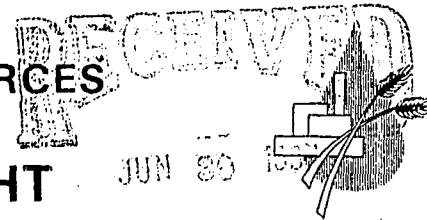


Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Department of Water Resources
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Cochran Bros

(Name of Claimant)

S.R.#1 P.O. Box 1570 Montpelier Idaho
(Mailing Address)

83254
(Zip Code)

Telephone No. 847-0606

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1938

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Springs tributary to Peyram Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.066 cfs</u>		Use <u>Stockwater</u>		Period of Use From <u>4-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) .066 TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 26 Twp. 15S Rge. 45E B.M., County of Bear Lake

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Reservoir 50' by 50' by 3 ft deep
Developed June, 1938

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15S</u>	<u>45E</u>	<u>26</u>	<u>X</u>																

No. of acres _____

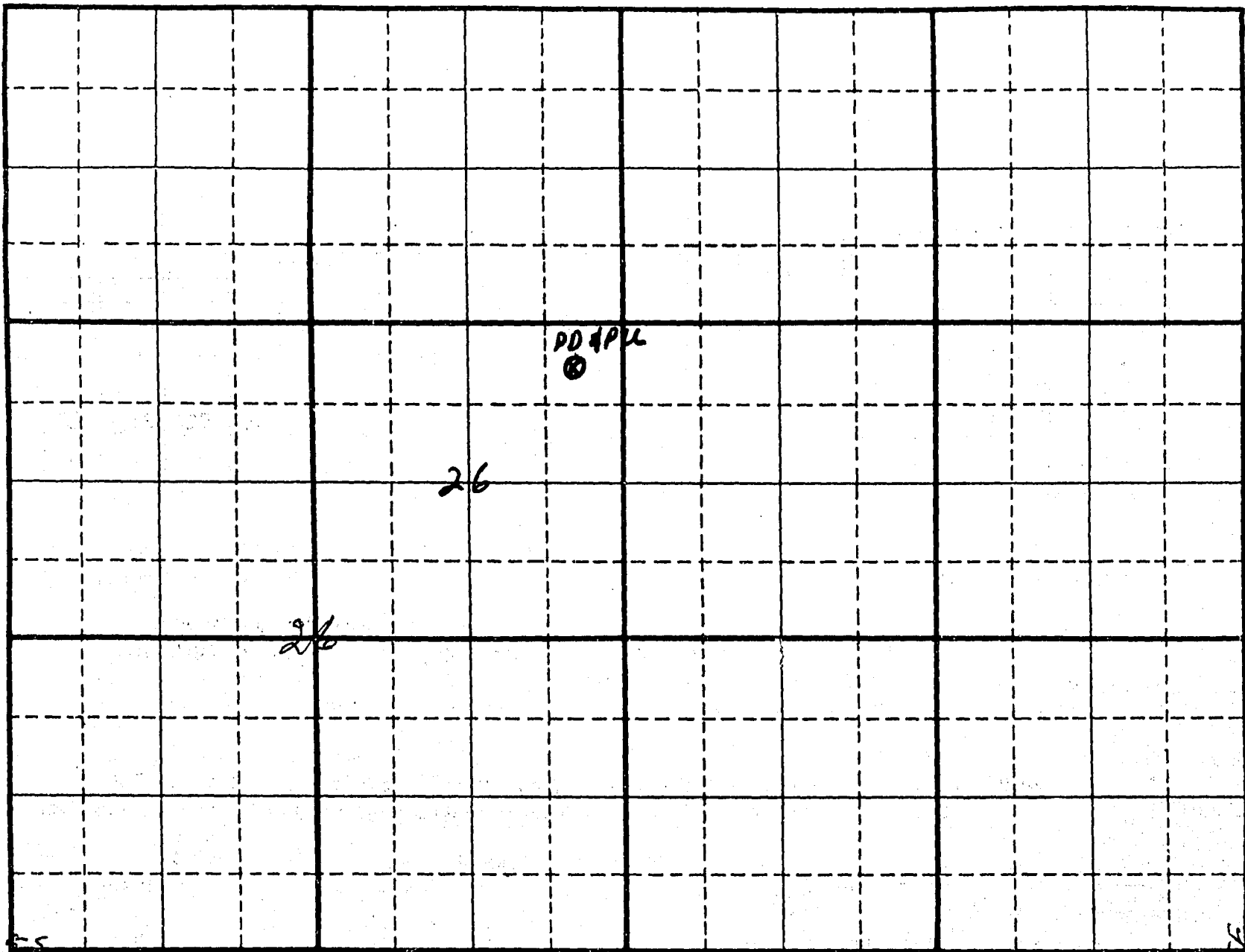
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Water is being used for livestock only

NOTE: Include here the type and number of stock watered: 300 head Beef Cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Cochran Snow
Myra Wright Cochran
(Claimant)

Sworn to before me this 27 day of June, 1983.

Phyllis Sweet
Notary Public
Residing at 2101 Pacific, Idaho

My commission expires lifetime

Received by <u>BP</u>	Date <u>1/31/84</u>	FOR DEPARTMENT USE ONLY	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by <u>BP</u>	Date <u>1-31-84</u>				
\$30.00 fee received by <u>ma</u>	Date <u>7-1-83</u>				
Published in <u>News Examiner</u>					
Dates <u>2/16 - 2/23/84</u>					

Nº 2525

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Marie B. Page

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 16, 19*84*, and ending with the issue of *February 23*, 19*84*.

Fees, *\$20.03*

Subscribed and sworn to before me this *23rd* day of *February*, 19*84*.

Veronica Green

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *Lifetime*, 19.....

LEGAL NO. 2525

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

11-4311

COCHRAN BROS. S.R. #1, P.O. Box 1570, MONTPELIER, ID 83254

Source: SPRING trib. to BEAR RIVER

Priority Date: 05/01/1920

Diversion Pt: NESW Sec 32 T 14S R 46E

Use: IRRIGATION (0.40 CFS)

STOCKWATER (0.02 CFS)

In: NENE SWNE Sec 32 T 14S R 46E FOR 20 ACRES

11-4312

COCHRAN BROS. S.R. #1, P.O. Box 1570, MONTPELIER, ID 83254

Source: SPRINGS trib. to PEGRAM CREEK

Priority Date: 06/01/1938

Diversion Pt: NENE Sec 26 T 15S R 45E

Use: STOCKWATER (0.0660 CFS)

In: NENE Sec 26 T 15S R 45E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

2-16, 2-23
33 LINES

11-4312_

COCHRAN BROS.

S.R. #1. P.O. BOX 1570, MONTPELIER, ID 83254

Source: SPRINGS trib. to PEGRAM CREEK

Priority Date: 06/01/1938

Diversion Pt: NENE Sec 26 T 15S R 45E

Use: STOCKWATER (0.0660 CFS)

In: NENE Sec 26 T 15S R 45E



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

December 27, 1983

G. F. RAMSEY

DEC 27 1983

Sherl L. Chapman
410 S. Orchard, Suite 144
Boise, ID 83705

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- ☐ Complete name.
- ☐ Complete mailing address.
- ☒ Date of priority (month, day, and year). *Must have all three*
- ☐ Source of water.
- ☐ Quantity claimed to have been used.
- ☐ Nature of use and period of use.
- ☐ Location of point(s) of diversion.
- ☐ Location of place of use (acres irrigated if water is claimed for irrigation).
- ☐ Filing Fee (Amount \$ _____).
- ☐ Signature.
- ☐ Notarization of signature.
- ☒ Other: *Map is incomplete - indicate point of diversion and place of use*

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Gerald Ramsey

DEC 29 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

G. F. RAMSEY

G. F. RAMSEY

INITIAL REVIEW BY:

11 4312 DEC 27 1983

JAN 31 1984

Right Number

Applicant

COCHRAN Bros

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
☒ Source.
☒ Quantity, use, period.
☒ Point(s) of diversion.
☒ Location of use. *map incomplete*
☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
☒ Exceptions processed.

By

Ernest Carlson

Date

March 12, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

pa

Date

3/13/84

RECEIVED
MAR 13 1983

Department of Water Resources

cu

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 5, 1984

COCHRAN BROS.
S.R. #1, P.O. BOX 1570
MONTPELIER ID 83254

RE: Claim No. 11-4312

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure