

Form I-243
7/98
Form 243
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DEC 14 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Claim No. 11-04355

Lifton Domestic/Irrigation 11-98

CLAIM TO A WATER RIGHT

250

Department of Water Resources

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights presented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that PacifiCorp

(Name of Claimant)

1407 West North Temple, Suite 110, SLC, Utah 84140 Telephone No (801) 220-4029

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) September 3, 1918
A claim is not acceptable for the sue of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water for domestic purposes as defined in Section 42-111, Idaho Code.
2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Bear Lake tributary to Great Salt Lake
3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>0.08</u>	Use <u>Domestic</u>	Period of Use from <u>Jan 1</u>	to <u>Dec. 31</u>
Quantity <u>0.04</u>	Use <u>Irrigation</u>	Period of Use from <u>Apr 20</u>	to <u>Sept 30</u>
Quantity _____	Use _____	Period of Use from _____	to _____
Quantity _____	Use _____	Period of Use from _____	to _____
4. 0.12 TOTAL QUANTITY USED.
(cfs or af)
5. A) Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Govt. Lot _____
Sec. 16 Township 15 S Range 44E B.M., Bear Lake, County;
Additional points of diversion, if any: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change. Pump, pipeline, water treatment facilities and appurtenant works for the domestic use of 10 people at Company homes and other facilities and irrigation of 2.0 acres of lawns.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - Domestic, S - Stockwater, M - municipal, C - commercial, I - Industrial, X - Other.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Total Acres
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
15S	44E	16		D, X, 2															2.0

Total Acres 2.0

B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

Water is diverted from Bear Lake and is conveyed to a water treatment system for use at Company home and facilities for domestic use and for the irrigation of 2.0 acres of lawns.

7. Remarks: This claim is to document existing uses at the Lifton Pumping Plant project that have continuously occurred since the project began operation in 1918. This claim represents no increase in historical uses for domestic.
8. Map - Attach an 8 ½" x 11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7 ½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

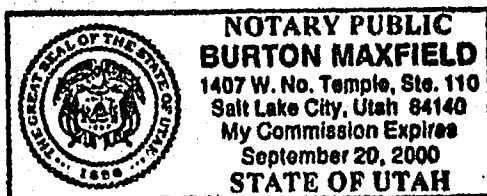
State of Utah)

County of Salt Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4th

[Signature] Real Estate
Claimant's Signature (and title if claim is for an organization)
day of November, 1998



Burton Maxfield
Notary Public

Residing at: S.L. County

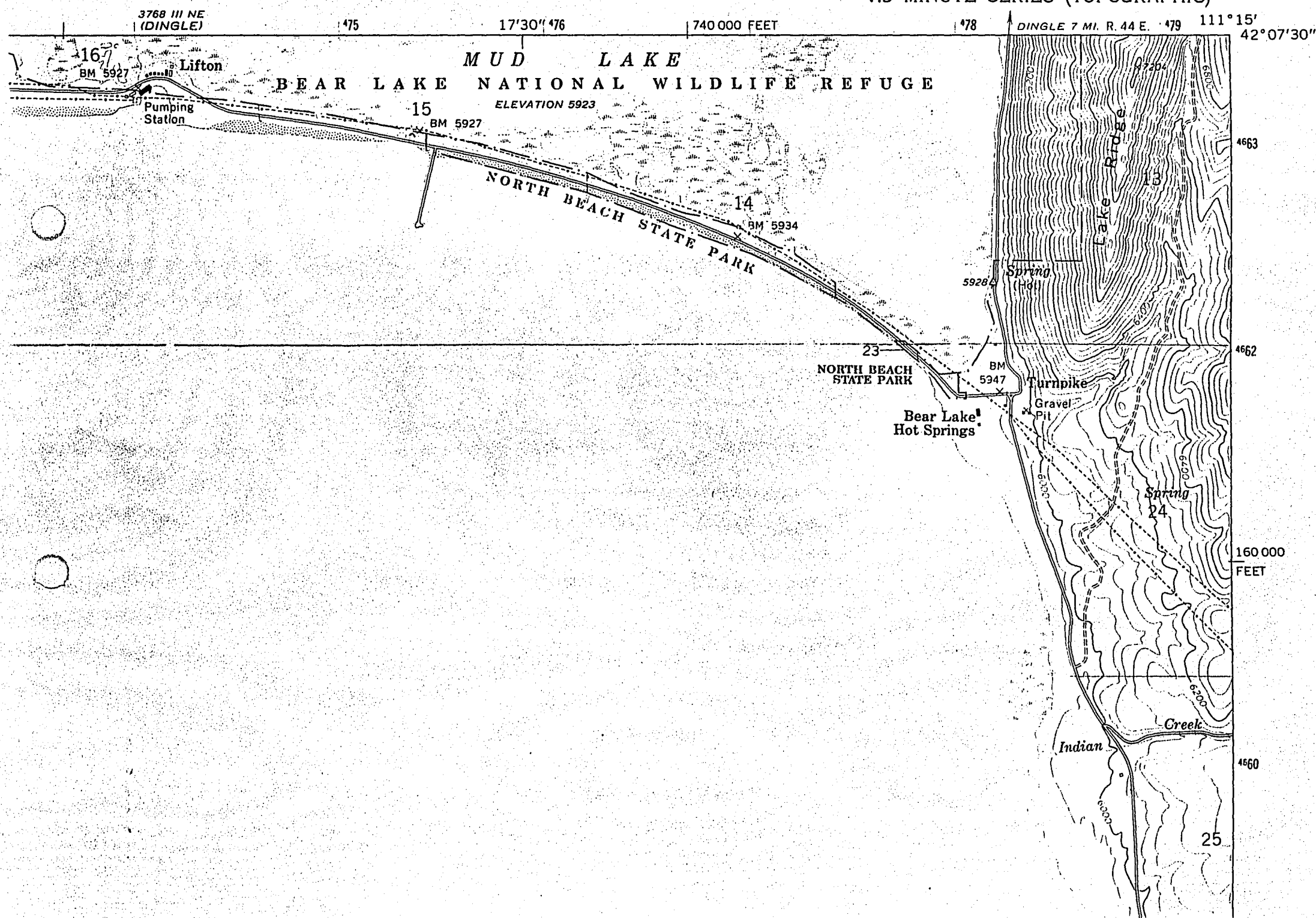
My commission expires: 9-20-2000

FOR DEPARTMENT USE ONLY

Received by HWT Date 11-6-98 Published in News Examiner
Prelim. Check by HWT Date 11-6-98 Publication dates Nov 19 9 26th 1998
Fee 250.00 Receipt # E024608 Publication checked by SC Date 12/2/98
Receipt prepared by _____ Date _____ Exceptions filed by _____

BEAR LAKE NORTH QUADRANGLE
IDAHO-UTAH
7.5 MINUTE SERIES (TOPOGRAPHIC)

3768 II NW
(PEGRAM)



NOTICE OF CLAIMS TO WATER RIGHTS

The Following claim(s) have been filed on water rights created

11-04355

PACIFICORP
1407 W NORTH TEMPLE STE 110
SALT LAKE CITY, UT 84140

Source: BEAR LAKE

Tributary: GREAT SALT LAKE

Diversion Pt: SENWNE Sec 16 T 15S R 44E in BEAR LAKE County.

Use: DOMESTIC	(	0.080 CFS)
IRRIGATION	(	0.040 CFS)
Total Diversion:	(	0.120 CFS)

Claimed Priority: 9/ 3/1918

In: BEAR LAKE County
T15S R44E S16

NWNE

2.0 ACRES TOTAL

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Eastern Region, 900 N Skyline Ste A, Idaho Falls, Idaho 83402.

Published: 11/19/1998 & 11/26/1998

KARL J. DREHER, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 10, 1998

Legal Notices Department
THE NEWS-EXAMINER
P.O. BOX 278
MONTPELIER, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

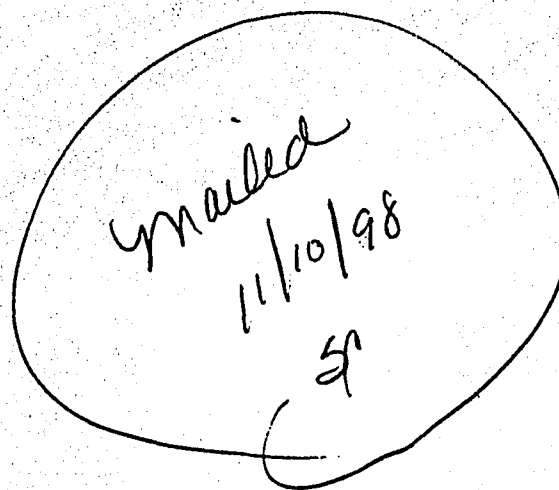
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1998.

Yours truly,

Sharla Cox
Secretary

Encl.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 1998

PETE PETERSON
WATERMASTER #11
2483 RIVERDALE
PRESTON ID 83263

RE: Claim to a Water Right #11-04354, 11-04355, 11-04356, 11-04357,
11-04358, 13-04334, 13-04335, 13-04336, 13-04337, 13-04338

Dear Pete:

Please find enclosed a copy of the above referenced claim to a water right application. Please review the application and submit any comments you may have to our Department as soon as possible.

If you have any questions, please feel free to contact us.
Thank you for your cooperation in this matter.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ:sc

enc.

No 5667

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Rosa J. Mossman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 18, 1998, and ending

with the issue of November 25, 1998.

\$46.47
Fees, ...

Subscribed and sworn to before me this 28th day
of November, 1998.

Sherry W. Brown
Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 28, 2003

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by diversion and beneficial use:

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1407 W NORTH TEMPLE STE 110
SALT LAKE CITY, UT 84140

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Diversion Pt: SENWNE Sec 16 T
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Use: DOMESTIC (0.080 CFS)
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Total Diversion: (0.120 CFS)

Claimed Priority: 9/3/1918

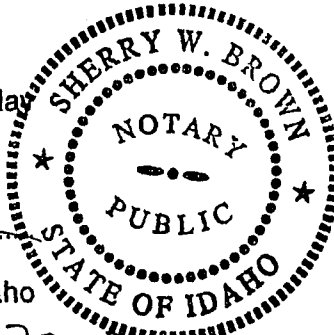
In: BEAR LAKE County
T15S R44E S16 NWNE

2.0 ACRES TOTAL

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Eastern Region,
900 N Skyline Ste A, Idaho Falls,
Idaho 83402.

KARL J. DREHER
Director

Legal No. 5667 — Publish Nov. 18
and Nov. 25, 1998.



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DEC 02 1998

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DECEMBER 9, 1998

PACIFICORP
1407 W NORTH TEMPLE STE 110
SALT LAKE CITY, UT 84140

Re: Claim No. 11-04355

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON
Eastern Regional Manager

RDC:sc

Enc