

Identification No. 11 7070

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Larry Lewis Phone: 547-3544
post office address Box 362, Soda Springs, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 9S
Range 42E B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 104 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 9S
Range 42E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	6													10				10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RANGE 91 E

RANGE 42E

RANGE 41 E

RANGE 12 S

T
O
W
N
S
H
I
P
9
S

6

WELL

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leroy Lewis
(Applicant)

MICROFILMED

Proposed Priority 9-06-1974

Received by MB Date 9-6-74 Time 3:30 p

Preliminary check by RDC Fee \$ 10.00

Receipted by MB Date 9-6-74 # 13047

Publication prepared by MB Date 9-6-74

Published in Caribou County News

Publication dates Sept. 12 & 19, 1974

Publication approved CB Date 9/20/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC 1/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

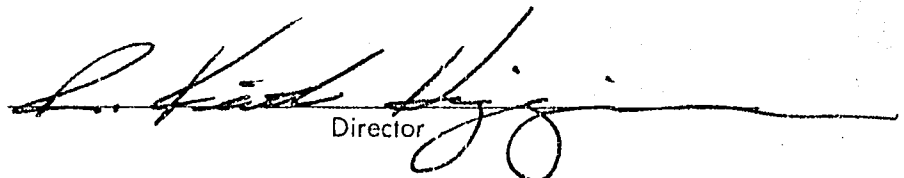
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7070, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of October 1974.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 11-7070

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LH 9-6-74

In form to receipt YES

(2) " "

N.A. Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

N.A. Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. "

(7) " "

Critical groundwater area: yes " no X

(8) " "

Groundwater levels:
" Declining, ✓ Stable, " Increasing
(comment) -3
170961

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No other G.W. rights

(11) MB 9/30/74

Affidavit of Publication received (date) Sept 30, 1974

(12) MB 9/30/74

Final date for protests Sept 30, 1974

Protests received: yes " no X

(13) RDC 9/30/74

All requested information received from agencies or applicant: yes " no "

(14) " "

Action recommended:
✓ Approve " Deny

9/6/74 Proposed Priority

" Reason for Reduction "

NO Measuring device required

" See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District G

By RDC

Date 9/30/74

**Affidavit of
Publication**

RECEIVED

SEP 20 1974 County of Caribou } ss.
State of Idaho }

Department of Water Resources V. E. Lansberry
Eastern District Office

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

12th day of
September, 19 74

The date of the last publication
being the 19th day of
September, 19 74

V. E. Lansberry

Subscribed and sworn to be-
fore me this 19th day
of September, 19 74

Elaine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of November

19 74.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Larry Lewis, Box 362, Soda
Springs, Idaho has on 9-6-74
submitted Application No. 11-
7070 for a permit to appropriate
0.20 cubic feet per second of
water from a ground-water
source by means of well and
pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 6, T. 9S, R. 42E, B.M.,
Caribou County; to be used from
Apr. 1 to Nov. 1 for the irri-
gation of 10 acres and from
Jan. 1 to Dec. 31 for domestic
purposes for one family; all
uses within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
6, T. 9S, R. 42E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before September 30, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou
County Sun, Soda Springs, Idaho
on September 12 and Septem-
ber 19, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Lewis

Box 362, Soda Springs, Idaho

has on 9-6-74 submitted Application No. 11-7070
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX~~
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 9S, R. 42E, B.M., Caribou County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 10 acres and from Jan. 1 to Dec. 31 for domestic purposes
for one family; all uses
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 30, 1974.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on September 12 and September 19, 1974

CB-L. G.
NB-L. G.
CB-A.

RECEIVED
SEP 20 1974

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 6, 1974

Re: Application for Permit No. 11-7070 Lewis

Caribou County Sun
P.O. Box 815
Soad Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 9-20-74 by MB

RDC:MB

Enc: Legal Notice (1)

NOTIFIED

PUBLIC NOTICE

MB

**First Time
Published**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry ~~W~~ Lewis, Box 362, Soda Springs, Idaho has on 9-6-74 submitted Application No. 11-7070 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 9S, R. 42E, B.M., Caribou County; to be used from Apr. 1 to Nov. 1 for the irrigation of 10 acres and from Jan. 1 to Dec. 31 for domestic purposes for one family; all uses within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 30, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho on September 12 and September 19, 1974.

October 9, 1974

Re: Permit No. 11-7070

Mr. Larry Lewis
Box 362
Soda Springs, Idaho 83276

Dear Mr. Lewis:

Enclosed is a copy of your approved Application for Permit No. 11-7070. We direct your attention to the conditions of approval as listed on the fourth page.

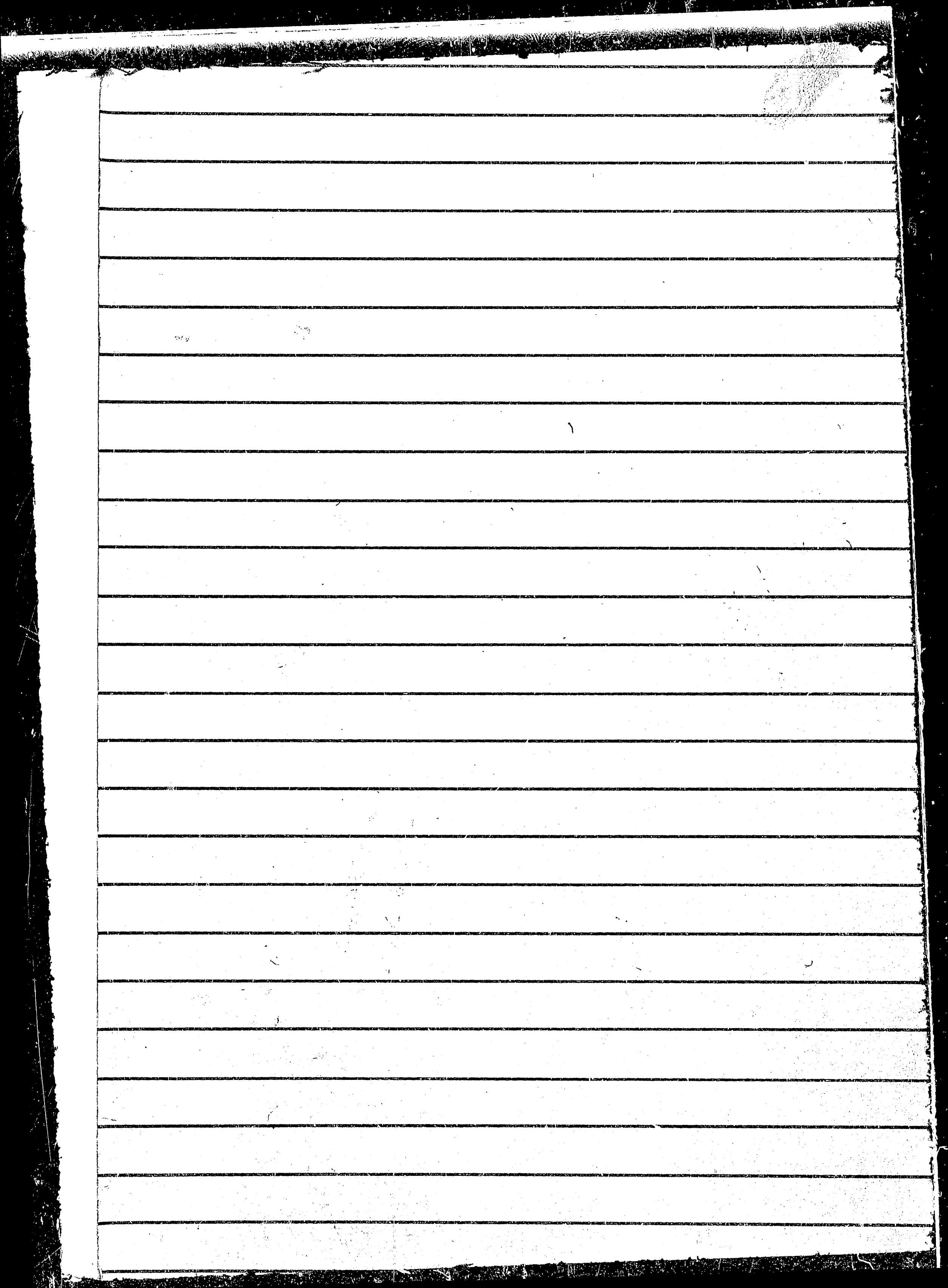
Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 31, 1979

101144

Larry Lewis
Box 362
Soda Springs, ID 83276

Dear Mr. Lewis:

One of the conditions of approval of your water Permit No. 11-7070 was that evidence of the extent of development must be submitted to this office on or before October 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit (s) has completed development to the extent shown below of Permit No. 11-7070.

Name(s) of Permit Holder: LARRY LEWIS

Post Office Address: P.O. BOX 362

SODA SPRINGS, IDAHO 83276 Tel. No. 547-4629

Source of Water: WELL AND PUMP

Extent of Use: ☒ Domestic 1 HOUSE (number of households)
☒ Stockwater 3 HORSES, 30 SHEEP (number and type of stock)
☒ Irrigation 2 ACRES (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-2-79

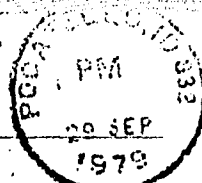
Date

Larry Lewis
Signature of Permit Holder

LARRY LEWIS

P.O. BOX 362

SODA SPRINGS, IDAHO 83276



RECEIVED

OCT 1 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 26, 1979

RE: Permit No. 11-7070

Larry Lewis
P.O. Box 262
Soda Springs, Idaho 83276

Dear Mr. Lewis:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7070 Priority September 6, 1974 Amount .04 cfs

THIS IS TO CERTIFY, that LARRY LEWIS
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 11-7070 issued pursuant to Application for Permit dated September 6, 1974,
and has submitted proof to the Department of Water Resources on October 1, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 9S,
Rge. 42E, B.M. in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	42E	6																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
April, 19 81.

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

APR 1 1981

Department of Water Resources

11-7070

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-22-80 Accompanied by Mr. Lewis Total Q measured Theoretical
 If source is surface water, estimate total flow of source _____
 Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:	$\frac{1 \times 8.814 \times .7}{104 + (35 \times 2.303)} = \text{Theoretical}$ $\frac{6.17}{184.61} = .033 \text{ cfs}$ Allow .04 AFS per permit $V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$
---------------------------	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1	NA		NA				

System Description From well to line into home

*Code with map on reverse side. Disregard code if only one.

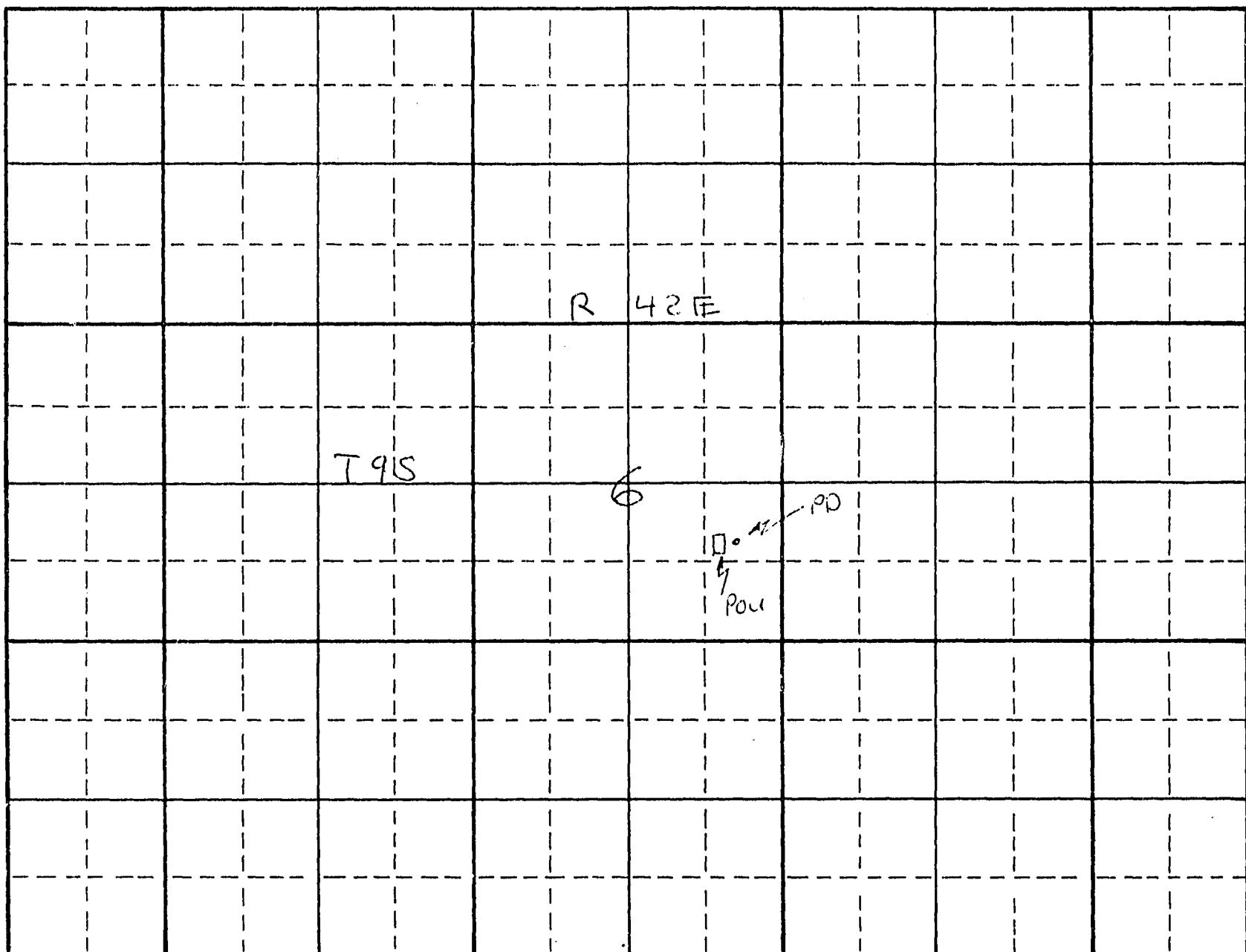
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>Jan. 1</u>	<u>Dec. 31</u>
Total				

Remarks Theoretical of 0.033 cfs seems adequate to justify standard of 0.04 cfs for domestic use. HWS

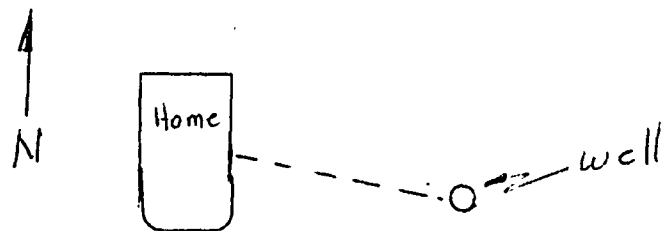
There was no irrigation use. This was confirmed by Mr. Lewis

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 of SE 1/4 SECT 6 T 9S R 42E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	6													X				

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature [Signature]

Checked by [Signature]

Approved by [Signature]

Date 3-13-81

e 3-13-81

Date 3/4/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 10, 1981

Larry Lewis
Box 362
Soda Springs, Idaho 83276

Dear Mr. Lewis,

A representative of this Department has made an examination of the works covered by your Permit No. 11-7070, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 9S, Rge. 42E, B.M.

Beneficial use: Domestic use for 1 unit within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 9S,
Rge. 42E, B.M.

Priority date established: September 6, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. KEE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 6, 1981

Larry Lewis
Box 362
Soda Springs, Idaho 83276

Dear Mr. Lewis,

RE: License No. 11-7070

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure