

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Identification No. 11 7074

Application No. _____

RECEIVED
NOV 12 1974

Department of Water Resources
Eastern District Office

1. Name of applicant A. LaDell Porter Phone: 547-3158
post office address Soda Springs, Idaho 83276
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 9S.
Range 42E B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .18 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stock watering purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5hp. submersible Pump;
4" sprinkler lines; 16 Sprinkler Heads

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 9S.
Range 42E B.M. _____
(2) Amount of power to be generated: None hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 horses

(4) Name of municipality to be served 0, or number of families to be
supplied with domestic water 0.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	18																20	20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion A. LaDell Porter
- b. Who owns the land to be irrigated or place of use A. LaDell Porter
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks well to be drilled by Ray Nelson, Soda Springs, Idaho,

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

G. LaDell Winters
(Applicant)

Proposed Priority 11-12-1974

Received by UR Date 11-12-74 Time 12:05 P
MB Date 11-7-74 Time 10:45 A

Preliminary check by UR Fee \$ 10.00

Received by UR Date 11-12-74 # 13145

Publication prepared by CU Date 11-14-74

Published in Caribou County Sun

Publication dates 11/21 + 11/28/74

Publication approved CU Date 12-03-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

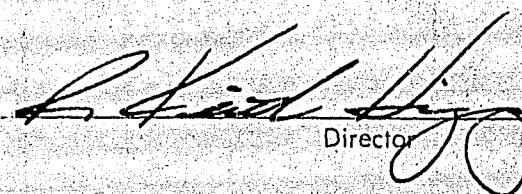
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7074, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of December 19 74.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Porter

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) MR 11-12-74

In form to receipt

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. N.A.

(6) " "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) Bull 27 - 31 Townships North.

(9) " "

Other rights on the same place of use 11-7032 for 15 Ac.
SW SE

(10) " "

Comments:

(11) MB 12/3/74

Affidavit of Publication received (date) Dec. 3, 1974

(12) MB 12-9-74

Final date for protests December 9, 1974

Protests received: yes no ☒

(13) LH 12-9-74

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve

Deny

11-12-74 Proposed Priority

Reason for Reduction

No Measuring device required

See attached sheet for Declarer conditions of
approval

No special conditions for approval

(15) District Eastern

By Larkin O'Halloran Date 12-9-74

RECEIVED

DEC 11 1974
Department of Water Resources

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

21st day of
November, 19 74

The date of the last publication
being the 28th day of

November, 19 74

V. E. Lansberry

Subscribed and sworn to be-
fore me this 2nd day
of December, 19 74

Elaine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of November
1978

RECEIVED

DEC 3 1974

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
A. LaDell Porter, Soda Springs,
Idaho has on 11/12/74 submit-
ted Application No. 11-7074 for
a permit to appropriate 0.20
cubic feet per second of water
from a ground-water source by
means of well and pump within
the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 9S,
R. 42E, B. M., Caribou County,
to be used from Jan. 1 to Dec.
31 for stockwatering purposes
for 10 horses; and from Apr. 1
to Oct. 15 for the irrigation of
20 acres; all uses within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 9S, R.
42E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before December 9, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou
County Sun, Soda Springs, Idaho
on November 21 and November
28, 1974.

November 8, 1974

Mr. LaDell Porter
Soda Springs
Idaho 83276

Dear Mr. Porter:

This office is in receipt of your application for permit but find it necessary to return it together with your check No. 92-204 in the amount of \$10.00 for clarification of Item 8b and the plat of Item 11. In checking the application we found that these two items did not agree. Item 8b shows 20 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18; however, the plat of Item 11 shows that everything is located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 9S, R. 42E, B.M. Please make the necessary changes and return the application with the fee of \$10.00 for processing.

If you have any questions, please feel free to contact us.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:MB

Enc: App/permit
Check No. 92-204



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 12, 1974

RE: Application for Permit No. 11-7074

Mr. LaDell Porter
Soda Springs
Idaho 83276

Dear Mr. Porter:

Attached herewith is departmental receipt No. 13145 in the amount of \$10.00 for the above referenced application.

Very truly yours,

Bill Rhoads
Resource Technician

BR:

Attachment

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. LaDell Porter,

Soda Springs, Idaho

has on 11/12/74 submitted Application No. 11-7074

for a permit to appropriate 0.20 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 9S, R. 42E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 10 horses; and

~~XXXX~~ from Apr. 1 to Oct. 15 for the irrigation of 20 acres; all uses

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

December 9, 1974.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on November 21 and November 28, 1974.

CVJ-
MB-D
CVJ-A

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that A. LaDell Porter, Soda Springs, Idaho has on 11/12/74 submitted Application No. 11-7074 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 9S, R. 42E, B. M., Caribou County, to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 10 horses; and from Apr. 1 to Oct. 15 for the irrigation of 20 acres; all uses within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 9, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho on November 21 and November 28, 1974.

XXXXXX

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 15, 1974

RE: Application for Permit No. 11-7074 - PORTER

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:CW

Bill submitted 12-3-74 by MB

Enc: Legal Notice (1)

December 27, 1974

Re: Permit No. 11-7074

Mr. A. LaDell Porter
Soda Springs,
Idaho 83276

Dear Mr. Porter:

Enclosed is a copy of your approved Application for Permit No. 11-7074. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

USE TYPEWRITER OR
BALL POINT PEN

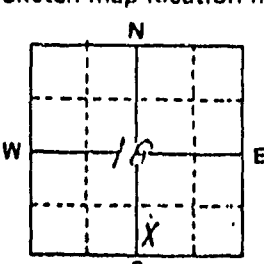
State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

RECEIVED

MAY 8 1975

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

Department of Water Resources
Eastern District Office

1. WELL OWNER Name <u>La Dell Porter</u> Address <u>Soda Springs, Idaho</u> Owner's Permit No. <u>4-7074</u>		7. WATER LEVEL Static water level <u>50</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>48</u> ° F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other Discharge G.P.M. <u>50</u> Draw Down _____ Hours Pumped <u>3</u>																																																																																																																																									
3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG																																																																																																																																									
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>12 1/4"</td><td>0</td><td>10</td><td>Overburden</td><td></td><td>X</td></tr><tr><td>"</td><td>10</td><td>18</td><td>Hard massive lava</td><td></td><td>X</td></tr><tr><td>7 7/8"</td><td>18</td><td>40</td><td>"</td><td></td><td>X</td></tr><tr><td>"</td><td>40</td><td>61</td><td>Brn. clay</td><td></td><td>X</td></tr><tr><td>"</td><td>61</td><td>63</td><td>Hard massive lava</td><td></td><td>X</td></tr><tr><td>"</td><td>63</td><td>73</td><td>Broken "</td><td></td><td>X</td></tr><tr><td>"</td><td>73</td><td>76</td><td>Med. "</td><td>X</td><td></td></tr><tr><td>"</td><td>76</td><td>91</td><td>Hard massive "</td><td>X</td><td></td></tr><tr><td>"</td><td>91</td><td>98</td><td>Med. porous "</td><td>X</td><td></td></tr><tr><td>"</td><td>98</td><td>100</td><td>Hard massive "</td><td>X</td><td></td></tr><tr><td>"</td><td>100</td><td>106</td><td>Hard porous "</td><td>X</td><td></td></tr><tr><td>"</td><td>106</td><td>119</td><td>" massive "</td><td></td><td>X</td></tr><tr><td>"</td><td>119</td><td>139</td><td>Sand & Med</td><td></td><td>X</td></tr><tr><td>"</td><td>139</td><td>143</td><td>Broken lava</td><td>X</td><td></td></tr><tr><td>"</td><td>143</td><td>144</td><td>Hard massive "</td><td>X</td><td></td></tr><tr><td>6"</td><td>144</td><td>150</td><td>"</td><td></td><td>X</td></tr><tr><td>"</td><td>150</td><td>151</td><td>Cracked "</td><td>X</td><td></td></tr><tr><td>"</td><td>151</td><td>155</td><td>Hard massive "</td><td>X</td><td></td></tr><tr><td>"</td><td>155</td><td>159</td><td>Cracked lava</td><td>X</td><td></td></tr><tr><td>"</td><td>159</td><td>162</td><td>Hard massive "</td><td></td><td>X</td></tr><tr><td>"</td><td>162</td><td>165</td><td>Cracked "</td><td>X</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	12 1/4"	0	10	Overburden		X	"	10	18	Hard massive lava		X	7 7/8"	18	40	"		X	"	40	61	Brn. clay		X	"	61	63	Hard massive lava		X	"	63	73	Broken "		X	"	73	76	Med. "	X		"	76	91	Hard massive "	X		"	91	98	Med. porous "	X		"	98	100	Hard massive "	X		"	100	106	Hard porous "	X		"	106	119	" massive "		X	"	119	139	Sand & Med		X	"	139	143	Broken lava	X		"	143	144	Hard massive "	X		6"	144	150	"		X	"	150	151	Cracked "	X		"	151	155	Hard massive "	X		"	155	159	Cracked lava	X		"	159	162	Hard massive "		X	"	162	165	Cracked "	X	
Hole Diam.	Depth		Material		Water																																																																																																																																						
	From	To		Yes	No																																																																																																																																						
12 1/4"	0	10	Overburden		X																																																																																																																																						
"	10	18	Hard massive lava		X																																																																																																																																						
7 7/8"	18	40	"		X																																																																																																																																						
"	40	61	Brn. clay		X																																																																																																																																						
"	61	63	Hard massive lava		X																																																																																																																																						
"	63	73	Broken "		X																																																																																																																																						
"	73	76	Med. "	X																																																																																																																																							
"	76	91	Hard massive "	X																																																																																																																																							
"	91	98	Med. porous "	X																																																																																																																																							
"	98	100	Hard massive "	X																																																																																																																																							
"	100	106	Hard porous "	X																																																																																																																																							
"	106	119	" massive "		X																																																																																																																																						
"	119	139	Sand & Med		X																																																																																																																																						
"	139	143	Broken lava	X																																																																																																																																							
"	143	144	Hard massive "	X																																																																																																																																							
6"	144	150	"		X																																																																																																																																						
"	150	151	Cracked "	X																																																																																																																																							
"	151	155	Hard massive "	X																																																																																																																																							
"	155	159	Cracked lava	X																																																																																																																																							
"	159	162	Hard massive "		X																																																																																																																																						
"	162	165	Cracked "	X																																																																																																																																							
5. WELL CONSTRUCTION Diameter of hole <u>7 7/8</u> inches Total depth <u>165</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>2.50</u> inches <u>8" I.P.</u> inches <u>1</u> feet <u>18</u> feet <u>2.50</u> inches <u>6" I.P.</u> inches <u>4</u> feet <u>144</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☒ Knife ☐ Torch Size of perforation <u>7/16</u> inches by <u>3</u> inches Number From To <u>480</u> perforations <u>74</u> feet <u>114</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Sherry pit ☒ Temporary surface casing ☒ Overbore to seal depth		10. Work started <u>3-16-75</u> finished <u>5-4-75</u>																																																																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Caribou</u> <u>S.W. 1/4 Sec. 18, T. 7 N/S, R. 42 E/W</u>		11. DRILLERS CERTIFICATION Firm Name <u>Nelson Drilling</u> Firm No. <u>215</u> Address <u>Box 344 Soda Springs, Idaho</u> Date <u>5-5-75</u> Signed by (Firm Official) <u>Ray Nelson</u> and (Operator) <u>Ray Nelson</u>																																																																																																																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

MAR 8 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 11-7074

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder A. LaPelle Porter
b) Post Office Address Soda Springs, Idaho 83276
2. Permit Number 11-7074
3. Date of Priority that you are prepared to establish 11-12-1974
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: S20 1/4 SE 1/4, Section 18
Township 9S, Range 4E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .18 for irrigation purposes from April 1 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Stock water purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7 1/2 hp. submersible pump - 4" main line + 4" intake - Motor down 70' hole at 50 lbs. to 30' hole at 30 lbs. Well depth 165 ft. 6" casing
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Nelson Drilling Box 344 Soda Springs, Id. 83276
Drilling completed 5-4-75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Stock watering at location of well

Exam typed 3/10/78 by js

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	41E	18															20		20

Total number of acres irrigated 20

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-8-78

(Date)

A. L. DelWarter

(Signature)

State of Idaho)

) ss.

County of Caribou)

On this 8th day of March, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Blaine S. Johnson

Notary Public residing at

Soda Springs, Idaho

My commission expires Lifetime

March 17, 1978

Re: Permit No. 11-7074

A. LaDell Porter
Soda Springs,
Idaho 83276

Dear Mr. Porter:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7074 Priority November 12, 1974 Amount 0.20 cfs

THIS IS TO CERTIFY, that A. LADELL PORTER
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 11-7074 issued pursuant to Application for Permit dated November 12, 1974,
and has submitted proof to the Department of Water Resources on March 9, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>0.18</u> cfs and	<u>42</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
42.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 9S,
Rge. 42E, B.M. in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	42E	18																X (stockwater) 14	14

Total number of acres irrigated 14

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
February, 19 80.

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder H. LaDell Porter
Post office address Soda Springs, ID Phone 547-3758
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.18 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from 4/01 to 10/15
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stock (10 horses)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 42E E/W, B.M., Section 18, Subdivision SW 1/4 SE 1/4, Caribou County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 7 1/2 hp subm pump - 4" mainline & 4" laterals, 165' x 6" well

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	18																	20

TOTAL ACREAGE 20

RECEIVED
MAR 21 1978

Department of Water Resources
Eastern District Office

Permit No. 11-7074
Examination for 6/4

R42E

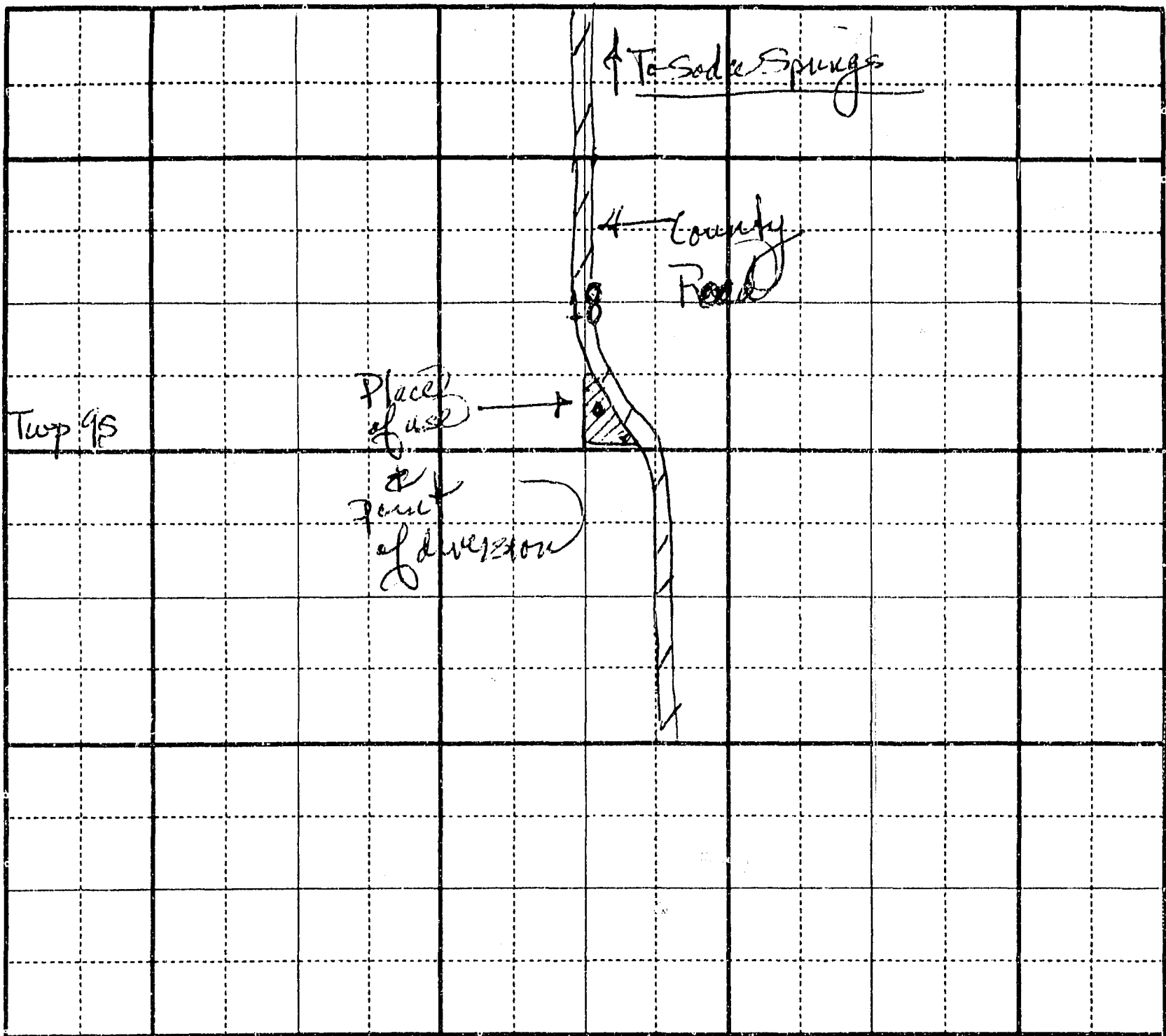
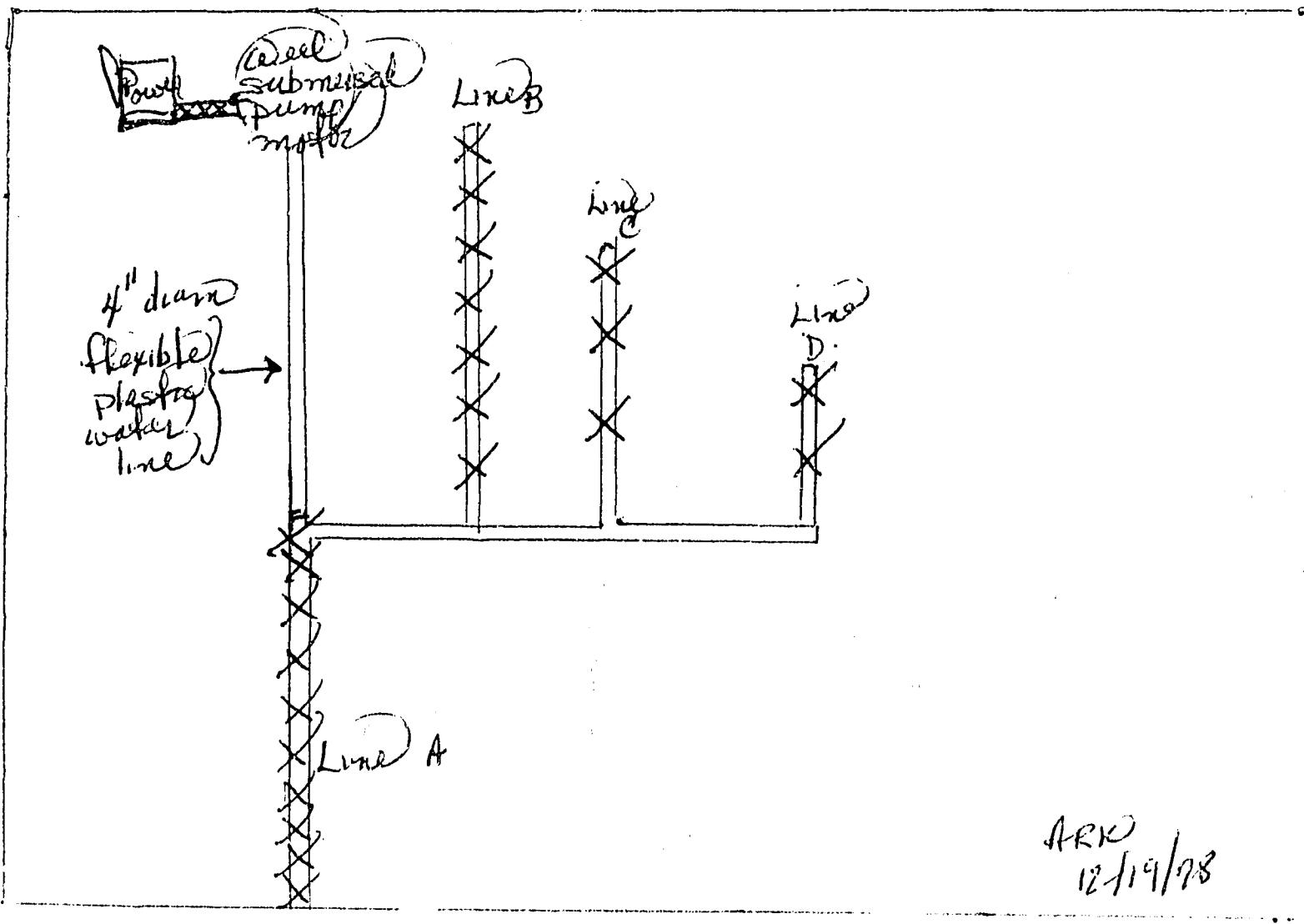


Diagram of System



ARKO
12/19/78

well depth - 165', SWL - 45', Drawdown 58'

Pilot tube measurement

line A = 45.34 gpm

line B = 28.32

line C = 12.96

line D = 9.22

Total = 95.84 gpm

$\div 448.8 \text{ gpm/cfs} = .21 \text{ cfs}$

A

↑

X 44 psi
5/32 - 4.86 gpm

X 43 psi
5/32 - 4.81 gpm

X 43 psi
9/64 - 3.89 gpm

X 43 psi
5/32 - 4.81 gpm

X 43 psi
9/64 - 3.89 gpm

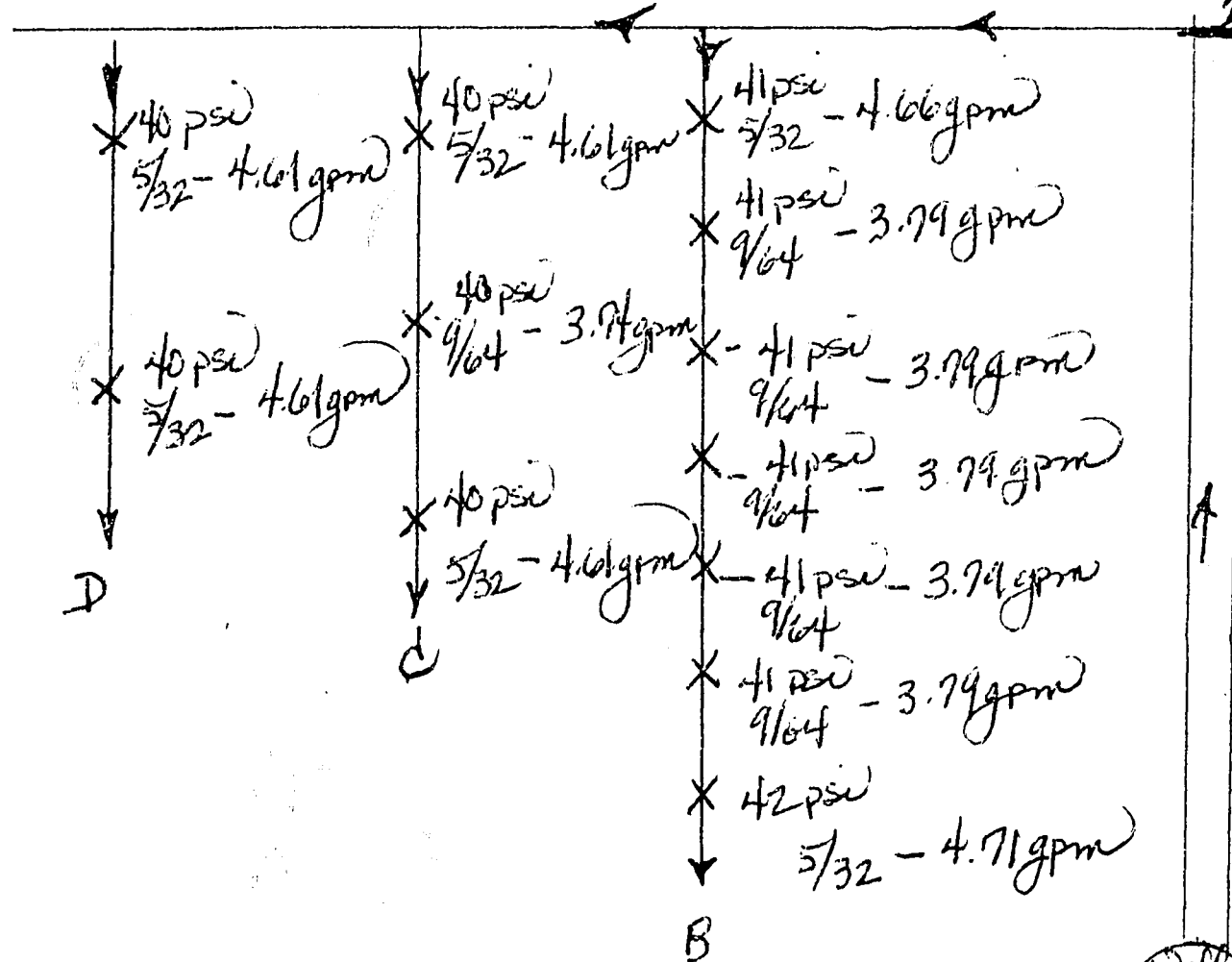
X 43 psi
5/32 - 4.81 gpm

X 43 psi
9/64 - 3.89 gpm

X 43 psi
5/32 - 4.81 gpm

X 43 psi
5/32 - 4.81 gpm

X 42 psi
5/32 - 4.76 gpm



Well Submerged pump motor



**Statehouse
Boise, Idaho 83720
(208) 384-2215**

JG/kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 4, 1980

A. LaDell Porter
Soda Springs,
Idaho 83276

Dear Mr. Porter,

RE: License No. 11-7074

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure