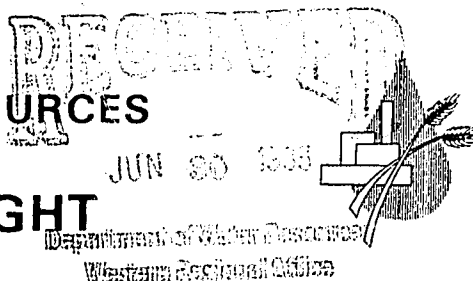


Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 101
Boise, ID 83725
344-6550

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Cochran Bros (Name of Claimant)

S.R.#1 P.O. Box 1570 Montpelier Idaho 83254 Telephone No. 847-8606
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Bear River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.40 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>10-15</u>
Quantity <u>.02 cfs</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .40 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SW 1/4, Sec. 32 Twp. 14S Rge. 46E B.M., County of Bear Lake

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch 1200 ft

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>46E</u>			<u>5</u>		<u>2</u>														
<u>14S</u>	<u>46E</u>	<u>32</u>	<u>10</u>		<u>10</u>														<u>20</u>

No. of acres 20

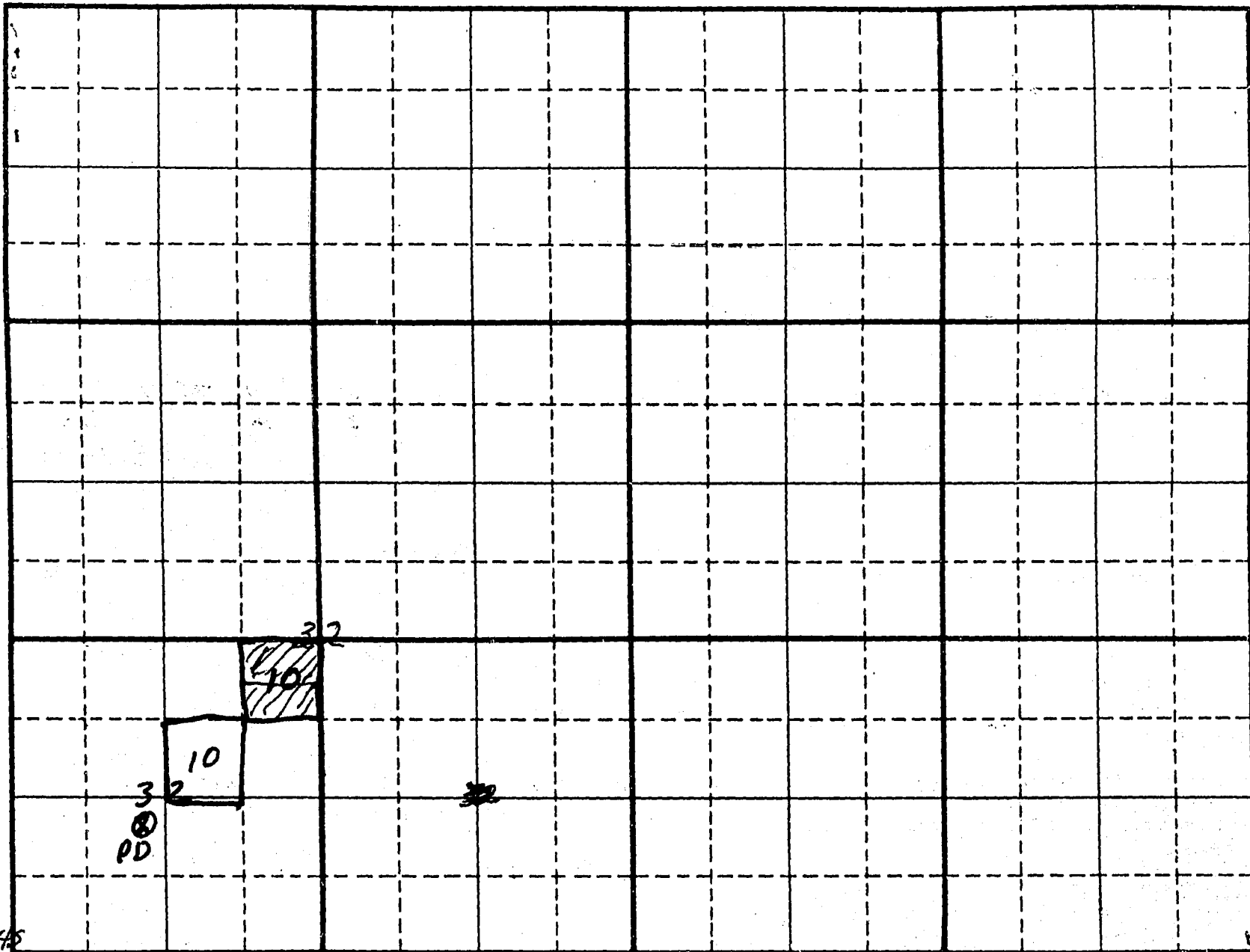
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water livestock year around

NOTE: Include here the type and number of stock watered: 50 hd Beef Cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Cochran Roy
Leighton Cochran
(Claimant)

Sworn to before me this 27 day of June, 1983.

Sheldon Smith
Notary Public
Residing at Mountain View, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>BP</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>BP</u>	Date <u>1/31/84</u>		claimant by:
\$30.00 fee received by <u>ma</u>	Date <u>7-1-83</u>	<u>32319</u>	
Published in <u>News Examiner</u>			
Dates <u>2/16 - 2/23</u>			

FEB 24 1984
815
Nº 2525

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake } ss.

deposes and says:

That he is the Publiker of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 16, 1984, and ending with the issue of February 23, 1984.

Fees, \$20.00

Subscribed and sworn to before me this 23rd day

of February, 1984.

Notary Public

Notary Public, Residing at Montpelier, Idaho

My Commission Expires September, 1984.

RECEIVED
FEB 20 1984
Department of Water Resources
Eastern District Office

LEGAL NO. 2525
NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use
11-4311
COCHRAN BROS.
S. R. #1, P. O. Box 1570, MONTPELIER, ID
83254
Source: SPRING trib. to BEAR RIVER
Priority Date: 05/01/1920
Division Pt: NESW Sec 32 T 14S R 46E
Use: IRRIGATION (0.40 CFS)
STOCKWATER (0.02 CFS)
In: NENE SWNE Sec 32 T 14S R 46E FOR
20 ACRES
11-4312
COCHRAN BROS.
S. R. #1, P. O. Box 1570, MONTPELIER, ID
83254
Source: SPRINGS trib. to PEGRAM
CREEK
Priority Date: 06/01/1938
Division Pt: NENE Sec 26 T 15S R 45E
Use: STOCKWATER (0.0660 CFS)
In: NENE Sec 26 T 15S R 45E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402
KEN DUNN, Dir.
2-16-2-23
33 LINES

11-4311

COCHRAN BROS.

S.R. #1, P.O. BOX 1570, MONTPELIER, ID 83254

Source: SPRING trib. to BEAR RIVER

Priority Date: 05/01/1920

Diversion Pt: NESW Sec 32 T 14S R 46E

Use: IRRIGATION	(0.40 CFS)
STOCKWATER	(0.02 CFS)

In: NENE SWNE Sec 32 T 14S R 46E FOR 20 ACRES

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2/16 & 2/23/84.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 8, 1984

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 5, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

December 27, 1983

G. F. RAMSEY

DEC 27 1983

Sherl L. Chapman
410 S. Orchard, Suite 144
Boise, ID 83705

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ☒ Date of priority (month, day, and year). *must have all three*
- _____ Source of water.
- _____ Quantity claimed to have been used.
- ☒ Nature of use and period of use. *irrigation must be separated*
- _____ Location of point(s) of diversion. *from stock water - different periods of use*
- ☒ Location of place of use (acres irrigated if water is claimed for irrigation). *where are the 20 acres - indicate*
- _____ Filing Fee (Amount \$ _____). *Section #*
- _____ Signature.
- _____ Notarization of signature.
- ☒ Other: *Map doesn't show location of*
uses or points of diversion

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Guoel Ramsey

State of Idaho
Department of Water Resources

11 4311

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY G. F. RAMSEY
DEC 27 1983 JAN 31 1984
Right Number _____ Applicant Cochran Bros

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
OK ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
☒ Source.
OK ☒ Quantity, use, period.
☒ Point(s) of diversion.
OK ☒ Location of use.
☒ Signature/notarization/fee.

March 5, 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
PA ☒ Exceptions processed.

By Ernest Carlson Date March 12, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Ac Date 3/13/84

RECEIVED
MAR 13 1983

Department of Water Resources

OW

February 9, 1984

RE: Claim to a Water Right No. 11-4311 COCHRAN BROS.

Russell Stoker, Watermaster
Water District No. 11
279 East Third North
Soda Springs, ID 83276

Dear Mr. Stoker:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 5, 1984

COCHRAN BROS.
S.R. #1, P.O. BOX 1570
MONTPELIER ID 83254

RE: Claim No. 11-4311

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure