

Claim No. 11-04349
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

SEP 08 1997

Department of Water Resources

Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.

Notice is hereby given that

James E. or Darlene L. Craney

(Name of Claimant)

835 Alton Rd

Monitor ID 83254

(Zip Code)

Telephone No (208) 847-1152

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) June 1, 1970
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.

- 2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)**

Spring

tributary to

Sinks

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Stock, Etc.)

(Both dates inclusive)

(Mo., Day) (Mo., Day)

(Mo., Day)

Quantity 0.02 cfs

Use

Domestic

Period of Use From

1-1-1

to 12-21

Quantity

Use

CONFIDENTIAL

Period of Use From

to 15.51

Quantity

Use

Period of Use From

to

4. 0.02 cfs TOTAL QUANTITY USED.
(cfs, af)

5. A) Location of point of diversion is _____ ¼ of NW ¼ of SE ¼, Govt. Lot _____
Sec. 3 Township 14S Range 4SE B.M. Deer Lake County; additional points of diversion
if any:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Collection box + pipeline for three homes

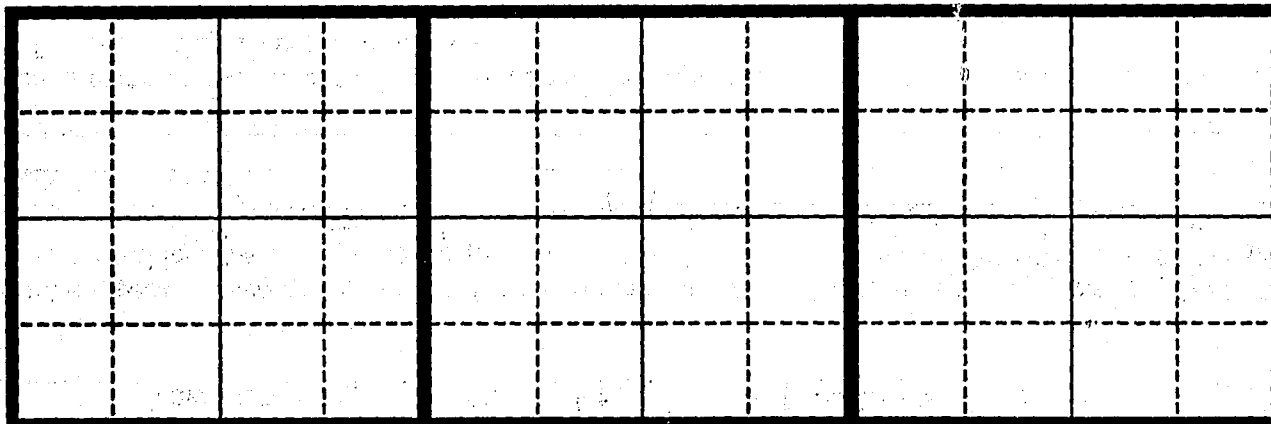
6. **A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. D - domestic, S - stockwater, X - other**

[illegible]

B) Fully describe the use, being as specific as possible: Domestic for three homes

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____



Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James E. Cramy
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 16 day of July, 1997.

Ernest Carlson
Notary Public
Residing at: Albino Falls

My commission expires: 6-14-2000

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
\$100.00 receipted by HWJ Date _____
Receipt # E023410

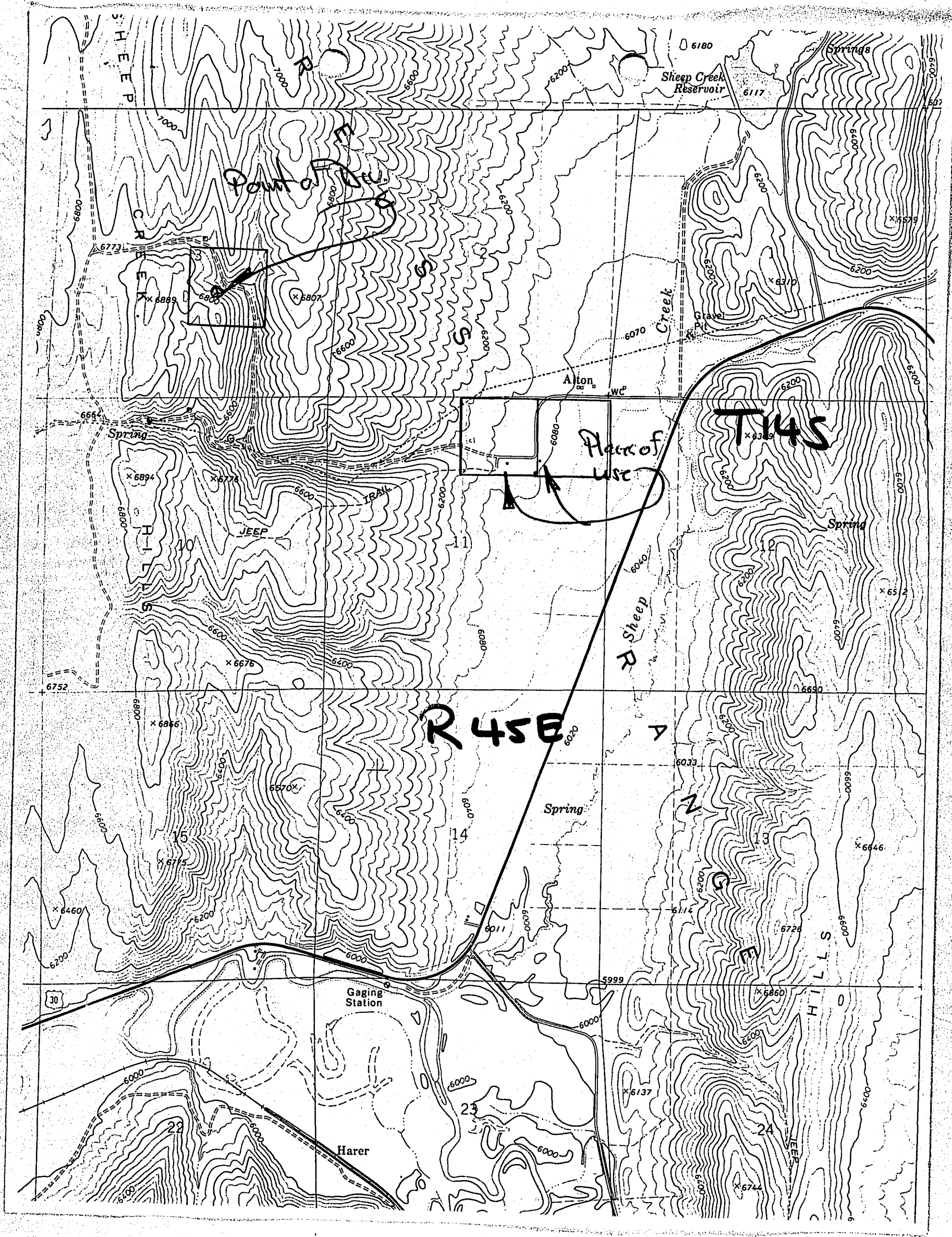
Published in Preston Citizen
Aug 7 & 14, 1997

Exceptions filed by _____

Dates _____ Department of Water Resources

254 0 8 1001

RECEIVED



11-04349

CRANEY, JAMES E
CRANEY, DARLENE
835 ALTON RD
MONTPELIER, ID 83254

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSE Sec 3 T 14S R 45E in BEAR LAKE County.

Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)

Date Filed: 6/ 1/1970

In: BEAR LAKE County
T14S R45E S11 NENE NWNE

No 5419

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 27 1997

Department of Water Resources
Eastern Region

STATE OF IDAHO,
County of Bear Lake

ss.

Rosa S. Moosman
being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 6, 1997, and ending
with the issue of August 13, 1997.

Rosa S. Moosman
Fees, \$162.30

Subscribed and sworn to before me this 13th day
of August, 1997.

Sherry Brown
Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 15, 1997

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CRANEY, DARLENE
835 ALTON RD
MONTPELIER, ID 83254
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Diversion Pt: NWSE Sec. 3 T 14S
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Total Diversion: (0.020 CFS)
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In: BEAR LAKE County T14S
R45E S11 NENE NWNE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 27, 1997

JAMES E CRANEY
DARLENE CRANEY
835 ALTON RD
MONTPELIER, ID 83254

Re: Claim No. 11-04349

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON
Eastern Regional Manager

rb
Enc