

Identification No. 11 7054
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant Jay M. Lowe
post office address 10 East Fourth South Space #3, Soda Springs, ID PH; 547-3149
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 9S
Range 42E B.M. Caribou County; additional points of diversion if any: -----
Exact location - Beginning at a point 910 ft. S. and 1386 ft. W. of the
NE corner of Sec. 19, T. 9S, Range 42E. of B.M. running W. 594 ft.,
S. 367 ft., E. 594 ft., North 367 ft. to beginning.
b. If water is not consumed, it will be discharged into ----- at a point in ----- $\frac{1}{4}$
of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. ----- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir
capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 9S
Range 42E B.M. -----
(2) Amount of power to be generated: ----- hp under ----- feet of head.
(3) List number of each kind of livestock to be watered 1 Horse and 1 Cow

(4) Name of municipality to be served -----, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: -----

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant
 b. Who owns the land to be irrigated or place of use ~~not~~ applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

RANGE 42E

A hand-drawn map on a grid. The grid has solid lines every 4 units and dashed lines every 1 unit. The text 'TOWNSHIP' is written vertically on the left side, with '19 S' below it. A small rectangle labeled 'WELL' is located at the intersection of the 4th vertical solid line and the 4th horizontal solid line. A north arrow points upwards, labeled 'NORTH'. The number '19' is written at the intersections of the 2nd and 4th vertical solid lines with the 2nd and 4th horizontal solid lines.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay M. Lount
(Applicant)

11 7054

11 7054

Proposed Priority 3-11-1974

Received by CB Date 4-15-74 Time 11:05 A
CB Date 3-11-74 Time 10:00 A

Preliminary check by RDO Fee \$ 10.⁰⁰

Received by MB Date 3-11-74 # 12777

Publication prepared by MB Date 3-13-74

Published in The Caribou County Sun

Publication dates 3-21-74 & 3-28-74

Publication approved CB Date 3/29/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDO

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April 19 74.

R. Karl Higin
 Director

Identification No. 11 7054

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jay M. Lowe Telephone 547-3149
post office address 102. 4th. S. Sp #13, Soda Springs, Idaho, 83276
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of 10E $\frac{1}{4}$ of Section 19 Township 9S
Range 42 E B.M. CARLETON County; additional points of diversion if any: N/A
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .0304 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A well & pump
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 9 So.
Range 42 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1 horse 1 cow
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family
(5) If water is to be used for other purposes describe: _____

11 7054

11 7054

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

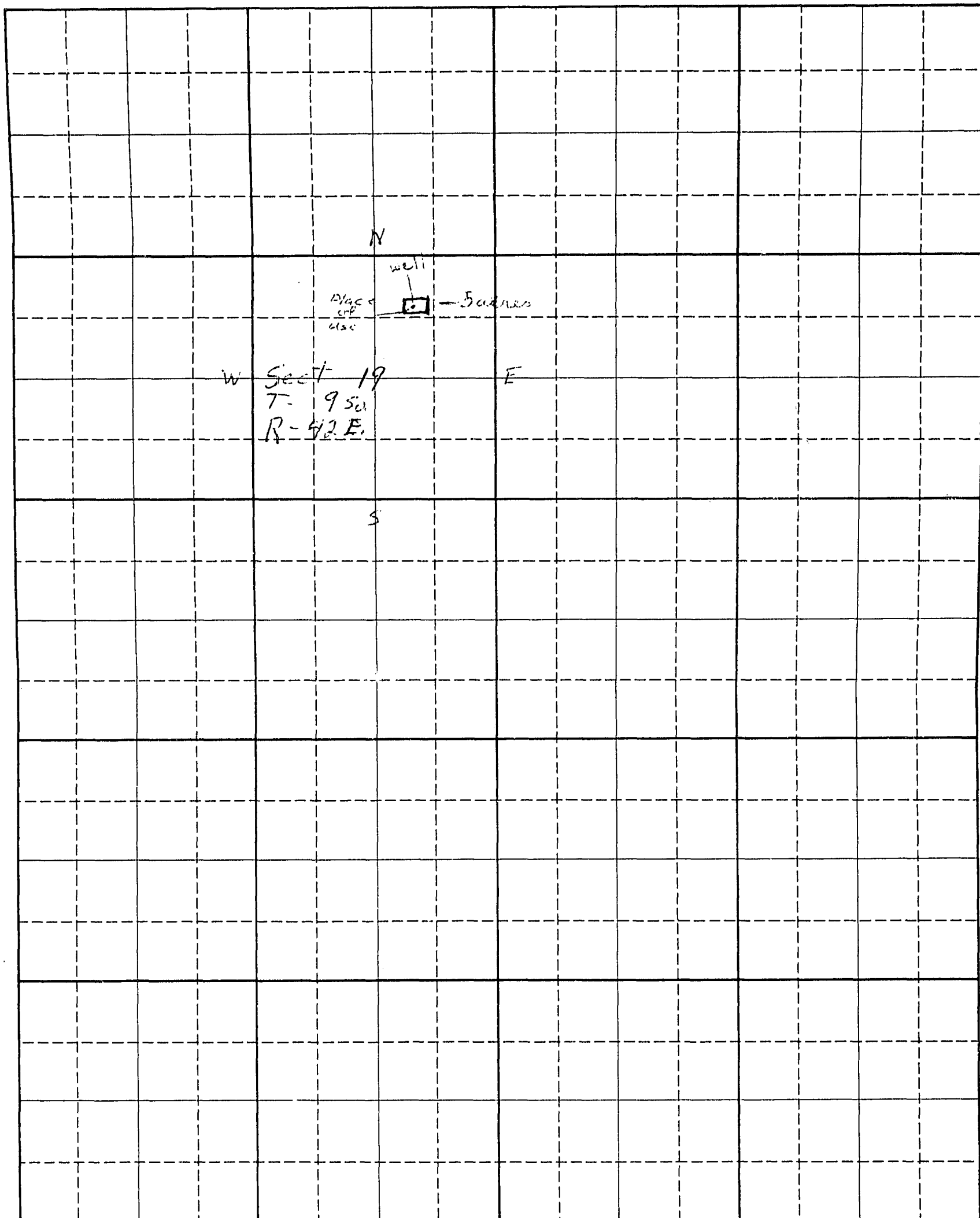
9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay M. Rome
(Applicant)

11 7054

1 7054

Received by CB Date 3/11/74 Time 10:00A.

Preliminary check by RC Fee \$ 10.⁰⁰

Receipted by MB Date 3-11-74 # 12777

Publication prepared by MB Date 3-13-74

Published in The Caribou County Sun

Publication dates 3-21-74 + 3-28-74

Publication approved CB Date 3/29/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RE</u>	<u>3/11/74</u>	Application No. <u>11-7054</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)	<u>11</u>	<u>11</u>	Located within Water District No. _____
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) <u>WIR # 29</u> _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>MB</u>	<u>3/29/74</u>	Affidavit of Publication received (date) <u>March 29, 1974</u>
(11)	<u>MB</u>	<u>4/8/74</u>	Final date for protests <u>April 8, 1974</u> Protests received: yes _____ no _____
(12)	<u>MB</u>	<u>"</u>	Date and Place of hearing <u>11-1</u> Decision reached at hearing _____
(13)	<u>RE</u>	<u>4/15/74</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>11</u>	<u>11</u>	Action recommended: ☒ Approve Priority <u>3/11/74</u> _____ Deny Reason for Reduction _____ ☒ No Measuring device required _____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RE</u>	Date <u>4/15/74</u>

11 7054

RECEIVED
Department of Water Administration

RECEIVED

MAR 20 1974

Department of Water Administration
Eastern District Office

MP
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jay M. Lowe, 10 East 4th South No. 3, Soda Springs, Idaho, has on March 11, 1974, submitted Application No. 11-7054 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 9S, R. 42E, B.M. Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on March 21 and March 28, 1974.

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his oath, states:

That he is publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for two successive weekly issues thereof, the date of the first publication being the

21st day of
March, 19 74

The date of the last publication

being the 28th day of
March, 19 74

Subscribed and sworn to before me this 28th day
of March, 19 74

Calaine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of November
19 74

11 7054

March 11, 1974

C Re: Application for Permit No. 11-7054

Mr. Jay M. Lowe
10 East Fourth South #3
Soda Springs, Idaho 83276

Dear Mr. Lowe:

P Attached herewith is departmental receipt No. 12777 in the amount of \$10.00 for the above referenced application which was received in this office under the above date.

P Also, please find enclosed a retyped application which will require your signature on page 3 and Item 9 completed. After completing these items, please return the retyped application at your earliest convenience so we may continue further processing.

Y Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:MB

Enclosures

11 7054

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jay M. Lowe,
10 East 4th South #3, Soda Springs, Idaho
has on 3/11/74 submitted Application No. 11-7054
for a permit to appropriate 0.04 cubic feet per second acre feet per annum
of water from a ground water source
by means of well and pump
within the NW 1/4, Sec. 19, T. 9S, R. 42E, B.M. Caribou County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the NW 1/4, Sec. 19, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho
on March 21 and March 28, 1974

11 7054

OB-7-1
OB-7-2
OB-7-3

XXXXXXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 15 1974

Re: Application for Permit No. 11-7054 LOWE

Caribou County Sun
P. O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 3-29-74 by MB

NCY:MB
Enc: Legal Notice (1)

11-7054

**MB NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jay M. Lowe, 10 East 4th South No. 3, Soda Springs, Idaho, has on March 11, 1974, submitted Application No. 11-7054 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 9S, R. 42E, B.M. Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on March 21 and March 28, 1974.

REC'D
11

April 8, 1974

C
RE: Application for Permit No. 11-7054

Mr. Jay M. Lowe
10 E. 4th Street
Space #3
Soda Springs, Idaho 83276

Dear Mr. Lowe:

The initial processing of your application for permit has been completed. However, final action can not be taken until this department has received the signed retyped copy mailed to you on March 11, 1974.

Please submit this application as soon as possible.

Very truly yours,

Y
RONALD D. CARLSON
Assistant to the
District Engineer

RDC:CB

11 7054

April 17, 1974

Re: Permit No. 11-7054

Jay M. Lowe
Space # 3
10 East Fourth South
Soda Springs, Idaho 83276

Dear Mr. Lowe:

Enclosed is a copy of your approved Application for Permit No. 11-7054 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

11 7054

February 28, 1975

CERTIFIED MAIL

#26544

Re: Permit No. 11-7054

Jay M. Lowe
10 East Fourth South, Space #3
Soda Springs, ID 83276

Dear Mr. Lowe:

One of the conditions of approval of your water Permit No. 11-7054 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

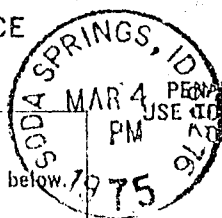
● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.		
1. The following service is requested (check one).		
☐ Show to whom and date delivered.....		15¢
☐ Show to whom, date, & address of delivery..		35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered.....		65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery		85¢
2. ARTICLE ADDRESSED TO:		
3. ARTICLE DESCRIPTION:		
REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26544	
(Always obtain signature of addressee or agent)		
I have received the article described above.		
SIGNATURE		
4. DATE OF DELIVERY		POSTMARK MAY 4 1973
5. ADDRESS (Complete only if requested)		
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS
		3

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

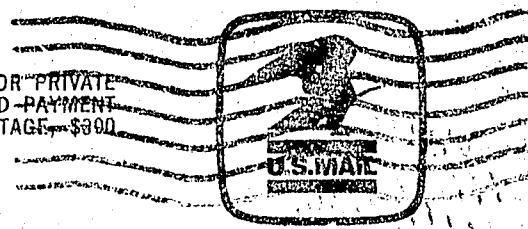
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



RETURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Identification No. _____

Permit No. 11-7054

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

APR 22 1975

Department of Water Resources

1. a) Name of Permit Holder Jay M. or Violet I. Lowe
b) Post Office Address P.O. Box 463, Bailey Cr. Road, Soda Springs, Id.
2. Permit Number 11-7054
3. Date of Priority that you are prepared to establish March 11, 1974
4. a) Source from which water was appropriated subterranean source
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 19
Township 9S, Range 42E, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.018 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet-per-annum) (Month-Day) (Month-Day)
Amount 0.004 for Stock watering purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet-per-annum) (Month-Day) (Month-Day)
Amount 0.02 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet-per-annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.042 cfs. cfs and/or acre-feet-per-annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Domestic water flowing at 8 gals per minute, Jay Lowe
Irrigation flowing at 10 gals per min., 10 gal container filled in 1 min.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None
b) Describe the agreement or understanding by which you take water from the works:
None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump rated 24 gals/min, 1 Horse power, 8" casing
from 1' to 18 ft. 4" casing from 74' to 116 ft., Well depth
165 ft., water at 74 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed: Ray Nelson
Nelson Drilling, Box 344, Soda Springs, Idaho
6-15-74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
None.

Exam typed 4/30/75 by js

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Beginning at point 910 ft. S. and 1386 ft. W. of the N.E. corner of
S. 19, T. 9S, R. 42E. of the B.M. and running W 594 ft; S- 367 ft
E. 594 ft; N- 367 ft to the point of Beginning.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	19		4															4

Total number of acres irrigated 4

10. Remarks: Water being appropriated 1 1/4 mi. south of Soda Springs
Idaho on the Bailey Cr. Rd.

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-18-75
(Date)

John M. Lane
(Signature)

State of IDAHO)
County of Caribou) ss.

On this 18th day of April, 19 75, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Heleen B. Kingsford
Notary Public residing at Soda Springs, Idaho
My commission expires: 8-14-77

My commission expires 8-14-77

April 30, 1975

Re: Permit No. 11-7054

Jay M. Lowe
P. O. Box 463, Bailey Cr. Rd.
Soda Springs, ID 83276

Dear Mr. Lowe:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7054 Priority March 11, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that JAY M. LOWE
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 11-7054 issued pursuant to Application for Permit dated March 11, 1974,
and has submitted proof to the Department of Water Resources on April 22, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 19,
Twp. 9 S, Rge. 42 E, B. M. in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	42 E	19		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
May, 19 75.

Director

RECORDED

Phone MAY 2 1975

Department of Water Resources
Phone _____
Eastern District Office

3. Water will be used for the following purposes:

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 42E E/W, B.M., Section 19, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Caribou
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 1 hp pump, 8" casing from 1' to 18', 6" casing from 74' to 116', well depth is 165', water at 74'.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

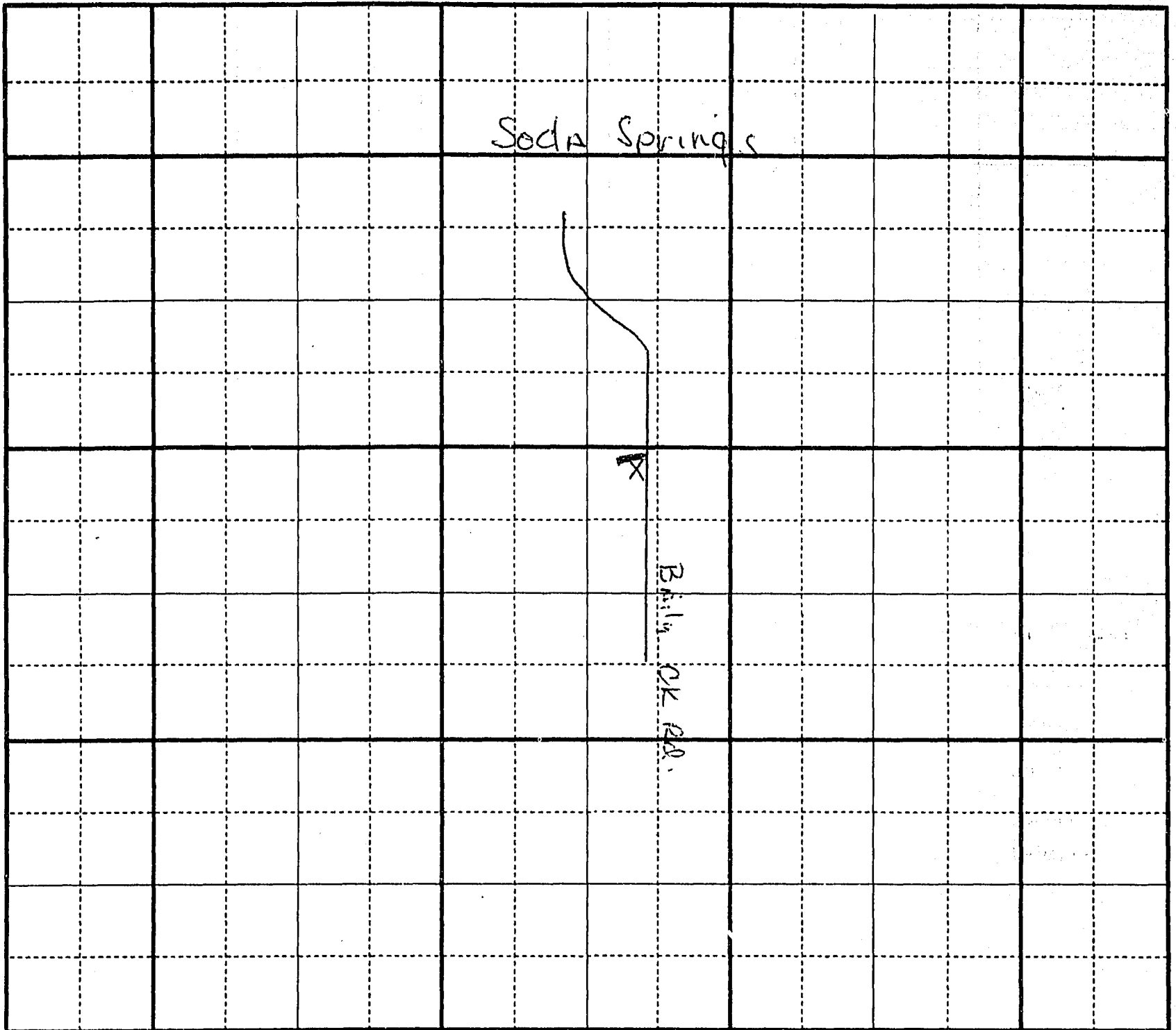


Diagram of System

RECEIVED
JAN 10 1962

JAN 10 1962

RECEIVED
JAN 10 1962

DATE OF EXAM MAY 8, 1975

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31

Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes_____ no ☒

Name source: N.A.

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes_____ no ✓

Name source exchanged with: N.A.

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection: $N.A.$

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange: N, A .

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 1/4

County

Total Q measured None Method of measurement —

Total Q recommended .04cts Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 Af/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None X

MEASUREMENT CALCULATION:

None Taken

SYSTEM DESCRIPTION:

1.5 hp Sub pump 100 gal pressure tank

REMARKS:

Location Verified by Caribou County Assessors
office.

Examiner's Signature Belle Rhoads Date MAY 9, 1975

Checked by Loren O. Halverson Date May 16, 1975

Approved by _____ Date _____

May 27, 1975

RE: Permit No. 11-7054

Mr. Jay M. Lowe
Box 463
Bailey Creek Road
Soda Springs, ID 83276

Dear Mr. Lowe:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

C
O
P
Y

