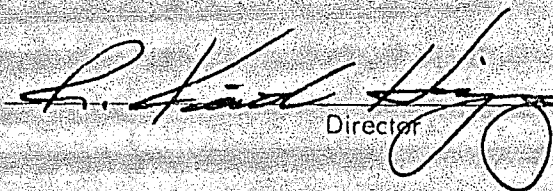
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7077, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of January, 19 75.


Director

DEPARTMENT OF WATER RESOURCES
= STAFF ANALYSIS =

Item	Initial	Date
------	---------	------

Application No. 62-11136-1

☒	Source
☒	Point of Diversion
☒	County
☒	Quantity of Water and Period of Use
☒	Description of Diverting Works
☒	Time required for B/U of water
☒	Place of Use or Acres Irrigated
☒	Map
☒	Signature
☒	Fee

(1) FH 12-9-74

In form to receipt / 25

(2)

Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) 77 71

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) 1/1 7/1

In form for advertising /es

(5)

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes no

(8)

Groundwater levels:

Declining, Stable, Increasing

(comment) No. No. 104 5/15 10/15

(9) _____

Other rights on the same place of use ☒ Yes

(10) 10-10-10

Comments: Referred 11/19/83 to S. J. Donnell, 136 Cambridge St.
Genet. & with false photo. Barlet (cf. Mountain Meadow)

(11) MB 1-2-75

Affidavit of Publication received (date) Mar 7 1975

(12) MB 1-6-74

Final date for protests January 6, 1975
Protests received: yes no ix

(13) 77 1-7-25

All requested information received from agencies or applicant: yes ✓ no

(14) _____

Action recommended:

 Approve Deny

12-774 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Robert D. Hinkle Date Jan 7, 1970

THE NEWS-EXAMINER
MONTPELIER, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Bear Lake,) ss.

L. W. Thompson

being first duly sworn, deposes and says he is

Publisher and Foreman of the News

Examiner; that the said News-Examiner is a

weekly newspaper published at Montpelier, Department of Water Resources
Eastern District Office

County of Bear Lake, State of Idaho, of

general circulation in said County and State.

That the notice attached was published in
the said News-Examiner, and not in a
supplement, for Two

successive weeks, commencing with the issue
dated December 19, 1974

and ending with the issue

dated December 26, 1974

L. W. Thompson

Publisher and Foreman

Subscribed and sworn to before me this 3rd day of January, 1975

Eloise Langston

Notary Public.

Eloise Langston
Bloomington, Idaho 83223
Commission Expires March 10, 1976

LEGAL NOTICES

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Allen B. Luthi & W. Lee Godfrey, Star Route, Soda Springs, Idaho, have on 12-9-74 submitted Application No. 11-7077 for a permit to appropriate 0.18 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 42E, B.M. Bear Lake County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and from Apr. 15 to Oct. 15 for the irrigation of 6 acres; all uses within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 6, 1975.

R. Keith Higginson
Director

Published in the News-Examiner, Montpelier, Idaho on December 19 and December 26, 1974.

D19-26

December 2, 1974

Mr. Allen B. Luthi
Mr. W. Lee Godfrey
Star Route
Bailey Creek Road
Soda Springs, ID 83276

Gentlemen:

Y
We are in receipt of your Application for Permit and check No. 92-204 in the amount of \$10.00. However, we must return them for clarification of the following items:

1. In Item 4, the maximum period of use for irrigation purposes in your area is April 15 to October 15.
2. In Item 7, the maximum time allowed for completion of works is 5 years.
3. In Item 8a(1), the place of use of water used for domestic purposes should be shown.

We have taken the liberty to retype the application with the above changes included and have redrawn the map from the subdivision plat which you enclosed. If the revised application meets with your approval, sign and return it with the \$10.00 filing fee and we will be happy to commence processing.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:mb

Enc: Application/permit
Check No. 92-204
Retyped App./permit



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 2, 1974

RECEIVED

DEC 9 1974

Department of Water Resources
Eastern District Office

Mr. Allen B. Luthi
Mr. W. Lee Godfrey
Star Route
Bailey Creek Road
Soda Springs, ID 83276

Gentlemen:

We are in receipt of your Application for Permit and check No. 92-204 in the amount of \$10.00. However, we must return them for clarification of the following items:

1. In Item 4, the maximum period of use for irrigation purposes in your area is April 15 to October 15.
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We have taken the liberty to retype the application with the above changes included and have redrawn the map from the subdivision plat which you enclosed. If the revised application meets with your approval, sign and return it with the \$10.00 filing fee and we will be happy to commence processing.

Very truly yours,

Loren O. Holmes
LOREN O. HOLMES
Asst. to District Engineer

LOH:mb

Enc: Application/permit
Check No. 92-204
Retyped App./permit

*Thank you for your
help in this matter.*

Lee Godfrey

December 9, 1974

REF: Application for Permit No. 11-7077

Mr. W. Lee Godfrey
Mr. Allen B. Luthi
Bailey Creek Road
Soda Springs, ID 83276

Gentlemen:

Attached herewith is departmental receipt No. 13182 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Attachment

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allen B. Luthi & W. Lee Godfrey,

Star Route, Soda Springs, Idaho

have ~~was~~ on 12-9-74 submitted Application No. 11-7077

for a permit to appropriate 0.18 cubic feet per second ~~XXXXXX OPEN XXXXX~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 42E, B.M., Bear Lake County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and

~~for~~ from Apr. 15 to Oct. 15 for the irrigation of 6 acres; all uses

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 6, 1975.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho

on December 19 and December 26, 1974

*AW-R
AW-H*

December 13, 1974

RE: Application for Permit No. 11-7077 Luthi & Godfrey

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 1-07-75 by MB

RDC:MB

Enc: Legal Notice (1)

January 6, 1975

RE: Application for Permit No. 11-7077 Luthi & Godfrey

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 19 and December 26, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

January 16, 1975

Re: Permit No. 11-7077

Allen Luthi & W. Lee Godfrey
Star Route, Bailey Creek Road
Soda Springs, Idaho 83276

Gentlemen:

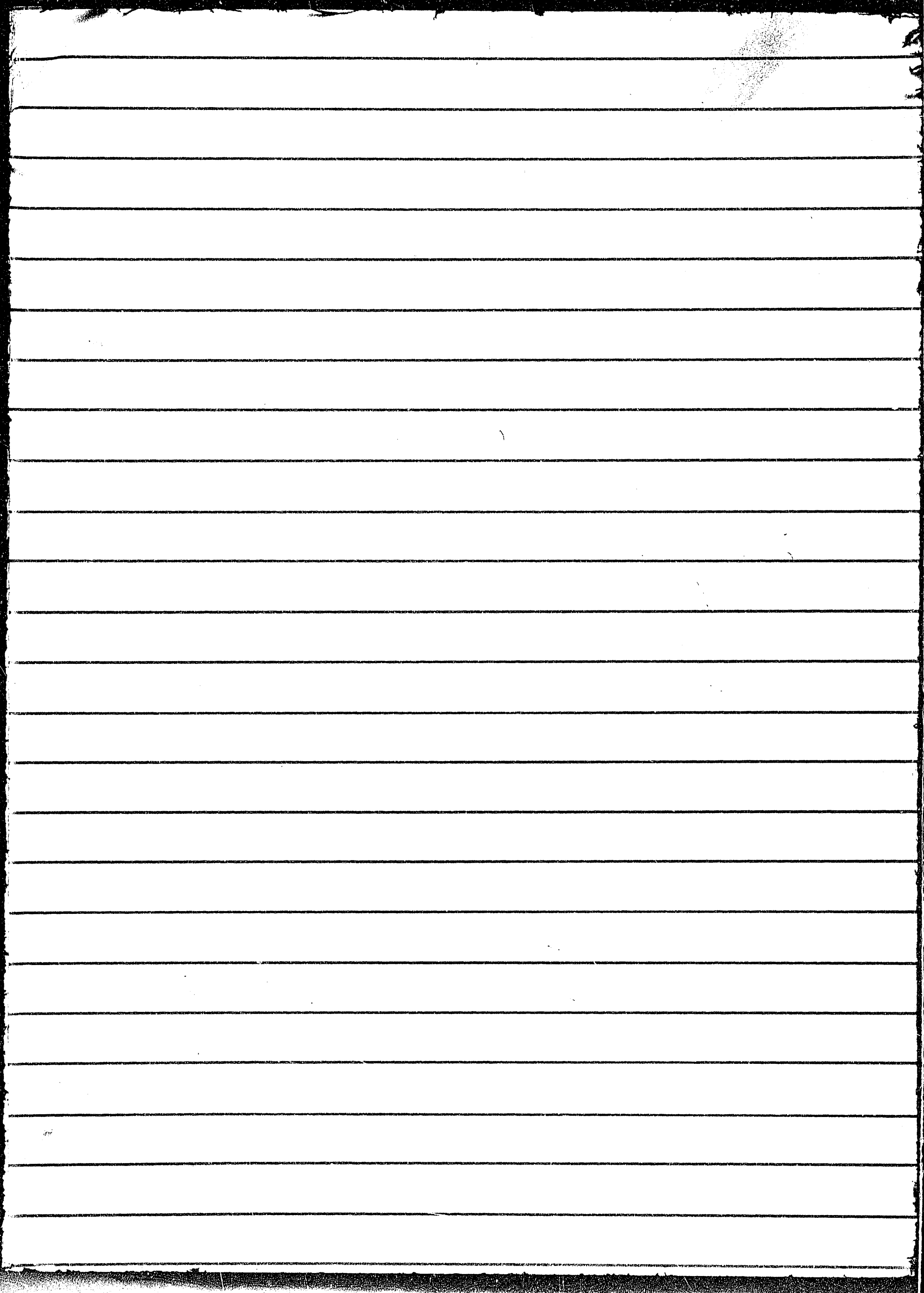
Enclosed is a copy of your approved Application for Permit No. 11-7077. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

LUTHI, ALLEN B. & GODFREY, W. LEE
STAR ROUTE
BAILEY CREEK RD.
SODA SPRINGS, ID

101427

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7077 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

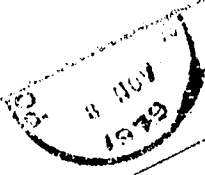
W. LEE GODFREY
BAILEY CREEK

SODA SPRINGS, IDAHO 83274

RECEIVED

NOV 9 1979

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7077.

Name(s) of Permit Holder: W. LEE GODFREY AND ALLEN B. LUTHI

Post Office Address: BAILEY CREEK ROAD

SODA SPRINGS, IDAHO

Tel. No. 547-3821
547-4307

Source of Water: WELL

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 2-3 HORSES (number and type of stock)
☒ Irrigation 7 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-8-79
Date

W. Lee Godfrey
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 13, 1979

RE: Permit No. 11-7077

W. Lee Godfrey & Allen B. Luthi
Bailey Creek Road
Soda Springs, ID 83276

Dear Mr. Godfrey & Mr. Luthi:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

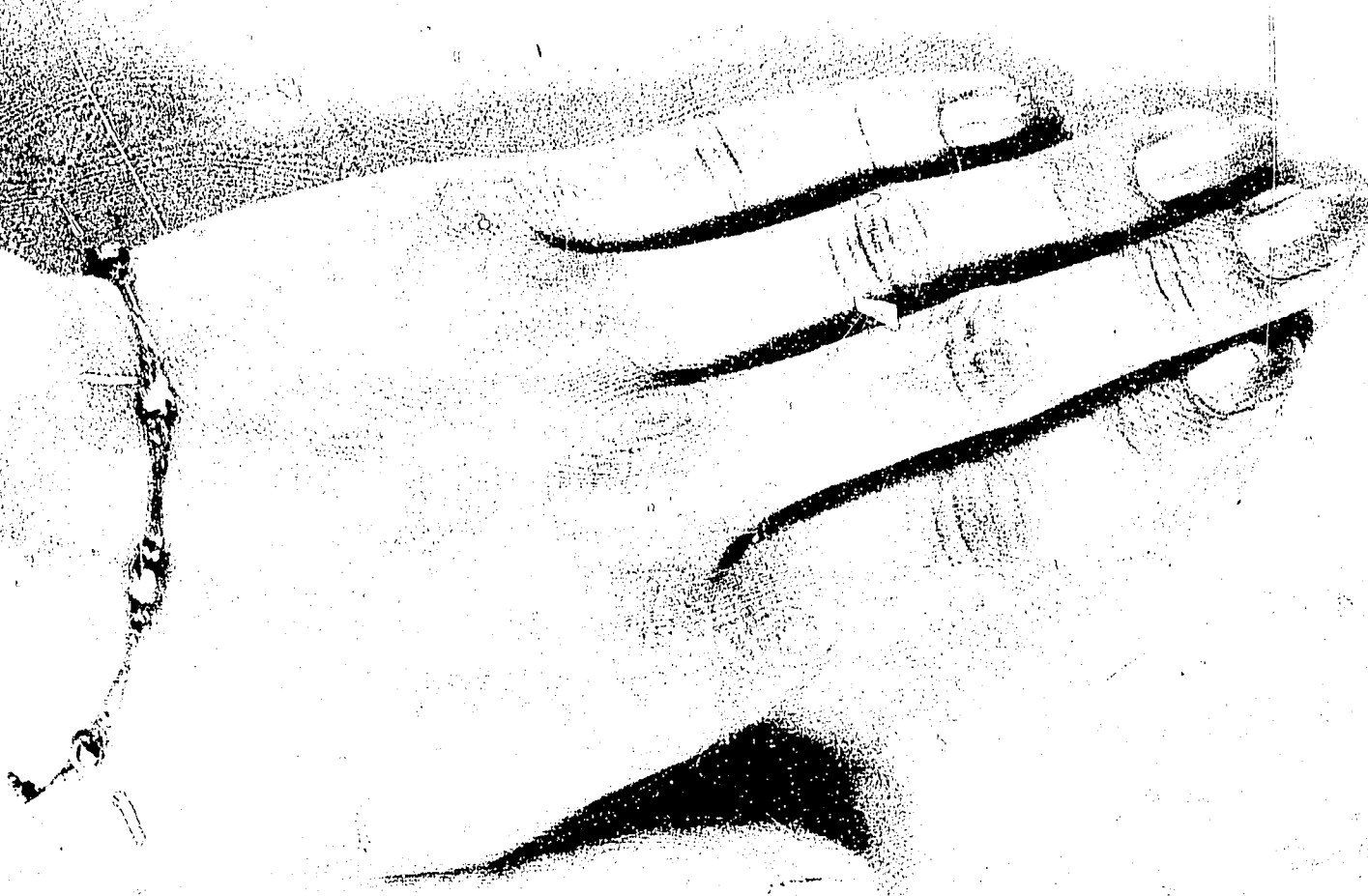
Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

611-45

11 7077



Identification No. 11 7077
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Allen B. Luthi & W. Lee Godfrey Phone: _____
post office address Star Route, Bailey Creek Road, Soda Springs, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 10S
Range 42E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
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(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.18 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and 1 HP pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 5 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 10S
Range 42E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: two
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated.....⁶

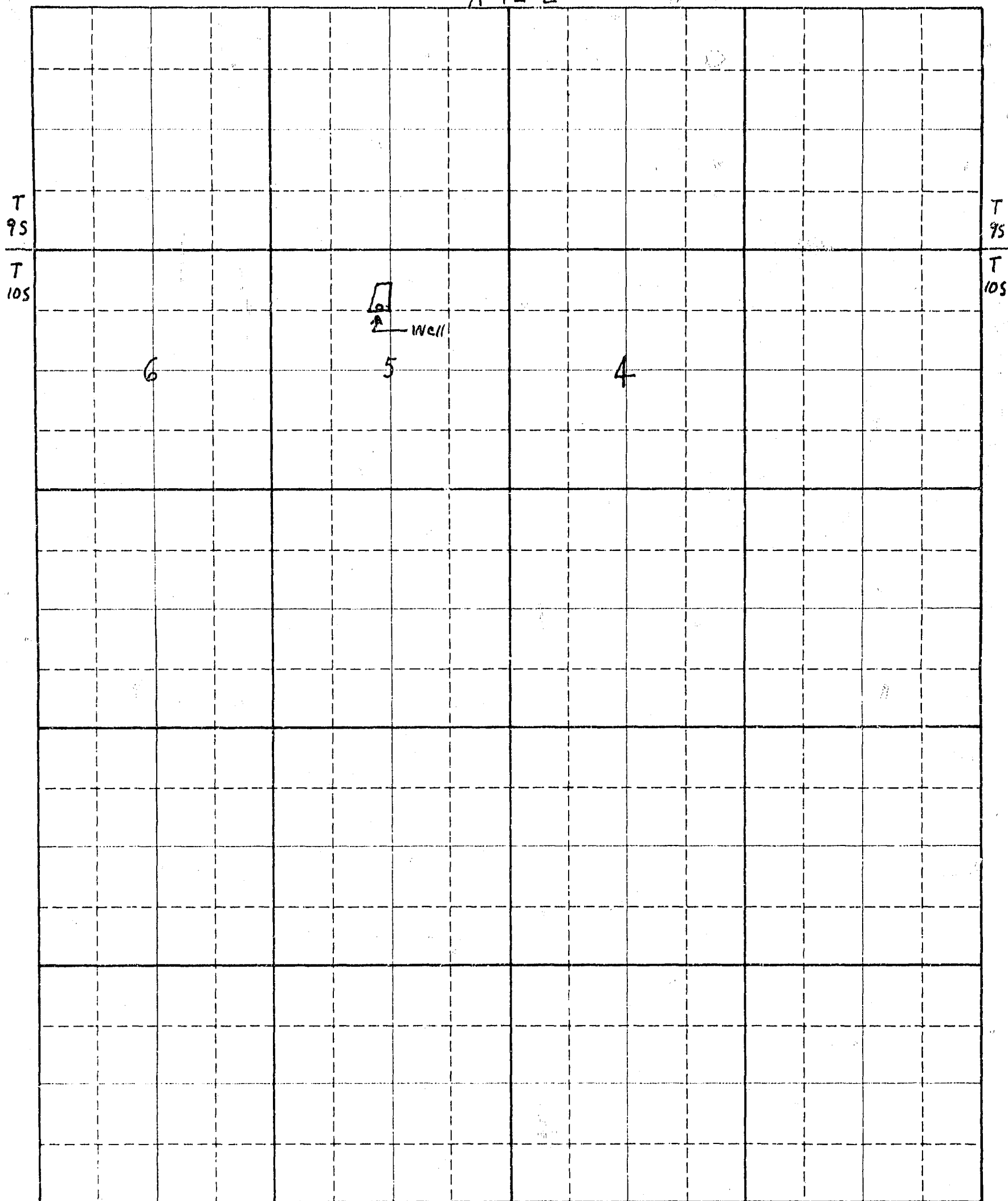
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicants
- b. Who owns the land to be irrigated or place of use Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Joint ownership by applicants

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 42 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen B. Smith
(Applicant)
W. Lee Godfrey

12-09-1974

Received by MB Date 12-9-74 Time 10:40 A
Preliminary check by MB Fee \$ 10.00
Receipted by MB Date 12-9-74 # 13148
Publication prepared by MB Date 12-13-74
Published in The Idaho Express
Publication dates Dec. 14 & 16, 1974
Publication approved MB Date 1-07-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7077, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of _____ January 19 75.

R. Karl Higney
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LH 12-9-74

In form to receipt ☒

(2) JL "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising ☒

(5) " "

Platted on Map No. _____

(6) " "

Located within Water District No. _____

(7) " "

Critical groundwater area: yes ☐ no ☒

(8) " "

Groundwater levels:

Declining, Stable, Increasing

(comment) No venting was done.

(9) " "

Other rights on the same place of use ☒

(10) " "

Comments: Permit 11-7413 37 Domestic & Community
Centel, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

(11) MB 1-2-75

Affidavit of Publication received (date) Jan 7, 1975

(12) MB 1-6-75

Final date for protests January 6, 1975

Protests received: yes ☐ no ☒

(13) LH 1-7-75

All requested information received from agencies or applicant: yes ☐ no ☐

(14) " "

Action recommended:

☒ Approve ☐ Deny

12-9-74 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval _____

No special conditions for approval _____

(15) District Boyle By Samuel J. Hahn Date 1-7-75

MICROFILMED

THE NEWS-EXAMINER
MONTPELIER, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Bear Lake,) ss.

L. W. Thompson

being first duly sworn, deposes and says he is

Publisher and Foreman of the News-Examiner;

that the said News-Examiner is a

weekly newspaper published at Montpelier,

County of Bear Lake, State of Idaho, of

general circulation in said County and State.

That the notice attached was published in

the said News-Examiner, and not in a

supplement, for Two

successive weeks, commencing with the issue

dated December 19, 1974

and ending with the issue

dated December 26, 1974

L. W. Thompson

Publisher and Foreman

Subscribed and sworn to before me this 3rd day of January, 1975

Notary Public

Eloise Langston
Bloomington, Idaho 83223
Commission Expires March 10, 1976

LEGAL NOTICES

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Allen B. Luthi & W. Lee Godfrey, Star Route, Soda Springs, Idaho, have on 12-9-74 submitted Application No. 11-7077 for a permit to appropriate 0.18 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 42E, B.M. Bear Lake County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and from Apr. 15 to Oct. 15 for the irrigation of 6 acres; all uses within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 42E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 6, 1975.

R. Keith Higginson
Director

Published in the News-Examiner, Montpelier, Idaho on December 19 and December 26, 1974.

D19-26

MICROFILMED

December 2, 1974

Mr. Allen B. Luthi
Mr. W. Lee Godfrey
Star Route
Bailey Creek Road
Soda Springs, ID 83276

Gentlemen:

We are in receipt of your Application for Permit and Check No. 92-204 in the amount of \$10.00. However, we must return them for clarification of the following items:

1. In Item 4, the maximum period of use for irrigation purposes in your area is April 15 to October 15.
2. In Item 7, the maximum time allowed for completion of works is 5 years.
3. In Item 8a(1), the place of use of water used for domestic purposes should be shown.

We have taken the liberty to retype the application with the above changes included and have redrawn the map from the subdivision plat which you enclosed. If the revised application meets with your approval, sign and return it with the \$10.00 filing fee and we will be happy to commence processing.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:mb

THICK FILMED

Enc: Application/permit
Check No. 92-204
Retyped App./permit



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 2, 1974

RECEIVED

DEC 9 1974

Department of Water Resources
Eastern District Office

Mr. Allen B. Luthi
Mr. W. Lee Godfrey
Star Route
Bailey Creek Road
Soda Springs, ID 83276

Gentlemen:

We are in receipt of your Application for Permit and check No. 92-204 in the amount of \$10.00. However, we must return them for clarification of the following items:

1. In Item 4, the maximum period of use for irrigation purposes in your area is April 15 to October 15.
2. In Item 7, the maximum time allowed for completion of works is 5 years.
3. In Item 8a(i), the place of use of water used for domestic purposes should be shown.

We have taken the liberty to retype the application with the above changes included and have redrawn the map from the subdivision plat which you enclosed. If the revised application meets with your approval, sign and return it with the \$10.00 filing fee and we will be happy to commence processing.

Very truly yours,

Loren O. Holmes
LOREN O. HOLMES
Asst. to District Engineer

LOH:mb

Enc: Application/permit
Check No. 92-204
Retyped App./permit

*Thank you for your
help in this matter.*

Lee Godfrey

RECEIVED

December 9, 1974

RE: Application for Permit No. 11-7077

Mr. W. Lee Goldrey
Mr. Allen E. Luthi
Bailey Creek Road
Soda Springs, ID 83276

Gentlemen:

Attached herewith is departmental receipt No. 13133 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Attachment

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that **Allen B. Luthi & W. Lee Godfrey,**

Star Route, Soda Springs, Idaho

have ~~was~~ on 12-9-74 submitted Application No. 11-7077

for a permit to appropriate 0.18 cubic feet per second ~~and one foot per annum~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 42E, B.M., Bear Lake County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and

~~FOR~~ from Apr. 15 to Oct. 15 for the irrigation of 6 acres; all uses

within the NE1/4NW1/4, Sec. 5, T. 10S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

January 6, 1975

R. KEITH HIGGINSON

Director

Published in the **News-Examiner, Montpelier, Idaho**

on December 19 and December 26, 1974

aw. R. A.

December 13, 1974

RE: Application for Permit No. 11-7077 Luthi & Godfrey

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 1-07-75 by MB

RDC:MB

Enc: Legal Notice (1)

MICROFILMED

January 6, 1975

RE: Application for Permit No. 11-7077 Luthi & Godfrey

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 18 and December 26, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

MICROFILMED

January 16, 1975

Re: Permit No. 11-7077

Allen Luthi & W. Lee Godfrey
Star Route, Bailey Creek Road
Soda Springs, Idaho 83276

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 11-7077. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7077 Priority December 9, 1974 Amount .07 cfs

THIS IS TO CERTIFY, that ALLEN B. LUTHI & W. LEE GODFREY
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 11-7077 issued pursuant to Application for Permit dated December 9, 1974,
and has submitted proof to the Department of Water Resources on November 9, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>.07</u> cfs and <u>2.4</u> acre feet (2 units)			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			
(both dates inclusive)			

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 10S,
Rge. 42E, B.M. in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	42E	5				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of

May, 19 81.

Director

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder W. Lee Yoder + Allen B. Luther
 Post office address Star route, Bailey Creek Soda Springs, Id. Phone _____

Person to contact Col 410, 6 Block 1 & Col 7 Block 1 Phone (Godfrey) (Luthi)

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for Domestic
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec 31
(mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 13 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.18 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10 N(S), Range 42 E(W), B.M., Section 5, Subdivision NE 1/4 NW 1/4 Bear Lake County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4_____

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

●Other Points of Diversions: _____

Description of diverting works: 2 sets and 1 HP pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 6

Permit No. 11-7057
Examination for B/u

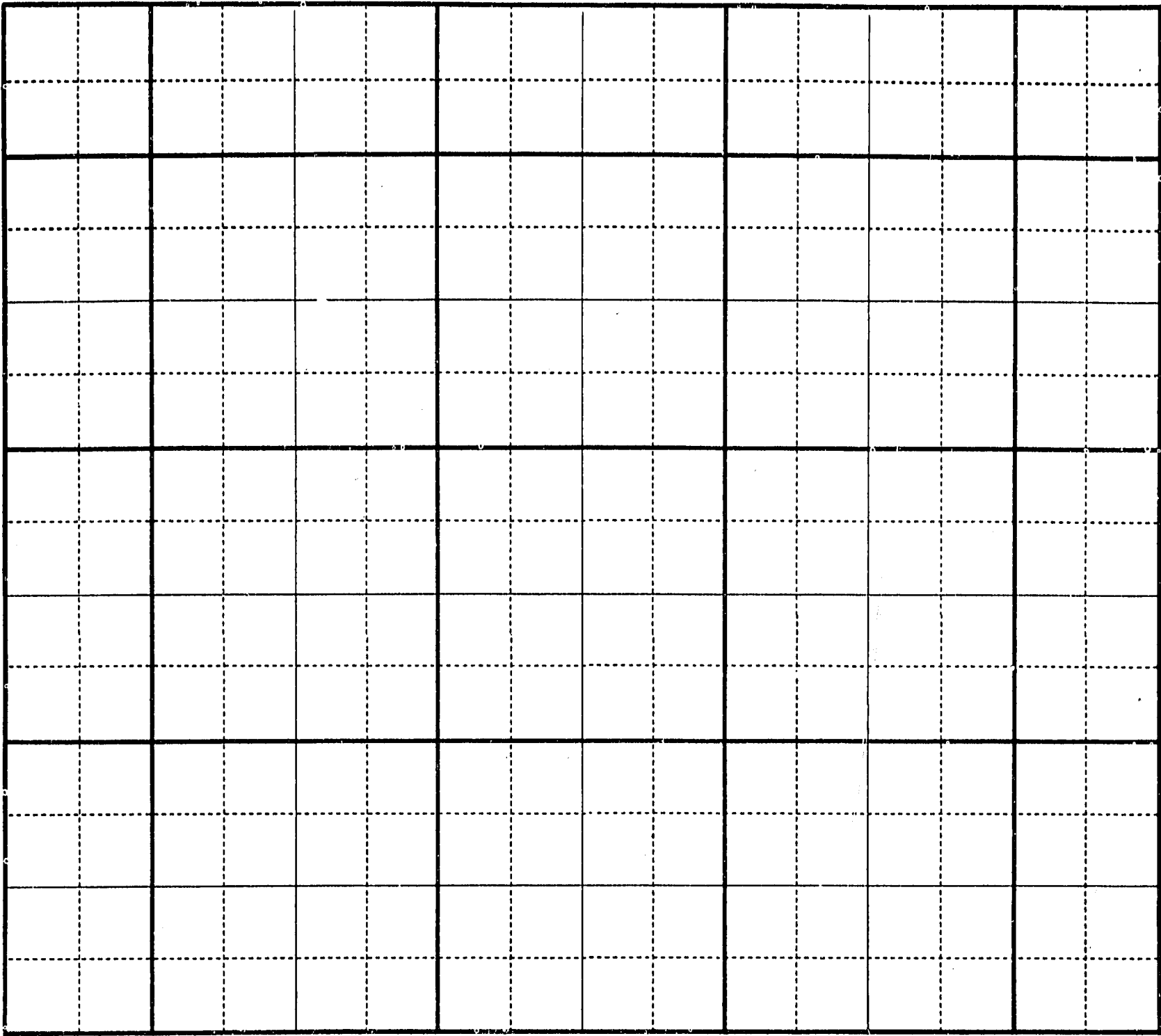


Diagram of System

DATE OF EXAM _____

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

11-7077

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-23-80 Accompanied by N.A. Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations: $V = 0.04 \times 1.2$ $0.06 = 1.8 \text{ cfs}$	$\frac{1.5 \text{ hp} \times 8.814 \times .7}{45 + (35 \times 2.308)} = \frac{9.25}{125.78} = 0.073 \text{ cfs}$	ALLOW .07 for 2 homes
$V = 2 \text{ homes} \times 1.2 = 2.4 \text{ AFS}$		

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1.5	Jacuzzi	NA	NA				

System Description well / pump thru two lines to two homes.

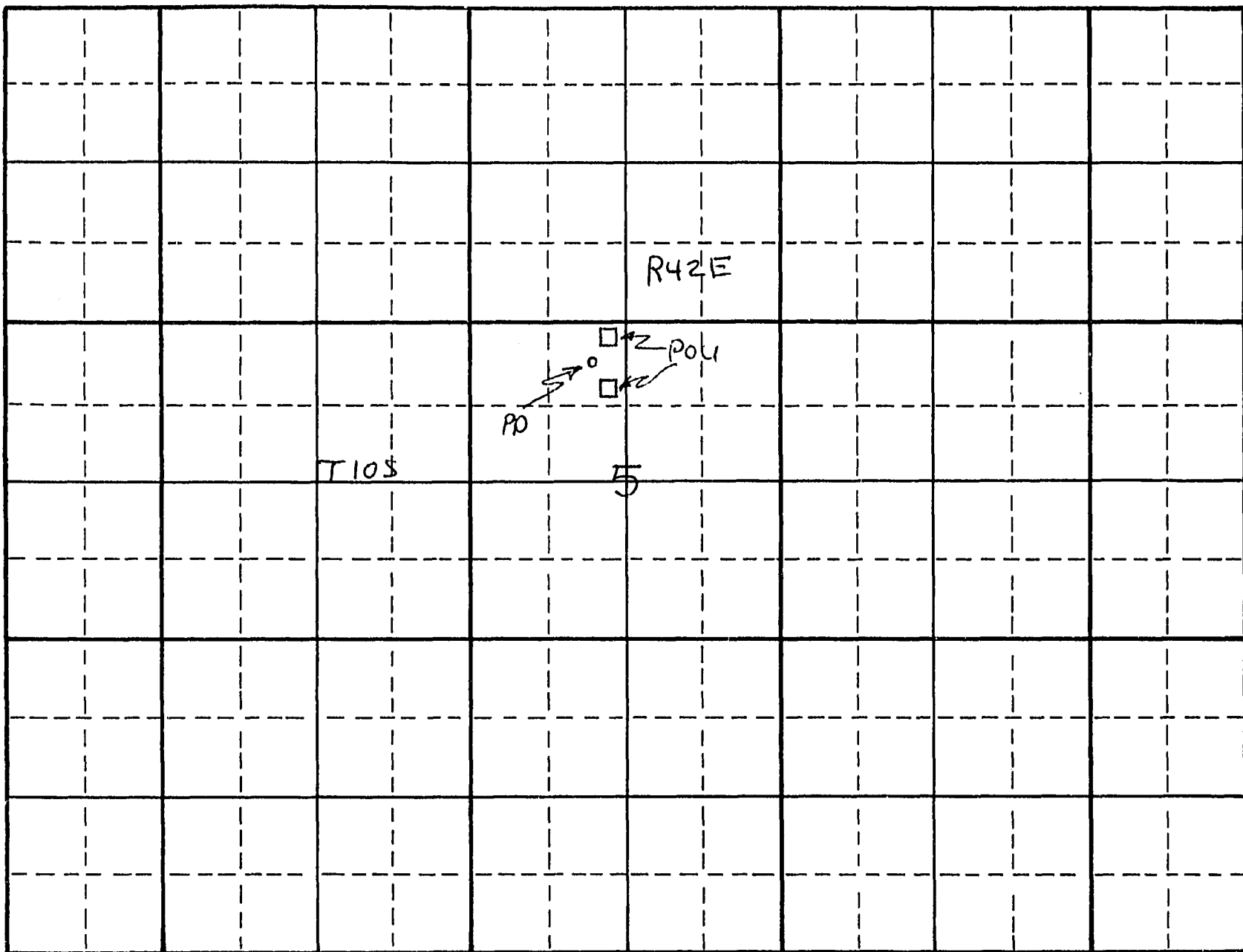
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Domestic (2 UNITS)	~~2.06~~ .07	~~1.80~~ 2.4	Jan. 1	Dec. 31
Total	.07	2.4		

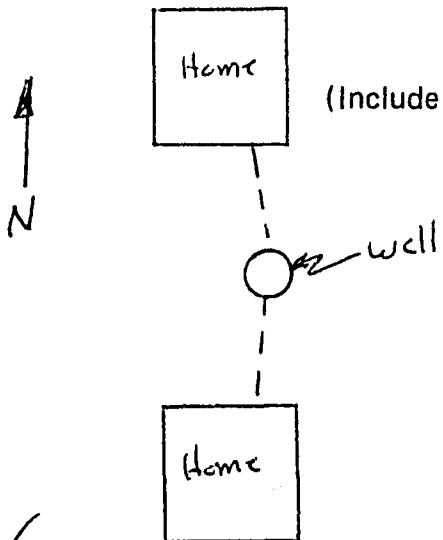
Remarks No irrigation apparent, Domestic only. HWS

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 of NW 1/4 SECT 5

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	42E	5					XX												

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

[Signature]

Date 4-3-81

Checked by

[Signature]

Date 4-6-81

Approved by

[Signature]

Date 5/7/81



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 15, 1981

Allen B. Luthi &
W. Lee Godfrey
Star Rt., Bailey Creek Rd.
Soda Springs, Idaho 83276

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 11-7077, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ N $\frac{1}{2}$ W $\frac{1}{4}$, Sec. 5, Twp. 10S, Rge. 42E, B.M.

Beneficial use: Domestic use for 2 units within the NE $\frac{1}{4}$ N $\frac{1}{2}$ W $\frac{1}{4}$, Sec. 5, Twp. 10S, Rge. 42E.

Priority date established: December 9, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 3, 1981

Allen B. Luthi &
W. Lee Godfrey
Star Rt., Bailey Creek Rd.
Soda Springs, Idaho 83276

Dear Sirs,

RE: License No. 11-7077

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure