

Identification No. 11 7076

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant M. Bryant Robison & Son, A Partnership Phone: 847-0858
post office address Bennington, Idaho
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 12S
Range 44E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	44E	8								40				30					70

Total number of acres to be irrigated 70

c. Describe any other water rights used for the same purposes as described above. None

Point of Diversion is the same as in Permit No. 11-7056.

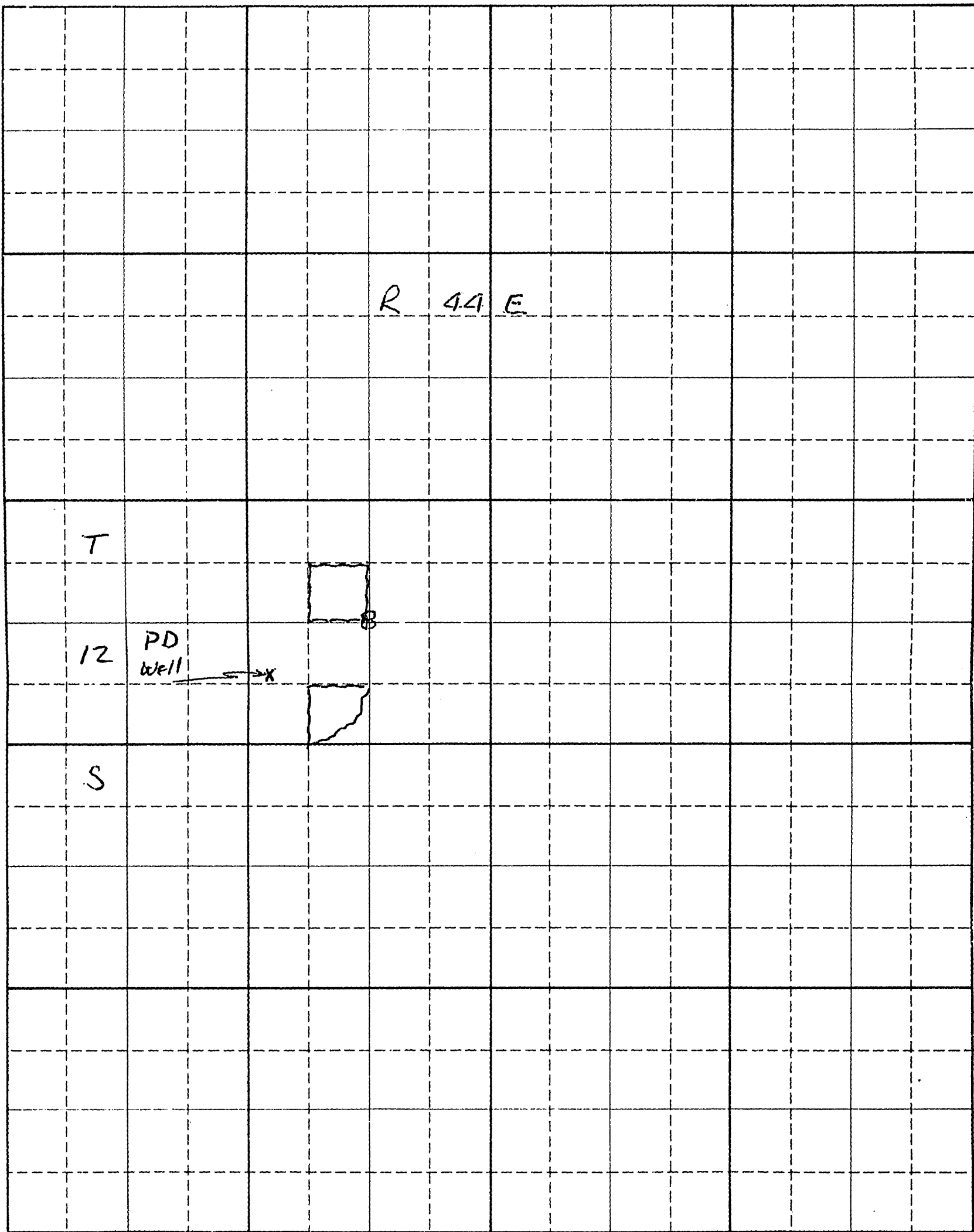
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X M Bryant Robison
(Applicant)

Proposed Priority 11-29-1974

Received by MB Date 11-29-74 Time 4:30 p
Preliminary check by WR Fee \$ 35.00
Receipted by MB Date 11-29-74 # 13176
Publication prepared by MB Date 11-29-74
Published in News-Lexington CORRECTION
Publication dates Dec 5 & 12, 1974 1/16+23/75
Publication approved MB Date 2-24-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7076, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of March 19 75.

R. Karl Higgins
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Robinson

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RDC 11/29/74

In form to receipt

(2) " "

Send Copies to:

- NA Idaho State Health Department
NA Idaho Fish and Game Department
Bureau of Land Management

(3) " "

- NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. 125490

(6) " "

Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) WIB#27 56991

(9) " "

Other rights on the same place of use ~~NA~~ NONE

(10) MB 2-24-75

Comments: PD SHOWN ON PLATS FOR 11-7056 DOES NOT CORRESPOND TO THIS PROPOSED PD

(11) MB 1-10-75

Affidavit of Publication received (date) JAN. 10, 1975

(12) MB 2-24-75

Final date for protests December 23, 1974

Protests received: yes _____ no ☒

(13) L-H 2-24-75

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

11-29-74 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Eastern

By Laura O'Halloran

Date Feb 24, 1975

RECEIVED
FEB 24 1975
Department of Water Resources

THE NEWS-EXAMINER

MONTPELIER, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Bear Lake,) ss.

L. W. Thompson

being first duly sworn, deposes and says he is
Publisher and Foreman of the News-
Examiner; that the said News-Examiner is a
weekly newspaper published at Montpelier,
County of Bear Lake, State of Idaho, of
general circulation in said County and State.

That the notice attached was published in
the said News-Examiner, and not in a
supplement, for Two
successive weeks, commencing with the issue
dated December 5, 1974
and ending with the issue

dated December 12, 1974

L. W. Thompson

Publisher and Foreman

Subscribed and sworn to before me this 8th day of January, 1975

Eloise Langston
Notary Public.

Eloise Langston
Bloomington, Idaho
Commission Expires March 10, 1976

LEGAL

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
that M. Bryant Robison &
Son, A Partnership, Ben-
nington, Idaho has on 11-29-
74 submitted Application No.
11-7076 for a permit to ap-
propriate 1.0 cubic feet per
second of water from a
ground-water source by
means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8,
T. 12S, R. 44E, B. M., Bear
Lake County; to be used
from Apr. 1 to Nov. 1 for
irrigation of 70 acres with-
in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 8, T. 12S, R. 44E, B. M.
M.

If issued, this permit will
be subject to all prior wat-
er rights. Protests against
the granting of the permit
must be filed with the Ida-
ho Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on
or before December 23, 19-
74.

R. KEITH HIGGINSON
Director

Published in the News-Ex-
aminer, Montpelier, Idaho
on December 5 and Decemb-
er 12, 1974. d5-12

THE NEWS-EXAMINER

MONTPELIER, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 24 1975

STATE OF IDAHO,)
County of Bear Lake,) ss.

Department of Water Resources
Eastern District Office

I, Loren W. Thompson

being first duly sworn, deposes and says he is
Publisher and Foreman of the News-
Examiner; that the said News-Examiner is a
weekly newspaper published at Montpelier,
County of Bear Lake, State of Idaho, of
general circulation in said County and State.

That the notice attached was published in
the said News-Examiner, and not in a
supplement, for two
successive weeks, commencing with the issue
dated January 16, 1975
and ending with the issue

dated January 23, 19 75

Loren W. Thompson
Publisher and Foreman

Subscribed and sworn to before me this 21st day of February, 1975

Notary Public.

NOTICE OF CORRECTION
Notice is hereby given that
Application No. 11-7076 in the
name of M. Bryant Robison
& Son, A Partnership, was
advertised incorrectly on De-
cember 5 and December 12,
1974. The point of diver-
sion was advertised as being
within the N $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8,
T. 12S, R. 44E, B.M., Bear
Lake County;

WHEREAS, the actual point
of diversion is within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 12S,
R. 44E, B.M., Bear Lake
County.

Any protests against the
granting of this permit as a
result of this correction must
be filed with the Idaho De-
partment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho, 83401, on or be-
fore February 3, 1975.

R. KEITH HIGGINSON
Director

Published in the News-
Examiner, Montpelier, Idaho,
on January 16 and January
23, 1975.

J16-23

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that M. Bryant Robison & Son, A Partnership,
Bennington, Idaho

has on 11-29-74 submitted Application No. 11-7076
for a permit to appropriate 1.0 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 12S, R. 44E, B.M., Bear Lake County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 70 acres

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 12S, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
December 23, 1974.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho
on December 5 and December 12, 1974.

MB-L
CWA

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 29, 1974

RE: Application for Permit No. 11-7076 Robison

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RBC:MB

Enc: Legal Notice (1)

Bill submitted Jan. 10, 1975 by MB

December 23, 1974

C
RE: Claim to a Water Right No. 11-4043 - Thatcher
Application for Permit No. 11-7075 - Thatcher
" " " No. 11-7076 - Robison

C
The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

P
Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published on December 5 and 12, 1974.

Your cooperation in this matter is greatly appreciated.

Y
Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:CW

*Called 12-30-74. QW
Called 1-6-75 MB*

NOTICE OF CORRECTION

Notice is hereby given that Application No. 11-7076 in the name of M. Bryant Robison & Son, A Partnership, was advertised incorrectly on December 5 and December 12, 1974. The point of diversion was advertised as being within the N $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 12S, R. 44E, B.M., Bear Lake County;

WHEREAS, the actual point of diversion is within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 12S, R. 44E, B.M., Bear Lake County.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 23, 1975.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho, on January 16 and January 23, 1975.

CW-J
MB-A

January 10, 1975

RE: Application for Permit No. **11-7076** ROBISON "CORRECTION"

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted _____ by _____

RDC:MB

Enc: Legal Notice (1)

Bill not needed
"CORRECTION" MB

February 3, 1975

RE: Application for Permit No. 11-7076 Robison 'CORRECTION'

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication in connection with the above referenced application. The legal notice was to have been published in your paper on January 16 and January 23, 1975.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Called 2-10-75 MB

March 6, 1975

Re: Permit No. 11-7076

M. Bryant Robinson & Son
Bennington,
Idaho 83219

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 11-7076. We direct your attention to the conditions of approval as listed on the fourth page.

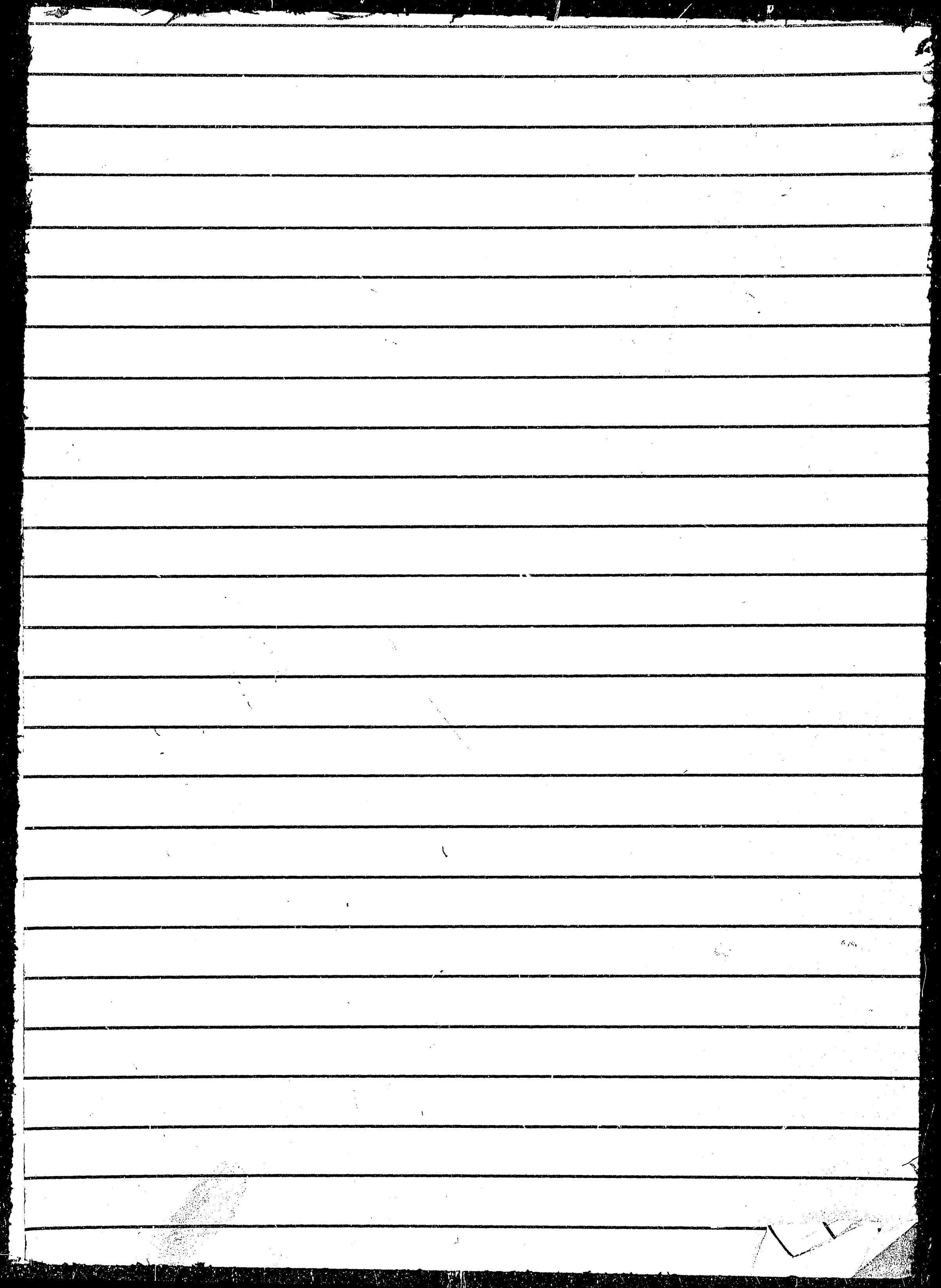
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7076)

IN THE NAME OF M. BRYANT ROBISON &)

SON, A PARTNERSHIP)

REINSTATEMENT ORDER

WHEREAS, on November 29, 1974, M. Bryant and Son applied to the Department of Water Resources for a permit to appropriate 1.00 cubic feet per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 12S, Rge. 44E B.M., Bear Lake County, to be used for irrigation purposes; and,

WHEREAS, on March 6, 1975, the Department approved said application and issued Permit No. 11-7076 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1980; and,

WHEREAS, on December 31, 1980, the Department notified the permit holder by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on March 1, 1980, the permit automatically lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 3, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7076 be REINSTATED and the priority advanced to December 1, 1974.

Dated this 14 day of March, 1980.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 11-7076

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

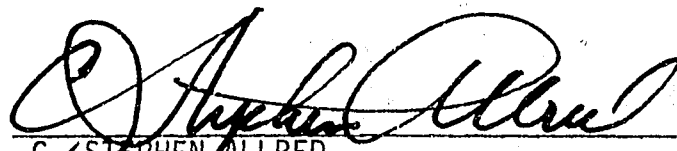
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

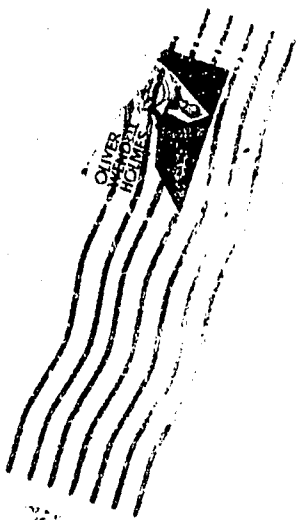
Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

FORWARD THE WHITE COPY TO THE DEPARTMENT

Bryant Robinson
Box 700
Montpelier
Idaho

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho
83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

August 16, 1979

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

M. BRYANT ROBISON & SON
BENNINGTON, ID

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

RE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7076
IS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS
OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR
PROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT
THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY
RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED
THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204,
IDaho CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A
GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN
BE GRANTED.

IF THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME
IS NOT RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE,
OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT
WITHIN 60 DAYS.

Sincerely,

A FLECK
SECRETARY

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder has completed development to the extent shown below of Permit No. 117076.

Name(s) of Permit Holder: M. Bryant Robison & Clayton Robison

Post Office Address: St. Paul 2 Montpelier Idaho

Tel. No. 8470858

Source of Water: well 300 feet deep

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation around 200 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 27 - 1980
Date

M. Bryant Robison
Signature of Permit Holder

M. Gary Robert
St Paul & Northern
Idaho



Department of Water Resources

MAR 3 1980

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 27, 1980

RE: Permit No. 11-7076

M. Bryon Robison
St. Rt. #2
Montpelier, ID 83254

Dear Mr. Robison:

Enclosed is a copy of the order reinstating your permit and advancing the priority date to December 1, 1974.

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

START OF

RETAKE

The images appearing between this point and the "End of Retake" are true copies of records, microphotographs of which are missing, or proved unsatisfactory on inspection of the original reel.

To preserve the integrity of the files, the above mentioned records were rephotographed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

M. BRYANT ROBISON & SON
BENNINGTON, ID

101616

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7076 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

**END
OF
RETAKE**

STATE OF IDAHO

RECEIVED

AUG 1 1983

APPLICATION FOR AMENDMENT OF A PERMIT

Idaho Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now M. Bryant Robison & Son Phone _____
of (address) Star Route #2, Montpelier, ID 83254, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 11-7076, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

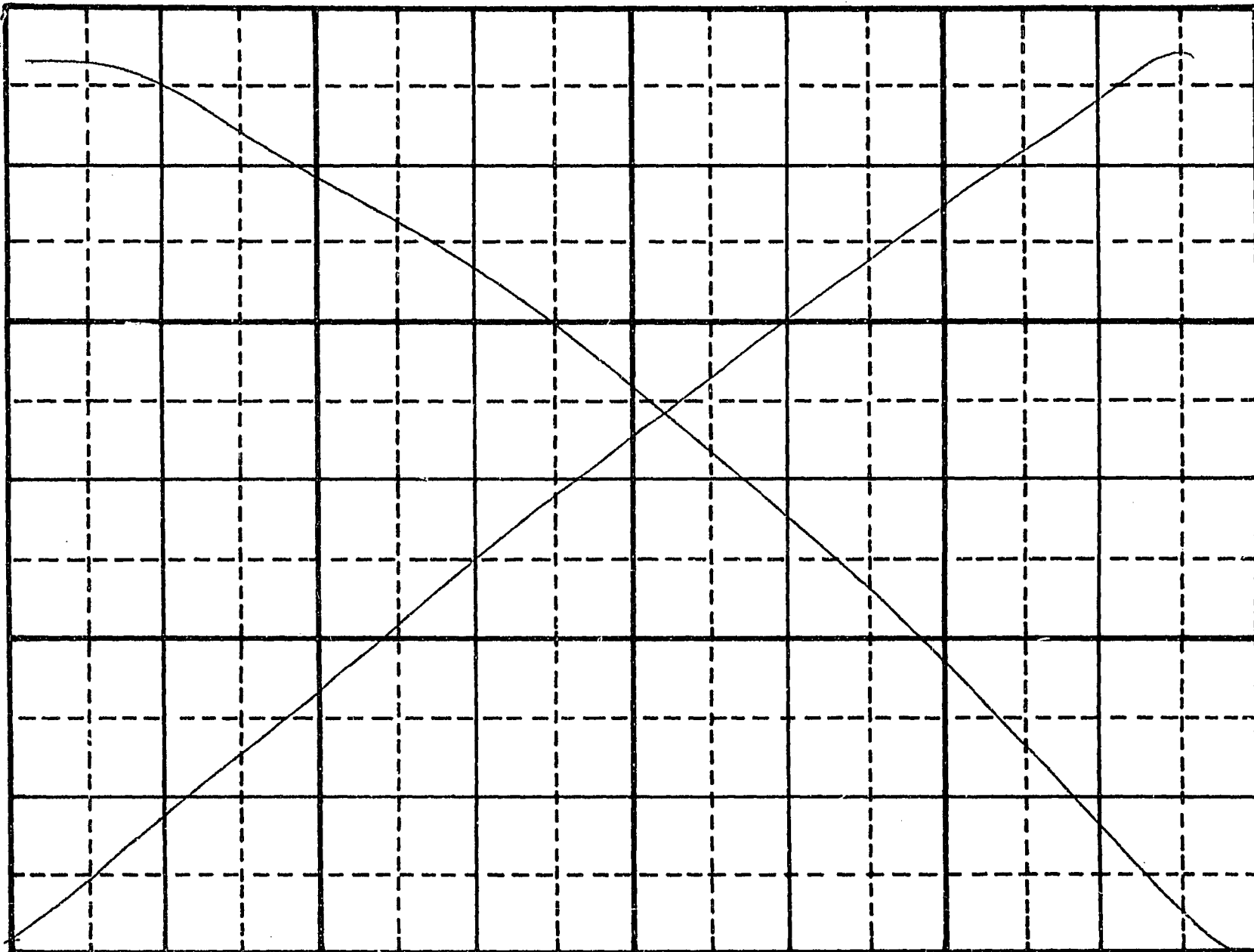
3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	44E	8							4	39				9					52

Total number of acres to be irrigated = 52

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 29 day of July, 19 83.

M. Bryant Robison
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by ag Date 8-2-83 #30160

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 11-7076.

Witness my hand this 6 day of Sept., 19 83.

A. Kenneth Dunn
DIRECTOR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 11-7076 Priority December 1, 1974 Amount 1.0 cfs

THIS IS TO CERTIFY, that M. Bryant Robison & Son
of Montpelier, Idaho, has complied with the terms and conditions of Permit
No. 11-7076 issued pursuant to Application for Permit dated November 29, 1974,
and has submitted proof to the Department of Water Resources on March 3, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>1.0</u> cfs and <u>156.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
156.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8,
Twp 12S, Rge 44E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	44E	8						4	39					9					52

Total number of acres irrigated 52

This right when combined with Right No. 11-7056 shall not exceed 2.21 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

Sept., 19 83.

Director

Overlap Review for 11-7076

Permit 11-7056 gw
Field exam complete

P/O NWSW Sec 8 T12S R44E
(same)

$$\frac{2.21 \text{ cfs}}{169 \text{ AC}} = .013 \text{ cfs/AC}$$

P/O Sec 7 NESE 37 AC
NWSE 4 AC

SESE 29 AC

Sec 8 NESW 40 AC

NWSW 35 AC

SWSW 21 AC

No Overlap ^{OK} in P/O - Permit limits 11-7076 to 1.0 cfs

P 11-7056 2.21
This night 11-7076 1.00
3.21

Greater than capacity.
Recommend limiting rights
OK when combined to capacity

RC 3/29/83

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

11-7076

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 7-29-80 Accompanied by Mr. Robison Total Q measured 2.21 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Annubar Meets Permit requirements? Yes

Measurement calculations: $V = 52 \text{ ams} \times 3.0 \text{ af/a}$ $= \underline{\underline{156 \text{ af/a}}}$	$(7.5 \text{ "ID})^2 \times 3.85 \times \sqrt{20.99 \text{ d}}$ $\frac{992.17 \text{ spm}}{448.8 \text{ spm}} = 2.21 \text{ cfs capacity}$ Permit limits to 1.0 cfs ok	$V = 1.00 \text{ cfs} \times 1.9835 \times 183.6 \text{ ft}$ $= 362.98$
--	---	---

[illegible]

System Description: well / pump to buried main line running East + West.

**Code with map on reverse side. Disregard code if only one.*

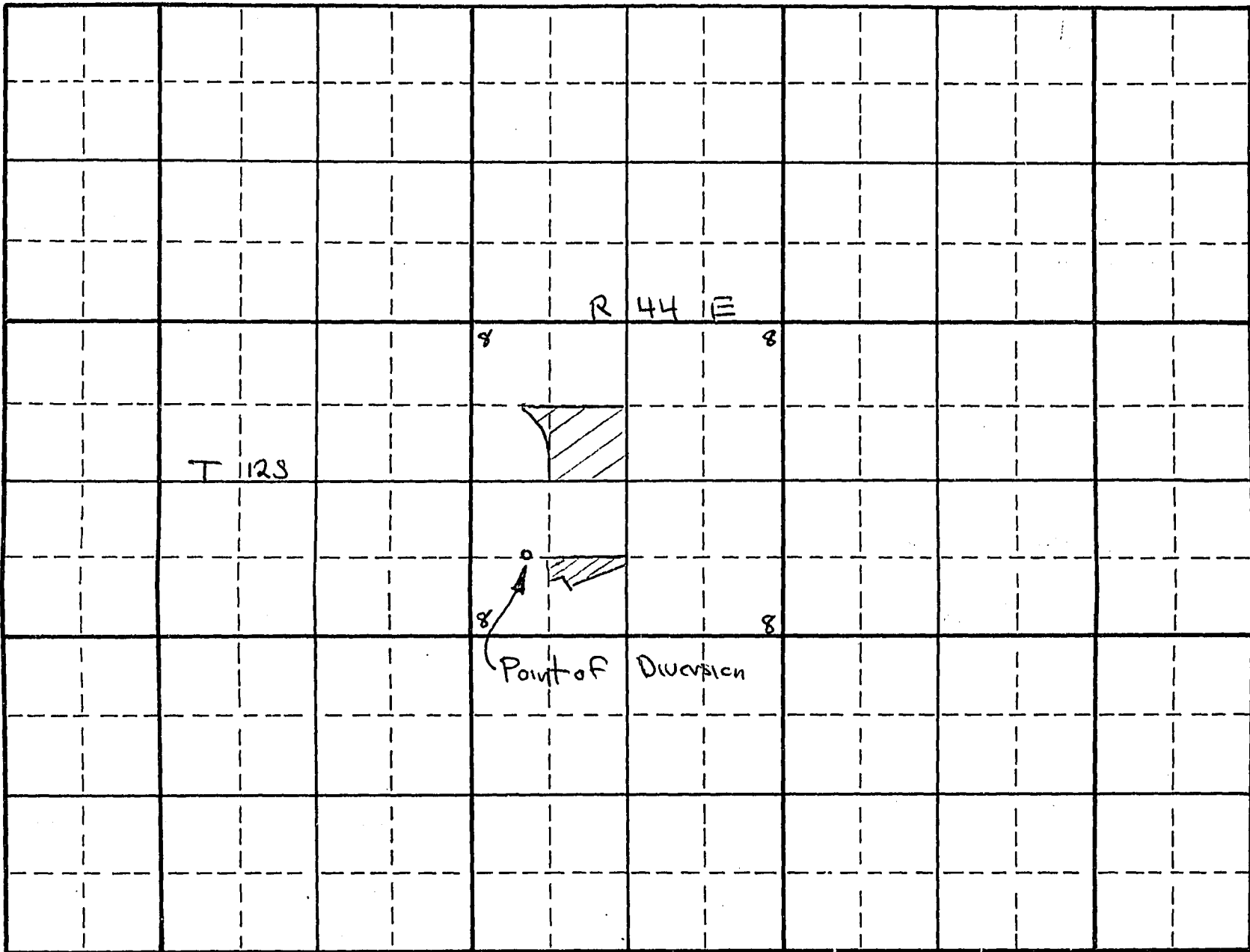
RECOMMENDED AMOUNTS		Irrigation requirement = $\frac{3.0}{156}$ AFA/Acre	
USE	Q (cfs)	V (afa)	FROM TO
Irrigation	1.00	156	April 15 Oct. 15
Total			

Remarks Rate of diversion shall not exceed 2.2 cfs when this license combined with
License 11-7056.

Overlap Review attached

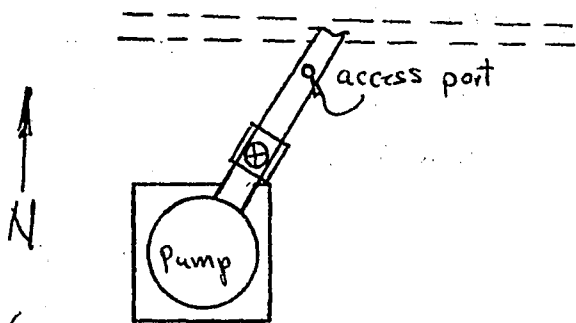
Jim

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SW 1/4 Sect. 8 T12S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 12S	44E	8							4	39				9					52

O = not identified on Permit of

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

J. W. Jones

Date 4-2-82

Checked by

K. C. Jones

Date 4-2-82

Approved by

J. W. Jones

Date 3-29-83

HWT

11-7076

BRYANT ROBISON
N-113

37.8

41.8

55.8

55.3

R44E



7.6

7.1

53.3

59.3

NOT TO SCALE

T
12
5

1.3

3.6

4

39

41.7

44.2

76.5 A

80.3

PO

GROVE PHELPS & SONS
N-103

NOT TO SCALE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

6-21-83
~~May 12, 1983~~

RE: Permit No. 11-7076

M. Bryant Robison & Son
Star Route #2
Montpelier, ID 83254

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 11-7076 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 156.0 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 12S, Rge. 44E, Bear Lake County

Beneficial use: Irrigation of 52 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8,
Twp. 12S, Rge. 44E

Priority date established: December 1, 1974 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

CONDITION: This right when combined
with right No. 11-7056 shall not
exceed 2.21 cfs.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

July 27, 1983

M. Bryant Robison & Son
Star Route 2
Montpelier, ID 83254

RE: Water Right Permit No. 11-7076

Dear Siss,

On June 21, 1983, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions, please contact us as soon as possible.

Sincerely,

Jim Johnson
Water Distribution Supervisor

JJ:rdc

October 5, 1983

RE: Permit No. 11-7076

M. Bryant Robison & Son
Star Route 2
Montpelier, ID 83254

Dear Sirs:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 30160 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures