

Identification No. 11 7030
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ray Nelson
post office address P.O. Box 344 Soda Springs, Idaho
2. Source of water supply Groundwater ^{idene} which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 8 S
Range 42 E B.M. Caribou County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into Bear Lake Drainage at a point in S E $\frac{1}{4}$
of N E $\frac{1}{4}$ of Section 20 Township 8 S Range 42 E B.M. Caribou County
4. Water will be used for the following purposes:
Amount .02 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 $\frac{1}{4}$ inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 600.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S E $\frac{1}{4}$ of N E $\frac{1}{4}$ of Section 20 Township 8 S
Range 42 E B.M.
(2) Amount of power to be generated: NONE hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Three (3) horses

(4) Name of municipality to be served NONE, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

11 7030

11 7030

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated NONE

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion RAY NELSON

b. Who owns the land to be irrigated or place of use RAY NELSON

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

R 42 E

SECTION 20

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

11 7030

Received by Ba Date 7-17-72 Time 12:05 PM

Preliminary check by NCY Fee \$ 10.00

Receipted by Ba Date 7-20-72 # 934/8

Publication prepared by Ba Date 7-26-72

Published in Caribou County Sun, Soda Springs

Publication dates 8-3-10-72

Publication approved NCY Date 8-28-72

Priority reduced to 7-20-72 Reason Sec 42-202,

IDAHO CODE (Fees)

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY D SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7030, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of August, 19 72.

R. Karl Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 11-7030 Name Ray Nelson

Source _____

Point of Diversion _____

Quantity _____ Use _____ Period _____

Quantity _____ Use _____ Period _____

Quantity _____ Use _____ Period _____

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use _____

Date Forwarded _____ Date Returned _____ Received by _____

COMMENTS: _____

RECOMMENDED:

Applied: Qty. 0.02 Use domestic Period 4/1 to 12/31 AF/A _____ AF 1.0

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. 0.03 Use domestic Period 1/1 to 12/31 AF/A _____ AF 1.0

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved _____ Denied _____

Conditions of approval or reason for denial: _____

By _____ Title _____

Date _____

11 7030

RECEIVED

AUG 23 1972

Department of Water Administration
Eastern District Office

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher.....
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho pub-
lished weekly at Soda Springs in
said County, that said newspaper
has been published in said county
uninterruptedly and continuously
for over seventy-eight consecu-
tive weeks, prior to the first pub-
lication of the annexed notice or
advertisement:

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two.....
successive weekly issues thereof,
the date of the first publication

being the 3rd..... day
of ...August....., 1972.

The date of the last publication
being the 10th..... day of

.....August....., 1972.

V. E. Lansberry

Subscribed and sworn to be-
fore me this ...22nd..... day

of August....., 1972.

Elaine S. Johnson
Notary Public, residing at
Soda Springs, Idaho.
(SEAL)

My Commission expires the

1st day of November..

19.74 7030

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ray Nelson, P.O. Box 344, Soda
Springs, Idaho, has on July 17,
1972 submitted Application No.
11-7030 for a permit to appro-
priate .02 cubic feet per second
of water from a ground-water
source by means of well and
pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 20, T. 8S, R. 42E, B.M.,
Caribou County; to be used
from Jan. 1 to Dec. 31 for dom-
estic purposes for one family
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20,
T. 8S, R. 42E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration, 240 South
Holmes, Idaho Falls, Idaho,
83401 on or before August 21,
1972.

R. KEITH HIGGINSON,
Director

Published in the Caribou
County Sun, Soda Springs, Ida-
ho, on August 3 and August 10,
1972.

July 17, 1972

Mr. Ray Nelson
P.O. Box 344
Soda Springs, ID

Dear Mr. Nelson:

We are in receipt of your Application for Permit to appropriate ground water in Caribou County.

Before we can process your application, there is clarification required in Item 9b. Please indicate who owns the property at the place of use listed in your application.

Also, for .02 c.f.s., there is a statutory \$10 filing fee which you may submit to this office.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Enc: App. for permit

11 7030

July 21, 1972

Mr. Ray Nelson
P.O. Box 344
Soda Springs, ID 83276

Dear Mr. Nelson:

Attached herewith is departmental receipt No. 7348 in the amount of \$10 for your application for water permit which was received in this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

11 7030

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray Nelson, P.O. Box 344, Soda Springs, Idaho

has on 7/17/72 submitted Application No. 11-7030

for a permit to appropriate .02 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from a ground-water source

by means of well and pump

within the SE¹NE¹, Sec. 20, T. 8S, R. 42E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family

~~from~~

within the SE¹NE¹, Sec. 20, T. 8S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 21, 1972.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on August 3 and August 10, 1972

NCY

11 7030

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401
(208) 523-7186

July 28, 1972

Re: Application No. 11-7030 - Ray Nelson

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCYBBA
Enc: Legal notice

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ray Nelson, P.O. Box 344, Soda Springs, Idaho, has on July 17, 1972 submitted Application No. 11-7030 for a permit to appropriate .02 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 8S, R. 42E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 8S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 21, 1972.

R. KEITH HIGGINSON,
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on August 3 and August 10, 1972.

*Bill submitted to
Boise 8/23/72*

Ba

11 7030

August 21, 1972

Re: Application No. 11-7030 - Ray Nelson

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on August 3 and 10, 1972.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

11 7030

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____ *None*

OK

C
O
P
Y

September 6, 1972

Ray Nelson
P. O. Box 344
Soda Springs, Idaho

Dear Mr. Nelson:

Enclosed is a copy of your approved Application for Permit No. 11-7030. We direct your attention to the conditions of approval as listed on the fourth page.

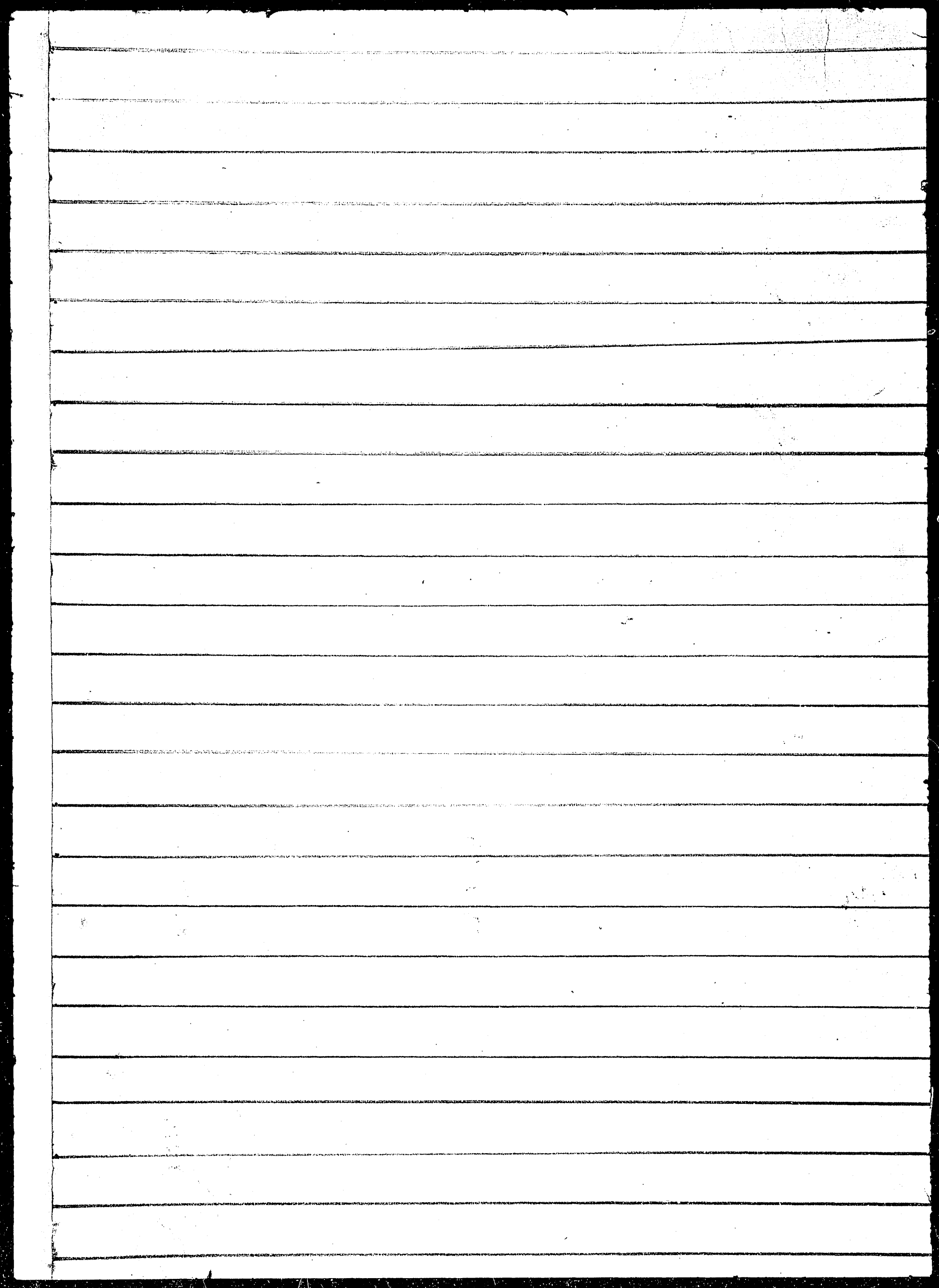
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

11 7030



RECEIVED

MAR 24 1976

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 11-7030

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ray Nelson
b) Post Office Address Box 344, Soda Springs, Idaho 83276
2. Permit Number 11-7030
3. Date of Priority that you are prepared to establish 7-20-72
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20
Township 8S, Range 42E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Air pump and submersible pump, Ray Nelson - licensed driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 4" pump, 1 Hp. motor, 5" casing, well depth 162 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None required
c) Give well driller's name and address and the date the well was completed:
Ray Nelson, Box 344, Soda Springs, Idaho 83276; well completed 2-10-75.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic purposes for one family and water for three horses within the SE 1/4, Sec. 20, T. 8S, R. 42E, B.M.

Exam type A-8-76 OK

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-23-76
(Date)

Ray Nelson
(Signature)

State of Idaho)
) ss.
County of Caribou)

On this 23rd day of March, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jean N. Crane
Notary Public residing at Georgetown

My commission expires 8/22/78

April 12, 1976

Re: Permit No. 11-7030

Ray Nelson
P.O. Box 344
Soda Springs, ID 83276

Dear Mr. Nelson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7030 Priority July 17, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that Ray Nelson
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 11-7030 issued pursuant to Application for Permit dated July 17, 1972,
and has submitted proof to the Department of Water Resources on March 24, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
_____ acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20,
Township 8S, Range 42E, B.M. _____ in the County of Caribou

Description and location of place of use:

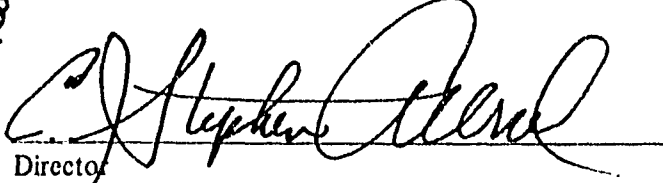
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	42E	20				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
March, 19 78


Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED
APR 12 1976

1. Name of permit holder Ray Nelson
Post office address P.O. Box 344, Soda Springs, ID 83276 Phone Department of Water Resources
Person to contact _____ Phone Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic (1 - horse)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 42E E/W, B.M., Section 20, Subdivision NE SE 1/4 NE 1/4, Caribou County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 4" pump, 1 hp motor, 5" casing, well depth 162 feet

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	42E	20	X			X													

TOTAL ACREAGE _____

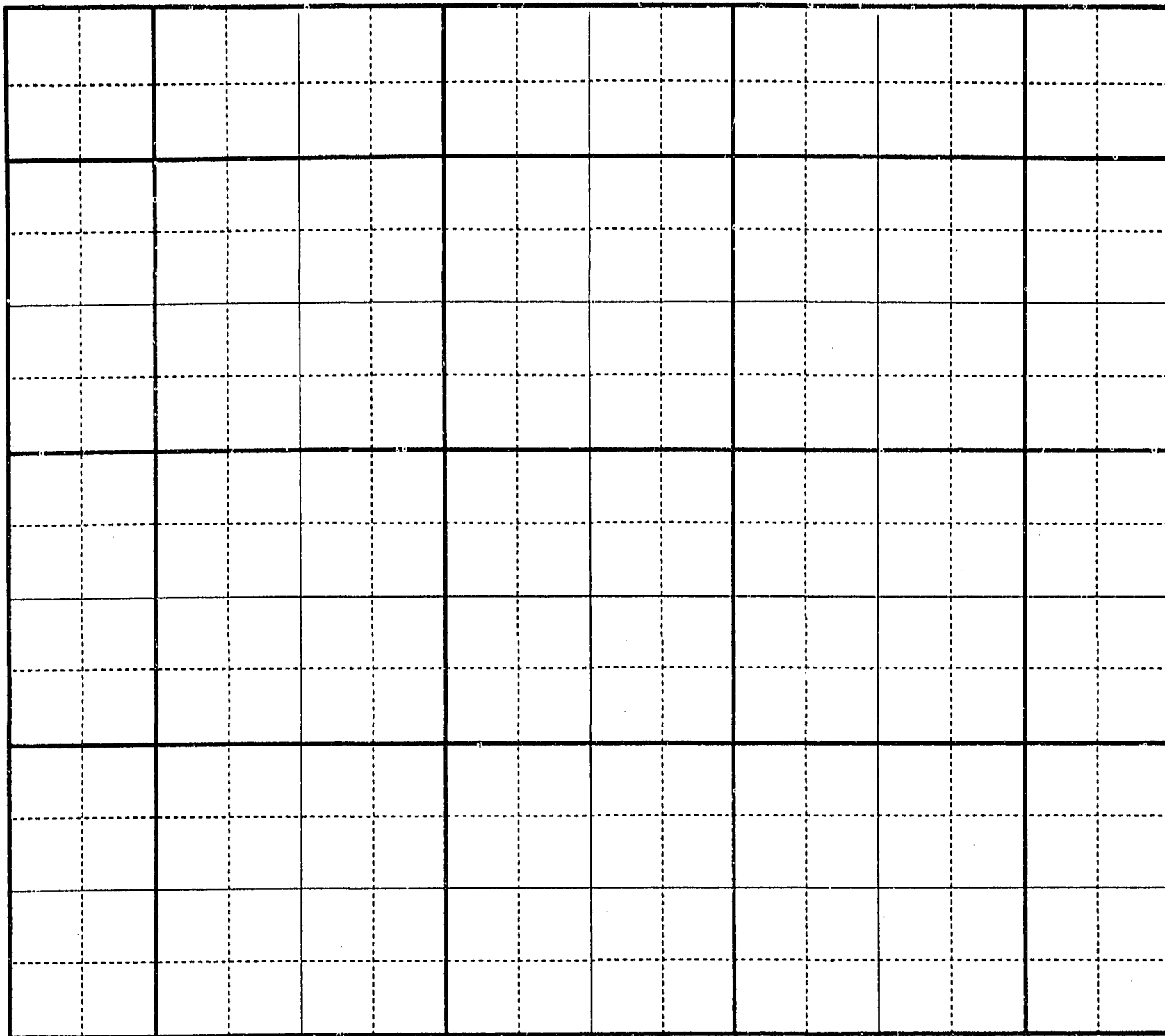


Diagram of System

DATE OF EXAM 8/19/76

ACREAGE

Found 0

Recommended _____

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured N/A Method of measurement THICKET 912L

Total Q recommended 0.02 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann.

Recommended Amendments:

X (P.D.) NE 1/4, NE 1/4, Sec 20

X Place of Use NE 1/4, NE 1/4, Sec 20

Other _____

None _____

MEASUREMENT CALCULATION:

$Q = \frac{(2.5)(8.14)(.50)}{2.44(2.5)} = 5.7884 \cdot 0.022 \text{ c.f.s.}$

SYSTEM DESCRIPTION:

3/4 HP Jacuzzi submersible pump - 30 ft N of House - 1 1/2 in
line to House - Jacuzzi Hydro. all pressure unit. 3/4" copper
distribution system through house. One inch galvanized line
to water trough ~ 100 ft W of house

REMARKS:

System shown by workmen on house

Examiner's Signature Kathleen A. Anderson Date 10-20-76

Checked by Ernest M. Collins Date 01/06/77

Approved by _____ Date _____

January 30, 1978

Re: Permit No. 11-7030

Ray Nelson
P.O. Box 844
Soda Springs, ID 83276

Dear Mr. Nelson:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7030 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 8S, Rge. 42E, B.M.,
Caribou County.

Beneficial Use: Domestic use for one family within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
20, Twp. 8S, Rge. 42E, B.M., Caribou County.

Priority date established: July 17, 1972.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 3 1978

Department of Water Resources

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 30, 1978

Re: Permit No. 11-7030

Ray Nelson
P.O. Box 344
Soda Springs, ID 83276

Dear Mr. Nelson:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7030 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: ^{SE}~~NE~~₄NE₄, Sec. 20, Twp. 8S, Rge. 42E, B.M.,
Caribou County.

Beneficial Use: Domestic use for one family within the ^{SE}~~NE~~₄NE₄, Sec.
20, Twp. 8S, Rge. 42E, B.M., Caribou County.

Priority date established: July 17, 1972.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above.

If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

Jan Grover
BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

*I am
Would it be easier to start
over with a new application for
permit or to amend permit 11-7030?
Mrs. Nelson believes
the P.D. to be as orig. filed.*

*Thanks
Ray Nelson*

After checking
quads it is so
close that we
will license it
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$.
Field examiner
was unable to deter-
mine exactly
where the P. D.
was. Jan Grover
3/8/78

March 20, 1978

Re: Permit No. 11-7030

Ray Nelson
P. O. Box 344
Soda Springs, ID 83276

Dear Mr. Nelson:

Enclosed is a copy of your approved Water Right License issued on the above referenced permit.

Please note that the point of diversion and place of use are in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 8S, Rge. 42E, B. M. In checking the map the points were so close it could have been either way.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure